

Chanyuan Corpus

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Prologue

Xuefeng

2020-03-03

(Translated by Treasure)

LIFE is a non-material structure with spirituality at its essence and whose manifestations are varied and ever-changing, from microbial bacteria to insects, from plants and animals to humans, from goblins, devils, monsters, and ghosts to gods, Buddhas, celestials, and saints, and from some mysterious cosmic objects to the Ancestor of Buddha - the Greatest Creator - they are all LIVES. Both the material world and the non-material world are the spaces for LIVES' activities: LIVES exist in fire, the frozen world, stone, and in the deep blue sea. Some LIVES are tangible, lots of them are invisible, some live in hell, some live on a planet or celestial body, and some live in heaven.

LIVES can be defined as being born from eggs, wombs, changes of humidity, or by transformation or separation, but in the final analysis, they have all been created. All of their ancestors were created, their programs were set, and all of their offspring were born according to their programs. Those born from eggs and wombs can reproduce naturally as long as their environments especially temperature and humidity are appropriate; those born from humidity or transformation will come out automatically in large numbers such as plants and parasitic lice on human bodies, but when the environments change, they go extinct quickly.

LIVES are hierarchical, including low-level, intermediate-level, and high-level ones. The lower its level is, the greater its quantity is; the higher its level is, the less its quantity is. Some are tangible, some are invisible; the greater its energy level is, the less visible it is; the smaller its energy is, the more tangible it is. Tangible LIVES are uneasy to change but intangible ones are able to change at will.

Tangible LIVES consist of physical bodies and spiritual entities; their physical bodies carry their spiritual entities while the latter master the former. Just as with running cars, the cars are as bodies and the people driving them are their spiritual entities. LIVES born from eggs and wombs never die because their so-called "deaths" only kill their physical carriers but their spiritual entities always leave their bodies to move on to their next journeys, such as in humans. Human deaths only mean that human bodies have fulfilled their missions and have "returned to dust"; their real LIVES will either ascend to heaven, return to the mortal world, reincarnate as animals or livestock, or fall into hell. LIVES born from humidity or transformations will perish thoroughly once they die.

Humans represent intermediate LIVES of all LIVES, which are tangible LIVES. Some LIFE forms are superior to humans such as the Ancestor of Buddha - the Greatest Creator, such as gods, Buddhas, celestials, devils, goblins, spirits. Of course, there are many LIVES lower than humans, such as wild and domestic animals, plants, microbes, and so on.

LIFE forms can change, but whether they do so or not depend on their non-material structures; as their structures change, their forms change; if their structures remain unchanged, then so do their forms. This raises a very serious consideration for us. By being careless, human LIFE structures can degrade to those of animals such as dogs and pigs, but by being careful, those same human LIFE structures can elevate to those of goblins, spirits, Celestial beings, or Buddhas.

Once born into this mortal world, humans change every day. How one changes depends on their consciousness and what one eventually changes into depends on the state of their immediate, pre-death consciousness. If one possesses a celestial's consciousness at that moment, then they will go to the fairyland world; a human consciousness, they will return to the human world; and an animal's consciousness, they will fall to the animal world.

Human lives are not easy to attain and their survival is hard. We need to rank the study and exploration of LIFE's mysteries as our highest priority. Those who regard money, power, status, reputation, and beauty as their highest priorities cannot unseal their spiritual perception and will remain ignorant and confused forever. It is only by unsealing one's spiritual perception that they can understand the mysteries of LIFE and only by understanding those mysteries can one transcend to a higher LIFE space. There are eight mysteries on LIFE and those whose spiritual perceptions have been unsealed need to explore and seek.

Note

Definition of "Life" and "LIFE"

LIFE

LIFE is a nonmaterial structure with spiritual sense.

LIFE is $1+1=1$

LIFE is composed of two parts, the intangible spiritual entity and the tangible body. The intangible spiritual entity mainly refers to the thought, consciousness, spirit, and soul, and etc. The tangible body mainly refers to the flesh body where the soul is attached.

Life

Life is just a journey of LIFE in this world. The traveller is issued a single entry visa with the travelling dates specified.

1. The Psalm of LIFE

Xuefeng

August 16, 2005

(Translated by Transn)

LIFE is a stream, coming from snow-capped mountains or underground springs. It wanders through mountains, prairies, and gorges, cheering and leaping joyfully, and finally running into the cerulean ocean.

LIFE is an ivy vine, enjoying nourishment from the earth, light from the sun, and moisture from the rain and dew. It unfolds its green leaves quietly and branches across hills, grasslands, cliffs, and precipices.

LIFE is a rainbow of flowing light, burning itself fiercely and fully, decorating the firmament, and finally mixing itself into other objects in forms of energy.

LIFE is an endless cave, full of strange rocks, winding paths, twisting roads, and water. It is an amazing new world, forever attractive yet complicated and confusing.

LIFE is a narrow meandering footpath, bypassing brambles among grasses and weeds, avoiding pitfalls among gravel and steep hills, twisting and turning among green hills and clear waters.

LIFE is an inextricable mystery to people in the mortal world.

The most lofty and greatest thing in life is to explore LIFE!

The most significant thing in life is to study LIFE!

The most joyful thing in life is to revere LIFE!

The most peaceful thing in life is to march forward along the trajectory of LIFE!

