

Chanyuan Values
the Second Home of Lifechanyuan



New Oasis For Life

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the Second Home

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The Media, the Government, and Worthy people of the Society are Expected to Pay More Attention to Lifechanyuan

Xue Feng

Lifechanyuan has been in existence for eight years, and the communist community it founded has been operating for three years. We have created a new way of life distinct from the traditional patterns of life. This new pattern is very successful and thus deserves the attention of media, government and worthy people of the society.

Mankind should seek a road that is capable to provide a thorough solution to the contradictions between man and man, between man and society, and man and nature, so that different peoples can live harmoniously, free from any conflicts, war, hunger, and crimes, and every citizen on earth can live in joy, pleasure, freedom, and happiness. And we achieved this goal in *the Second Home* created by Lifechanyuan.

Lifechanyuan is by no means any form of religious organization, nor is it any form of political organization, and even less any form of self-refinery and self-cultivation group. How is Lifechanyuan defined then? According to the current situation, it can roughly be defined as “a big harmonious family”.

Lifechanyuan does not aim at a certain region or a certain country, instead it aims at the whole mankind and the whole world.

It is very difficult to have a comprehensive understanding of Lifechanyuan and the new way of life of *the Second Home*, because this is a holographic thinking and holographic pattern. Nevertheless, anyone can feel and experience the happiness and peace this holographic thinking and pattern can bring to nature, different species of LIFE, society, and everyone.

Currently there are nearly 170 people living in *the Second Home*, including the blind, the deaf and the dumb, and people as old as eighty or as young as three and four. Most are middle-aged. They live in three subunits of the home.

Through three years of practice, we have summed up the following eight characteristics that are worthy of attention.

1. There are no management

The *the Second Home* has not prescribed any rules, regulations, or commandments. There is only one director to take charge of each subunit and there is no one else involved in the management. And what a director does can barely count as management. They are only ordinary laborers who have taken up the role of servants responsible for the overall management of production and life. The directors do not have the right to impose their own wills upon anyone else. Everything goes on according to free will and volition. The economic management of the home is completely holographic. There is no accountant or teller, there is no one for supervision, and there is no office of any form.

2. There is no money transaction in the home

Inside *the Second Home*, money has no use. There is no transaction of money involved in person-to-person relations, and there is absolutely no conflict of interests of any kind.

3. Marriage and family have disappeared

People in *the Second Home* do not marry, and the original husband-wife relationship is cancelled, and the original family relations are dissolved. All members of the home are relatives to each other.

4. Private ownership has disappeared completely

Once inside the home, each member shall hand over all his or her belongings to the home and shall no longer claim possession of any private materials or articles. Complete communist life is enforced in the home. The home is wholly responsibly for all aspects of each member's life, including the raising and education of children and the care for and support of the old people.

5. The members serve each other and cooperate with each other in their division of labor

There will be a person responsible for each specific job in the home. People engaged in cooking need to take charge of cooking only, people with a job of laundering will be responsible for laundry only, those with the work of cleaning care only for cleaning, and people involved in planting vegetables shall concern them only with planting... They serve each other on the basis of cooperation and division of labor. There is not any trace of the troubling chores that have been pestering the traditional small family.

6. From each according to his capability, to each according to his need

Members differ from each other in capability, in physical strength, and in intelligence. As long as one has tried his best without being forced or supervised, he can freely get materials from the home according to his need, on the condition that he does not waste. You can eat as much as you can, and it doesn't matter even if you can have eight steamed bread at one time. The home does not distribute things, and you can go to the storehouse to claim whatever you are in need of. The home will purchase these articles from outside to satisfy your needs.

7. Efficient and rich cultural life

The *the Second Home* is extremely efficient in production. Construction and other kinds of work are going on in an orderly and efficient manner. Once the work or construction is decided upon, it will be put into practice immediately and greatest effort will be made to ensure the best quality. Participation in creation and labor has become the primary requirement for each member. Each member will feel uncomfortable if he is asked to have a rest or not to participate in collective labor and activity. There are endless games and cultural entertainment activities in the home. All those who have stayed in the home for more than half a year can both sing and dance.

8. The home is harmonious, free of crimes, with women enjoying a high status

Every subunit of the home is beautiful, clean and tidy, peaceful and serene, and cozy and harmonious. The relations of man between man, man between society, and man between nature are harmonious without any contradictions and conflicts. For three years, there have never occurred any crime, and there have rarely been any quarrels, fights, or curses. The home has already achieved a state in which “no one pockets anything found on the ground and the doors are unbolted at night”. Women enjoy a higher status in the home. The home has comprehensively guaranteed the security and human dignity of women. Now no one who lives in the home on a permanent basis would like to leave the home.

Will *the Second Home* of Lifechanyuan prove only to be another flash in the pan, just like many utopian and communist communities in history that have enjoyed only transient glory? The answer is “no”. It will not just be a blue streak; instead it has a broad and bright prospect that keeps unfolding. It has powerful vitality. It can be predicted that in the near future *the Second Home* will take root, blossom, and flourish all over the world, and benefit mankind.

It is hoped that media, government, and worthy people of the society will pay more attention to Lifechanyuan and *the Second Home*. You are welcome to make field investigation and survey in the home and get first-hand knowledge of the activities held in the home. We are all committed to realizing the great harmony of communist society, where “the worthy person can fully utilize his talents, the whole world is like one family”, ““No one will keep lost articles found on the roadside, and the houses need not be bolted at night”, everything will be in complete harmony, the weather will be good for harvest, and everyone will be happy, free and pleasant.

2012/2/29

Communism Has Been Fully Realized Here

Xuefeng

The pursuit of an ideal society has been an everlasting ideological subject for sages and saints of mankind. The establishment of an ideal society has always been a direction and goal aspired by great politicians. Mankind has never stopped its exploration and pursuit of ideal society, from the ideal of Great Harmony practiced by China's sage Confucius, to the ideal of Republic advocated by ancient Greek philosopher Plato, to Utopia proposed by

Thomas Moor of England, to Utopian Socialism of Saint Simon and Fourier, to communism founded by Marx in Germany. There have been various attempts to establish ideal society, from "New Harmony Village" created in Indiana of America by Robert Owen of England, to collective farms launched by Stalin of Russia, to People's Commune established by Mao Zedong in China, to Mountain-shore village in Japan, and to Kibbutz in Israel.

Actually, "Kingdom of God" described by Jesus Christ in the Bible, the Elysium World mentioned by Buddha in Buddhist Sutra, the "society of harmony" portrayed by Lao Tze in Tao Te Ching are all ideal societies.

Now we can say that one common goal, namely the highest ideal of life mankind can achieve, has been described and pursued by Great Harmony, Republic, Utopia, Ideal Land, Harmonious Society, Communism, the Kingdom of God, and the Elysium World.

The highest ideal society pursued by mankind must have the following 18 characteristics:

- 1、 "Public ownership is the prevailing way under Tao".
- 2、 There is no private ownership, all properties are shared.
- 3、 There is no marriage, no family, no political party, no religion, no state, no organization of any form.
- 4、 There is no currency
- 5、 "The talented are put to good use, and the whole world will be one family".
- 6、 "No one will pocket anything found on the road, and doors will not be bolted at night"
- 7、 "From each according to his ability, to each according to his need".

8、 "Recommend and assign the talented to important tasks, advocate faith and harmony".

9、 "The old are taken care of, the strong are put to good use, and the widowed, orphaned, sick and handicapped are well provided."

10、 All members have meals at public dining halls.

11、 Work hours will be limited within six hours.

12、 Rich and plentiful material wealth without extravagance and waste.

13、 Extremely harmonious social relations and high spiritual realm.

14、 Rich and colorful cultural entertainment and games.

15、 Everyone develops freely in an all-round manner, everyone brings his or her talent into full play, all things are put to good use.

16、 Everyone is pleasant, joyful, free, and happy.

17、 Everyone is in the service of others and no one owes anyone anything.

18、 The environment is clean, tidy, elegant, and serene, like an earthly paradise.

It can be said that the above 18 conditions have been basically realized in the life of *the Second Home* created by Lifechanyuan. In another word, communism has been fully implemented in *the Second Home*, or it may be said, the kingdom of the Greatest Creator has descended upon the earth.

As the founder of communism Marx has said, "without belief in god(the Greatest Creator), and without identity with Christ, mankind cannot possess truly perfect virtue to pursue truth and light", "Only god(the Greatest Creator) can save us." The facts have proved this to be true. The complete realization of mankind's ideal society in *the Second Home* of Lifechanyuan is the very fruit of our reverence for the Greatest Creator and our observance of the way of the Greatest Creator. Of course, we have another secret, that is we have imitated and copied the life and production model of the Thousand-Year World of the heavenly kingdom.

Today I hereby proclaim to the whole mankind:Communism has been realized in *the Second Home* and the kingdom of the Greatest Creator has descended upon the earth.

2011/8/24

The *the Second Home*
—the New Life Pattern of Mankind is Stunningly Wonderful
Xue Feng

One can find the dazzling beauty when walking out of the traditional marriage and family and entering a new life pattern of mankind without marriage and family—*the Second Home*.

Everything has been faring fairly well and smoothly for *the Second Home*, from the first subunit founded about three years ago to several subunits that have come into being today, and from originally about two dozen members to more than one hundred members today.

The environment is becoming more and more elegant and serene. Everything is clean, tidy and orderly. Chanyuan celestials are getting on with each other more and more harmoniously and cozily. The food is becoming richer in variety, the living space is becoming more spacious. The number of vehicles has increased. More and more Chanyuan celestials are applying to live permanently in *the Second Home*.

More importantly, Chanyuan celestials are becoming more and more sunny and natural in mental outlook. The Chanyuan celestials' state of soul is becoming increasingly purer and more sublime. Everyone radiates the smiles of happiness. People are becoming more and more diligent and competent. None of the sisters and brothers that live permanently in the Home would choose to leave it.

The management of the Home is becoming increasingly simple. Every day people are doing their work most pleasantly and willingly. No one is lazy. There have been increasingly fewer cases of goofing off. Holographic management has paid off.

There is not any criminal offence in the Home. Even quarrels are rare in occurrence. On the third day of this lunar new year, there occurred some abuse and physical confrontation during the wine party, which is the only such incident since the founding of the Home. The next day the troublemaker was evicted from the Home. Chanyuan values have been widely accepted by people here.

The *the Second Home* is to be built into the most ideal life pattern of mankind. Everyone shall have pleasant mood and can full manifest their origin of nature. The living standard of the Home is slightly higher than the average living standard for the entire mankind. Now we have basically achieved the goal of one bedroom for each person. The dozens of bedrooms in the Home have all been built by itself according to the standard rooms of a three-star hotel. The rooms here are more spacious and bright than the standard rooms in hotels. The environments of all subunits have been built according to the model of Thousand-Year World of the heavenly kingdom, thus these subunits are authentic fairylands.

The Home is having an increasingly diverse variety of vegetables, fruits and eggs. The cultural life is becoming more and more colorful. The games of the day are reserved, in addition to the evening party of song and dance held once a month. Thus we have practically realized the ideal that everyone can live as innocently as children.

The most troubling thing in the traditional marriage and family is the household chores, which have disappeared completely in *the Second Home*. People need no longer worry about the troublesome household affairs, because all things have been professionalized.

256 subunits of the Home will be built all over the globe. Six of the subunits are located in China. It is predicted that in the near future, dozens of subunits will flourish all over the world.

As the chief architect of *the Second Home* and the guide of mankind's spirit and soul, I am now living in happiness every day. I have nothing else to do except for feeling grateful, striving for creation, and treasuring the happiness.

It is stunningly wonderful to live in *the Second Home*! Communism is perfectly wonderful!

2012-02-03

The Codes of Behavior for Citizens in the Kingdom of the Greatest Creator

Xuefeng

Full of gratitude. Only with gratitude can people obtain real pleasure, and sublime the quality of his LIFE. Only with gratitude can people be optimistic and take things philosophically, and scale the barriers of jealousy, greed, anger, fury, complaint, and resentment, and cross the one-plank bridge built along the cliff safely and smoothly to reach the ideal realm. Only with gratitude can one fully enjoy the pleasure, happiness, freedom and blessing in the kingdom of the Greatest Creator. Without gratitude, one will always live a life of high alert and face dangers everywhere. Be grateful, be grateful for everything that the Greatest Creator has endowed you. Be grateful for living in the kingdom of the Greatest Creator, be grateful for everything that the people in the home have done for you, be grateful for the teachings and guidance offered by Jesus Christ, Buddha Sakyamuni, immortal Lao Tze, the prophet Mohammed, and generations of sages and saints. Be grateful, and the road ahead will be flat and smooth, with endless groves of flowers blooming profusely and flocks of birds twittering and flitting in the sky. Be ungrateful, and the road ahead will be shrouded with dense dark clouds, and overgrown with thistles and thorns, and so full of twist and turns that it will be extremely difficult for you to trudge through.

Completely unselfish. People who are completely unselfish are like glittering and translucent crystals and the endlessly expansive sky with drifting white clouds, and are like the murmuring limpid streams and blooming gorgeous flowers. They are symbols of beauty and incarnations of love, the messenger of kindness and angels of sincerity. The heavenly kingdom is theirs and the freedom is theirs. Once a person harbors selfish desires, he will be like a fruit or melon with a rotten core. The source of happiness has been blocked, and he will be deliberately provocative and make trouble out of nothing and cause distress to others. He will stir riot and unrest among the harmonious group, stinking like a pool of feces and buzzing around like a blowfly.

Be always diligent and amicable. Diligence makes people rich and refined, laziness make people poor and hideous. Gentleness makes people magnanimous, peaceful and cozy, malice make people short-sighted and narrow-minded. The hardworking people are like the bees that fly among seas of flowers to gather honey, the lazy people are like fleas and lice that suck blood from animals. Gentleness is like fresh breeze, malice is like a sharp dagger that is thrust randomly. Citizens living in the kingdom of the Greatest Kingdom should be always diligent, and amicable, any laziness and malice will eventually forfeit one's freedom and happiness, will block the bridge to happiness, and will cause the loss of the Garden of Eden.

Cherish the time and opportunity that you enjoy. If you cherish it, you will not complain; if you cherish it, you will take good care of everything that you have; if you cherish it, you will be prudent in action and words so that you will not cause misery and hurt to others; if you cherish it, you will gradually become colorful auspicious light that bring good luck to other people; if you cherish it, you will take advantage of the opportunity that arises to accumulate merits and virtue instead of complaining, and finding fault with everything, and becoming a grueling and disgusting burden to the group.

Be reasonable, highly cultured and steeped in propriety. The citizens in the kingdom of the Greatest Creator are all reasonable, highly cultured and steeped in propriety, they are apt to learn culture, dance and song, music, poetry, admiration and appreciation. They have good breeding and training, they are refined and courteous and amiable when getting along with others. They are never rude and gross, and fierce browed. They often help others to achieve success instead of gossiping and spreading scandals. They will never have pettiness of character and always have a tightly-knit brow,

haggling over trifles and trying to fathom and figure out what is other people's mind. They always conform to order and never interrupt abruptly. They always speak clearly and straightforwardly instead of blabbering without stop. Reasonable and highly cultured people steeped in propriety emanate charming fragrance and are welcome everywhere instead of being avoided like a plague. They never importune, never argue irrationally, they are never egoistic, and they never cause unhappiness and unpleasantness to others.

Have a calm mind and a smiling face and be good at games. The citizens of the Greatest Creator are always dignified, sacred and serene and elegant. They are not restless and flippant. They are as sedate as the green mountain, as serene as the green pool, and they are like the budding flowers and pleasantly warm breeze. They always walk so gently and gracefully, carrying their gaits so elegantly. Every knitting of the brows, every laughter, and every movement conforms to propriety. They will not scurry about, they are not flustered as if sitting on a bed of thorns, they will not engage in reckless yelling. They are good at games and can be immersed in them. Because they are the angels of happiness, the happy children of the Greatest Creator, the chosen few favored by heaven and the incarnation of perfection, they can always bring joy, happiness, and good luck to others, instead of keeping a straight face and looking sanctimonious and poker-faced, without any vitality.

2011/11/15

Modernized Streamline Production and the Life Pattern of *the Second Home*

Xuefeng

Let's see the roads and streets all over the world, all packed with endless flow of automobiles. I have a question, where do so many vehicles come from?

The answer: They come from the production line of modern automobile manufacturers. Now a new car can "flow" out from the streamline of a large enterprise every several minutes. Or possibly a car can be produced in only one minute. Before the adoption of streamline, Ford Company spent 12 hours 28 minutes in assembling one T-model automobile in small workshops. After the introduction of streamline, the time was reduced to eight seconds for each

automobile, and the efficiency of manufacture increased by 4488 times. The cost of production was reduced by nearly 50%. A small workshop can make only 12 automobiles in one year, but the streamline can produce nearly 100,000 automobiles in one year. This shows how great the power of streamline production is.

What is the streamline production?

Streamline production works by dividing a whole manufacturing process into different separate procedures, each handled by a specific person, and forming a complete finished product at the terminal of the production line. The workers on the streamline are only adept at the procedure they are doing but know almost nothing about how other procedures are conducted or how the entire product is manufactured. Thus, workers attending the streamline are all technical experts and elites.

The advantage of streamline production is the greatly reduced cost of production, the greatly increased product performance and quality, and the greatly promoted production speed and efficiency. Now a very ordinary car sells at only 30, 000 Yuan RMB. With the traditional method of production in a small workshop, it will be impossible to produce such a car at this price.

Now streamline production has been employed to manufacture all kinds of machines and equipments, cars, computers, or mobile phones. The traditional method of production in small workshops has long been eliminated. Because of high cost, low efficiency, and poor quality, the production methods of small workshops can no longer meet the requirement of the market.

Accordingly we can figure out which is the best way of life for mankind, the small workshop type of life or the streamline type of life?

Let's make a comparison. The small workshop type of life is represented by the huge number of small families that live according to traditional customs, while the streamline type of life is the life pattern of *the Second Home* in Lifechanyuan.

In the traditional life of small workshop type of family, each adult must be an all rounder and must do many things, like purchase, processing, production, cleaning, washing, looking after old people and children, reciprocating courtesy, dealing with people outside the family, and so on. For example, after getting up in the morning a housewife in a rural area will first do cleaning, cook breakfast, take care of children and elderly people, then she will make haste to go to work in the field, after returning from the work in the field she will pick up vegetables in the garden, wash the vegetable and cook the lunch, wash the cauldron and clean the stove, and after a short break she will hurry again to the work in the field, and after returning from the work outside she will go on to cook the dinner and wash clothes. These are only routine tasks. In addition, she has to feed chickens and pigs, and should take care of children or old people if they fall ill. A housewife in the city is even more busy than her counterpart in the countryside if she has a job or a small business. They live in this way day after day and year after year. What are the effects? Women living in hundreds of millions of small families are busily occupied in family affairs and do not have much time of leisure. Not many people can have an efficient and leisurely life.

In the streamline type of life in *the Second Home*, each person is engaged only in one job. Some will only take charge of cooking, some will only take charge of washing clothes, some will specialize in purchase, some in cleaning, some in looking after children, some in working in fields, some in repairing, some in dealing with the outside world, and so on. Everyone does a job that he or she likes. As a result, the efficiency is increased, the cost is lowered, and leisure time is increased, and the feeling and mood becomes more peaceful and calm. Strictly speaking, in the small workshop type of life, everyone is rushing about to make a living; while in the streamline type of life in *the Second Home* everyone is playing games for a life.

Without the invention and application of the great streamline type of production, it would be impossible for us to enjoy everything that we have today, it would be impossible for mankind to have a brighter future, and it would be impossible for mankind to enter the highly civilized society and times. Anyone who does not embrace streamline production will be eliminated, and any production and life style that does not embrace streamline will be eliminated.

The conclusion is that the small workshop types of production will inevitably be eliminated and replaced by streamline type of production. And the small workshop type of family life will inevitably be eliminated and be replaced by the streamline type of the life of *the Second Home*. This is an unavoidable historical development.

Or in another word, no matter whether you like it or not, the traditional family life is bound to be replaced by the life of *the Second Home*, and the traditional small family will be swept into the historical dustbin as a backward and ignorant way of life.

2011/9/16

The Advantages of *the Second Home* over Traditional Family

Xuefeng

The Second Home founded by Lifechanyuan is situated in a picturesque area in southwest China, which has a spring-like weather all the year round. The purpose of *the Second Home* is to spearhead a new life pattern as distinguished from traditional family life and create a model for the Lifechanyuan era, in which “the talented will be put to good use, and the whole world will be one family”, in which “no one would pocket anything found on the ground, and doors are not bolted at night”, and in which everything is in harmony, the weather are perfect, and everyone is happy, joyful, free and blessed. Currently there are 50 permanent residents, the oldest is over 80 years old, and the youngest is eight. After nearly half a year's practice, we have summed up, for your reference, the following advantages of *the Second Home* over traditional family life.

1. Each individual shall have no worry, since the home takes charge of each resident's food, clothing, shelter, transportation, health, and illness.
2. Children and parents shall have no worry, since the home takes care of the old people and takes charge of the education and support of children.
3. With the disintegration of family, in *the Second Home* there will be no husband-wife relation, which reduces bondage and increases freedom.
4. There is no marriage in the home, and parents and youths at marriageable age need not worry about marriage and family.

5. Each resident chooses a job that accords with his or her personality and special skills, and need not worry about other matters.

6. The home implements holographic management, and there is no distinction between the leading and the led. Everyone is the master of the home, there is no management and supervision. Everything is based on free will, and thus body and mind is greatly emancipated.

7. Everything will be taken charge of by a special person. The service is mutual, so no one owes anyone anything.

8. There are people specially for cooking, some for laundry, some for cleaning, some for nursing, and so on, so everyone is freed from trivial details.

9. People can communicate with each other any time anywhere, a party will be held at each weekend, so no one will feel lonely, solitary or depressed.

10. At the weekend party, everyone can fully display their elegant demeanour in a harmonious, lively and vivacious atmosphere.

11. Each resident creates the wealth of spirit, the wealth of soul, or the wealth of material, or offers service. No one is idle, there is no parasite, everyone is industrious.

12. The home adopts the policy of "owning nothing but possessing everything". Residents of the home do not own anything, everything is shared. No one needs to worry about the thing that he or she owns.

13. The residents shall uphold " 800 Values for New Era Human Being", maintaining a high level of generality and retaining a happy personality. Through practice, *the Second Home* has accomplished this goal.

14. In such a collective where spirit and soul share the same frequency, the bad propensities and habits of individuals are corrected timely and each individual has quickly sublimated his or her quality.

15. In this home, no one smokes, gambles, and drinks, and no one is addicted to video games all day and night. Study, work, creation, devotion, collective entertainment, and sublimation are the theme.

16. The food is mainly vegetarian, with meat occasionally. The standard of living is medium. There is no extravagance and waste.

17. Far away from the human society, residents in the home will no longer be plagued by the trouble of human world. One lives only for values and beliefs. One will no longer be shackled by family and other conventions. The body, mind, and soul will have greater freedom. There will be no one to keep their eyes on you, to control you, and to pester you.

18. There is no coercion. Everyone does things by answering the call of his soul. Every week a forum will be held to solve problems that have been discovered in a timely and satisfactory manner.

19. During the half years, no rules and regulations have been made. Everything is carried out on the basis of "800 Values for New Era Human Being".

20. Everyone has work to do. As long as you work six hours a day, no one cares when you go to sleep and when you wake up, no one cares what you wear, what you eat, and how much you eat. Everything goes around sincerity, kindness, virtue, love, honesty, and faith. Everyone is happy.

21. The way of life in *the Second Home* consumes the least amount of natural resources.

22. Everyone has his or her free space of life and room, no one is interfered or disturbed. Everyone can enjoy calm and excitement at any time.

23. Everyone is responsible for the thing he or she does, so the efficiency is very high.

24. Without the complicate social relations like relatives and friends, one needs not think about troubling matters like preparing gifts for someone's wedding, sending red packets for someone's newborn baby, visiting someone who has fallen ill, or mulling moodily over someone's promotion.

25. Everyone can peacefully engage in self-refinery and self-cultivation without the pressure of financial problems, the bondage of feelings, and the impediment of the secular world.

26. The home does not take the form of an organization. Anyone has the right to reject anything that he or she is not willing to do. Everyone is equal in personality. No one can impose his or her will upon anyone else. As a result, the mind and body enjoys full liberty and freedom.

27. Here there is only optimism, activeness, and brightness, there is no negative influence.

28. Science, facts, logic, and spiritual perception are respected, there is no superstition, no theurgy, no practice of magical arts, and no actions that run counter to the statutes of government. So everyone can live unperturbed and satisfied.

29. The members come from all over the world. They have the same wish and goal. They communicate with each other and live in harmony. The quality of LIFE sublimates very quickly.

30. The home advocates that everyone strives to be the best and does the best thing, so they improve their personal quality very quickly, and everyone has become the expert in his or her field.

31. The environment is clean, tidy and elegant, bath-taking is convenient, great attention is paid to personal hygiene. There is no dirtiness and disorder and sluttery has disappeared. There is no surly habit.

32. There is no comparison, jealousy, resentment, and complaint. Everyone is both master and servant of the home.

33. Freedom in love, and flirting without worrying about being interfered.

34. Freedom in sexual love, without anyone interfering or gossiping.

35. Anyone attempting to usurp the other person in emotion and sexual love is despised here, so everyone is free.

36. Respect everyone's freedom and way of life. One is free and not forced by anyone in the choice of celibacy or multi-partnership.

37. Anyone who has the thought of a parasite and does not involve in labor for a long time will be persuaded to leave the home. Thus, the hard-working people have fertile soil to live on.

38. Anyone who causes harms to anyone else's spirit, soul, and flesh shall be expelled from the home. Thus everyone feels safe here.

39. Everyone is free to come and go. Anyone who has met the requirements of the home can move into the home any time, and anyone who feels the life in the home unsatisfactory can leave the home any time.

40. Everything goes on in a flexible manner. Special cases are dealt with according to the principle that "Buddha has no settled rules. Buddha's rules is always variable according to the situation", and that "keep the main and change the others according to the situation". Special cases will be handled properly according to actual situation. There is no ossified dogma, so everyone is becoming more and more flexible in thinking.

41. There are network and phone connections to the outside world, anyone can communicate with the outside world freely.

42. No celebration is held for birthday and festivals, no gifts are exchanged, so members are exempted from many troubling matters.

43. *the Second Home* has become a place where "No one pockets anything found on the road, and no doors are bolted at night ". For the past half year, no one has lost anything.

Although *the Second Home* of Lifechanyuan has many advantages over traditional family life, it still needs constant improvement, and should constantly incorporate new thought, new methods, and new ideas. It should

make corrections of improper measures, and adopt reasonable proposal timely. It should give up immediately any practice that is not permitted by the government, and cancel and correct any actions that may bring trouble to the society. We hope that all Chanyuan celestials and people in the society will constantly supervise our words and actions and give us instructions. Just as the great man Mao Zedong has put it, "We will take your advice as long as it is correct."

Appendix: Zixia celestial's personal understanding

1. During the building of Lifechanyuan, one can pay back one's debt to the secular world and accumulate wealth in the heavenly kingdom.

2. *the Second Home* is the best melting pot, where one can live according to the 800 values. Transforming consciousness, perfecting structure, and accomplishing the quality of Super celestial being is the shortcut to the paradise.

3. In *the Second Home*, we can create joy and happiness in work every day, we can devote our sincerity, kindness, virtue and love unselfishly, and we can see the faces of Buddha, Bodhisattva, and celestial beings every moment of the day. How can we not feel the extreme blessing?

4. With the perfection of one's structure, the diseases in the body will be swept away unknowingly.

5. There is no fetters of the secular world, there is clear consciousness. You have nothing yet have everything. All are like a game and you can let yourself go. In pleasure and relaxation you move toward the heavenly kingdom step by step.

6. Seek truth from facts, tell thing as it is, be open and aboveboard. You will benefit a lot from this.

7. We feel the space of life in *the Second Home* is becoming larger and larger, and the time elapses quickly in happiness and joy.

8. We become richer in connotation, have formed independence consciousness, and strive for the best in work.

9. While living in the home, we do not have any worry on the journey of life and LIFE. All the honor belongs to the Greatest Creator! Amen!!!

Collective Life is the Best Way to Cultivate Tao

Xuefeng

The extent of a person's self-refinery and self-improvement can be best examined by the collective life.

What most ascetics in the world cultivate is only pet phrase, and method of argument, just like an armchair strategist who divorces from reality and acts blindly.

One cannot prove sufficiently that he or she has really promoted his or her spiritual nature or that he or she has a more perfect structure of LIFE simply by judging how long one has engaged in self-cultivation, how many books on self-improvement one has read, how many books on self-refinery and self-improvement one has written, how beautiful the article is, how convincingly one has been talking, how long one has stayed in churches or temples, and how many activities one has taken part in or how many beautiful words one has said on network forums for self-cultivation.

Many people have deep theoretical knowledge and can talk eloquently, but when it comes to practical problems they often handle them in an approach that runs counter to what they have preached. They talk eloquently to others only to fish for fame and compliments and will not let themselves be guided by what they have talked.

To know what level of cultivation and refinery one has attained, he or she must undergo the process of verification in real life. And participating in collective life offers the simplest, most direct, and most effective way of verification.

Suppose 100 people are living together a communist life, the soul of each person will be reflected incisively and vividly. The moral character of a person can be seen clearly in the collective life.

Generally speaking, in a small family people will maintain a clean and tidy family environment, but once living in a collective these same people who maintain a clean and tidy family environment will change. The dirty public toilet is just one example. At home people are most frugal in the use of water, electricity, toilet paper, and the like, however, once in a collective they will not be so frugal, on the contrary they may be very lavish.

The core of self-refinery and self-cultivation is nature, love and Tao. Now people know that love is one core component of self-refinery and self-cultivation. It is extremely easy to talk about love in network, in speeches, and in articles, but can love be shown when a practical problem arises? In such a situation will one love others in the same manner that he loves himself?

It is one matter for one person to live all by oneself, but quite a different one for two people to live together. Living in a small family is different from living in a big family. A person with a beautiful heart and soul can live naturally and peacefully either by oneself or in a collective, while a person with a flawed heart and soul may live normally all by oneself, but will have trouble when living with another person, and is totally incompatible with a collective life, where he or she may become the source of disputes.

The lack of collective life in this world has made it difficult for people to quickly optimize their souls. Without the tempering and test of collective life, it will be difficult for a person to perfect his or her soul. Without the examination of collective life, no one can be clear whether his or her soul is relatively perfect.

Collective life is the best venue for the cultivation of Tao. Without collective life, all one's cultivation and self-refinery may prove only to be futile pet phrases, no matter how long he or she has been engaged in self-cultivation (including the practice of various skills), no matter how proficient he or she is in theory, or no matter how many profound mysteries he or she has grasped, because he or she does not know where the cultivation is leading.

The selfish person has absolutely no luck to enter the paradise.

Whether one is selfish or not will become clear once the person enters the collective life. Collective life may easily reveal what level one has reached in self-refinery and self-improvement.

In addition, "a solitary figure may vary in moral character". To retain Tao, one must temper oneself in collective life.

Collective Life is Superior to Individual Life

Xuefeng

The collective life discussed here refers to a mode of existence in which many people live together according to communist principles. The individual life mentioned here is defined as a mode of existence in which each person lives independently according to capitalist principles. Family life is capitalist in nature, although it takes the form of communism.

Individual life befits the selfish person, while collective life is ideal for unselfish people. If you are barbarous, ignorant, selfish, narrow-minded, insidious, jealous, resentful, and have bad habits, then you had better live an individual life; on the other hand, if you are civilized, well-educated, public-minded and unselfish, open-minded, kind, loving, and merciful, and are free of mental or physiological defections, then collective life suits you best.

The collective life is superior to individual life mainly in the following eight aspects:

1. Collective life is more colorful than individual life.
2. People leading a collective life are less likely to suffer depression and other mental illnesses.
3. Collective life is safer than individual life and has less anxiety and fear.
4. Collective life is not monotonous and tedious, individual life often leads to depression and isolation.

5. Collective life allows people to have more leisure time for entertainment and cultivation because of the division of labor and cooperation.

6. Collective life offers more opportunity of communication, and thus people have fewer restrictions and checks against each other and enjoy greater freedom.

7. Collective life operates on the principle of "sharing weal and woe" between members and thus people have less pressure of life and can achieve happiness more easily.

8. Collective life is the necessary road that leads LIFE to higher order of LIFE space. Individual life may induce selfishness and thus makes it difficult for people to ascend to the heavenly kingdom.

Jesus Christ warns us that it is more difficult for wealthy people to go to the paradise than for the camel to pass through the hole of the needle. Why? Because wealthy people are not willing to lead a collective life. Wealthy people would not have others share their happiness. It is absolutely impossible for a person to go to the heavenly kingdom if he or she is not willing to share his weal with others, because life in there is not individual life but collective life. There are neither rich people nor poor people in the heavenly kingdom.

Only those who love collective life and blend themselves in the collective life can have the hope to enter the paradise.

The more perfect nonmaterial structure of LIFE a person has, the greater love and passion this person will have for collective life. The more flawed nonmaterial structure of LIFE a person has, the greater love and passion this person will have for individual life and the more difficult it is for him to blend into collective life.

It is based upon profound and sound consideration that Lifechanyuan puts forward the proposal that Chanyuan celestials lead a collective life. Cultivation is conducted completely in accordance with the need of heavenly kingdom and the teachings of Jesus Christ and Buddha Sakyamuni. Lifechanyuan is leading people to life in heavenly kingdom in an all-round manner. It is necessary not only to be sensible, increase wisdom, enhance the taste of life. We must also continuously promote the consciousness of

paradise life in our daily life, and develop and form the good habit to familiarize ourselves with and adapt to the life in heavenly kingdom.

Whether Xuefeng has spoken the truth, you can tell it from your own heart. You can read about the thoughts of all saints and sages in history, you can check it against and contrast it with the teachings of Jesus Christ, of Buddha Sakyamuni, and of celestial being Lao Tze. You can use your telepathy. If you have done these seriously, you will understand why Lifechanyuan ask that everyone long for collective life and lead collective life.

Not everyone is qualified or meets the condition to lead the collective life. A person that has not been influenced by the values of Lifechanyuan will find it difficult to live in collective life and will soon be eliminated. A selfish, arrogant, irrational, narrow-minded, faulty, mentally and psychologically handicapped, dishonest, and ill-bred person will find it very difficult to stay in Lifechanyuan for a long time, because his or her selfish and arrogant structure of consciousness does not match the collective structure of sharing weal and woe and he cannot put up with the bondage of the collective atmosphere.

Whether you can live harmoniously in a collective life is the best touchstone to check which level, realm and state a person has achieved in self-refinery and cultivation. This is not decided by how glib a tongue you have or how good a form you can put up. What matters is your inner mind. If you love collective life from the bottom of your heart and can smoothly blend into collective life, then you have achieved a lot in cultivation. Otherwise you have not got anywhere in cultivation, you might have been led astray.

Just feel for yourself and gain the understanding that collective life is superior to individual life.

2007-11-28

The Economic Planning of *the Second Home* of Lifechanyuan

Xuefeng

The starting fund for *the Second Home* of Lifechanyuan comes from my personal savings of fifty thousand U.S.dollars and the donations from sisters and brothers. After *the Second Home* went into operation, sisters and

brothers made their contributions successively. We have never accepted funding and donations from any other individual and organization than Chanyuan celestials.

Now the home has formally begun operation. We are going to solve the problems of food, clothing, shelter, transportation, living, aging, illness and death for more and more sisters who are entering our home, and we are creating a home with a beautiful environment, where every one can have a happy feeling and live a convenient life. How can we make a living and achieve these purposes? Can we go on just by relying on the donations from sisters and brothers?

The answer is no. We will rely on ourselves, we will work hard and create wealth. Chanyuan celestials never live on alms given by others.

My plan is that by 2013 the home will create economic revenue of ten million Yuan RMB every year. I have already decided upon the project and have conducted market research and predictions. Specializing in plantation, this project will serve the double purposes of beautifying the environment and bringing welfare for the society.

Currently the home is basically self-sufficient in the supply of vegetables. We need not purchase these produces from outside the home. The home has planted more than ten thousand fruit trees, including plums, grapes, chestnuts, peaches, and other fruits. They are basically enough for use in *the Second Home*. The home now produces more than enough pears and can sell some to make some money. The home has raised some chickens. My idea is that everyone has an egg every day, and this hope has been realized basically. As for the third branch, my hope is that everyone has one chicken's egg and one duck's egg every day. And this hope will also come true in the near future. As a result, we need not buy any meat from the market. The home need not spend money on fuels. We get firewood from pruning fruit trees. Later when the need increases, and firewood is short in supply, we can build methane pool. The manure for the vegetables and fruits are mostly natural fertilizer, we seldom purchase chemical fertilizer. The stool of the home can be put to use as the potassium fertilizer. In addition, the burned garbage, the water-logged compost, and chicken feces can also be used as fertilizer for the land.

The home will not buy any luxury items, and it will not buy any objects with a low ratio of utilization.

The home does not waste any resources, not a vegetable leaf, not drop of water, not a grain of rice, not even stools.

Currently the company does not have very high profit, but can basically meet the daily expenses required by the company' business and staff members.

I tell the sisters and brothers of the home jokingly that the home will have so much money in the future that there will be not enough place to place it and we don't know how to spend it. Although this is simply a joke, I know for sure that we can realize this ideal without relying on the donations from any organizations, individuals or the sisters and brothers of the home.

We ask the whole society and the sisters and brothers of *the Second Home* to wait and see that a community that has a beautiful and kind heart and follow the way of the Greatest Creator can work wonders and miracles in the human world.

I have written a song named "The miraculous second home". This second home is really a miraculous place, let's just wait and see.

2011/6/21

The Way to Protect the Health of Sisters and Brothers

in *the Second Home*

Xuefeng

The health of sisters and brothers residing in *the Second Home* has always been matter of concern for me. My purpose is to heal all patients of their diseases and make sure that they don't become sick again.

Is there any miraculous way to achieve this purpose?

Yes!

There are three ways:

The first is to repent and pray to the Greatest Creator, the second is to maintain a pleasant and happy mood, and the third is to practice Chanyuan setting-up exercise every day.

The current situation of *the Second Home*: One Chanyuan celestial who was found by medical examination to suffer from cancer more than a year ago has now been basically restored to normal health. A Chanyuan celestial that suffered gallstones is now completely healed, without any surgery. It seems that nothing has happened to him. Another Chanyuan celestial used to be consumed by enteritis, but he is feeling better and better. Several Chanyuan celestials with high blood pressure are now happy with smiles every day. Two elderly people in their eighties worked in the vegetable garden every day, and they also saw wood for the kitchen. Now fewer and fewer Chanyuan celestials get sick.

Although Chanyuan celestials are becoming more and more healthy, there is still a long way to go before we can reach a state that everyone is completely free from illness. However, I am sure that, with this home becoming more and more beautiful and especially with your gardens of soul becoming more and more beautiful, we will surely realize the dream that our sisters and brothers will no longer get sick.

As for the first way, all sisters and brothers who do not feel in good condition or suffer illness are requested to confess and pray to the Greatest Creator according to what I have perceived.

About the second way, I will build the home comprehensively, turning it into a fairyland, where you are happy, joyful, free, and pleasant every day.

As for the third way, since the setting-up exercise of Chanyuan is similar in some aspects to the cultivation of qigong, we are afraid that people in the neighborhood and the government may mistake it for falungong. So the exercise has been postponed indefinitely. Now the government has had a knowledge of Lifechanyuan, this exercise will be gradually carried out in the

home. I have incorporated the content of several kinds of traditional qigong into this body building exercise. Borrowing especially from the cultivation wisdom in "Terrestrial Celestial Sutra", "Five-bird play" created by the famous doctor Huatuo, and some Taoist body building methods, this setting-up exercise mainly focus on the great coordination between thought, breath, and movement. I have practiced it for several years abroad, and found that it has achieved very good results.

In a word, I have taken into consideration the health of every sister and brother. I am making plans and preparations, and I hope that in the near future I can realize the dream that no sister and brother will get sick again.

2011/6/21

Jesus Told us Not to Marry and Form a Family

Xue Feng

The teachings of Jesus are the Tao of LIFE, the way of truth, and the road to the heavenly kingdom.

Jesus is Christ and savior of the world. Listening to Jesus' teachings and live according to his teachings is the principal guarantee for us to go to the heavenly kingdom.

There are 2.1 billion Christians all over the world, but very few of them truly understand and appreciate the doctrines of Jesus, and yet even fewer of them live according to his teachings. The majority of Christians are only rendering lip services in following the doctrines. They are not real Christians.

Let's just take for example, marriage and family.

For what reasons did Jesus tell us not to marry and form families?

Firstly, we should know that during his time he could not tell them directly that they should not marry and form family because in this way he would not

be able to preach his sermons. Thus Jesus has made use of a lot of allegories, so that people should think to understand. He said, "The sacred secrets of the heavenly kingdom are to be understood by you rather than by others". In the meantime, he said that we should not give sacred objects to dogs or place pearls in front of swine, which means that the core meaning will not be told to people directly. However, as long as we deeply understand the remarks of Jesus, we can know what he means. What does Jesus want to tell us in the matter of marriage and family?

Jesus said, "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."—Matthew 10:35.

Jesus said, "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." "Matthew" 12:50

Jesus said, "I tell you that anyone who divorces his wife, except for marital unfaithfulness, and marries another woman commits adultery." The disciples said to him, "If this is the situation between a husband and wife, it is better not to marry." Jesus replied, "Not everyone can accept this word, but only those to whom it has been given. "Matthew" 19 : 9, 10, 11.

Here, it seems that Jesus has made his meaning clear. The disciples said, "it is better not to marry". Jesus encouraged the unmarried way but said that not everyone would accept his word, but only those to whom it has been given." What is the word, remaining unmarried. Thus not getting married is the word or favor. Only those who have accepted the word can understand the reason for not getting married, others will not understand and thus will find it difficult to accept.

Lifechanyuan advises people not to get married. It hopes that the family may be disintegrated, and that married couple both enter the Lifechanyuan to become Chanyuan celestials and thus end the relationship of husband and wife. This is executed completely in accordance with the teachings of Jesus Christ. The profound meaning of not getting married is that people can thus enter the heavenly kingdom. For this, Jesus has told us in definite terms, "At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven." "Matthew" 22:30. This goes further to make it clear that people who enter the kingdom of the Greatest Creator are those

who do not marry, and those who marry are not entitled to enter the kingdom of the Greatest Creator. Why? Can't married people enter the kingdom of the Greatest Creator? The answer is definitely yes. This has been explained at great length in Chanyuan Corpus, Xue Feng Corpus, and Yang sheng Qian Kun Corpus of Lifechanyuan.

Hence, Jesus Christ goes further to emphasize, "And everyone who has left houses or brothers or sisters or father or mother or wife[a] or children or fields for my sake will receive a hundred times as much and will inherit eternal life." "Matthew" 19:29.

Well, I have expounded on the reasons, and it is up to you yourself to figure out.

Therefore, what Xue Feng has said is not against the teachings of Jesus Christ, instead I am faithfully carrying out his teachings.

Now Christians all over the world, do you understand what I mean? Are you worthy of being a Christian if you love marriage and family so deeply? Do not shout, ' Lord! Lord!'. Jesus does not know you.

2008-04-29

The *the Second Home,*
a Battle Against the Traditional Marriage and Family
Deiform Buddha

The sea of tribulation is boundless

According to the warning of World Health Organization and International Suicide Prevention Association on September 10, 2006, "Globally there are one million suicides every year."

On April 18, 2009, the newspaper *Lianhe Zaobao* in Singapore carried an article entitled: *European research report: of the one million suicides 30% comes from China*. In China, Japan, Hazakistan, Finland, Latovia, and Hungary, there are 20 suicides or more among every 100 thousand people. And in Lithuania, the rate has reached 40 suicides. In America, Canada, and Australia, there are 15 suicides among 100 thousand people. In Greece, Mexico, Brazil, Iran, and Egypt, the figure is five. Dr. Feilipeng, an consultant with spiritual health department of World Health Organization, estimated from the information published by health ministry that in China alone there are 287,000 suicides each year. According to the calculation of World Health Organization, the number of attempted suicides is at least ten times that of the actual suicides, and that puts the number attempted suicides at 2.8 million. 1.5 million people are subject to chronical mental traumas caused by the suicides of family members or friends. 160,000 children younger than 18 years old have only single parent because of the suicide of their mothers or fathers. Globally, everyone there one million suicides and about ten million attempted suicides. If we estimate that three or four relatives and friends are affected by each suicide and attempted suicide, then globally there are at least 330-440 million people are subject to severe mental trauma. How can we solve this problem? What is the root of the issue?

The answer is the traditional marriage and family is the chief culprit of suicides. And this is only an insignificant corner of the iceberg of the tribulations and afflictions caused by traditional marriage and family. Suicides and attempted suicides are comparable only to the flashes of flames amidst thick and dense columns of smoke. It is absolutely impossible to list the anxiety, worry, bitterness, and struggles inflicted upon people's spirit and soul by issues of a family's food, clothing, shelter, transportation, living and health. The quarrels between family members, especially between husband and wife, have been common occurrences, which amounts to the torture and mistreatment of soul and spirit to each other. In addition, crimes of various categories are being staged in the world every day: theft, robbery, drug trafficking, murder, bombing, poisoning, sabotage, terrorist activities, employment of torture for confession, unlawful detention, incendiarism, killing, rape, abduction, trafficking of women and children, gang fight, provoking of trouble, intentional injury, and blackmail. According to the statistical data

submitted by the governments of different countries to “*International Crime Prevention Center*” of the United Nations, the figures of 2000 for crimes among 100,000 people are respectively: : Sweden : 13679, New Zealand : 12053, Finland : 11598, England: 10345, Denmark : 9834, Canada: 8397, Germany: 8621, United States : 7627, France: 7419, Norway : 7235 (the figures for other countries are omitted) . what does this mean? Take Japan and China for example. According to the report of Japan’s THE YOMIURI SHIMBUN on January 21, 2003, Japan’s police department announced that in 2002 there were 285,37 cases of crimes in the country. On January 30, 2008, China’s Public Security Ministry announced at the press conference that in 2007 the various public security organizations in the country recorded 4.746 million cases of crimes.

What’s the root of so many crimes? I can tell you that at least one half of the crimes stem directly from traditional marriage and family. The motive of crimes is in essence to maintain marriage and family.

There are also vast number of invisible crimes, especially those in the economic sectors, for example, corruption and bribery, and blackmail, etc. The offenders break the law for the sole purpose of maintaining their own marriage and family.

Let’s take another look. On November 17, 2008, UN’s IPCC released in Spain the summary of the last part of the fourth climate change investigation and assessment report. The document calls on governments of all countries to take actions, explaining that the warming of the climate system has been a most clear fact and that if we do not take actions the climate change caused by human activities might lead to sudden and irreversible effects. The impacts of climate change can be disastrous in some aspects. UN Secretary General Ban Ki-moon said that “the world is on the edge of a catastrophe”, “some coastal cities like New York, Bombay, and Shanghai will be under the sea.” Who has caused the climate changes and natural disasters?

All this has not been brought about by any individual or any single nation, instead it has been brought about by the traditional way of life of mankind! Traditional family is the cell and core of the way of life of mankind. Thus the root of climatic change and natural disasters is the way of life of traditional family. If we don’t change the traditional way of life of marriage and family, we will not be able to avoid the tribulations and disasters.

Repent and be saved

In order to lower the rate of suicides, reduce various kinds of crimes, slow down climate changes and relieve natural disaster, and make sure that every member of mankind have a joyful, happy, free and blessed life, all members of human kind should settle down and discuss the life pattern of mankind. The traditional marriage and family is the “sea of tribulations”. Man should escape the sea of tribulations and live a new way of life that has never been tried in human history—the new way of life of *the Second Home*. In order to realize this purpose, we have created a new website:

The *the Second Home*(Chinese:<http://www.di2jiayuan.com>; English:<http://www.lifechanyuan.org/2ndhome>) mainly includes: 1. Chanyuan’s outlook on marriage and family. 2. Jesus Christ’s reflection on family. 3. Osho’s discourse on marriage and family. 4. The attitudes of domestic and foreign celebrities, sages and saints on marriage and family. 5. The status quo of mankind’s marriage and family. 6. Cases of tragedies related to traditional marriage and family. 7. The malpractices and hazards of traditional marriage and family. 8. The exploration for man’s new way of life. 9. The new way of life created by Lifechanyuan. 10. Parents channel. 11. Husband and wife. 12. Children. 13. Health 14. Opinions on marriage and family. 15. Recreation and entertainment.

We should break up the traditional marriage and family and replace it with a completely new way of life. This is something that concerns the happiness of everyone. It is necessary for member of human kind to be actively involved in the discussion and exploration on how to break up the traditional family and how to build a new way of life. It is hoped that everyone can disregard the borders of nation, nationality, culture, region, religion and political party and jointly involve in exploring for ourselves, our relatives and mankind a new path of life that can make every one joyful, happy, free and blessed.

2009/7/31

Face Reality and Escape from the Traditional Marriage and Family

Xuefeng

Traditional marriage and family is a program of life that has been contacted with viruses, which can erode the sincerity, kindness, virtue, love, faith, and honesty in human character and drive us from an originally joyful, happy, free

and blessed life toward the abyss of misery, anxiety, enslavement, and desperation.

If we take a look at the history of mankind and the reality that we are in, and observe the status quo of marriage and family in the neighborhood, we can easily find that traditional marriage and family is the prison of human nature and the stumbling blocks that hinders man's march toward a beautiful, free and happy life.

Face reality, and no longer cheat yourself. Distress will not disappear simply because you do not pay attention to it, and the maltreatment and torture of spirit and soul that you have sustained will not be relieved as a result of endurance.

It is the most foolish illusion to place your own future and happiness in the hand of a certain person or several people.

It is the most insane and wishful thinking to rely on marriage and family for a joyful, happy, free and blessed life.

We can not blame any person, the parents, the husband or wife, or (even less so) children, sisters, brothers, relatives, friends or neighbors for the misfortunes and tragedies incurred by the traditional marriage and family. What is at fault is the programme of family.

Humankind has been trapped in this programme for thousands of years. "The sea of tribulations is endless, but you can find the shore if you choose to pull yourself back". It is high time that we escaped the life pattern of marriage and family and entered the new way of life.

It is time to start a new life! We should not repeat the tragedies in history.

Lifechanyuan has designed the new way of life for every member of mankind, which has been proved to be feasible in practice. You can obtain relevant information at the website of *the Second Home*: <http://www.lifechanyuan.org/2ndhome> (English); <http://www.di2jiayuan.com> (Chinese). I will write an article about the new way of life of *the Second Home*.

Please pay attention.

How can we escape from traditional marriage and family and enter the new life in *the Second Home*?

Those who are not married yet can refrain from getting marriage

Those who are divorced do not think of getting married for a second time.

Those who have got married do not seek divorce but try to ensure that both husband and wife enter the new life in *the Second Home*.

Escaping from the family does not mean escaping from your close relatives or giving up on your parents and children, or abandoning your obligations and responsibilities. Instead escaping from the family means escaping from the traditional programme of life and entering the new programme of life. Anyone who has old parents to look after should show their filial piety to parents and arrange properly their parents' food, clothing, shelter, and transportation. Those who ignore their parents are not entitled to enter *the Second Home*. Those who have young children to bring up should perform their duty to raise the children. They should not incur any mental harm to the children that have not come of age. They shouldn't reduce but strengthen their care and love for their children.

Those who want to escape from the traditional marriage and family should first clearly understand the malpractices of the traditional marriage and family and the misery and affliction it has caused to humankind and understand the new way of life designed by Lifechanyuan; then they must learn and build new outlook on life, value, LIFE, and the world. In addition, they shall strive to become Chanyuan celestials in Lifechanyuan through self-cultivation and self-refinery. And finally, they shall finish the relations with the human world and establish connection with celestial beings and enter the brand-new life of *the Second Home*.

Lifechanyuan is to create 256 units of *the Second Home*. The inevitable trend of the development of human society is the unification of all methods into one general principle, and the unification of all religions and thoughts into one uniform value, and the unification of all the world. No one can hope to achieve anything if he or she gets stuck in conventions and old conservative ways. It is no longer a distant dream to make every member to have a joyful, happy, free and blessed life, and that goal has already been partially achieved and is being gradually consolidated and perfected. Lifechanyuan

has already formed a theoretical system of nearly three million characters, and has summed up the lessons and experience from the failed attempts of utopian society, collective farm, communist community, Israel's Kibbutz communist society, and Japan's socialist villages. Thus what Lifechanyuan practices is no longer blind and impractical castle in the air or empty talk, but is a strategic goal for all the mankind based both theoretically and practically on the comprehensive and conscientious planning.

Let's give up the impractical illusion that has been embraced for thousands of years, face the real situation of life, work hard and forge ahead, so as to finish the earthly relations as soon as possible and enter the new life in *the Second Home*.

2009/8/2

How to Escape From the Control of Family

Xuefeng

"The sea of tribulation and sufferings is boundless, but you may find the shore if you turn back"

The traditional small family is the origin of suffering, the root of crimes, the shackles that prevent the manifestation of the best aspects of human nature, and the catalyst that lead to the depravity. If you want to remain a mortal being, you will be trapped in the family; if you want to become a celestial being, you must escape from the confinement of the family.

The traditional small family is the boundless sea of tribulations. How can you escape from it? Where is the other shore of your dream?

Jesus Christ tells us, "Man's foes are the members of his own family-- Matthew 10 : 36." He also tells us that in the kingdom of the Greatest Creator people don't marry.

If Buddha Sakyamuni did not escape from his family, it would be extremely difficult for him to attain supreme authentic wisdom and there would be one brilliant star missing in the history of mankind.

When Lao Tze walked through Hangu Pass and became an immortal being, he was all by himself, without the accompaniment of his family.

There is not a single vestige of family, either in the Thousand-year World, the Ten-thousand Year World, or the Elysium World and its Celestial Island Continent.

Where can you find the shore after escaping the family, the sea of boundless suffering?

Lifechanyuan has designed a transfer station for mankind to escape from the family and enter the heavenly kingdom. And this transfer station is *the Second Home* of Lifechanyuan. It is a brand-new way of life for mankind and does not include the life of small families. This new pattern of life contains not only all the fun and pleasures derivable from a small family, but also the greatest pleasure, happiness, freedom, and fun. What is more evaluable is that here man goes through gradual sublimation and eventually ascends to the heavenly kingdom.

Then, how can you escape from the control of family?

Firstly, you must have a clear understanding of the hazards and malpractices of the traditional family. Only with an enhanced understanding, can you convert your outlook on life and value, convert your understanding, and stand at a higher level to pierce through the devastation of human nature and hazard to the society caused by the bad programme of small family.

Secondly, you should escape from the family from the aspect of consciousness. Namely, there exists no concept of family in the consciousness. You have lost your consciousness of family, or as an ancient Chinese saying goes, "Your person is in Cao Cao's camp, but your soul belongs to the Han court". Get along with others as a responsible person of the world, and when being a person, stand above worldly considerations.

Then continuously finish what has been required by the worldly relations and associate with celestial relations. Retreat from what you should stay away from, and attach more closely to what you should stay close to.

Lastly, pay off all the debts you owe actively. You should never evade from your debts. If you have not paid off all your debts, it will be useless no matter what place you flee to, be it the end of the world or the heaven. Jesus Christ has warned that you can never escape from the place if you have not paid back the debt, even if it is worth only one penny. Family members are the creditors of the debt. We all owe debts to our parents, spouses, children, sisters and brothers. These are debts accumulated over different lives, and should be paid back completely.

1、 Be filial to parents, do not maltreat or abuse parents, be filial and obedient to parents, try your best to take care of your parents, be docile and obedient to your parents, so that you may have a clear conscience.

2、 Take good care of children. Since we have brought them into the human world arbitrarily, we should perform our obligations to them and bring them up so that they will become responsible citizens.

3、 We have married our spouses and formed the families out of our own free will. We should not shirk our responsibilities for our spouses. We should undertake our responsibilities for them especially if they are physically and economically in bad situations. Once we have formed the family, we should not neglect our respective obligations.

To sum up, since you have started up this matrimonial relationship, you should accomplish it and should not break with it irresponsibly. You should have a clear conscience in everything you do. Otherwise, it would be absolutely impossible for you to become an immortal being and enter the paradise.

Escaping from the family does not mean escaping from your close relatives. Escaping from the family means escaping from the traditional programme of life and entering the new programme of life. It does not mean that you can neglect any of your obligations and responsibilities or ignore your close relatives.

In one word, the most effective shortcut to escaping from the control of family is to pay back your debts as soon as possible. However, there are exceptions to every rule. Special cases should be handled in special manners. There are no fixed rules. Keep the main and change the others according to the situation.

The Life Without Marriage

Xuefeng

Once one gets married and forms a family, he or she will be plunged in a life of misery. He or she will lose the fundamental freedom of being a man, not to mention the chance of attaining immortality or Buddhahood.

Anyone with a family is selfish. They cannot help being selfish, because they are controlled, encumbered, and dominated by the programme of family.

How much pressure a person must bear if he or she does not get married and form a family? The pressure of parents, the persuasion of relatives and friends, the care of neighbors and colleagues, the criticism from the society all bear down on our spirit and soul like huge mountains. The physiological demand, the desire for a home, the worry for illness and death, and the difficulty to relieve loneliness all make us desire instinctively to get married and form a family.

If the above problems are not resolved, we will feel pain and suffering all the same, and we may even have greater pain and suffering if we do not get married and form a family, because getting married and forming a family is a matter of course and as easy as sailing downstream, while not getting married and forming a family is as difficult as sailing upstream. The problem is that sailing downstream leads to no other than pain and suffering, which history of mankind has proved to be unavoidable. Then we have no choice but to sail upstream.

Let's discuss and resolve these problems one by one.

First, the pressure of parents. We should be filial to our parents, but we cannot give in to our parents in the matter of life and LIFE. We know about

the road taken by our ancestors all too clearly, it is a road of misery, which we should not repeat. If our parents force us to get married and form family, we must raise some conditions to them: 1. Ask our parents to tell us the significance and value of life, 2. ask our parents to tell us the nature and meaning of LIFE, 3, ask our parents to provide good housing conditions, 4. ask our parents to guarantee our happiness all our life. If our parents cannot meet these conditions, then we can tell them in definite terms that we can not get married and form a family.

As for the persuasion of relatives, friends, neighbors and colleagues, we can also respond with the above four conditions. Or we can simply respond with one question: can you help me through if I encounter plight and pain after getting married and forming a family? Please give me a written pledge.

As for the criticism from the society, we can just ignore it. If pigs say something is wrong with man's life, then just let them squabble.

How can we solve the problem of physiological need? "The need for food and beauty is our inherent character. The need for sexual life is but a matter of course, otherwise the Greatest Creator would not have designed those organs and senses for us. A life without sex would be one with abnormal spirit and psychology. We will not only have sex, but also have sex of high quality and happiness. Why don't we? Only a fool would not have sex.

Without marriage, with whom do we have sex? It is impossible to do this with chicken and ducks. Contracting disease is only a small matter when compared with the loneliness and solitude of spirit and soul that can't be relieved even after the acts. One can not afford it economically, and no one would care for your living, old age, illness and death.

Can we find someone randomly to live with us? This may temporarily meet our urgent need, but does not provide long-term solution. What is worse is that we have to bear a lot of liabilities. We may commit irremediable mistakes and cause a series of chain reactions, and suffering and mystery may be endless.

My advice is to become Chanyuan celestials and have the sex life with Chanyuan celestials. On the condition that you don't go against the ethics,

you can make love with whichever Chanyuan celestial you want to be with, as long as the two of you are willing to do so. You can choose the way that you like. Because we have the same belief, we share the same frequency and resonance, we are a whole, we have the same life values, we are not bound together, we don't hurt each other, we are willing to pay everything for each other, including life.

Here is the trouble!

Once people, especially our relatives, friend, neighbors, and colleagues, know that we are Chanyuan celestials and are so casual and free, we will be drowned by condemnation, insult, revile, and grief, and we will be the helpless lambs surrounded by packs of wolves, torn, bitten, trampled, and swallowed. And this will be the price we have to pay for the pursuit of freedom.

However, "one would rather die than lose the freedom". Without freedom, what do we live for? You live a life, but for whom do you live?

Therefore, to get freedom, one must be prepared to remold himself thoroughly, and to be reviled by the so-called gentlemen, "kind-hearted people", moralists, and defenders of traditional moral principles. One must be prepared to completely break with the secular world. In one word, one be prepared to die. When I am writing this heretical remarks, when I say that the god preached by the Bible is not the real god, when I reprimand family, religion, political party, and state, I have been prepared to die anytime. I have said that every day might be my last day. However, I can speak the truth for myself, I am satisfied with my magnanimity and openness. Even if I am dead now, I have no regret, because I have lived a real life.

The publication of this article may cause some Chanyuan celestials to leave the home and may cause some people, who want to enter Chanyuan, to shrink back. No matter what the results might be, this is Lifechanyuan --We just tell the truth, we are fair and upright.

How do we solve a series of problems? please read the next article ——"Chanyuan celestials will live in this way".

2007-07-01

Chanyuan Celestials Will Live in This Way

Xuefeng

First, they should live according to the Chanyuan Values. The feeling and emotion between people is not something that you can count on. You can not count on Xuefeng either, you can not count on Foshan, Taiji, Qiankun, Penglai, Nanji and the like. You can not count on any Chanyuan celestial. You can only count on the Chanyuan Values.

Only by living together according to the values of Lifechanyuan, can chanyuan celestials be guaranteed pleasure and happiness. If you place your hopes on certain person, you will get only desperation and grief.

Therefore, "we should rely on the law instead of on certain person". We should rely on the values of Lifechanyuan, and do not rely on Xuefeng. In this way, no matter what may become of Xuefeng in the future we can most surely reach our destination as long as stick to the values of Lifechanyuan.

First, we should live together with those who share the same frequency and resonance with chanyuan values. Although we may have only three or four such people living together, we can have a happy life as long as we share the frequency and resonance in our souls and abide by chanyuan values. Once we ignore the chanyuan values, we will immediately encounter troubles. It is difficult for the solemn pledge between individuals to last long, and some pledge may be broken as soon as it is made.

What do the chanyuan values say about how to live?

1. Never set yourself against the government, never participate in any activity of revolt against the government, never set yourself against any influential and powerful figure in any field, never set yourself against your superiors and boss. Do not burn with righteous indignation, do not parade your ability, always keep in mind that we are humble Chanyuan celestials, we are the weakest people, and most useless people.

2. Learn great virtues of ancient saints, model after paragons of ancient and present times. Never engage in speculation and fish in troubled waters, no matter whether you are in turbulent ages or in abject circumstances. Be always upright and open, be honest and sincere. Do not steal, rob, cheat, swindle, and scheme even if you are on the edge of starvation. Do not pick up and pocket treasures found on the ground if they are not yours. Only if we "do not pocket things found on the road", can others leave their doors not bolted at night. If we are avid for gains from animals, we will damage our character; if we are anxious to get things on the cheap, we will be deficient in the way of heaven. We must have good intentions, we must have a clear conscience as regards the heaven, the earth, and other people, we should rather be wronged by others than do others wrong. We do this not for the sake of leaving behind a good reputation, but in order to maintain a peaceful mind, and cultivate a noble spirit. We must keep in mind, "If you do not want to invite disaster in the public, then do not commit offence in private." "We should have a bright conscience, do not harbor ambiguous ideas".

3. Finish the earthly relations, and build celestial relations, work hard every day, make confession and prayer every day, do not waste time on eating, drinking, and entertainment. Do not show off yourself, you had better make others forget your existence, try to settle all your worldly debts as soon as possible, try your best not to form any earthly relations, try your best to build connections with celestial beings. For this journey in the human world, we have only one purpose, ending all relations with the human world and making way to Celestial Island Continent to enjoy our permanent self.

4. Imagine Lifechanyuan to be the Thousand Year World, as if there were no one else except Chanyuan celestials in this world. You have nothing to do with anything else except Chanyuan celestials. Chanyuan celestials do not marry and possess each other. Chanyuan celestials can start sex life at will as long as those involved all have the volition, because this is how things go on in the Thousand Year World. However, we should remember that everything should occur spontaneously without premeditation, which reflects true emotions. "Obsession with plaything saps the will, and addiction to sex forfeits virtue".

5. Make great effort to build *the Second Home*. Place all hopes of life on the Greatest Creator and self-refinery and self-cultivation. Place all hopes of life on *the Second Home*, making *the Second Home* become the guarantee for your existence and become the only place that provides solution to all issues of living, old age, illness and death. If you are abandoned by the society and the secular world, come to *the Second Home*. If you have nowhere else to go to, come to *the Second Home*. If you are ill, come to *the Second Home*. If you get bankrupted, meet disaster, get old, and feel lonely, come to *the Second Home*. If you want to live a free and wonderful life, come to *the Second Home*. In one word, if you want to come, then come. There is one precondition, we should be willing to devote everything to our sisters, brothers, relatives, and lovers, including our life. We should be willing to share everything with Chanyuan celestials. At least, we should not let any Chanyuan celestial suffer starvation. When any Chanyuan celestial meets difficulty, we should go all out to offer help. We must reflect on one question, when you are enjoying all this, please ask yourself, "What have I contributed to the building of Lifechanyuan and *the Second Home*? What have I done?" We should be clear that the naive young men and young women in Chanyuan is not foolish at all. The sincerity and honesty of Chanyuan celestials shall not be tainted by the slightest falsity and hypocrisy.

6. We shall follow the way of the Greatest Creator, we shall not form factions with anyone, we do not enter into alliance of attack or defence, we should be brave to expose ourselves to the broad daylight, we should be strong and well-disciplined, we should be straightforward. We should always be aware that anyone may turn hostile, and that everything we have may be used as a bargaining counter by others to coerce us. Therefore, even a matter between two people, for example exchange of letters, should be able to endure the test of the light of day. In the home, we should base our actions on common values instead of human relations, otherwise we may get involved if this person becomes a criminal. It may be a case of "a single slip causing a lasting sorrow". Once we form a clique to pursue selfish interest, we may suffer for others' mistakes or sins. "A good conscience makes a soft pillow".

7. "Strive for the highest moral quality, pursue moderation in doing things, and enjoy low-down blessing". We can make as much money as possible, but we should not crave for too much blessing. If we can fill our stomach with cabbages, turnips, corn flour, we would not crave for delicacies. If we can make do with vegetarian food, we would not have meat. "When utensils are clean and good in quality, earthenware would be better than gold and

jade vehicles". We should adopt practicality as the main principle. We should refrain from extravagance and waste, and flaunting. There is no need to make a chamber pot out of gold. "Each bowl of porridge and rice does not come by easily, and each inch of silk is a result of hard work". However, we need not subject ourselves to a puritanic suffering. We can also have an unrestrained and elegant life.

8. Make effort to enter *the Second Home*. Have one child if you like child. However, do not let it have consciousness of father, and do not let it know who is its father. After weaning, the child will be jointly brought up by *the Second Home*. At an early age, children should be taught to respect all elder people and look upon all older men as fathers and all older women as mothers. All older people shall take care of and educate all children like their own children. All the old Chanyuan celestials in the home shall be jointly supported and looked after by all Chanyuan celestials. Special people will be assigned to take care of them until their last breath. Everyone does the thing that he or she likes most. Those who like cleaning the floor will be specially responsible for cleaning the floor, those who like cooking will be specially responsible for cooking, those who like planting vegetables shall be specially responsible for planting vegetables, and those who like making things shall be specially responsible for making things. There is no distinction between the noble and the humble, and no complaint about who owns more and who owns less. Everyone takes full advantage of his sincerity, kindness, and virtue to provide the best service for each other. No matter how great a contribution anyone has made, the home adopts no ownership for everything. Everyone owns nothing except for life. All is distributed according to need. Whoever wants to be in the position of management must choose the poorest dwelling places and meals. This is called "hardship first, enjoyment last". In this way, there will never be contention for power.

The above points depict the life of Chanyuan celestials, which amounts to fantastic talks and wild flights of fancy to those who hold a secular viewpoint. But people who have understood the meaning and value of Lifechanyuan all know that this is the best road for us to walk toward the higher level of life space. You can think for yourself all the benefits.

2007-07-03

A Contrast Between the View of Love in Human World and the View of Love in Thousand-Year World

Xue Feng

Human world: I have affection for you, and you must also have affection for me; I love you and you must also love me.

Thousand-Year World: I have affection for you, but you need not have affection for me; I love you but you need not love me.

Human World: I have affection and love for you, you must be responsible for my affection and love.

Thousand Year World: I have affection and love for you, you need not be responsible for my affection and love.

Human World: Lovers will be united in marriage and family.

Thousand Year World: Lovers need not be united in marriage and family.

Human World: I love only you.

Thousand Year World: I love all people.

Human World: I have affection only for you.

Thousand Year World: I have affection for all people.

Human World: There are reasons and conditions for affection and love.

Thousand Year World: There are no reasons and conditions for affection and love.

Human World: You can only love me.

Thousand Year World: You must love all people.

Human World: Affection and love is selfish.

Thousand Year World: Affection and love is unselfish.

Human World: The devoted and constant affection and love is most respectable.

Thousand Year World: The devoted and constant affection and love is most harmful to the collective and society.

Human World: The couple who have affection and love for each other own each other.

Thousand Year World: The couple who have affection and love for each other do not own each other.

Human World: The couple who have affection and love for each other keep company with each other all their life.

Thousand Year World: The couple who have affection and love for each other can part with each other any time.

Human World: one may worry that his or her love may be usurped by other people.

Thousand Year World: One need not have any worry about love.

Human World: I will protect my affection and love.

Thousand Year World: I will release my affection and love.

Human World: One must pay the cost for affection and love.

Thousand Year World: Affection and love is natural and one need not pay any cost.

Human World: My affection and love belong to you and your affection and love belong to me.

Thousand Year World: There is no affection and love that belongs exclusively to anyone.

Human World: Without your affection and love, I will be overwhelmed with sorrow.

Thousand Year World: Everyone has affection and love, and no one will be overwhelmed with sorrow because of affection and love.

Human World: There is jealousy and resentment involved in affection and love.

Thousand Year World: One will only experience joy and pleasure in affection and love and will not feel jealousy and resentment.

Human World: I feel unhappy to see your affection and love for others.

Thousand Year World: I feel happy to see your affection and love for others.

Human World: Affection and love is restricted by morals and customs, otherwise it constitutes the abuse of affection and love.

Thousand Year World: Affection and love is itself moral, there is no problem of abuse of affection and love.

Human World: Affection and love is something to be pursued.

Thousand Year World: Affection and love is the precious gift endowed by the Greatest Creator, and is the nature of origin.

Human World: Affection and love is the greatest obstacle to achieve the spiritual state of celestials and Buddha.

Thousand Year World: Lack of affection and love is the greatest obstacle to achieve the spiritual state of celestials and Buddha.

Human World: secular affection and love is the principal factor to maintain the harmony and stability of society.

Thousand Year World: secular affection and love is the principal factor that contributes to the plight and afflictions of man and human society.

2007-4-28

The Second Home **Where no one Pockets Anything Found on the Ground and Doors are not Bolted at Night**

Xuefeng

The Second Home of Lifechanyuan has realized a realm of life that man has long dreamed of, in which no one pockets anything found on the ground and doors are not bolted at night.

Currently, Tianguo Kezhan, Juxian Tai, and Fenghuang Xia of *the Second Home* have really realized this realm of life. Shengxian Yuan, Wolong Gang, and Chengxian Gu will also soon become places where no one pockets anything found on the ground and doors are not bolted at night.

At night, doors need not to be locked. If you feel the weather is hot, you can sleep with the door open, no one will break in and disturb your beautiful dream.

If something is missing, you need not worry, it is not lost, you will find it.

Why has *the Second Home* of Lifechanyuan realized the dream that mankind had not realized after pursuing it for thousands of years?

Because Chanyuan celestials follow the way of the Greatest Creator and upholds "Eight Hundred Values for Man of the New Era".

2010-07-29

What Has the Practice of *the Second Home* Proved

Xuefeng

Lifechanyuan has successfully created *the Second Home* as the pattern of man's new life. During ten months of practice of *the Second Home*, especially the celebration of the Spring Festival in 2010 by nearly 60 people, people enjoyed joy, pleasure, freedom, happiness, good luck, auspiciousness, coziness, peace, and elegance. No one has lost temper, no one feels unhappy, no one feels unpleasant, and no one feels unsatisfied. The facts

have proved that the life pattern of *the Second Home* is civilized, elegant, advanced, and humanistic. It is a great leap in mankind's thinking and man's pattern of life.

The practice of *the Second Home* has realized eight ideals.

1. Disintegration of marriage and family, elimination of private ownership, realization of the ideal of "everyone having nothing and yet possessing everything".
2. Realization of the communist ideal of "from each according to his ability and to each according to his need".
3. Realization of the Greatest Creator's kingdom without marriage predicted by Jesus.
4. Realization of Lao Tze's ideal of "Tao modeling itself after nature".
5. Realization of the ideal of "Each displaying his or her own special skills, like eight Chinese immortals crossing the sea".
6. Realization of the social ideal of "no one pocketing anything found on the ground and no one bolting the door at night".
7. Realization of the ideal of everyone enjoying happiness, pleasure, freedom, and blessing.
8. Realization of the harmony between man and nature.

The practice of *the Second Home* has proved that the following nine values are correct.

1. Following the way of the Greatest Creator is the fundamental prerequisite and guarantee for man as a whole and man as an individual to acquire a happy life.
2. All crises faced by man can be solved if the crisis of man's soul is solved.
3. Marriage and family is endless sea of suffering. Outside marriage and family, you are far away from the sea of tribulation.

4. Holographic theory and holographic management mechanism conforms most to human character and nature.
5. Collective life is the best venue for self-refinery and self -cultivation.
6. Entering *the Second Home* and actively participating in the building of the era of Lifechanyuan for mankind is the most direct and most effective way of self-refinery and self-cultivation to realize the ideal of life and LIFE.
7. The core of self-refinery and self-cultivation is none other than the sublimation of soul and the perfection of consciousness.
8. Uphold "800 Values for New Era Human Being", and you can get everything that you need.
9. The teachings of Jesus Christ, Buddha Sakyamuni, Celestial Lao Tze, and Prophet Mohammed are correct.

Facts have eloquently proved that becoming a Chanyuan celestial is a happy thing and living in *the Second Home* is the best way to scale the highest realm of life and LIFE.

"It is difficult to start a business but more difficult to safeguard what one has already accomplished". It is easy to attain the Tao, but difficult to maintain it. Therefore, we must know clearly that although the chanyuan values are correct, and although we have successfully created *the Second Home* and have successfully put it into practice, chanyuan values are still not perfect, *the Second Home* is not yet ideal, and everything is still extremely weak. We can not stand the test of huge rainstorms and waves. If we slacken our efforts, it is very likely that the "garden of Eden" may vanish into thin air. It is not time yet to lie down and relax, not yet time to slacken our will and enjoy comfort and ease. Every chanyuan celestial should work even harder and forge ahead, and conduct self-refinery and self-cultivation as if walking on tight rope and thin ice.

We are now all sensible chanyuan celestials with clear and logical thinking. We should be clear that understanding principles is one thing but putting them into practice in our daily production and life is quite another thing. If when conducting self-refinery we do not make efforts in each word and action and when conducting self-cultivation we do not make efforts in every idea and will, then the principles that we have understood would be useless pet phrases.

One thing that we can be sure of is that as long as we stick to the way of the Greatest Creator, upholds the 800 Values for New Era Human Being, and strictly follow the road map of the guide, we will pay back all our debts, we can accumulate the treasures and wealth for ourselves to go to the heavenly kingdom, have a splendid future, and realize the ideal of life and LIFE that we dream of.

2010/2/18

Build Great Faith —— the Cultural Building of *the Second Home* Part One

Xuefeng

The type of faith will decide the type of soul; the type of soul will decide the type of culture; and the type of culture will decide the way of life and production and the operation mechanism of society.

The cultural construction in *the Second Home* of Lifechanyuan has a direct bearing upon our way of life and production and operation mechanism of society, and has a direct bearing upon whether we can ascend to the highest realm of life and LIFE and realize our ultimate ideal.

The paramount principle for the cultural construction of *the Second Home* is the building of great faith, the great faith in Buddha and the Greatest Creator, the great faith in Jesus Christ, Buddha Sakyamuni, immortal Lao Tze, the Prophet Mohammed, and the great man Mao Zedong, and the great faith in the guide Xuefeng. Without these three great faiths, it will be impossible to build healthy culture, and people will lose their direction, and will fall asunder and plunge into chaos. The resulting internal strife will waste time, energy, material, and mental efforts. As a result, it will be impossible to pioneer the era of Lifechanyuan, in which “the worthy person can fully utilize his talents, the whole world is like one family”, “No one will keep lost articles found on the roadside, and the houses need not be bolted at night”, in which everything will be in complete harmony, the weather will be good for harvest, and everyone will be happy, free and pleasant, and in which all methods are unified into one general principle and all religions are unified into one uniform religion.

What is great faith? Great faith is complete belief and trust without any suspicion. Great faith means trusting what you understand and what you do not understand for the moment.

Every Chanyuan celestial must read "The Greatest Creator" thoroughly, and then read "Revelation" in connection with his or her life experience, so as to build great faith in the Greatest Creator. Without the great faith, it is like water without source and wood without root.

Every Chanyuan celestial must read "Matthew", "Mark ", "Luke ", "John", and "Gospel of Judas ", and have profound knowledge of "Diamond Sutra ", "Heart Sutra", and "Tao Te Ching", worship Mohammed and Islamic spirit, learn Mao Zedong 's spirit of serving the people with heart and soul, form the most sublime wish and build the great faith in Jesus Christ, Sakyamuni, Lao Tze, Mohammed, and Mao Zedong.

Every Chanyuan celestial should read Chanyuan Corpus and Xuefeng Corpus thoroughly, know about the guide Xuefeng, and build the great faith in the guide Xuefeng. You can ask yourself who in this world can inherit and carry forward the wisdom of God, Buddha, celestial being, sages and saints in a comparatively systematic and complete manner. Who can build a systematic and complete and comprehensive theoretical system on the origin of the universe, the origin of LIFE, the origin of mankind, the time and space of the universe, life, LIFE and science ? Who can practically lead people away from the sea of tribulations? Who can make people sleep well, eat well, and play well, and both eliminate their fear, worry and anxiety over food, clothing, shelter, transportation, living, illness and death, and at the same time make sure they fully exhibit their personality and enjoy the pleasure of life? Who can create a beautiful environment where there is both unified will and pleasant feeling, and where there is no suppression, exploitation, bullying, and oppression? Who knows the secrets of the heavenly kingdom and leads people towards and ultimately into the heavenly kingdom? Certainly Xuefeng can do this.

If you would not believe in such kind of a person, then may I ask what else we can believe in and who else we can believe in. "Comparison can tell who is superior and who is inferior ". You can make a comparison of all people in the history of mankind and all people of the present time. If any one of them can surpass Xuefeng in words and actions, then you can abandon the guide Xuefeng immediately.

Faith is truth, love is LIFE. Faith can accomplish everything. Small faith accomplishes small thing, great faith accomplishes great thing. Without faith one will not know what course to take and will accomplish nothing.

With great faith, you can overcome all difficulties and hardships in life, you can light up the magical lamp in your heart and illuminate the road ahead, you can get rid of passivity, pessimism and form a positive and optimistic attitude, and you can pursue the sun and get away from darkness, and finally reach the soul mountain indomitably.

We should build this cultural atmosphere, namely the great faith in the Greatest Creator, the great faith in Jesus Christ, Buddha Sakyamuni, the immortal Lao Tze, the prophet Mohammed, and the great man Mao Zedong, and the great faith in the guide of Lifechanyuan Xuefeng--this is the core of culture building of *the Second Home*.

2010/2/21

Be always grateful —— the Culture Building of *the Second Home* Part Two

Xuefeng

Gratitude is the primary element for the sublimation of the quality of LIFE. To become Chanyuan celestial, one must be grateful; to enter *the Second Home*, one must be grateful. How can one not be grateful for escaping the programme of the secular world and enjoying the great pleasure of life in *the Second Home*?

What else do we want? *the Second Home* takes charge of our food, clothing, shelter, transportation, living, aging, illness, and health, and we need

not toil and worry about supporting the old and raising the young. Our work is simple, and we need not be overloaded with trifles. With a lot of sisters, brothers, and lovers, we are no longer lonely and solitary; with free and open love, we are no longer depressed, melancholy, and distressed. Since we have achieved the state of having nothing and at the same time possessing everything, we need no longer worry about possession; since we have the stage to fully exhibit our personality and talent, we no longer need to fear that our talent will not be put to good use; since we are far away from the secular world, we no longer feel anxious about the intrigue, scheming and cheating between each other; since we have our guide to lead us, we need not worry about the future of our LIFE.....What else do we want?

Man should not be greedy. Do you think there is an end to it if you still feel unsatisfied when living in such a cultural atmosphere and environment, still feel that you have not treated yourself fairly, still dislike this or that, still make endless complaints, and find faults with everything?

Without a sense of gratitude, you will have an unsatiable desire, you will feel unsatisfied, you will grumble with complaints, you will make trouble, you will become lazy, you will be fastidious, you will have a bee in your bonnet, you will feel only you are capable, you will feel others owe you a lot, you will complain and find faults, you will try to control and hold others in sway, you will stir up trouble and sow discord between people, you will hurt others in words, you will cause endless trouble and suffering to your sisters, brothers, and lovers, and you will not be able to concentrate on your work.

With a sense of gratitude, you will have a clear consciousness and mind, you will not ask for too much, you will not keep your eyes on other people's shortcomings, you will not loaf around without anything to do and without anything on mind, you will not attempt to control and usurp others, you will not attempt to impose your own will upon others, you will not restrict others' joy, happiness, blessing and freedom, you will not have jealousy, complaint, and comparison, you will not lose temper and have a lot of discontent and grievances, you will not feel that others are bullying and restraining you, and you will not be disheartened and listless when you meet some setbacks.

With a sense of gratitude, you will bring joy and pleasure to others and yourself, you will not feel the poverty and hardship of life, you will not feel depression, you will feel everything is wonderful and satisfying, you will be broad-minded and refreshed, you will have unselfish love and devotion, you will always compliment and encourage others instead of finding fault and complaining to others, you will be forgiving and tolerant to others mistake and

faults, you will form harmonious, amiable and loving relationship with the environment and people, and you will have great enthusiasm and passion and devote completely to the cause of man's happiness.

Before we realize our ideals, we should always keep in mind that none of us is perfect and we all need further sublimation, and that we should not stop at where we were yesterday. Since neither we ourselves nor others are perfect, we should forgive and tolerate each other, while tolerance derives from the gratitude in our soul.

The sense of gratitude in every Chanyuan celestial should be a cultural characteristic of *the Second Home*. As long as we have a sense of gratitude, there will be no mountain of flame that we cannot climb across, there will be no difficulty that we cannot overcome, and there will be no temporary plight that we cannot put up with, because the sense of gratitude can reach heaven and earth and human nature. As long as we have the sense of gratitude, we will get the love from Buddha and the Greatest Creator, and we can get out of the temporary plight and change for the better.

Be always grateful over everything and eventually you will reach your ideal destination!

2010/2/21

Be Frank and Honest--the Culture Building of *the Second Home* Part Three

Xuefeng

We should put an end to autocracy and dictatorship, we shall make sure that all kind, hardworking, simple, and faithful people enjoy pleasant, joyful, free and happy life, and we will build a good culture and environment, where there is no oppression, no exploitation, no suppression, no destruction, no maltreatment, no infliction, and no discrimination, where all people are equal, people care and love each other and live harmoniously, and where people share weal and woe.

Firstly, people who speak frankly shall not be subject to revenge and retaliation and threat. Anyone who has some opinion to contribute shall be encouraged, respected, heard, and paid attention to, as long as he is speaking the truth, as long as he is not deliberately provocative and does not make groundless speculation, as long as he is not unreasonable and does not talk nonsense, as long as he does not aim to stir up trouble and instigate, as long as he does not create difficulties and form a clique to pursue selfish interest, as long as he does not attack for personal spite, as long as he does not expose others' privacy and land them in an embarrassing situation.

Since the guide Xuefeng plays a critical role in this second home of ours, and I myself is not perfect, you should be strict with me, so that you can prevent the guide from becoming an unsatiable autocrat and destroying this beautiful home that has been built with your hard work. Every sister, brother and lover should speak out frankly, help me, and save me instead of fomenting my mistakes whenever he or she discovers that I practice favoritism, that I take advantage of my power to bully people, that I maltreat any Chanyuan celestial, that I deviate from the Chanyuan Values, that I reserve privileges for myself, that I threaten or harm anybody, or that I have caused the harm of spirit, soul, and flesh to any sister or brother. If my words and behaviors have offended you, please point them out frankly, and do not let me be misled and mistakenly think that you like my words and behaviors, to such an extent that I become swellheaded and always have my way.

Please tell me frankly if I have not handled affairs fairly, if I take part with someone, or if I practice bureaucratism and oppression. If I retaliate somebody for his frankness, then I have degenerated into a demon. Then the guide has lost his reason and is not worth trusting.

We should speak frankly about the guide, we should also speak frankly about every Chanyuan celestial in the home. No one in this home can be left out. Everyone should accept others' frank opinion. Anyone who harbors discontent and hatred for others' kind and frank words and resort to retaliation is not sincerely engaging in self-refinery and self-cultivation and thus should be criticized by the guide.

The best way for frank speech is to reserve one night every week for a meeting of exchange in the home. Everyone shall speak frankly in the public if they have some opinions concerning some matter, if they feel that they are wronged, if they feel that they are not treated fairly, if they feel that they have sustained someone's maltreatment and harms to their spirit, soul and flesh, or if they find that the sister or brother of the home has deviated the Chanyuan

Values in speech and actions. All problems should be resolved publicly instead of privately.

We should build a culture in which everyone can speak frankly. We Chanyuan celestials should all be superhuman. He will not be a qualified Chanyuan celestial and a frank person if he does not speak frankly about the wrongs, unfair treatment, and oppression he has suffered. A person who does not speak frankly is absolutely not an honest person, he is either a cunning and sly double-dealer or a good-for-nothing.

With the exception of privacies, everything in *the Second Home* should be transparent and exposed to the sunlight. Otherwise, it will be difficult for us to create the era of Lifechanyuan for mankind, and we will not be entitled to guide the whole mankind.

Privileged class and special interest groups are not allowed in *the Second Home*. At the same time, we should not practice egalitarianism, because we have the noblest wish in self-refinery and self-cultivation, and everything that we do is for the sake of perfecting ourselves and reaching the best realm of life and LIFE. We do not aim to obtain any personal benefit and interest from the home.

Open the windows and the sunlight and fresh air will come in. Take a broad view and you will see faraway mountains are fresh and green. If everybody speaks frankly, the dark cloud will be dispersed and decay will be turned into miracle. Then we can create an ideal environment and a beautiful future, set an example for mankind and eventually realize our most beautiful future.

2010/2/21

Freedom of Emotional Love and Sex love --the Culture Building of *the Second Home* Part Four

Xuefeng

Emotional love is the precious gift endowed to mankind by Buddha and the Greatest Creator, sex love is the highest order of game, as well as an effective initial approach to become a Buddhist believer, to gain enlightenment and reach the realm of Elysium. Fully enjoying emotional love and sex love accords the will of the Greatest Creator, and is a part of beautiful life that cannot be ignored and expropriated.

It is an important connotation of the culture building of *the Second Home* to ensure that everyone fully enjoys emotional love and sex life and protect everyone's freedom to fully enjoy emotional and sex love. Any suppression or expropriation of this freedom is inhuman and goes against the will of Buddha and the Greatest Creator.

There is no family, no marriage, and husband-wife relationship in *the Second Home*. Once inside *the Second Home*, everyone is free and is free from any bondage and shackles in the matter of emotional love and sex love. On the basis of mutual consent and within the code of civility, one will not be subject to any form of restraint and supervision in his or her emotional life and sex life. Anyone who attempts to limit and supervise other's freedom of emotional love and sex love has deviated the Chanyuan Values and will not be entitled to live in *the Second Home*.

No one should usurp or control others, no one should treat others as his or her private properties, no one should interfere in other's emotional love and sex love, no one should expropriate other's freedom of emotional love and sex love. In other fields of life we should get rid of the consciousness of feudal autocracy, eliminate oppression and private ownership. In the field of spirit, soul, and flesh, we should also get rid of the consciousness of feudal autocracy, eliminate oppression and private ownership.

Jealousy indicates the ugliness of one's soul. Jealousy, complaints, resentment, and hatred manifested in emotional and sex love are the symbols of an ugly soul. It is morally criminal to restrict, control, monitor, supervise, and hinder other's freedom of emotional love and sex love out of jealousy.

In *the Second Home*, any form of emotional and sex love is free. One is free to live all by himself. Two people are free to live together faithfully and refrain from any emotional and sexual relations with any third person. One is also free to have more than one emotional and sexual partners. One is also free to have unlimited number of emotional and sexual partners. Everything goes on in accordance with one's own free will. This is private affair not public affair. *the Second Home* respects everyone's will, personality, and hobbies. No one should impose his or her will and values upon others. Those who like bread should not limit other people's like for noodles. Those who do not like apples should not forbid others to eat apples. The home encourages the blooming of all flowers, like the eight immortals that each display their

own special skills in crossing the sea. The home provides the stage for the full and comprehensive blooming of gorgeous flowers of human characters.

For thousands of years in human history, as a result of erroneous consciousness of emotional love and sex love and artificial limitation, improper moral norms and commandments have been established in different countries, causing countless people to have been treated unfairly. Human character has been severely suppressed, the originally beautiful things have been messed up. Actually very simple things have been complicated, things that are pure and noble in nature have been treated as humble and dirty. What should have been a comedy turned out to be a tragedy. Such situations should not continue, the original purity and simplicity of things should be restored so that every one can fully enjoy the pleasure of emotional love and sex love, and every one leads a happy, pleasant, free and blessed life. And this is an important part of our culture building.

Since man is still in the backward and ignorant state at present, in the situation of competition and struggle governed by the rule of jungles, and in the war of survival centering on the selfish possession of resources, we face severe challenge and difficulty in building a culture that makes sure everyone fully enjoys emotional and sex love. The road ahead is fraught with twists and turns and great risks. Without a firm will, one is likely to be swallowed up by the secular outlook on emotional love and sex love at any time. The wind and waves of the secular world may overturn our boat of new culture. However, the society is moving forward, people are awakening, and more and more people have realized that the traditional views on emotional love and sex love have caused great misfortune and pain to mankind, especially to individuals. We firmly believe that as long as we stick to our belief and as long as we are patient, the new culture of *the Second Home* is bound to be widely accepted by people, a brand-new way of life will bring happiness and light to mankind, and the era of Lifechanyuan surely come to us.

2010/2/22

Believe in and Rely on the Home--the Culture Building of *the Second Home* Part Five

Xuefeng

"At home we rely on our parents, in the society we depend on our friends", this is one part of the traditional culture.

To survive and develop in the actual human society, people mainly depend on interpersonal relations--parents, husband, wife, children, sisters and brothers, relatives and friends, classmates and associates, leaders and subordinates, and so on. As a result, the relations between people become extremely complicated and entangled. If anything adverse happens to the relation that you depend on, it may trigger a series of interpersonal disputes and emotional turmoil--concessions, resignation to exploitation, suppression and depression, oppression and exploitation, jealousy and complaint, resentment, intrigue against each other, scheming against each other, contention, flattery, cheating, rising to hate, anger and revenge, abuse and maltreatment, mental torture, control of the soul, and the like. Once you change and place your trust on *the Second Home*, all these ugly phenomena will disperse like dark clouds.

Every Chanyuan celestial's food, clothing, shelter, transportation, living, health and diseases are taken care of by the home, the elderly people are supported by the home, the children are raised and educated by the home, and the freedom of emotional love and sex love is guaranteed by the home. The home provides the stage for every chanyuan celestial to fully exhibit their ambition and talent. Thus, we can surely shift from our dependence on interpersonal relations in the traditional culture to the dependence on the home. Accordingly interpersonal relations will become pure and simple, natural and harmonious. People will live in happiness and love.

We should build our belief in and dependence on the Greatest Creator, the home and ourselves. We should not believe in and depend on man. Belief in and dependence on man will lead to tragedy of life, and a series of bewilderment and pain. Belief in and dependence on man will prove to be our own and others' encumbrance and spiritual burden, belief in and dependence on man will surely make one become the servant and sacrifice of others and make it impossible to lead a life of one's own.

How do we believe in and depend on the home?

We shall regard the home as the place where we can settle down and lead a quiet life, as the stage where we can fully utilize our talents, as the best environment where we can obtain joy, happiness, freedom and blessing, and

as the fertile soil where we can bring into full play our sincerity, kindnesses, virtue, love, faith, and honesty. We shall regard each Chanyuan celestial as our sisters, brother, relative and lover.

Love the home, unselfishly devote one's talent and wisdom to the home, carefully and conscientiously do every job that one has chosen in the home according to one's interest and hobbies, strive to do his or her best and achieve the best performance, contribute every day to the home more than one gets from it, meanwhile continuously sublimate the quality of LIFE, perfect his or her own non material structure of LIFE, continuously make way to the highest realm of life and LIFE, and realize one' long-cherished wish and ideal.

How can we believe in and depend on the home?

Upholding"800 Values for New Era Human Being" is the fundamental guarantee for the realization of the wish of the individual and the ideal of the home.

2010/2/23

Eliminate Greed, Corruption, Laziness, Extravagance and Selfishness--the Culture Building of *the Second Home* **Part Six**

Xuefeng

Corruption, embezzlement, laziness, extravagance, selfishness, and waste are the archenemy of civilization, are the character and behavior of demons, are the cancer on the body, are the viruses of depravity and the cozy home, are the pathway to evils, are the poison that erodes the beautiful soul, and are the undercurrent, reef and quicksand that hinder man's evolution toward the era of Lifechanyuan.

In order that we can create a cultural environment in which everyone is

joyful, happy, free and blessed, in order to ensure that man and nature, and man and man live in harmony and peace, and in order to realize the most beautiful wish and most sublime ideal of man, we should prevent the occurrence of corruption, embezzlement, laziness, extravagance, selfishness, and waste, we should thoroughly get rid of the soil for the breeding and growth of these six evils, otherwise, the mansion of civilization will collapse because it is built on the fluctuating quicksand.

First, every Chanyuan celestial must understand that, no matter how much sweat and effort we have made for the home, and no matter how much contribution we have made to the home, our purpose is to pay back our debts accumulated over different lives and build up the wealth and treasure for our journey to the heavenly kingdom, instead of acquiring more benefits and interests from the home than ordinary Chanyuan celestial. Any contribution and devotion should not be an excuse for our corruption, embezzlement, laziness, extravagance, selfishness, and waste in *the Second Home*, and should not be a bargaining counter and standard for the formation of the special interest group that stands high above the masses.

Everything in *the Second Home* belongs to all Chanyuan celestials. Anyone will be suspected of corruption even if he or she has kept in hand only one cent, one needle, or one thread; anyone will be suspected of depravity even if he or she has enjoyed privately a standard of life only slightly higher than that of an ordinary Chanyuan celestials; Anyone will be suspected of laziness if he or she has not worked six hours efficiently for the home every day; Anyone will be suspected of extravagance if he or she has enjoyed a standard of food, clothing, shelter, and transportation higher than the average standard for ordinary people; Anyone will be suspected of selfishness if he or she, in addition to the satisfaction of basic demand, occupies and enjoys the resources of the home and control others in spirit and soul and hinders other's freedom ;Anyone will be suspected of waste if he or she has exceeded basic standard in the aspect of food, clothing, shelter, and transportation and has hindered the principle of full utilization of resources and man's talents.

How can we prevent the occurrence of corruption, embezzlement, laziness, extravagance, selfishness, and waste in *the Second Home*?

First, we should constantly learn and understand "800 Values for New Era Human Being", We should always uphold the eight hundred values, and make sure that every Chanyuan celestial living permanently or temporarily in the home builds the most noble wish, sets up the great and lofty ideal, cultivates noble moral character, sublimates the realm of LIFE, exhibits the

sincerity, kindness, virtue, love, faith, and honesty in the depth of soul, willingly and voluntarily learn and follows the example of saints, lights up the magical lamp in the mind, constantly remains alert and prevents himself or herself from depravity, and establishes a moral court in his or her own conscience and make a judgment of oneself.

Secondly, we should eliminate the private ownership, guarantee that everyone has nothing but owns everything, solve for everyone the issue of food, clothing, shelter, transportation, living, aging, and death, solve the issue of supporting the old people and raising and educating the children, solve the issue of physiological need, enrich spiritual and cultural life. And promote the taste of life. At the same time, we should do away with the soil for the contention of power, interests, positions, money, fame, and beautiful women, and make sure that there is no power worth contending for, no special position available for occupation, no money available for embezzlement, no fame for people to capitalize on, and no beauty to be privately possessed.

Thirdly, every Chanyuan celestial shall exercise the right to be the master of the home, and have the freedom of speech. Everyone can speak freely, and we should not limit the freedom of speech, we should not take revenge on and punish those who speak out their opinions. Every week a special meeting of exchange shall be held for everyone to expose the corruption, embezzlement, laziness, extravagance, selfishness, and waste that has occurred in the home. We should check the erroneous ideas at the outset. When any trace of such trend is discovered, it should be checked and banished timely. We should uphold the principle that the criticism shall be aimed at affairs rather than at a certain person. We should have a strict attitude to affairs but a gentle attitude to people. We should not casually apply principles to anything, we should not casually mete out punishment, we should always remember that none of us is perfect, and that everyone is likely to commit mistakes. We should make sure that those people who have made mistakes have enough time to repent and correct their mistakes and improve their character. We should forgive those who have made mistakes, and always bear in mind that every Chanyuan celestial is our sister, brother, relative and lover instead of our competitor or enemy.

No matter whether the home is in favorable or adverse situation, it should consistently combat corruption, embezzlement, laziness, extravagance, selfishness, and waste, and eliminate the soil, climate, environment and condition for the birth of these six evils in the home's operation procedure of production and life. Only in this way, can we create a comfortable, harmonious, lively and energetic situation of production and life, where unified will exist together with pleasant individual feeling. Only in this way, can

we shoulder the task of creating the era of Lifechanyuan for mankind, and pilot the era of Lifechanyuan for mankind. Only in this way can we reach the highest realm of life and LIFE and arrive at the ultimate destination of life and LIFE.

2010/2/24

Stick to the Way of Nature--the Culture Building of *the Second Home* Part Seven

Xuefeng

"the Main path is easy to walk on, Yet people love the small by-paths. ", "Tao is worshipped and Te is exalted, Without anyone's order but is so of its own accord.", "Tao models itself after nature."--"Tao Te Ching". The way of the Greatest Creator is the way of nature, and the way of nature is the union between man and the universe, the union of different methods, the way of being a man, the way of light, the way of great peace, the way of joy, pleasure, freedom and happiness, and the easiest, simplest, and nearest, and cheapest way to the Thousand-Year World, Ten Thousand-Year World, Elysium World, and the Celestial Island Continent.

Adherence to the way of nature is a distinguishing feature of the culture of *the Second Home*.

How can we adhere to the way of nature?

1. Everything and every phenomenon in nature is the cell and word of the Greatest Creator. We should hold nature in esteem and awe, love nature, we should not damage nature, we should blend into nature, and live in harmony with nature, and share prosperity with nature.

2. The universe and nature is the palace hall of the Greatest Creator, therefore *the Second Home* will not build churches, temples, monasteries, and other places for the worshipping of the Greatest Creator. Worshipping

nature is worshipping the Greatest Creator, and showing awe and respect to nature is showing awe and respect to the Greatest Creator.

3. *the Second Home* shall not make sculptures and carvings for the worshipping of the Greatest Creator, worshipping everything and every phenomenon in nature is worshipping the Greatest Creator.

4. Feel the gratitude for the Greatest Creator from the depth of heart, spurn different forms of worshipping, burn no incense, no paper money, and do not kowtow, do not use animal or any other creatures as offerings and sacrifices.

5. "Begin labor at the rise of the sun, and stop at the setting of the sun", "Get up at dawn and clean the courtyard". Rear, survive, live, and die according to the law of nature. With the exception of Toom-sweeping Day, Dragon Boat Festival, Mid-autumn Festival, Spring Festival, and the like, which are closely associated with nature, *the Second Home* does not celebrate any other man-made holidays.

6. "Have dinner when one feels hungry and go to sleep when one feels tired". When cultivating oneself, Chanyuan celestial follows the law of nature. Chanyuan celestials will have meal when they feel hungry, go to sleep when they feel tired, engage in entertainment when he has a desire for it, and go to work when it is time for it. They will not break the law of nature, or build luxury dwelling places, they will be thrifty in food and do not eat rare and expensive delicacies. They do not value objects difficult to obtain. They do not wear diamond rings, do not envy man-made works of art, do not cultivate magical arts, do not pursue special skills, do not seek shortcuts. They spurn any form of cultivation that is against the law of nature.

7. What one says should be based on facts, what one does should be based on scientific and objective laws, what one reasons should be based on logic. Give up any form of superstition, such as dialogue with deity, communion with higher soul, speaking via deities, and talking in the name of the Greatest Creator, god and spirits. Do not practice magic and wonder, do not show off special skills, do not pass on strange tales, do not pass off as Jesus Christ or Buddha, "Keep a distance from ghosts and deities", do not tell fortunes, do not make predictions, do not practice the ritual of expelling the ghost and calling back the spirit of the dead, do not practice witchery, do not practice theurgy, and do not wear special garments and accessories that mark one's statuses. Be natural in everything and free from any affectedness.

8. "The more prohibitions there are, the poorer the people become. The more sharp weapons there are, the greater the chaos in the state. The more skills of technique, the more cunning things are produced. The greater the number of statutes, the greater the number of thieves and brigands."——"Tao Te Ching". Therefore, on the basis of "observing rules", we should break with any taboo. The home does not possess any other devices, except for those used in production, life and entertainment, does not produce and possess swords, spears and other weapons, does not encourage people to learn strange skills, and does not make rules and statutes. Everything follows the law of nature.

Tao models itself after nature, therefore following the way of nature and upholding the way of nature means following the way of the Greatest Creator and following the way of LIFE. The way of nature is like the bright sunlight of spring, with good weather and fresh breeze and good luck and harmony. The way of nature is simple and easy to carry out, and will become brighter and brighter, more and more noble, and more and more perfect.

The way of nature is not only the way of man but also the way of celestial being. As long as we stick to and follow the way of nature, in the long term we will most certainly attain Deity celestial being and Super celestial being.

2010/2/26

**One Root can Give Birth to Thousands of Branches, Accept the one
Root as the Fundamental —— the Culture Building of *the Second Home*
Part Eight
Xuefeng**

"Therefore the Sage embraces the One, And becomes the model of the world."--"Tao Te Ching"

"One does not serve two masters."--Bible "Matthew"

Chanyuan celestials worship only one master, the Greatest Creator that possesses eight characteristics of the only, non-form, neutrality, the mysterious, impartiality, mercy, superpower, and wisdom. Respect all the other god, Buddha, celestial being (Bodhisattva, angel), and saint, but do not worship them.

Chanyuan celestials obeys the overall arrangement of only one government, the global government.

Chanyuan celestials follow only one guide Xuefeng, the founder of Lifechanyuan.

The above is the soul and tenet that a Chanyuan celestial must adhere to, anyone who deviates from this point will no longer be the Chanyuan celestial in Lifechanyuan.

The above three principles are the basic guarantees to realize the ideal of joyful, happy, free, and blessed life, to achieve the ultimate goal of entering the Thousand -Year World, Ten Thousand-Year World, and Celestial Island Continent of Elysium World, and to create the era of Lifechanyuan for mankind.

Deviation from the Greatest Creator is deviation from the source and deviation from the root, and is thus the wood that has lost its root and the water that has lost its source.

Anyone who does not obey the overall arrangement of the global government is the arch criminal , the goblin, ghost, demon and monster that creates turmoil, war, disaster, and confusion.

If Chanyuan celestials do not follow the guide, they will become solitary wandering souls, and blind souls who have lost the way.

We must build this culture, namely revere and worship the Greatest Creator, obey the global government and follow the guide.

Worshipping other celestial beings or figures is practicing evil ways.

Obeying any other organization is going the evil way.

Following any other celestial beings or figures is going the evil way.

Chanyuan celestials should carefully bear in mind and be on their guard when someone comes to tell you that Xuefeng also has limitations ,what he says should be doubted and he is not worthy of being trusted, this person is the mouthpiece for demons.

Chanyuan celestials should keep in mind and be on your guard when someone comes to tell you that without following the guide one can also realize the ideal of life and LIFE and accomplish all one's wishes. This person is the offspring of demons.

Chanyuan celestials should be on their guard when someone comes to speak ill of the guide and tries to convince you to follow him or someone else, because this person is trying to lead you to hell.

You don't believe me? Then just try it. Once you deviate from the direction of the guide, you will very soon face bewilderment, anxiety, worry, distress, puzzle, hesitation, depression, fear, stress, argument, quarrel, and fight, followed by pain, misfortune, disaster, and trouble.

Upon reading the above remarks, some people may tell you that Xuefeng is practicing personality cult and dictatorship, and that he intends to cheat people of their money, beauty, and angle for position and fame, then you should use your mind and make observation. you should judge by yourself whether the colossal system of Chanyuan Corpus and Xuefeng Corpus has anything to do with what is mentioned above, you must come to *the Second Home* and experience for yourself the new life pattern created by the guide Xuefeng, and decide whether Xuefeng is practicing personality cult and

dictatorship, and whether Xuefeng intends to cheat people of their money, take advantage of their beauty, and angle for position and fame. You must use your independent consciousness, your own wisdom, and spiritual perception, you must use your own practice and facts instead of depending on hearsays to judge rights and wrongs, kindness, evils, and virtue and ugliness. If you think that the guide Xuefeng is really being arbitrary in circumstances, then you must consider whether his so-called dictatorship conforms to your wish and ideal. If it does, he is not being a dictator, he is taking good care of you. If it does not conform to your wish and ideal, then you can regard him as a dictator, and you can leave Xuefeng and go looking for other path of life and LIFE.

If you do not listen to and follow the guide, then you are not Chanyuan celestial, and I do not know you.

2010/3/10

The Reversal of Heaven and Earth, Respect for the Fairy--New Value of Chanyuan

Xuefeng

The heaven is superior and the earth is inferior, man is superior and woman is inferior, this is what is preached in Confucian theories and traditional moral ethics. This concept is reversed in Lifechanyuan, namely faeries are green leaves and fairies are flower petals; in heaven and on earth fairies are superior.

The reasons are as follows:

1.The source is superior

The source of LIFE is the Greatest Creator, in the universe the Greatest Creator is supreme.

2. Women are superior

The Greatest Creator has created LIFE, which then propagate by itself, mainly through female. So women are superior.

3. Mother is respectable. After ten months of gestation, LIFE comes from the mother, so mother should be respected and women should be superior.

4. Sisters and daughters are all women, we should protect sisters and daughters, so women are superior.

5. Women are not as strong as men and are vulnerable to harm , so in order for the equality and balance, women should be respected.

6. “The Spirit of the Valley never dies. It is called the Mystic Female. The Door of the Mystic Female , Is the root of Heaven and Earth”. Xuanmu (Mystic Female) is the female reproductive organ, the root of heaven, which should be revered, so women are superior.

7 .Buddha is gender, gender is Buddha, the gate of gender is the gate of Buddhas, only women have the gate of gender, so when we respect Buddha we should also respect female.

8. Women are soft and quiet, they love peace and gentleness, they are merciful and kind in nature, they are broadminded and thus should be respected.

In Lifechanyuan, considerations should be given first to fairies. Fairies are lotus flowers and faeries are green leaves to protect the flowers.

1. Faeries should not contend with fairies.

2. Faeries should be brave to sacrifice for fairies.

3. Only fairies can have sexual harassment, faeries are not permitted to do so.

4. In the face of danger, faeries should go forward to face the danger and place fairies behind for protection.

5. Fairies take precedence over faeries in the matter of enjoyment.

6. Faeries shall take initiative in doing heavy and dirty and tiring tasks, while light, skilled and clean work shall be reserved for fairies.

7. Faeries are not permitted to humiliate, desecrate, abuse, beat, maltreat, persecute, scorn and deride fairies.

8. Faeries are not permitted to limit fairies' freedom of person, spirit and soul in the name of love.

This idea is debatable around the broad masses. Anyone who disagrees to it can put forward solid evidences and theories, only a simple expression of complaint is not enough.

2011/1/10

The Humanitarian Strategy of *the Second Home* —— the Care for the Old

Xuefeng

One of the greatest worries of life is the lack of support and care and the fear of loneliness and solitude at the old age. One fears that there might be no one to take care and handle his or her funeral affairs, so a person would raise sons and daughters so that he or she might have someone to take care of him or her at the old age.

In every society there are people who have no kins and could not support themselves. Everyone hopes to have a good beginning and a good ending and have someone to take care of him or her at the old age. People have tried different ways to achieve this ideal, for example, the building of communities, entering the monasteries, Taoist temples, temples, and nursing homes. The core of the hope is still built upon the support and care provided by children.

If the problem of care for people at the old age cannot be solved completely, people's anxiety and fear would be difficult to banish, and it will be difficult to realize a harmonious and auspicious society and banish a series of related social problems, such as family conflicts, inheritance of property, and children's worries.

The problem of supporting the aged people is a social issue. All members of the society should contribute their wisdom to solve this problem once and for all. Relying solely on children or social help is like scratching an itch from outside the boot and thus cannot address the root of the problem, because children may not be completely reliable and the care and help from the society may not reach everyone that needs it.

"The sea of suffering is boundless, but you can find the shore if you turn back your head". The will of the Greatest Creator is ensure that everyone has a joyful, pleasant, free and happy life, and Jesus Christ and Buddha Sakyamuni have always been concerned about everyone's happiness. The prophet Mohammed has also toiled all his life for the happiness of mankind. Marx, Lenin, Mao Zedong and other great men have all pursued all their life to solve the tribulations of mankind. The sages and saints in history have all thought about and strived for the happiness of the whole mankind. We have come to this new age, we should not shift the responsibility of the care for the aged people to the next generations. At present we should work out a proper solution to this problem and carry it out actively and effectively.

In order to achieve this purpose, Lifechanyuan has founded *the Second Home*. The care for the old is one of the humanitarian strategies of *the Second Home*.

Currently, there are nine permanent Chanyuan celestials in *the Second Home* who are sixty years old and above. Two of them are in their seventies. The home has provided them everything to meet their needs for food, clothing, shelter, transportation and care. In this home old people are respected, and none of them has ever been maltreated. Old people do not need to worry about their food, clothing, shelter, transportation, and health, and do not need to worry whether their children will care for and support them, because this issue has been solved by the home.

The care for old people's life should not stop at physiological and material levels but should extend to their need of spirit and soul. We must make sure that they live in the collective, among middle-aged people, young people and children, in the hope for the wonderful future of life, and amidst the self-cultivation and self-refinery ,during which "one will not regret for dying in the afternoon if he or she has understood Tao in the morning.

The practice and life in *the Second Home* has proved that old people are not a burden to the home, instead they have become the mainstay of the home. They get up early and work till late at night, doing what they can for the home silently. They have worked unselfishly and contributed their wisdom. They have never grumbled about their work. Therefore, it is a huge blessing for old people to stay in the home and for us to live with them.

There may be lazy young people, but there have been no lazy old people, this is a real picture of *the Second Home*.

The *the Second Home* of Lifechanyuan has solved the problem of care for the old people, which has remained unresolved for thousands of years. With the continuous consolidation and perfection of *the Second Home*, the home will become a fairyland not only for children, but also for young people, middle-aged people, and old people.

Once you become Chanyuan celestial and live permanently in *the Second Home*, you can rely on it to solve the problem of food, clothing, shelter, transportation, living, old age, health, and death. The young children no longer depend on their parents, and the old people no longer depend on their children.

2010/2/9

Good order, Health and Efficiency

—— On the Building of the Home

Xuefeng

The sun will rise on time, otherwise it is not punctual, and this will make it extremely difficult for the living creature to adapt to.

The lack of order causes chaos, the imbalance of health, and the loss of efficiency; good order ensures good health and high efficiency. The building of the home shall guarantee the health of people and at the same time pursue high efficiency. Therefore everything must go on in an orderly and methodical manner.

The more order there is, the higher the efficiency and the better the health. The more order there is, the more leisure time and entertainment time there will be.

In order to guarantee that everyone has a good health and works efficiently, the home shall secure order in the following eight aspects.

Good order in consciousness, planning, work, division of labor, living, food, entertainment, and advance and retreat.

I have put forward the following advice for you to consider and adopt.

Good order in consciousness

Uphold the "800 Values for New Era Human Being", revere the Greatest Creator, revere LIFE, revere nature, follow the way of the Greatest Creator, pursue the joy, pleasure, freedom and happiness of life, seek the sublimation of LIFE and ascension to the Thousand-Year World, Ten Thousand-Year World, and Celestial Island Continent of the Elysium World, strive to finish the worldly relations and enter *the Second Home* to lead new life of mankind. Do not accept other consciousness, do not waste time and energy on them. Concentrate on the Chanyuan values. In this way we can reach the order of consciousness.

Good order in planning

There should be plans for what we do every day, what we do in our whole life, what we do, and how we do it. As Chanyuan celestials, we have our part of work in the home every day, we work all our life to pay back the debts accumulated over different lives, and build up the wealth and treasure for the life in the heavenly kingdom. We should concentrate our effort and energy on this goal and should not be distracted by other considerations. In this way we can ensure the good order of planning. The home as a whole shall hold exchanges of learning Chanyuan values at seven to nine in the evenings of Monday and Wednesday. On Friday, from seven to half past ten, we will discuss about the defects in the building of *the Second Home* and our failures to uphold the Chanyuan values. Everyone shall contribute ideas and proposals to the building of home.

Good order in work

Choose a job in the home that you like most, that is closely combined with your character and special skills, and at which you can bring your talents into full play. Then devote to the job completely, perform the job creatively, and try your best to make it perfect. Do not casually change the character and content of the work, and this is good order of work.

Good order in division of labor

This concerns the home as a whole. Every subunit of the home shall assign all the work of the home to each individual, no matter how small the work may be. There must be special persons responsible for all the work, and then allow the responsible persons to finish their assigned work creatively. Do not interfere and transfer people casually, and place special emphasis on the most important matter, and this is good order in division of labor.

Good order in living

The home shall ensure that everyone has adequate amount of sleep. The members shall follow the law of nature. The home shall keep early hours to ensure good health. Eleven at night is the time to go to bed, six in the morning is the time to get up. Generally, seven hours of sleep is enough for adults, and younger people can have an additional hour of nap at noon, which lasts between thirteen and fourteen o'clock. We should get up when it

is time to get up. As long as we have formed the habit, we will become more and more healthy and more and more vigorous. We should change the habit of staying up until midnight and getting up very late in the morning. In this way we will have a good order of life.

Good order in food

The Second Home has two meals a day. Breakfast begins at half past nine, dinner starts at half past five in the afternoon. Meals will be held on time, and will not be advanced or delayed. Snacks will be prepared so people can get as they like. The amount of food taken should be moderate. Having too much food each time is not good to health, and food shall consist of vegetable and meat in appropriate proportion. The food should not contain too much or too little meat. The home will try to ensure that there is no leftovers. All Chanyuan celestials residing permanently in the home should have meals on time. No one shall skip meals or have too much or too little for one meal. And this is good order of food.

Good order in entertainment

The home shall create rich and colorful cultural entertainment and games. Gleeful evening party shall be held on the last Saturday of each month, and on the evening of every Saturday, there will be unified arrangement of games and entertainment or temporarily organized entertainment activities. On Saturday evening people can stay up late and on Sunday people can get up late or go outing or shopping.

Good order in advance and retreat

The important affairs of each subunit shall be subject to the unified planning and arrangement of the headquarter, and the subunit should not take liberty to make plans and arrangement. And each subunit shall independently plan and arrange small affairs and shall not ask the headquarter for instruction. Chanyuan celestials outside the home (with the exception of those who have rendered meritorious services) should apply one week in advance to the director of a subunit for the entrance and exit of *the Second Home*. The director of the subunit shall make overall arrangement. The flow of Chanyuan celestials between different subunits shall be determined after full consultation between directors of the related subunits. Generally only excellent Chanyuan celestials are entitled to the flow. Any Chanyuan celestial

who does not perform very well in a certain subunit will not have the chance of transfer. He will have to either engage in self-refinery and self-cultivation in the same subunit until he has reached relative perfection or go back to the secular world. We should firmly prevent the transfer of Chanyuan celestial who has caused many troubles or has not behaved well in one subunit to another subunit.

Everyone should use their head and work hard to create a life of good order. When everything is in good order, efficiency will be raised and we can enjoy better health.

2010/5/23

Simple, Economical, Firm ——The Three Character Primer for *the Second Home* Xuefeng

The first character is "simple", the meaning of which can be summarized in master strategist Zhu Gelang's saying, "With a simple life you can retain a clear consciousness of your goal, with a calm mind you can reach a far destination". A simple life takes an indifferent attitude to fame and fortune.

Ghandi regards "simplicity is the essence of the universe". The most perfect things all take simplicity as their nature.

The greater the simplicity, the better the order; the greater the simplicity, the higher the efficiency; the greater the simplicity, the larger the happiness.

The life of *the Second Home* is simple in the following eight aspects.

1. The home does not make any rules, regulations, and commandments, everyone does everything voluntarily according to his or her own free will.

2. Except for the meeting of home life on Friday, all other meetings will be cancelled.

3. The home does not assign tasks to people and does not require that they should accomplish such tasks, it does not enforce supervision or check, each one decides for himself what to do and how to do it and how well it is done.

4. The home only advocates civility, education and culture, and does not stipulate other requirements, leaving the individuals deciding for themselves all the other matters.

5. The home adopts holographic management. It has no system of leadership, no accountants and tellers. With the exception of people in charge of purchase, no one needs to make application for or report about allowances. The allowances will be placed in a public place and people can get the money as long as he has use for it.

6. The home does not celebrate birthday for anyone, does not observe any festivals, Chanyuan celestials do not present each other gifts and souvenirs, Chanyuan celestials do not owe each other anything, Chanyuan celestials do not form mutual-aid relations in terms of profit and interests.

7. No collective ceremonies and activities will be held unless on occasions when collective participation is needed , for example, entertainment, learning, and special production activities.

8. Everyone has a bedroom, a bed, a desk, a chair, a cabinet, three pairs of shoes, and three suites of clothes. Then they will share everything else. They have meals in the dining hall, and surf the net in the net bar.

The second character is economical, the meaning of which is reflected in Lao Tze's saying, "One is love, the second is not too much, the third is not be the first in the world". "Not too much" or economy is one of the three treasures of life.

"To get rid of the habit of extravagance one must practice economy, the best way to get over indifference is a sincere and honest attitude." Si Maguang's code of ethics is, "The others take pride in extravagance, but I regard economy and simplicity as a virtue.", "Economy leads to success, extravagance leads to failure".

The Second Home strictly practices economy in everything, and never engages in extravagance, luxury and wasteful behaviors. It will never buy any luxury item, it embraces the principle of practical use for everything. "One should think at each meal how difficult it has been to obtain the food, and reflect, at each time of dressing, on the hard work involved in each inch of silk". "If the tableware is clean and of good quality, even pottery will be better than gold and jade utensils, if the food is simple and delicate, even garden vegetable will be better and more delicious than dainty food."

The third character firm means solid. "serene and profound and resourceful, and firm in will, one will never give in." When the root is consolidated, the way will emerge. To consolidate the root, a solid foundation is needed.

The home will consolidate "firmness" from three aspects:

1. Build firm belief, solid cultivation, profound skills, and firm sense of integrity;

2. Whenever you set your mind on something, you should strive for the best. You should make a good job of anything that you have started doing. You should not give up half way and should not let others have a negative opinion of what you did. You should not be perfunctory in your work.

3. Be practical and down-to-earth, don't be flaunty. Don't engage in lip-service. Be honest and sincere and practical in every word, action, move, knitting of the brows, smile and thinking.

As long as we are simple, economical and firm, we will "have no concern and worry", without concern and worry, we will "have no fear", and we will be "far away from terrible dreams", and "eventually achieve nirvana". (from Heart Sutra)

2011/8/4

Work Diligently and Operate the Home on a Thrifty Basis

Xuefeng

Sisters, brothers, relatives, and lovers living permanently in the home!

First we should know that we come to *the Second Home* to initiate the new way of life for mankind and to pay back our debts and accumulate the wealth to go to the heavenly kingdom instead of simply enjoying happiness.

Second we should understand that half of our living expenses rely on the contribution from sisters and brothers, because currently we are not self-sufficient enough.

Lastly, please keep in mind that we will refund the money (with the deduction of 2000 Yuan) that has been contributed to the home by any Chanyuan celestial who later chooses to cancel his or her membership in the home and leave the home.

We should understand there is no free pie falling from the sky, and we should work to earn anything. We should not leave things to chance and try to enjoy what others have earned through hard work. Any one shall take a toll of anything that he or she has come into possession for no credit, and anyone shall get rich reward for his free contribution and devotion. This is required and represented by the principle of zero sum of positive energy and negative energy.

The great man Mao Zedong has told us long before that we should rely on ourselves and work energetically for the prosperity of our country. And this also holds true with our home. We will work diligently with our dexterous hands and beautiful soul to create the ideal home that belongs to us, and we shall never count us others or the society to provide us with material guarantee. No, we should never have such a mentality! If so, we will become

slaves and puppets, and vassals to be ordered about by others. If we have such a mentality, we will never get freedom, in addition, Jesus Christ has long warned us that if we owe the human world money, even if a cent, we will not be able to leave the human world, and we will have difficulty in realizing our wonderful ideals.

We thank Buddha and the Greatest Creator for this beautiful home we now have, we should be grateful, we should be greatly grateful! We should value and cherish!

We shall work hard and run the home on a thrifty basis. All sisters and brothers permanently living in the home shall not be lazy and should not gain advantage by trickery. We should learn from Shenci and Ende, the two people in the home who are nearing their eighties. They are still working diligently for the home. This year they have pulled out almost all the grass in the corn field in the Chengxian Valley that was the height of man. We shall also learn from Xuande and Yidi, who willingly bear the burden of hard work and are working for more than ten hours every day. There are many such Chanyuan celestials who are working hard and conscientiously for the home.

We should always ask ourselves: what have we done for the home? and what results have we achieved?

If we get more from the home than what we have contributed to it, we should be on alert. We should know that laziness is the greatest enemy of the home and anyone who idles here is likely to be asked to leave anytime.

Therefore, we shall try to do as much as we can, we shall get out of the shadow of living on the donations as early as possible. Currently, the home shall keep a strict budgeting and shall not waste on anything. We should back all the unnecessary expenditures, and this can only be achieved through the highly voluntary action of every brother and sister.

Thank the Greatest Creator for his mercy, and thank Tao for its arrangement. In recent days we have decided to sow rapeseeds. The weather was fine, so the home has successfully sowed rapeseeds on several acres. Today, it is raining again. Just see how kind the Greatest Creator has been to us.

In the last few months, Yunnan has suffered severe drought that has not been seen for a hundred years. However, the home has enjoyed favorable weather, except for a dozen days, during which the water was a little scarce. And this shows that Jesus Christ is with us, Buddha Sakyamuni is with us, Celestial Lao Tze is with us, and Buddha and the Greatest Creator is with us.

Practice has proved that as long as we follow the way of the Greatest Creator, and follow the road map of the guide strictly, Buddha and the Greatest Creator shall protect us, and we will have a more and more beautiful future, and our prospect will be infinitely splendid.

If we work hard and run the home on a thrifty basis, we will not only reap very rich spiritual wealth, soul wealth, but also sufficient material wealth.

2010/10/19

Those Who Share the Same Frequency and Resonance of Soul are Our Relatives

Xuefeng

Who are our relatives? Jesus Christ has told us, "Whoever follows the instructions of the god father is my brother, sister, mother." --"Matthew" 12:50

Jesus Christ is the road, the truth and LIFE. If we follow the instructions of Jesus Christ, we can achieve LIFE of the heavenly kingdom; anyone who follows the instructions of Jesus Christ and the Greatest Creator is our relative.

I am the incarnation of Jesus Christ in the modern times. In this season of "the harvest of ripe crops", I will tell everyone again that anyone who meet the following eight conditions is our relative.

1. Respect and hold the Greatest Creator in awe, and follow the Way of the Greatest Creator;

2. Respect LIFE and nature, and love life and peace;

3. Stick through thick and thin, care for us, and never oppress, exploit, and bully us;

4. Speak gently, never scold us, never grumble before us, never deride us, humiliate us, and never take revenge against us;

5. Forgive our faults, and greet us with smile at any time;

6. Never contend and quarrel with us, never create a disturbance, and never seize profit, and always sacrifice benefits to us;

7. Bring us joy, happiness, freedom, and blessing;

8. Get along with us closely and never hurt us.

In one word, anyone who shares the same frequency and resonance with us is our relative.

Our relatives are those with whom we are on good terms and can get along comfortably and who always care for us. Live with our relatives, and we will suffer no distress and misery, no loneliness and solitude, no quarrel and contention, and no worry and fear. No matter what circumstances we are in, we will have a beautiful life, a joyful and happy life, and a blessed future if we live together with our relatives.

The relation of relatives in the traditional sense based on blood relationship should be redefined. We shall establish new relative system, we shall make sure that everyone has a lot of relatives on the journey of life, and has a wonderful life!

The Unity Between Individuality and Generality in Lifechanyuan

Xuefeng

I will take the example of celestial being's life in Thousand-Year World to talk about the unity between individuality and generality of *the Second Home* in Lifechanyuan.

Without individuality, life would be pallid. If a garden is overgrown with only one kind of flowers, it will be boring and monotonous; if it is a riot of colors with countless flowers in full bloom, the garden will then be lively and splendid. Every Chanyuan celestial should have individuality, must have characteristics distinct from other Chanyuan celestials. And we should protect, support, accommodate such individualities. We should not expect others to be exactly like ourselves. We should not set down requirements for others or find fault with others on the basis of our own habits and values, we should not bind others up or make indiscreet criticisms of others with standards that we ourselves think are correct.

Without generality, everything will be in a state of disunity like a sheet of loose sand, and chaos and confusion will reign supreme. It will be easy for us to get into conflict, and friction, and energy will be exhausted by internal strife. Thus it will be difficult for us to achieve joy, happiness, freedom and blessing, and accordingly it will be even more difficult for us to demonstrate our individuality. As a result, we will have more afflictions, and run into one after another trouble. With the passage of time we may slide into the secular world, the animal world and until into hell.

Generality should embody individuality, and individuality should embrace generality. Only with the perfect unity between generality and individuality, can we guarantee a vigorous and dynamic life in which there is both uniform will and pleasant feelings of individuals.

Generality should accomodate individuality. Generality that does not allow the existence of individuality is inhuman, cruel, despotic and dictatorial. Lifechanyuan should consistently be on guard against this trend. When individuality gets into conflict with generality, individuality should give way to generality. The individuality that does not conform to generality is a law unto itself, is immoral and radical, and will do harm to the collective. Such individuality is a morbidity that reflects a distorted soul and indicates the deformity of nonmaterial structure.

The reason that people in the Thousand-Year World live a more joyful and pleasant, and freer and more blessed life than people in the human world is because of the perfect unity between individuality and generality. The fewer conflicts and contradictions there are between generality and individuality, the better the quality of life will be, the more interesting a life everyone will have, and the greater the freedom will be. The more conflicts and contradictions there are between generality and individuality, the lower the quality of life will be, the poorer the character of LIFE will be, and the more afflictions and troubles everyone will have.

The generality of human society is maintained mainly through constitutions, laws and statutes, army, and police. Without these compulsory measures, human society will be plunged into confusion and chaos and will be governed by law of the jungle existing in the animal world, by which the strong prey upon the weak.

The generality of Lifechanyuan is maintained mainly through the Chanyuan Values. No constitution, laws and statutes, or army and police are needed. The generality is realized completely by the same-frequency resonance of soul under Chanyuan values, and completely by everyone's free will and volition. No compulsory and mandatory measures shall be employed.

Everyone who conducts self-refinery and self-cultivation in order to live in the better space of LIFE must have a good understanding of the perfect unity between generality and individuality, and must maintain individuality and at the same time conform to generality. Anyone who places excessive emphasis on individuality can never reach the higher space of LIFE. The more individuality a place emphasizes, the farther it is from the paradise and the closer it is to hell; in the same way, the more generality a place emphasizes and the more individuality it strangles, the farther it is from the paradise and the closer it is to hell.

Everyone should understand that human society is a place that emphasizes individuality. You come from human society, so it is only natural that you want to fully exhibit and maintain your individuality. However, if you don't pay attention to generality and cannot fully display your individuality, you will be distressed, you will be furious, and you will be revengeful. You will mistreat others as well as yourself, and you will even kill yourself. Thus, as a member of human society, we are innately psychologically deformed, and innately handicapped in the nonmaterial structure of our LIFE.

Then what should we do?

Collective life is the best venue to cultivate the way. We must cultivate and refine ourselves by blending ourselves into the collective life, and get rid of the individuality that does not conform to generality in the same way as we prune the superfluous branches from a tree. When you live alone, when you are single, when you live in the secular family, you may feel wonderful, you may feel you are perfect and flawless; however, once you live in the collective, you will have your defections and deficiencies exposed, you will feel completely incompatible with the collective life, you will find it difficult to get along with people harmoniously, you will cause distress to others, and you will feel that others do not love you and do not care for you. When such things happen, you should find problems in yourself instead of in the collective.

For example, when everyone is having a good time but you choose to go to sleep and then complain that others have made noises and interrupted you, that's where you have gone wrong, because your individuality is not incorporated into the generality. On the other hand, you are equally wrong when everyone else is having a rest but you choose to have some fun and make a lot of noise.

Maybe someone would ask, I do not want to be a part of the collective, and I do not cause distress and troubles to other people, I only concentrate myself on my own cultivation, and I only go to the place that I yearn for, Isn't that permissible?

Yes, it's permissible. The space for LIFE is infinitely expansive, and whatever consciousness you may and you will go to the corresponding space for LIFE. But you cannot go to the paradise, because in the paradise there is no place for a lonely ranger. Even if you can do whatever you want in Celestial Island Continent, you must still follow the generality of Celestial Island Continent, you must associate with the collective, you must live peacefully with any celestial being, you should not behave as in the human world, getting along well with only a few good friends you have chosen but ignore others.

Even if you are a star, you must exist in a galaxy, and you must observe the generality of the galaxy, otherwise you will be doomed.

The more one stresses individuality, the more distress and trouble they will have, the greater destruction they will bring to society and collective, the more lonely and solitary they will feel, the more easily their soul will be distorted, and the more abnormal mentality they will have.

The less conflicts and contradiction a person suffers in individuality and generality, the more pleasant and happier they will be, the more serene a mind they will have, and the more likely they will achieve the spiritual state of a celestial being and Buddhist. A person who suffers greater conflicts and contradiction between generality and individuality will become devils, monsters and demons.

The generality of the universe is Tao, the core of Tao is the Greatest Creator. Worshipping the Greatest Creator and following his way means the perfect and harmonious unity between your own individuality and the universe's generality. Only people who have harmoniously and perfectly united their individualities and the universe's generality are clear-headed people and can have a bright prospect. If you have deviated this general principle and direction, you will not have a beautiful prospect no matter how much effort you have made for your own cultivation.

The generality of human society is fame and gain. Every pursuit of fame and gain, by whatever means, is compatible with the generality of human society. And any departure from this generality of human society will cause great difficulty, setbacks, and endless distresses and troubles for one's life. Therefore, as a man, one should pursue fame and gain, and in this way one can combine his own individuality with the generality of human society and thus will have a relatively smooth and free life.

The generality of animal society is the strong preying upon the weak to satisfy desire. If a person lives only to satisfy his own desire and follows the law of the jungle, then he has organically unified his own individuality with the generality of human society. Outwardly you are a man, but inwardly you only have the consciousness of an animal, and you will go to the animal world in future life.

The generality of Lifechanyuan is the way of celestial being. Anyone who seeks joy, happiness, freedom, and blessing, looks forward to Thousand-Year World, Ten Thousand-Year World, and Celestial Island Continent of the Elysium World, and enthusiastically involves himself in pioneering the era of Lifechanyuan is a person who has perfectly and harmoniously united his own individuality with the generality of Lifechanyuan.

Everyone has his individuality. And generality exists everywhere. Gangsters have gangster's generality, criminal syndicates have their own generality, bees and ants have their own generality, and wolf packs and fox flocks have also their own generalities. Birds of a feather flock together. No matter in what community, only those that can perfectly and harmoniously unite their own individualities with the generality of their collective can reap the greatest benefit.

Chanyuan celestials in Lifechanyuan are going to the celestial world, so Chanyuan celestials should perfectly and harmoniously unite their individuality with the generality of Chanyuan values. In this way, they can accomplish the sublimation of their LIFE within a short time, and achieve the state of celestial being and move toward Celestial Island Continent.

2008-09-26

The Complementation of Advantages and Mutual Services in *the Second Home*

Xuefeng

the Second Home is the transfer station from the human world to the heavenly kingdom. In *the Second Home*, Chanyuan celestials who have gradually escaped from the secular program begin to learn the way of life in the heavenly kingdom, especially the way of life in the Thousand-Year World. In the home they can cultivate the moral sentiment and quality of celestial

being in the heavenly kingdom, and lay a foundation of LIFE for entering the heavenly kingdom after departing the human world.

Every one has his or her inborn character, specialty and hobbies. Everyone can fully bring his or her inborn character, specialty and hobbies into play, everyone can fully utilize his or her advantages. In this way, everything in production and life and every procedure in *the Second Home* is done by people with advantages. As a result, everything and every procedure will be completed in the best way. And this is called the complementation of advantages in the home. No one shall be forced to do anything that he or she is not willing to do or is not good at. Everyone should find his or her advantage and bring it into full play.

One major characteristics that distinguishes *the Second Home* is that in the secular world people in many cases have to do what they do not like to do and what they are not good at. While in *the Second Home*, since everyone's food, clothing, shelter, transportation, living, old age, and health and death are taken charge of by the home, the old people are taken care of by the home, the children are brought up and educated by the home, and there is no family in the home, so the work that everyone does is not related to salary, emolument and reward, and there is no distinction between nobility and lowness in any work.

Currently life and production in *the Second Home* goes on in a methodically and orderly manner. All work proceeds most perfectly, from cooking, laundering, cleaning, breeding, planting, building houses, and so on. All this benefits from the complementation of advantages. For example, recently Yunnan has suffered severe drought, which has seriously affected the availability of water for use and drinking. Because *the Second Home* has talents and every one of them has fully utilized their advantages, purchase of electrical generators, pumps, digging Wells in the valley, and the pumping of water into the home have all been accomplished smoothly, without the help from the outside. With the development of the home, barbers, doctors, nurse, and teachers will also be needed in the future. Thus, a community resembling the village of Thousand Year World is completely established.

In addition to the complementation of advantages, another characteristic of *the Second Home* that distinguishes it from the secular life is the mutual services provided by Chanyuan celestials to each other. Since they all follow the same values, which conforms to Lao Tze's teaching of "embracing the one as the model of world", every Chanyuan celestial can fully utilize his or her specialty to serve the home. In addition, there is no contention for power,

position, honor, interest, and benefit in the home, the mutual services between Chanyuan celestials are thus different in nature from the mutual service in the secular program. In the secular program, even the mutual services between family members have a price tag, have a purpose, and are based on consideration of interest. That is to say, they owe each other a debt, emotional debt is also a kind of debt. However, in *the Second Home*, the mutual service does not involve owing debt to each other. Each does his or her share of work. As a result, everyone is free from spiritual and psychological burdens and can live a life of ease. All that accompanies life is pleasure and happiness.

In *the Second Home*, everyone is only responsible for the Greatest Creator and for themselves. Everything they do is to accomplish their cultivation. Here people don't ascribe to the value that "I do this for the good of the home and all people". No one should lecture anyone about high sounding principle, and should not try to impose his or her own life outlook and values on others. Everyone shall abide by "800 Values for New Era Human Being". Everyone shall focus on perfecting themselves, and practice the principle that "I don't offer help if no one asks for it, and I will immediately give a hand if someone turns to me for assistance." and that "I don't mind the troubles of other people, I don't concern other people's business". These values come from the consciousness of celestial being in the heavenly kingdom, and have provided fundamental guarantee that Lifechanyuan does not evolve into a religious or political organization.

The *the Second Home* is developing healthily, is perfecting itself after the model of Thousand-Year World, and is currently becoming better and better. More than sixty people from different areas are living in peace and harmony, there have never been cases of contradictions, conflicts, and everything goes on in perfect order. This has proved that the values of Lifechanyuan is correct, reasonable and insightful.

If we adhere to the values, fully utilize our own advantages, serve each other, we can be guaranteed the joy, happiness, freedom, and blessing, and we will certainly marching toward the Thousand-Year World, Ten-Thousand Year World, and Celestial Island Continent of the Elysium World.

2010/3/22

How Chanyuan Celestials of *the Second Home* Get Along with Each Other

Xuefeng

First, we must understand that we enter *the Second Home* only for two purposes. One is to have a joyful, pleasant, free and happy life; the other purpose is to sublimate life so as to enter the Thousand-year World, Ten Thousand-year World, Elysium World and its Celestial Island Continent.

We come to *the Second Home* not to rig up a political organization, a religious organization, an economic organization, or organizations of any other forms. We do not come into *the Second Home* to cotton up to any one or to form a clique. We do not come here create a sensation so that others might look at us with new eyes. We do not come here to create a stir. We do not come here to labor for something that holds good for all time. We do not come here to find love. We do not come here to seek rank and wealth. We do not come here to philander with women. We do not intend to engage in personality cult. We do not come here to show off our wisdom and talent. We do not aim at a fame that shines through ages. We do not come here in order to evade from worldly troubles or to spend the remaining years.

Secondly, you should understand that you are a traveller, but other Chanyuan celestials are also travellers. Xuefeng is the guide. Tourists must follow the guide. Tourists come from all over the world. Tourists meet each other temporarily only because they happen to visit the same scenic spot at that particular time, they do not intend to form any special long-lasting relations.

And this requires that Chanyuan celestials maintain not an intimate but an ordinary, not a long but a short, not a complicate but a simple, and not a secret but an open relation between each other. At departure, you just say good bye to each other gently. When someone departs this world, you just bid farewell quietly.

And this requires that Chanyuan celestials should not worry for each other, not mind each other's business, each one only build his or her own way, and go his or her own way. Whether the other person goes to heaven or hell concerns only that person and the guide and is none of your business

This requires that everyone bring joy and happiness instead of trouble and misery to other Chanyuan celestials. Do not take other Chanyuan celestials as the trash can for one's own passive and pessimistic feelings, do not complain to others about your grievance and wrong. Why should they bear your misfortune and misery?

This requires that you should not interfere in others' privacies, inquire about other Chanyuan celestials' past and background, and probe into the relations between other Chanyuan celestials. Why should you be inquisitive about such matters?

This requires that Chanyuan celestials should not gossip about others behind their backs, and should not sow discord among others? Why should you poke your nose into others' affairs? Do not treat others as beneath you, because you may leave this same impression on them. Do not attempt to guide and find fault with others, you yourself may not be perfect enough. Can you be fastidious and blame others when you are not perfect yourself? Are you in a position to guide and instruct others?

This requires that Chanyuan celestials should not make comparisons between themselves. You should do well what you should accomplish, and it does not concern you even if others loaf around and fuck off, even if others stay up all night and fool around outside, even if others live a life of extravagance and luxury, or even if others break laws and commit crimes. The guide and the director shall address these problems. All that you should take care of is how to pay off your debt, how to accumulate your merit and virtue, and how to sublimate the quality of your life. You should not make a comparison with them.

This requires that you should follow the footsteps of luck, and that you should not build special relations. Why should you form special relations? If you seek special relations for the sake of love, then go back to the secular society, which is a place to form special relations and provides the environment for special relations. If you seek special connection in *the Second Home* for the sake of personal fame and gain, then you have lost the necessary quality and qualification for a Chanyuan celestial, you have forgotten your original intention of applying to become a Chanyuan celestial, and you are no longer a Chanyuan celestial.

This means that Chanyuan celestials can laugh and joke, flirt and tease each other, can chat with each other, can exchange what they have learned

about Chanyuan values, can discuss classics and the way, can work and play games together, and can help each other, but can not attack each others or form factions.

Life is short. A hundred years is but a blink of the eye. Is it worthwhile to haggle over trifles and contend for fame and gains? "The road ahead is endless and you cannot cover all of it, no matter how fast or slow you walk; everything will eventually become empty and futile, no matter whether it goes smoothly or not". Everything else is but a game, only LIFE is true. Only if one takes care to perfect his or her garden of soul, improve the nonmaterial structure of LIFE, and transform the consciousness of man into the consciousness of celestial beings and buddhas, can he or she accomplish real art and skill and cultivation.

2011/3/28

You Can Own Everything if You Uphold the Chanyuan Values

Xuefeng

Do you want to have a new home? That's simple. If you uphold the Chanyuan Values, you will own a cozy home with a huge number of sisters, brothers and relatives. This home has everything that a traditional family has, and it also possesses many things that are absent from a traditional family.

Do you want to have a lot of lovers and sweethearts? That's not difficult. If you uphold the Chanyuan Values, you will have a great many talented, handsome, beautiful, sentimental, and civilized and refined lovers and bosom friends. You will find to your greatest delight that life is so wonderful that you would like it to be extended several times the normal life span.

Do you want to have a beautiful environment that is serene, graceful and free from interruptions? That's easy. If you uphold the values of Canyon, you will enter a Wonderland of *the Second Home*--Lifechanyuan, which is like the thousand year world and will make you so overjoyed that you don't know what is a dream.

Do you want to get rid of loneliness and solitude and have some to talk with you and have fun? That's no problem. If you uphold the Chanyuan Values, you will have many lovely, energetic, humorous, eloquent and pure people to share happiness with you.

Do you want to be taken good care of by a considerate angel-like nurse when you feel indisposed? Certainly. If you uphold the Chanyuan Values, you will have a very good convalescence environment where you can most quickly restore your health and regain your unlimited vitality.

Do you want to have an ideal environment with the care of many people in your declining years so that you can spend your last years peacefully? That's ok. If you uphold the Chanyuan Values, you can depart the world happily and without any regret and excitedly make your way to another fairyland.

Do you want to have your bad luck changed and get rebirth when you feel desperate for life and future after suffering natural disasters and human tragedy? Yes, you can. If you uphold the Chanyuan Values, you can experience change of luck and enter a brand-new realm, get rebirth, and light the torch of hope and radiate the vitality of youth.

Do you want to own the wealth of spirit, soul and material? Yes, you can. If you uphold the Chanyuan Values, you can own the wealth of spirit, soul and material, you will no longer feel anxious or worried, and you don't need to fear for your future.

Do you want to have a colorful and interesting life? That's simple. If you uphold the Chanyuan Values, you can lead a life of music and Serenity.

Do you want to sit calmly in the meditation hall, cultivating the meditation method to cast away the mortal shell and obtaining thereupon supreme authentic wisdom, acquiring sixty four magical skills, achieving fifth-level meditative state, and journeying through the endlessly wonderful world? Yes, you can. If you adhere to the Chanyuan Values, you will be guided and ushered toward this aim.

Do you want to listen to the extremely cultivated person of the present times preach to you the way, solve your puzzles, quickly open your spiritual perception, and sublimate the quality of life? This is quite possible. If you stick to the Chanyuan Values, you can get the personal instructions of the Yang

saint, the Yin saint, and four heavenly kings, you will very rapidly understand the teachings of Jesus and Buddha, and you will achieve mastery through a comprehensive study and become master of the time.

Do you want to go to the Thousand Year World in heaven and enjoy several thousand years' life of a celestial being? That's possible. If you uphold the Chanyuan Values and live according to these values, you will understand everything in the Thousand Year World, your consciousness will very soon resonate with the consciousness of celestial beings in the Thousand-Year World, and when the right opportunities arise you will directly reach the Thousand-Year World to enjoy the endless happiness of life.

Do you want to ascend to the Ten Thousand Year World to enjoy thirty thousand years of supreme beauty? You certainly can. If you uphold the Chanyuan Values, you will be able to visit all the most spectacular sceneries in the universe, taste all the miraculous fruits, soar in the sky, and enjoy a pleasant mood and endless beauty.

Do you want to go to the Celestial Island Continent of the Elysium World, where you create things out of nothing and transform the boundless universe at will? Do you want to live for billions and billions of years? Yes, you can. If you abide by the Chanyuan Values, you will possess a celestial island as large as the earth, where you are the heavenly king, do whatever your heart desire, and share the boundless and endless fun and pleasure with hundreds of millions of celestial beings.

What else do you want to possess?

Is Xuefeng talking nonsense to deceive people?

The immortal Lao Tze has given us the answer, "When the highest type of men hear the Tao (truth), they try hard to live in accordance with it. When the mediocre type hear the Tao, they seem to be aware and yet unaware of it. When the lowest type hear the Tao, They break into loud laughter “.

You don't believe this? Well, then just seek and search against the Chanyuan Values and see what you can own in the end.

The Application of Lao Tze's Thought in the Management of *the Second Home*

Xuefeng

The Second Home is the new pattern of life for future mankind. It is managed by the holographic order, whose core is conformity to the Tao, compliance with the nature, absence of action, lack of contention, observance of neutrality, absence of dominance, lack of selfish desire, and enthusiasm for service. Specifically speaking, the management method of holographic order means following the way of the Greatest Creator, running everything according to the programme of nature and according to man's origin of nature, avoiding the extreme employment of man's intelligence and wisdom, staying away from all measures and methods that are likely to lead to contention, argument, and fight, refraining from radical behaviors, making no rules, regulations, laws, commandments, and orders, eliminating all private ownership, and trying every effort to bring out the sincerity, kindness, virtue, faith, honesty, and peace in human character. The distinction between man and man is only the difference in division of labor, and there is no relation of the managing and the managed. All are offering services to each other, and there are no such positions as the administrators. All affairs, important or not, will be handled on the basis of clear division of labor, with special persons assigned to take special responsibility for the special affairs.

The management of *the Second Home* should depend fully on Lao Tze's Thought, which is represented by the following eight points.

1. Guidance by the saint and management by the talented (the management here only implies a difference in the division of labor instead of the difference in the status) "saint Manages affairs without action; Preaches the doctrine without words; All things take their rise, but he does not turn away from them; He gives them life, but does not take possession of them; He acts, but does not appropriate; Accomplishes, but claims no credit. It is because he lays claim to no credit ,That the credit cannot be taken away from him. "

2. "Exalt not the wise", "Prize not rare objects", "Shut out from site the things of desire". "And the cunning ones shall not presume to interfere."

3. "In his dwelling, (the Sage) loves the (lowly) earth; In his heart, he loves what is profound; In his relations with others, he loves kindness; In his words, he loves sincerity; In government, he loves peace; In business affairs, he loves ability; In his actions, he loves choosing the right time.

4. "Banish wisdom, discard knowledge", Banish "humanity," discard "justice", "Banish cunning, discard "utility" .

5. "Embraces the One" in everything you do.

6. "Eschew excess, eschew extravagance, Eschew pride".

7. Govern the home with justice, not with human wisdom, do away with "taboos", "sharp weapons", "skills of technique", and "statutes".

8. "Despise not their dwellings, Dislike not their progeny. "

From the above eight points, it can be known that there should be invisible saints in *the Second Home*, who do not guide with preachings, but with wordless examples, who create things silently but do not take possession of them, and who serve all creatures but do not claim credit for their services. Do not flaunt the worthy and talented, do not distinguish the superior from the inferior. The rarer a thing is, the less use it will be put to. Do not set up things that may stimulate a person's selfish desire. Leave no loopholes and market for the deceiving and cunning persons to act wildly against the law and public opinion. Keep a clean and tidy living environment, the people in the neighborhood should be unsophisticated and honest and sincere. People should have a kind heart, and treat people kindly. They should seek truth from facts, tell things as they really are, and keep their promises. What they do should fit in with their hobbies, personalities, and special talents. Their behaviors should comply with natural laws and their

actions should accord the actual situation. Give up cunningness and artfulness, stick to the way, abandon the preaching of righteousness and morality, discard skills, fame, wealth, and ranks. Make people unselfish and possess nothing. Make sure that they have nothing but actually possess everything. Embrace the One in everything. Revere and believe in the only Greatest Creator in the universe. Abide by the overall arrangement of the only government in the whole world. There will be only one person responsible for everything. Do not have a life of luxury, and do not waste. Practice moderation in everything. Do not overdo. All affairs and arrangements of *the Second Home* should be made public so that everyone has a clear knowledge of them. Do not engage in secretive management, do not practice superstition. People should stick to facts, science, logic, and spiritual perception. There should be few prohibitions, commandments, terms, and taboos in *the Second Home*. *the Second Home* should never possess any swords, spears, rods, and other weapons specially to harm others. It should not sing praise of people's cleverness and skills, it should make people live and work in peace and contentment and enjoy the ordinary life. It should not cause disturbance to their settlement, or disrupt their peace and quiet. It should make sure that everyone enjoys the joy, pleasure, freedom, and happiness of life. It should abstain from force, coercion, and suppression, and should make sure that no one imposes his or her own will upon others.

In one word, *the Second Home* adopts holographic order of management. The content of this method of management is both simple and complicate, and only those with supreme wisdom can understand. Yet, no matter how complicate the management is, everything will become extremely simple as long as you follow the way of the Greatest Creator or the way of nature. Otherwise, the management will become extremely complex.

2010/11/30

Holographic Management: Replace Management with Service Xuefeng

Holographic management has very rich connotations. It is simple because it does not manage anything, it is at the same time complicate because it is the highest form of management, which makes everything operate in a methodical and orderly manner.

In holographic order of management, management is replaced with service. The host is actually the servant and the management is actually the service. No administrative orders will be employed, no force will be used. Submission shall not be obtained via threats, lure by promises of gains, intimidation, or suppression. It is forbidden to impose one's own will upon others to make them painful or unhappy. It is forbidden to make anyone feel any sense of inequality between people.

The Greatest Creator manages the whole universe by holographic order of management. "All things take their rise, but he does not turn away from them; Makes them grow, develops them, It gives them birth and does not own them, Acts (helps) and does not appropriate them, Is superior, and does not control them, Accomplishes, but claims no credit." "Water benefits all things, And does not compete with them. It dwells in (the lowly) places that all disdain" , "But (of the best) when their task is accomplished, their work done, The people all remark, "We have done it ourselves" , " A good runner leaves no track. A good speech leaves no flaws for attack. A good reckoner makes use of no counters. A well-shut door makes use of no bolts, And yet cannot be opened. A well-tied knot makes use of no rope, And yet cannot be untied", "Of the best rulers , The people (only) know that they exist; The next best they love and praise; The next they fear; And the next they revile. "

What holographic management employs is affinity instead of deterrence, happy play and games instead of a serious appearance, naturalness instead of resort to force; this method of management offers happiness and freedom, instead of suffering and bondage. It exerts its influence subtly, and does not resort to rainstorm-like power. It teaches with wordless example, it enlightens spiritual wisdom and perception, and makes people fully exhibit their sincerity, kindness, virtue, love, faith, honesty, simplicity, and character. It does not resort to endless preaching and cheating, and it does not arouse people's selfishness and greed.

It is difficult to give a full and clear definition of holographic management, which can be easily understood but is difficult to explain in words. But one thing is certain, and this is service. Mobilize initiative with love, move with real emotion, and make people move toward perfection with sincere service. All looks so natural, without any "track" of force and suppression.

Of course, when faced with disproportion and radicalism, holographic order of management will "Stop its apertures, and dull its edges".

2010/11/4

Holographic Management: Everyone Can Show His Special Feats Just Like Eight Chinese Immortals Crossing the Sea

Xuefeng

The ultimate goal of Chanyuan celestials is to become celestial beings, whose greatest characteristics are joy, pleasure, happiness, and especially freedom. Thus this home of ours is so managed as to make everyone happy and free. Anything that shackles our happiness and freedom is against the holographic management.

How can all the affairs of the home be managed in a lively and orderly manner and how can we ensure that everyone is joyful, pleasant, free and happy? How can we guarantee both unified will and individual happiness? There are no better methods except that everyone upholds the Chanyuan Values and most fully utilizes their sincerity, kindness, virtue, love, honesty, and faith.

There are no special administrators in this home. Everyone is an administrator. Everyone serve the home according to his or her character and capability. Everyone is in charge of himself or herself. Everyone contributes creatively to the home. Everyone is responsible for a specific task. It is impossible to want to do everything, nor is it possible to be unable to do anything. One must carry through to the end what he or she has begun doing, not leaving it to others.

In this home, everyone does his own work and does not worry about others' work. They should mind their own business instead of others'. He or she does not interfere in others' affairs, no matter whether they are busy or free. Everyone should only take care of his or her own business. Whether or not others have done their work well is none of your business. Just look at yourself, do not look at others. Any jealousy, complaint, criticism, and reproach is wrong and goes against the mechanism of holographic management.

Currently there are 32 Chanyuan celestials who are free of any care and are devoted to our home body and soul: Hundun celestial, Taiji celestial,

Ehuang celestial, Wannian celestial, Hengde celestial, Shengong celestial, Ende celestial, Shenci celestial, Canghai celestial, Jiaoe celestial, Feiya celestial, Chuangye celestial, Xuande celestial, Yidi celestial, Puxia celestial, Tianbao celestial, Shanbao celestial, Lianxia celestial, Jinci celestial, Qionghuang celestial, Huibao celestial, Jiaoxian celestial, Dongfang celestial, Mizong celestial, Shenxian celestial, Lexian celestial, Jiaohong celestial, Huanxin celestial, Xiangzhen celestial, Yixian celestial, Yinghuang celestial, and Zixia celestial. The 32 celestials are all permanent residents of *the Second Home*. The home is responsible for all expenses of these permanent residents, including expenses for food, clothing, shelter, transportation, living, aging, illness, and death. As individuals, they have nothing but own everything in the home.

The thirty two permanent residents in *the Second Home* each shows their special feats like the eight immortals crossing the sea. Shouldering the sacred mission of initiating the age of Lifechanyuan for mankind, they help each other to weather the difficulties and share happiness and woes with each other, and they serve each other, each trying their best. They are blended in the generality of Chanyuan and at the same time have retained their individuality, with all flowers in bloom, each displaying their unique charms.

Although some celestials have not entered *the Second Home* because opportunity has not yet ripened, they are silently serving the home outside it, caring for it and making contribution to it every day. Every one of them are doing their best for this common home in different ways and through different channels, which also reflects the wonder of holographic order of management. Under this system, they need no leadership, and no management, they don't care for personal gain and loss, they don't care for LIFE or death, honor or humiliation, they devote themselves most sincerely and unselfishly to the home. They have also manifested their special skills.

The *the Second Home* is the transfer station between human being and celestial beings. Entering *the Second Home* with no personal belongings and devoting themselves entirely to it, these Chanyuan celestials have covered half the journey from mortals to immortals, with the latter half of the journey to be accomplished in *the Second Home*.

The Chanyuan celestials outside *the Second Home* should continuously accomplish their earthly relations and create the conditions to enter *the Second Home* as quickly as possible.

Chanyuan celestials should meet four requirements to enter *the Second Home*:

1、 Read Chanyuan Corpus and Xuefeng Corpus thoroughly and conduct self-refinery and self-cultivation in this home of spirit and soul for more than one year;

2、 Basically accomplish the early relations, not closely connected with the secular world, and don't have much misgivings;

3、 Uphold the 800 Values for New Era Human Being and have made proper disciplines for oneself;

4、 Have the capability to devote to *the Second Home* (please bear in mind that unless you have rendered meritorious services to *the Second Home* or have devoted yourself to our home for many years, *the Second Home* is not a place to spend one' s remaining years, not a place to enjoy yourself but a place to make your contribution and achievement.)

The life pattern of *the Second Home* represents the future of mankind, the direction of development for human civilization, and the crystallization of the wisdom of mankind. This pattern has not appeared in the history of mankind, its prospects will become broader and broader with the development of civilization. *the Second Home* of Lifechanyuan is the hope of mankind. Mankind will inevitably enter the life pattern of *the Second Home*, which is an objective law not subject to change of man' s subjective will.

The earlier the Chanyuan celestial enters the life pattern of *the Second Home*, the more blessed he or she will be! Blessed are the Chanyuan celestials who embarks on the journey of life according to holographic management ahead of time, because we are closer to the heavenly kingdom.

2009-05-17

Holographic Management: No management is the Best Management

The most ingenious sword play does not need a sword, the best tactics is to defeat the enemy without actually engaging in a war. A psychological attack is superior to attack at the city.

There seems to be no law but actually law prevails everywhere, there seems to be no regulation, but actually regulation reigns supreme everywhere--this is holographic management.

Those who are highly conscious, civilized, well-educated and strictly compliant to the Chanyuan Values can bring their genius into full play, just like birds soaring freely in the expansive sky and the fish swimming and leaping in the boundless ocean. You can move about freely and quickly on the vast flat plains, with no hurdles to slow you down.

Those who are not highly conscious, not civilized and not well-educated and always run counter to the value of Chanyuan will always encounter cliffs and precipices, and brambles. They will be restricted and restrained in words and actions.

In this home, no one will take charge of you, you take charge of yourself. You have your own conscience to pass judgment on what you say and what you do. You set up a court of judgment in your own mind, you yourself are the judge. If you cannot take charge of yourself, penalty will descend upon you anytime.

To be managed by others does not conform to the requirements for a celestial being. In this situation, both the managing and the managed will feel tired and exhausted. Wherever there exists management, there will be conflicts and contradictions, open and veiled struggles, and contention for power and profit. Wherever there exists management, there will be no joy, pleasure, freedom, and happiness. Therefore, there is no management in this home.

In this home between Chanyuan celestials there exist only relations of brothers, sisters, relatives, and lovers, which involve only mutual care and

love, mutual help and support, mutual comfort and encouragement. There does not exist the question of who is in charge of whom.

This home is not a political organization, nor a religious organization, nor organization of any form. Since it is not an organization, there is no distinction between the managed and the managing. Each Chanyuan celestial is responsible for the Greatest Creator and for himself or herself, not for others.

Everything here is done by Chanyuan celestial voluntarily. There is not any coercion. Therefore Chanyuan celestials do not owe each other any debt, the home does not owe Chanyuan celestials anything, and Chanyuan celestials do not owe each other anything. Everything is done on a voluntary basis. If you cannot understand this, you had better leave as soon as possible.

All Chanyuan celestials have come to this home for the purpose of achieving the spiritual state of a super celestial being. They have come here to better themselves, they accumulate their own merits and virtues. Do not mind others' business or worry for others, and do not make comparisons between each other.

We know that everything runs according to Tao. "Mills of god grind slowly but surely", "You reap what you have sowed". We ourselves shall be solely responsible for what we say, what we do, and what we get, no one else will be responsible for you. You have no one to blame, because every Chanyuan celestial has thinking and independent consciousness and does everything according to your own free will and consciousness.

In the home there is division of labor, but this division of labor is not forced upon you by anyone. You have willingly accepted it. Anyone has the right to refuse to do something and the right to decide what not to do.

This holographic order of management runs and operates by relying completely on the sincerity, kindness, virtue, love, honesty, and faith of every Chanyuan celestial, by relying completely on the highly voluntary will of every Chanyuan celestial, and completely in accordance with the life pattern of celestial beings in the Thousand-Year World. Only this holographic order of management can create the quality needed by the heavenly kingdom.

Only this holographic order of management can make it possible for different flowers to blossom in a riot of colors, for different geniuses to show their own special skills and feats, for all Chanyuan celestials to bring their talents into full play, and for each Chanyuan celestial to manifest his or her best quality.

This home does not permit the existence of coercion. Anyone who imposes upon others and has incurred harms of spirit, or soul or body to other Chanyuan celestials will face the risk of being expelled from this home at any time.

This home practice the moral value that "I do not offer help if there is no request for it". In the meanwhile, you should try your best to help and respond to every request if any Chanyuan celestial turn to you in the matter of work. However, you have absolute right, if you don't feel like it, to turn down any request in the matter of life, feeling and emotion and do not offer help against your free volition, because feeling and emotion involves tacit understanding and mutual attraction.

It is hoped that all Chanyuan celestials can deeply understand that as long as everyone puts into practice all these principles they will feel the wonder and satisfaction of holographic management. Once you have understood and observed this mode of management, you will enjoy tacit understanding, and you will say how wonderful it is!

2009/6/6

Holographic Management: Whoever Advances the Proposal Will be Responsible for the Proposal

Xuefeng

It is easy and simple to make a proposal, but not so easy and simple to put it into practice.

A good proposal is comparable to the fulcrum of a lever stick, with which a small weight can exercise great impact and bring about countless profits.

A bad idea, on the other hand, can disturb one's thread of thought, can make one weighed down with work, and can cause the collapse of the whole collective or the whole cause.

Lifechanyuan does not adopt democratic management system, instead it adopts holographic management system. Each affair, be it small or big, shall be taken charge of by one person only. The person in charge of the affair employs superhuman philosophy, namely: either what you say counts or what I say counts. If what I say counts, then you listen to me, and I will be responsible for all consequences and faults. If what you say counts, then I listen to you, and you will be responsible for all consequences and faults. There is no room for compromise.

Cut down all useless affairs, useless talks, and useless actions. All affairs for which you can not undertake responsibility are useless affairs, all talks for which you cannot undertake responsibility are useless talks, and all actions for which you cannot undertake responsibility are useless actions. Therefore, anyone who puts forward a proposal must first of all clearly understand that he can shoulder the corresponding responsibility for the proposal. If he can not measure up to the proposal and is not willing to shoulder the responsibility, then his proposal can only amount to useless talks and useless actions, no matter how good your proposal might be.

Everyone has his own set of thinking. The thinking of the specific responsible person is most practical. When doing things, one should follow his own thinking, only in this way can he have a control of the overall situation and a definite goal in view. If he lets himself led blindly by others' proposals, he will easily lose his way, wobble in his actions, shift his responsibility onto others, and neglect his duty. Hence, when someone has undertaken certain responsibility and is going all out for its performance, others had better cooperate actively instead of only putting forward ideas and suggestions.

Those who speculate to secure personal gains are inclined to only offer suggestions and are not willing to do practical things. Those who shy away from hard tasks and responsibility are only engaged in bragging and boasting. They are called "sponger" in the history of China. They make use of their wits to earn a living. "Chief of staff", "commissar", and "idea man" all belong to this category. They need not take responsibility if they have messed things up, and the worst scenario is that they just resign and walk away. If things go smoothly and succeed, they simply try various means to claim credit for the success and secure personal promotion. If the world is plagued with such kind of people, more and more people will become experts of

speculation for personal gains, more and more people will excel in hypocrisy, cheating, scheming, and power struggle. These people will make trouble out of nothing and bring calamity to the people and the country.

All those who like to make proposal but cannot put it into practice themselves are mostly people who have no practical capabilities and are unwilling to engage in practical actions but want to show off their wits and secure glories for themselves. People of this kind are superficial, frivolous, and empty. They will only be friends of good time and will not offer help when someone is really in need of it. They would not forge forward step by step, instead they want to have a meteoric rise and become the center of power.

People who are brave to take up responsibility generally don't put forward ideas or suggestions, instead, they simply say, "I will do this". People who do not want to do anything practical but want to intervene in it are those who bring ruin to the matter instead of contributing to the success of it.

Lifechanyuan is to usher in the age of Lifechanyuan for mankind, so it must pioneer a new pattern of management for mankind. It should reduce useless talk and action to the greatest extent, and arrange to the front line of production those people who put up a boastful appearance but don't do any practical thing, who only talk rubbish and engage in speculation to secure personal gains, and who only want to flaunt themselves. Every member shall be involved in a specific task, and the nature of such tasks must be strictly limited to the creation of spiritual, soul and material wealth. Otherwise, he or she is just making rubbish, virus, and disaster.

In Lifechanyuan, people with a practical attitude are most respected, while people with a boastful and impractical attitude are most despised. How much value you have is not decided by what you say but by what you do.

Lifechanyuan does not refuse proposal, but the person that makes the proposal must take the charge and be responsible for what he has proposed. In this way, the person who puts forward the proposal will be one whose words are consistent with his actions, and the one who acts and thinks in one and the same way, and the one who has a noble character and is willing to make contributions.

Lifechanyuan will carry on the great cause of unifying all thoughts and all methods and initiating the period of Lifechanyuan for mankind. What we are

doing is vast and endless. As long as you are willing, every one can most fully bring his or her talent into play. Our approach to proposal is that whoever makes the proposal shall be responsible for it.

2009/8/16

Attachment to *the Second Home*

Xuefeng

The Second Home, a paradise on earth, where angels gather and soar
freely

A peaceful life in the fairyland, with green mountains and blue waters, and
clear sky

Far from the bustling world, free of worries, and happy, free and merry
every day

without earthly relations, without care and worry, with beauty and pleasure
around

without disputes and obstacles, the life is free and easy

All is comfort, peace, auspiciousness, and pleasure

It is like the heavenly kingdom

All fairies in the home are elegant

with endless charms like a dream

with noble character like precious flowers

with rich connotations and light heart

All faeries are handsome

as learned as the master strategist Zhu Geliang

Civilized in speech and behavior

with great love and gentle feeling

The home is a beautiful picture

with precious plants and rare flowers

the maple bridge, the blue waves, the red flowers and green willows

The boats sailing on the lakes make endless ripples, the emerald peaks
extend to the distant horizon

There is wafting fragrance, sparse shades, beautiful flowers, splendid sunshine, and the fragrant path leads to dense groves of flowers and bamboo

The swallows flit to and fro in pairs, the elegant orioles are perched together, the cranes and swans are singing

In the moonlit night, melodious music is played, expressing endless love, and attachment to *the Second Home*

2011/1/10

A Poem About Civil Behaviors of Chanyuan Celestials Residing in *the Second Home*

Xuefeng

Let heaven and earth scrutinize my sincere heart, the way of the Greatest Creator, I will follow consistently,

The teachings of Jesus will be borne in mind, the instructions of Buddha, I will adhere to closely,

Lao Tze's words will be my code of behavior, the sages' remarks will be my motto,

My mind is as clear as a mirror to the heaven above and all flesh beneath.

What I do and what I say is flawless and bright, like the light shining over everything,

I do not desecrate god and Buddha, I revere deity, I do not cause disgrace to ancestors, I maintain the way,

What I say shall serve the interest of the public, what I do shall be admired by deity and demon alike,

I always respect the elderly and love the young, I sympathize with the weak, I shall have mercy.

I shall practice economy in everything, I shall value labor involved in each inch of silk,

I shall have a clean and tidy place to live in, I shall protect flowers and birds, I shall have a clean and beautiful soul,

I shall not contend with others for profits, I shall have noble character and consider others' interests first,

I shall be thrifty and diligent, and make the greatest contribution.

I do not envy luxury and extravagance, I do not amass wealth by unfair means,

I protect animal and do not eat wild life, and refrain from meat to avoid harm of character,

All grass and wood are my relatives and friends, all birds and insects will accompany my life,

I do not engage in gossips, and probe into privacies, I shall be a man of integrity, sticking to the root and the way.

I do not envy others' happiness, and do not rejoice at others' troubles,

I shall respect women, riding roughshod over women is not tolerated in the home,

I will be civil in speech and do not use vulgar words,

I shall not violate the statutes of the country and shall refrain from being a careerist.

I shall show comity to my neighbor in case of unpleasantness between us and shall not lose temper over small gains,

I shall welcome guests with smiles, I shall be a hospitable and reasonable host,

I shall not make noise in the quiet of night, I shall speak quietly and do not disturb peace and tranquility,

In case of resentment, I shall quickly look into my own conscience, I shall not shift blames onto others but find out where I have gone wrong.

I shall not engage in scheming, I shall have a pure and clean mind and body, if I envy others there will be disasters,

I shall treasure all properties in the home, and avoid extravagance and waste, which is forbidden by god,

I shall strive for perfection in everything I do, one will be worthless trash if he makes things in a rough and slipshod manner,

I shall work hard at study, and solve puzzles, and build up experience and wisdom.

A harmonious collective shall avoid factions , and people should be treated equally no matter where they come from,

The Greatest Creator is supreme in the vast and boundless universe, hold the Greatest Creator in esteem and awe,

Make confession and prayer, cleanse the soul, follow the guide, and the road ahead will be bright and smooth,

Of all things, only LIFE is true, proceed as if in a game and the cultivation of Celestial being and the way will succeed

2011-7-29

The Current Situation of Home without Marriage and Family of Mankind's New Life

Xuefeng

There are nearly 60 permanent residents, including old people and children. *the Second Home* now runs one company, and its merchandises have entered the market. It has an orchard with nearly 300 fruit trees. There is a vegetable garden, which can provide vegetable for about 100 people. There are 48 rooms, a dining hall for 100 people, and automobiles. *the Second Home* is located in a place with green mountains and beautiful rivers and good spring-like weather all the year round.

The Second Home has realized:

The communist ideal of distribution pursued by the communists--from each according to his ability, to each according to his need.

The Second Home is responsible for the permanent residents' expenses in the matter of food, clothing, shelter, transportation, living, aging, illness, and death, as well as the support of old people and children.

Holographic management is adopted. There are no leaders, no power and positions, no supervision, no rules and regulations, no commandments. All is done out of people's free will and voluntary actions.

There is no accountancy system, no accountants. The economy is running smoothly. There is no corruption and waste. Anyone can make free use of money according his or her actual need. With the exception of the company, which is run according to the country's laws and statutes, all the others are in a holographic state.

The Second Home has realized the ideal that "no one pockets anything found on the ground and doors are not bolted at night", for ten months there has not been one case of theft, burglary, or other crimes. During the day and night doors and windows have never been bolted. The doors of the warehouses have never been locked. One can enter the warehouse freely.

Everyone has a specific job on hand. There is careful division of work. No one is idle.

Everyone can arrange his own time for work and rest. *the Second Home* does not make unified arrangement. You need only finish the assigned work.

The environment is clean and tidy. There is no littering and no spitting. The toilet is flushed after use. There are people specifically responsible for cleaning, laundry, cooking, purchase, security, and nursing.

Everyone does his or her work out of their free choice and according to their own characters, hobbies and special skills. There is no forced assignment of work.

There is no payment and no bonuses. The production and life goes on in accordance with the principle that "one owns nothing and yet has everything".

There has never occurred any fighting. There has been one quarrel between two people over the matter of work, and once two people swore at each other. But later they made apologies to each other promptly.

With the disintegration of family, family does not exist in *the Second Home*. There are nine couples living together in *the Second Home*, however, the husband-wife relationship is only nominal. Although the couples are still connected in many ways, they actually do not live according to the relationship of husband and wife.

There is freedom in sex. As long as two people are compatible with each other, they can pair up and break up freely. No one will interfere, no one will supervise. No one is possessed by anyone, no one will usurp anyone. Each is independent from the other. No one belongs to anyone. However, there is absolutely no group sexual promiscuity, as some people might assume. All go on according to civilized and elegant morals and within the scope of naturalness and propriety. Since Chanyuan celestials are all engaged in self-refinery and self-improvement, they all concentrate their energy on the field of spirit and soul, and no one has ever been obsessed with and addicted to physiological sex activity. Most Chanyuan celestials do not have sex life in *the Second Home*. Those Chanyuan celestials who stay in *the Second Home* on a short-term basis have never had sexual relations with other Chanyuan celestials.

The home is mainly vegetarian, but it does not reject meat.

Only an extremely small number of people smoke, no one else smokes. The members only drink wine on one occasion, and do not drink at ordinary times.

Entertainment mainly features evening parties, which include dancing and singing. The songs sing praises of Jesus Christ, Buddha Sakyamuni, Bodhisattva Guanying, Chairman Mao and Communist Party, nature and love, and so on. Mahjong is never played, but poker games are permissible.

There is freedom of communications, net surfing, and shopping. There has never been any restrictions.

Between 10 at night and 7 in the morning, the home is quiet without any noise so that everyone can have a good sleep and rest.

Basically people's workload is limited to six hours per day. There are some people who work more than eight hours, but they are not forced, they do so voluntarily.

By now no one who has entered the home has ever shown unwillingness to live in the home and left the home. They are all afraid of losing this kind of life.

There are three core figures in *the Second Home*, the guide, the director, and the website chief. The guide guarantees that the home is harmonious and auspicious, that every Chanyuan celestial is joyful, pleasant, free, and happy, and that every Chanyuan celestial does not suffer any hurt in spirit, soul, and flesh. The director sees to it that the production and life in the home goes on in good order. The website chief ensures that network communications function normally and that nothing goes wrong with the finance. The three core figures are treated on equal footing with everyone else in the matter of food and living, they do not enjoy any privilege. They have the largest and toughest workload, they never impose their personal will on anyone else.

Between seven and nine every evening the members will study together "800 Values for New Era Human Being". People will exchange their opinions freely and find solutions, by way of communication, to problems remaining in the home in a timely manner.

The home does not celebrate birthday for anyone and does not observe holidays and festivals except for some special festivals like the Spring Festival.

The home does not hold any religious activity or any political activity. It tries its best to practice the way of nature.

In view of the lessons and experiences gained from the rise and fall of Utopian communities and communist communities in history, *the Second Home* has paid special attention to the continuous perfection of itself to ensure that it will not fail and fall through. Therefore the home will concentrate its energy on combatting laziness, selfishness, greed, extravagance, waste, jealousy, complaint, comparison, and other psychiatric and mental disorders. It aims at a phenomenon instead of at a certain person. It puts priority in the guidance and education of thought and soul, and penalty only plays a secondary role.

Currently, Lifechanyuan is preparing for the founding of *the Second Home* in Zimbabwe in Africa, Canada in America, and another region in Asia.

We hope that virtuous people of various social circles interested in the new life pattern of *the Second Home* will continue to watch closely the development of *the Second Home* of Lifechanyuan. We will continuously publish real situations for the supervision by the government, the guidance and education by virtuous people, and questioning by the public.

2010/2/7

Embrace the New Life of *the Second Home*

Xuefeng

From ancient time to present, mankind has never experienced this kind of life, where the grass and wood are verdant and luxuriant, the weather is favorable, the environment is elegant and spring-like all the year round,

all kinds of birds are twittering and myriad of flowers are giving off fragrance, everything is in harmony and coziness,

there is no marriage and family, everyone owns nothing and yet has everything, everyone fully enjoys joy and happiness, and everyone embraces freedom and blessing.

Here there is no contention for money, power, fame and position, everyone enjoys a pure and sincere relation,

no one takes advantage of his or someone else's power to bully people, here holographic management is adopted and there is no leadership.

Everyone is at the same time master and servant, everyone chooses one thing and tries his or her best to do a good job.

The home takes charge of everyone's food, clothing, shelter, transportation, living, old age, illness, and death,

the home encourages the good quality of sincerity, kindness, virtue, love, faith, and honesty. There is no lazybone and parasite in the home.

The home does not celebrate birthday or festivals. The members of the home do not exchange gifts and other articles,

do not watch TV or read newspaper, but can communicate freely via telephone and networks.

There is a happy evening party every week, every one can take part in and display his or her wonderful talents.

At the party there are endless games and everyone will be immersed in the happiness.

There is no fixed schedule for work and rest, one can go to sleep any time he or she wants to, as long as they have finished their work.

Everyone can decide for themselves how much to eat, whether to have meat or vegetables according to their own likes and dislikes.

Everyone has a bedroom, furnished with a bed, a table, a chair, a cabinet, a mirror, a basin, and electric circuit.

The private space is free from disturbance and interference 24 hours every day. No one is allowed to break in without permission.

The home has no place for those who are fond of eating but averse to work, for those who compete for supremacy, and for those who dish the dirt.

Everyone takes charge to perfect themselves and does not mind others' business.

From Monday to Thursday the members will learn the college course of Lifechanyuan.

Young people shall work hard at their study, enrich their connotations, and reach college levels in learning.

On Friday evening the home will hold a life meeting to discuss and solve problems in a timely manner.

Everyone should make sure that he or she has performed responsibility dutifully. There should be no void where no one takes any responsibility.

Middle aged and old people shall practice Chanyuan exercises in the morning and evening to ensure good health.

Old and weak people shall be looked after by special people.

There are Chanyuan celestials specially responsible for minors' food, clothing, shelter, and transportation.

Great attention shall be paid to foster good manners and civility.

The children should learn to protect nature, love life, and maintain harmonious relations with neighbors.

We should cooperate with local governments to carry out government's laws and statutes.

Be open and straightforward in everything, which can stand the inspection and question of the public.

Chase the sun and escape from darkness, and do not do anything furtively.

Do not practice theurgy, and magical arts, do not engage in superstition, and safeguard the way of nature,

do not go to extremes, do not deviate from the correct path, follow the instructions of saints and sages of all generations.

Be free in emotional love and sex love, and do not engage in forceful possession and occupation.

Treasure freedom, and do not allow the disturbance and interference of any third party in things that accord the law of heaven and are being done on the basis of mutual volition.

Anyone who incurs damage to others' spirit, soul and flesh shall be evicted from the home.

Both strictness and leniency shall be employed to build the perfect home of man.

Through one year's practice, the above ideal realm has become reality, and it is hoped that all worthy people of mankind will embrace the happy new life.

2010/7/7

Notice Concerning the Application for Living in the

The Second Home

Xuefeng

the Second Home is the favor granted by Buddha and the Greatest Creator to mankind, and is a fruit from the instructions, guides and endeavors of Jesus Christ, Buddha Sakyamuni, Celestial Lao Tze, Prophet Mohammed, and generations of sages and saints. *the Second Home* is the kingdom of the Greatest Creator, the complete communist community, the transfer station for "ripe crops" from the human world to the heavenly kingdom, and the fairyland --paradise on the earth created by pioneers of Lifechanyuan.

To live in the *the Second Home*, one must simultaneously meet the following eight fundamental conditions:

1. has been a Chanyuan celestial for at least six months, during which one has always participated in exchange in the headquarter's website.
2. has thoroughly read Chanyuan corpus and Xuefeng Corpus.
3. has a good knowledge of the life pattern of *the Second Home*.
4. has donated to the home currencies worth at least 2000 Yuan RMB.
5. has finished relations with secular world and does not return to the secular family and society after settling in the home.
6. possesses characters of kindness, diligence, honesty, simplicity, and faithfulness, and loves labor.
7. unmarried, or divorced, or the couple are both Chanyuan celestials.
8. Healthy, without any disease.

Once you have entered *the Second Home*, the home will take full responsibility for your food, clothing, shelter, transportation, living, old age, and health. Therefore it is necessary to make appropriate contributions, otherwise what reason do we have to enjoy life in *the Second Home*? If we have not made any contribution to the home and yet want to enjoy the highly civilized life of fairyland, then this would be unreasonable and unfair, and it would be the life of a parasite.

Anyone who has met the above eight conditions can apply for settlement in *the Second Home*. Your application will surely be accepted, and your wish to live in the home will surely be realized.

If you are Chanyuan celestial and want to live temporarily in *the Second Home* for no longer than two months, you need not meet the above eight conditions, and generally the home will not reject your presence at the home, but you must go back to the secular world after two months.

Special arrangements can be made for those who have contributed more than twenty thousand yuan to the home or who have for many years been involved in online communication for the building of the home. Currently, your applications will all be accepted in normal circumstances.

For those who have made special or great contributions to the home, *the Second Home* is your home and you can live in the home at any time without application. You just inform the home, and it will immediately arrange room, life utensils, and transportation for you.

In addition, starting from today, anyone applying for residence in *the Second Home* can indicate in the application form the subunit he or she is going to live in and apply to the director of that subunit. The directors of the subunit can decide, without soliciting my opinion, whether to accept the application according to the above regulations and the living conditions of the subunit he or she is in charge of. They also need not ask for instructions or report to me, but must provide needed information to Chanyuan celestials in charge of the compilation and gathering of information (currently Wen Yuan Celestial is responsible for the gathering and compilation of the home's information).

It is hoped that all Chanyuan celestials know these conditions and that the directors of subunits arrange residence in the subunits strictly according to the above conditions.

2011-12-20

One Can Achieve the Spiritual State of a Celestial Being **in *the Second Home***

Xuefeng

There are three levels of the spiritual state of a celestial being. The first level is the separation from suffering, the acquisition of happiness, and the serenity of body and soul; the second level is having nothing and yet owning everything; the third level is great freedom and eternal happiness. A person has attained the spiritual state of an immortal when he or she becomes a celestial being, a Bodhisattva, an angel, a Buddha, and a Super celestial being.

Soild evidences are needed for the attainment the spiritual state of a celestial being, otherwise it would be empty talks no matter how much principle you understand.

According to Christian teachings, "a life of an angel without marriage" can count as the attainment of the spiritual state of a celestial being. According to the Buddhist teachings, "a mind without abode and care and far from the reversed dream and a mind of nirvana" can count as the attainment of the spiritual state of a celestial being.

A person can be said to have become a celestial being, a Bodhisattva, an angel, and a Buddha, who has attained the spiritual state of a celestial being,

as long as he or she does not marry but lives like an angel, as long as he has no care and does not confine his mind to a certain abode, as long as he or she is far from suffering, is close to happiness and serene mind, as long as he or she owns nothing and yet has everything, as long as he is free and forever happy, no matter whether he or she understands the teachings of Christianity, Buddhism or Taoism, no matter which religion he or she is cultivating, and no matter whether he or she understand the principles or whether he or she is learned or not.

If a person has never experienced the three levels of the spiritual state of a celestial being in the human world, then he or she has not attained the spiritual state of a celestial being. After he or she dies (departs the human world), he or she will not be able to go to the paradise. The state of consciousness a person is in at the time of death will decide the world he is going to after the death, just like a fax.

You can not achieve after death what you have failed to achieve when you are alive. You will feel pain after death if you have felt it in your lifetime. If you have not attained the spiritual state of a celestial being, it would be impossible for you to achieve it after death. The information and code of gene will decide everything for the future life. It would be self-deceiving to think that those who have had profound cultivation but failed to experience the life in paradise in their lifetime will go to the paradise after death.

It can thus be known that if you can not attain the spiritual state of a celestial being in the secular world and experience the life in paradise, then you may live the life of a single but yet can not be like an angel; you can have nothing, but you can not achieve the state of having everything; you can have money and position, but you cannot make yourself free of care and abode. It can thus be said that we can not attain the spiritual state of a celestial being and go to the heavenly kingdom as long as we are still living in marriage and family, as long as we are still possessing something, as long as we are still worried about food, clothing, shelter, transportation, living, old age, illness, and death, as long as we are depressed and have not obtained full freedom of sex.

Sea water is bitter and salty, the more you drink it, the more thirsty you will become. To satisfy our thirst, we must drink fresh water. The latrines reek of disgusting smells, if you want to have fragrant air, go to live in a place of

fragrant flowers and twittering birds. The secular society is a place for mortals. If you want to become a celestial being, an angel, and a Buddha, you must shake off the bondage of the secular world and go to live in the fairyland where the nature of origin is in full bloom.

Then in what place on the earth can the nature of origin blossom, can people be free of the bondage of the secular world and need not worry about food, clothing, shelter, transportation, living, old age, illness, and death, and can people remain unmarried and live like an angel and own nothing but have everything?

Answer: In the world of today, neither utopian community, nor communist communities, temples, monasteries, Taoist temples, nor mind-calming places are the ideal venues for the attainment of the spiritual state of a celestial being. The best place is *the Second Home* of Lifechanyuan.

This is not an advertisement for Lifechanyuan, nor is it a religious complex for Lifechanyuan, nor is it a bewitching phrase to instigate people to enter *the Second Home*, nor is it a hypocritical sermon to cheat people engaged in self-refinery and self-cultivation. It is a fact. It is easy for anyone to come to this conclusion as long as he understands the intention of the Greatest Creator of the universe and LIFE, as long as he understands the teachings, instructions, and will of Jesus Christ, Buddha Sakyamuni, Celestial Lao Tze, and sages and saints of various generations.

"Action speaks louder than words". A person can not live in illusion and self-deception. How good a person's self-refinery and self-cultivation is can only be verified by facts. Whether a person has attained the spiritual state of a celestial being should be personally experienced in a step-by-step manner. Without the verification of facts and personal experience, all will only be self-deceiving empty talk.

The hope for the attainment of the spiritual state of a celestial being lies in *the Second Home* created by Lifechanyuan. It is very difficult to achieve this through other methods.

Blessed are the Chanyuan celestials living in *the Second Home*! You should treasure this home, which is the transfer station from the human world to the heavenly kingdom and the best place to attain the spiritual state of a celestial being. Facts will continuously verify this.

2011/3/1

The *the Second Home*,
How can I Repay You?
Xuefeng

In *the Second Home*, I have had the most wonderful chapter of life and bring. People can live in your embrace and feel no regret.

But how can I repay you-*the Second Home*? If I can not repay you, then I will be an ungrateful black sheep, and a lazy parasite.

the Second Home! Can I be permitted to repay you in the following eight aspects?

1、 Every day I will get up early in the morning and finish my work conscientiously, with or without management and supervision. I will willingly and voluntarily set my mind on work, and do it well.

2、 Every day, I will greet every sister, brother, relative and lover with sunny smiles, I will never spoil other people's good mood with my negative, passive and pessimistic feelings. I will bring happiness and joy to every sister and brother that I meet with my smiles, kindness and diligence.

3、 Every day I will keep the home clean and tidy, I will never litter, I will never defile any corner of the home, including the bedroom, dining room, table, washing basin, bath, courtyard, path, toilet and any other tool that I have used.

4、 I will never complain to my sister and brother about my grief and distress, never dump the spiritual garbage to them, never talk anything evil about my sister and brother behind their backs, never fabricate and spread disputes, never find fault with anyone, and never blame or reproach anyone.

5、 I will never waste any materials and articles in the home, even a piece of tissue paper. I will never be sumptuous in using the resources of the home, never appropriate any materials. I will treasure and show care for any utensil that I have used, and never cause damage to them.

6、 I will be a well educated and civilized person, I will never breach the law of the state, and never involve myself in any criminal activities. What I say should be an honest and heart felt expression of sincerity, kindness, virtue, love, faith and honesty, my action will never cause harm to anyone, to the society and to nature.

7、 Every day I will cherish everything in *the Second Home*, and cherish the life that has not been easy to come by. I will be grateful to Buddha and the Greatest Creator for everything, to the home. If the home is in need of my service, I will devote everything, including my life, to the home, even if I have to climb the mountain of bayonets and cross the sea of fire.

8、 Every day, I will perfect my soul in everything I choose to do, and eliminate the weeds in the garden of my soul, such as jealousy, complaint, comparison, anger, fury, censure, resentment, selfishness, greed, arrogance, laziness, passivity, pessimism, gossip, vulgar, shallowness, and barbarity. I will make myself a beautiful scenic spot in the home, and make my self a matter of pride for the home. Let the home be more splendid because of me, let every sister, brother, relative and lover be joyful and happy because of my existence.

The *the Second Home*! I find it difficult to express my love and gratitude for you in words. No matter what happens, I will devote myself heart and soul to you, I will put all my heart to build you, protect you, and perfect you. I will devote everything of mine to you, including time, energy, intelligence, strength and material power. I am more than ready to contribute everything to you.

2011-11-8

People in *the Second Home* Shall Dance with Dawn

Xue Feng

Dawn represents the advent of a new day. Yesterday, be it sunny or gloomy, has been chased away by the dawn of today. "Getting up at dawn" has been a precept since ancient times. When the first rays of the morning sun appear on the horizon, a new day and a new self are born. By welcoming the dawn and dancing with dawn, we will begin another wonderful day and the wonderful life.

In the past 19 years, I have been living in a world of twittering birds and fragrant flowers, where the weather is spring all the year around. Every day, when birds start chirping, I will get up full of joy and confidence. Getting up early makes people feel refreshed and exhilarated. I know a person who gets up at the flush of dawn and dances with the rising sun is bound to have a beautiful life and future.

I have continued my habit in *the Second Home*. During the half year since the establishment of the 4th branch, dozens of Chanyuan celestials have all been dancing with the dawn. At seven in the morning, people are beginning a day's diligent work. The home is changing every day. It is becoming more and more beautiful and more and more plentiful.

Recently, when I walk out my room at seven in the morning, the sisters and brothers in the 3rd subunit have already begun their labor. When I enter the courtyard, four sisters are doing the cleaning. Some are watering the flowers and grass, three brothers are attending to the vegetables in the field, people working in the kitchen have prepared boiled water, the sister that feed chickens and ducks are feeding the chickens and ducks and collecting eggs. The sister that take charge of laundering are drying clothes on lines. More than a dozen sisters and brothers engaged in the expansion of the Home have begun the onerous work. Sisters responsible for network are entering the website and beginning the building of spirit and soul. I stroll in the courtyard, feeling the air extremely refreshing. The home is full of youthful spirit, vigor and vitality.

In the Home, people who get up later than seven are regarded as lazy. There are no holidays and festivals or weekends in the Home, because dawn

always comes unfailingly. The sun never has holidays, festivals or weekends and Sundays. Since we are following the way of nature, we should abide by the rhythm of nature, getting up day after day and year after year at the rising of the sun and finishing working at the setting of the sun.

We Chanyuan celestials do not pursue magical arts, theurgy, or special skills, and do not seek shortcuts. We are the most ordinary and commonplace people under heaven. All our pursuit of happiness depends on the favor of the Greatest Creator in the macroscopic level and on our own persistent creation in the microscopic level. We do not bet on stocks, we do not engage in trade, we do not rely on earning surplus value of other people, we do not rely on exploitation and oppression, we do not resort to speculation, we do not deal in selling and buying, we do not harangue, and we do not make research into magical arts. We work hard and create our ideal future with our own hands. We must therefore dance with dawn.

Early morning is beautiful. Dawn is hope. There is dawn every day. As long as we dance with dawn every day, we shall not worry about any aspects of our life, and we are bound to have a splendid future.

Dear sisters, brothers, relatives, and lovers, let's dance with dawn. Let's get up before seven every day. As long as every one of us can persist in this habit, we are bound to lead a happy, pleasant, free and blessed life, and we are bound to march toward the Thousand-Year World, Ten Thousand-Year World, and Celestial Island Continent of the Elysium World.

2012/3/24

Here You are Free to Spend Money

Xue Feng

The miraculous *the Second Home* is the kingdom of the Greatest Creator. Here live a group of diligent, kind, simple and honest people. In order that people can have free access to money, several months ago I left two thousand Yuan RMB in the drawer of my bedroom in the 3rd subunit, where I seldom stay. I told sisters and brothers that if they need some pocket money they are free to collect it from my bedroom, and that they need not make any request to anybody and report to anybody about the money they have spent. These days I have returned to the third subunit on the matter of expansion.

Today I counted the money that still remains in the drawer. Several months have passed and there is still 980 Yuan left. That is to say, 1020 Yuan has been spent, which means that on average each person has spent less than seven Yuan a month. How simple and honest people are here!

Practice has proved that Chanyuan celestials who have undergone the baptism of Chanyuan values are the most civilized people in the world. Here “no one pockets things found on the road and doors need not be bolted at night”. People, don’t you want to change your conventional way of life and live in the miraculous and beautiful *the Second Home*? Make your effort for this purpose. The Home is waiting for you. All people in the world who are willing to follow the way of the Greatest Creator and the road of Chanyuan can live happily, peacefully, comfortably and harmoniously in *the Second Home*.

Soon, this way of money use will also be practiced in other subunits.

2012-03-20

The Ways to Obtain Joy, Happiness, Freedom, and Blessing

Xue Feng

We yearn for a joyful, happy, free and blessed life, we pray for a joyful, happy, free and blessed life, but how can we make our wish become reality?

First, we should grasp the tenet, that is, we should hold in respect and awe the Greatest Creator, LIFE, and nature and should follow the way of the Greatest Creator. This is the precondition for the accomplishment of our aspirations. Secondly, we should get rid of contention, fight, comparison,

jealousy, complaint, and possession, and try our best to be free from an ego, a personality, a being, a LIFE, a dharma, a non-dharma. Our mind should not reside anywhere but blend with nature. We should also understand that the process of LIFE is a game and we should be good at playing games.

The above requirements are the basic guarantee for the achievement of joy, happiness, freedom, and blessing. However, simply meeting the above requirements is not enough, we must also pay attention to the way to achieve these goals.

One can only get joy from living in the collective that shares the frequency and resonance. One can not get joy by living alone, neither can one get joy from living with people that do not share the same frequency with you. Therefore, we should seek the group that share our frequency and resonate with us, we should work, study, play games and live with them.

Happiness derives from labor and creation. A lazy person that does not work and create shall never understand what happiness is. Only those who engage them actively in work and creation can experience the feeling of happiness in their own labor and creation.

Freedom does not fall from the sky and thus should be earned through earnest endeavors. Freedom is not given by anyone, instead one should protect his right endowed by heaven. One should say “no” firmly and resolutely when the freedom of one’s soul, spirit, and flesh is restricted by a theory, a sermon, a way of thinking, a programme, a system, an individual, or a group of people. “Freedom is the most precious thing in LIFE”, if you lose freedom you subject yourself to the status of a slave, who has no freedom.

One should pay a cost for the obtainment of freedom. It would only be lunatic ravings to wish for the gain of freedom effortlessly. Without great affliction and hard tempering, it is very difficult to march from the realm of necessity to the realm of freedom.

Blessing is derived from unselfish devotion, the more unselfish devotion one makes, the more blessing he will have. A selfish and self-centered person who only lives for himself all his life will never experience the feeling of blessing. The person who devotes himself unselfishly to the blessing of mankind and all LIVES is the most blessed person in the world. The more unselfish service one renders, the more blessed he will be, and the less unselfish service one renders, the less blessed he will be.

Let's forge ahead and make our way to the life realm of joy, happiness, freedom and blessing!

2010/6/15

Can We Eat Meat?

Xue Feng

According to Buddhist teachings, one should not eat meat, because eating meat is killing and destroying LIFE, which is cruel and unmerciful. People who eat meat are not acceptable to Buddhism. Another view point is that the meat you eat may have come from your parents and relatives, because it may come from the animal that they happen to have been reincarnated into. Therefore, one should absolutely abstain from eating meat. Later Buddhist preachers proposed in light of the actual situation of followers living at home that "three clean meat" is eatable, namely, meat can be eatable if it does not come from the animal that is killed for you, that you do not want to kill, or that you have seen killed. That is to say, the meat that you eat does not come from the animal that is skilled specially for you, and you don't kill animals or see animals being killed. Tibetan Buddhism thinks that meat is eatable, because Tibetans are mostly herdsman, for whom beef and mutton are their staple food, without which they can hardly survive.

Followers of Judaism, Christianity, Roman Catholicism, and orthodox church eat meat, but do not eat the meat of dead animals. They only eat the meat of killed animals. The Old Testament of the Bible has made a detailed classified description of the animals that can be eaten and the animals that cannot be eaten.

Islamism has a strict restriction on the eating of meat. This restriction comes from the Bible. As are different from Christians, Muslims (followers of Islamism) do not eat pork and carrion, because pork and carrion are not clean and thus will pollute man's spiritual nature. Besides, before killing animals, Muslims will chant scriptures to console animals and release their souls from purgatory, which reflects the mercy and care of Muslims for animals.

On the basis of abiding by the Bible, the witnesses of Yahweh strictly forbid the eating of animal blood, regarding blood not meat as the LIFE of animals.

Lifechanyuan holds the view point that LIFE is divided into different levels, LIFE at lower levels serves LIFE at higher levels, and by way of sacrifice LIFE can get over its plight and create condition for a higher realm.

LIFE should serve each other, LIFE is interrelated, and only by serving other forms of LIFE, can it attain a higher realm.

Therefore, Lifechanyuan neither objects to not supports the eating of meat. Whether one eats meat or not depends on the actual situation. Each individual can behave according to his habits and be flexible, act in accordance with our nature, and take advantage of the opportunities as they arise.

Lifechanyuan has several principles with regard to the eating of meat: 1. Do not eat the meat of wild animals, so that the chain of LIFE can be protected and will not be cut off. 2. When killing livestock and poultry for food, we had better learn from the Muslim approach and chant scriptures to release their souls from purgatory, offering them consolation at the end of their LIFE and minimizing their sufferings. 3. Let professionals do the killing, ordinary people do not do the killing, because professionals can minimize and shorten the sufferings of animals, while ordinary people are likely to bring a lot of pain to animals, and may prolong the sufferings. 4. Do not eat dog flesh, because dogs have very high spiritual nature. The higher the spiritual nature of an animal, the greater the damage will be to the person who eats its meat. 5. Eat the cattle, goats, pigs, and chickens that have been raised specially to provide meat, and one had better refrain from eating livestock and poultry that have not been raised for this purpose. There is affection between man and poultry and livestock, which can only be felt by those who have taken great care in feeding them. I have seen cattle shedding tears, sheep looking sad, and chickens attaching to people. One cannot bear to kill those animals for which he has affection. 6. Chanyuan Celestials can have meat but should not kill animals and do not witness the killing of animals.

I have said, “eating vegetables makes one sober, eating meat makes one bemuddled, eating grains makes one wise, and eating qi makes one deity-like. The higher the spiritual nature of an animal and plant, the greater the damage will be to the person who eats them.

The meat of a killed animal is no longer LIFE but a kind of energy. Therefore, eating meat is only taking in the energy. However, any food has its structure and contains information, and one will be affected by the food he eats. One will be infected if he eats poultry contracted with bird flu, although poultry provides a kind of meat. Burging croton is a kind of energy, but one may suffer loose bowels after eating it. Chilli is a kind of energy, but one will feel unbearably hot after eating it. Any kind of food will have either more or less positive or negative effects on us.

The danger of eating meat lies in the fact that we are affected by the meat we eat, the hate of the animal eaten by us will be transferred to our body, and the natural endowments and instinct of the eaten animal will have effect on us. When an animal is being killed, its indignation and resentment will cause it to release a toxin in its meat. We will absorb the toxin when we eat the meat. Muslims are trying to lower the content of toxins to the greatest extent when they chant scriptures and release their souls from the purgatory and console them before killing animals. You can make an experiment. When you are enraged, your face will turn pale and blue, because your anger has triggered the release of toxins in your body.

You are what you eat, and this is only a matter of degree.

Why do I stress again and again that we should feel a sense of gratitude every time we have the meal? Because only with a feeling of gratitude can we convert the toxins in the food and change the structure of food to benefit our own health. Christians will make prayer to the god at each meal to thank him for the food he has given to people. And the deep level of reason for this is to convert the toxins.

You can eat whenever you want to, but you must be grateful. Do not eat if do not want to, but do not feel that you have not gained advantage as a result. You can eat when you have to, but you may try your best to refrain from eating or try to eat as little as you can.

You can understand the more profound ways concerning meat eating after you have learned non-form thinking and holographic thinking.

The best way is to eat nothing. "Eating qi is godlike". We can directly assimilate the essence of the sun and the moon and the anima of the earth. I

have already offered you the key to open the Dharma eye—consciousness, structure and energy. Any food is the conversion of energy. We eat mainly to absorb the energy contained in food. Then why do we still need to eat if we can absorb energy directly?

Actually whether one eats meat or not is related to the structure of everyone's LIFE. Why doesn't sheep eat meat? Why does wolf eat meat? This is determined by their different structure of LIFE. With self-cultivation and self-refinery, a person who likes meat very much will gradually lose interest in it, will grow averse to it, and may feel disgusted even at sight of it. Why? Because the nonmaterial structure of your LIFE has changed.

Do not pretend, do not force and push. Let's conform to natural tendency. The core issue is to perfect the nonmaterial structure of LIFE, which is the key to solving problems and the key to self-refinery.

Dieting is mainly a habit of thinking. If we have unconventional thinking, we can do away with dieting.

When we say that we should pay off our debts in the human world, be sure to bear in mind that we still have to pay back the debts to nature, and the debts to plants. Why should we hold LIFE and nature in awe and respect? Why should we protect LIFE and nature? The purpose is to pay back our debts, not for the sake of morality.

In modern times, the best way to pay off our debts is to build Lifechanyuan. The reason behind this is very profound, so we must strive to perceive and understand it.

2007-3-28