2. The Origin of LIFE

Xuefeng

August 16, 2005

(Translated by Transn)

1. Definition of LIFE

Before we can discuss the origin of LIFE, we must understand first what it is or we will not be able to explore its origin. Today, although the scientists who are discussing LIFE may not be as plentiful as the hairs on an ox, at least their number is very large. When we enter words such as "life", "life study", "origin of life", and "life exploration" into any search engine, we will find a wide field of LIFE exploration articles from which we can gain an idea of the various research theories and achievements discussed by LIFE scientists. Unfortunately, all LIFE scientists just make fusses over their interpretations of it because none of them understand its real essence. Only Christopher Langton, an artificial life theorist at the United States' Los Alamos National Laboratory, in his publication, "Artificial life" initiated some introductory wisdom about the LIFE exploration area. Some of his opinions broke through the limitations of traditional thinking patterns and took a small step toward understanding the cognition of LIFE. For example, "The essence of LIFE lies not in its substance but in its form". Then what on earth is LIFE?

2. LIFE is a nonmaterial structure with spirituality.

All substances are not LIFE, but they can be carriers of LIFE. As with a person's watch, car, house, and clothes, none of these are part of the person, but appendages and adornments of their LIFE and we cannot learn about them by simply relying on their appendages and adornments, nor can we know them by their age, appearance, height, weight, or other characteristics because all of these just show the material structure of their LIFE carrier. It is very hard to understand nonmaterial structures because they depend on our spiritual perceptions completely; they require extraordinarily sensitive spiritual perception to be "seen". If one's spiritual perception is dull, it would be imperceptible in any way, but this does not mean that there is no way to understand it. I will give an example and hope it will inspire you to draw an analogy.

As I send a fax from Harare, Zimbabwe, to my friend in Washington, DC, his fax machine receives it almost immediately. The contents that he receives are nearly identical to what I had sent. My handwriting, the shape of the characters and the line spacing are unaltered by his fax machine, however the original copy is still with me and I can toss it into a wastepaper basket as rubbish because it has accomplished its mission and has conveyed its message (soul) to my friend in America.

Let us analyze what has happened: the origin copy never left my room but my friend received the fax instantly and only the paper and ink (the carrier of the information) has changed. How do you explain this? The fax machine used the photoelectric principle to transfer the information into audio signals and sent them through an electric cable to a communication central office which transmitted them to a satellite uplink transmitter; a satellite received and retransmitted them; then the information was received by a satellite downlink receiver, sent to another central office, and finally sent it through another electric cable to my friend's fax machine which restored the information from audio signals into words and images. In this way, the "soul" of my original copy was sent to my friend.

Here, we mainly focused on the audio signals, which are a kind of materials rather than nonmaterial. However they have their own characteristic structures which differ from other audio signals, such as their frequency, wavelength. If the structure has consciousness, then it will be a nonmaterial one.

When microscopic particle tends to be infinitesimal, it will not exist or move in the form of particles and it will become a "String", or even a "Superstring". "Superstring" is a nonmaterial structure. In this sense, the essence of LIFE lies in nonmaterial structures, rather than the carriers of LIFE--material.

The essence of LIFE is formless. Who can tell the form, color, or weight of LIFE? When referring to humans, dogs, vegetation, insects, and bacteria as LIFE, we are literally talking about the expressions of their LIFE forms rather than their essences of LIFE.

The forms of LIFE are exceedingly strange and various, but the essence of LIFE is unitary:

LIFE has spirituality.

LIFE cannot exist without it.

Living people can walk, talk, breathe, eat, drink, and blink their eyes, but only until they die and their bodies lose their spirituality.

Can we call a cadaver with no spirituality a human? Of course not.

Thus, flesh is LIFE when it has spirituality, but it is just a cadaver after it loses it; a stone can be called a LIFE when it has spirituality, but it is only an aggregate of material elements after it loses it; a tree can be called a LIFE when it has spirituality, but it is only a piece of wood after it loses it; a car can be called a LIFE when it has spirituality, but it is only a heap of waste iron after it loses it; a statue can be called a LIFE when it has spirituality, but it is only a heap of dried mud, plaster, or metal after it loses it.

Any material object might be a LIFE or may only be an aggregate of material elements depending on whether it has spirituality at the particular temporal time and space.

LIFE is a nonmaterial structure rather than a material one.

Every material has a structure, even if it is only a molecule, an atom, a particle, or a string. As long as it is material, it will have a structure, or particulate sequence, however the structure of a material does not imply that it has LIFE. A cup may have a structure, but it is not a LIFE unless it has spirituality.

What are nonmaterial structures? I ranked the nonmaterial briefly when I talked about the negative universe in describing the "Universe". They include time, space, thinking, consciousness, mind, spirit, beliefs, order, spell, dharma, and soul; these are all nonmaterial. Do nonmaterial entities have structures? Yes, they do. Spells used in witchcraft are structures; prayers in Christianity and Islam are structures; lections read by Buddhists from their hearts and mouths have structures; everybody's thinking are structures; the order of the universe, the law of physical movements, and progressive developments through time are structures too. All nonmaterial forms have their own given structures but this does not mean that all nonmaterials are LIVES; only when the nonmaterial structure has spirituality, is it a LIFE.

Is a vegetative person a LIFE or not? No, they are not a LIFE until the nonmaterial structure with spirituality returns to their flesh. Is a person who is sleeping and dreaming a LIFE or not? No, they are not a LIFE until their consciousness returns to their flesh. It may be hard to accept this. "Obviously, the people are still breathing; their hearts are still beating; their bodies are still warm; how can you say that they are not LIVES?" Indeed, that is exactly what I am saying.

If a car's engine is working with its headlights shining, maintaining a normal temperature, water circulating, and fuel burning, can we then say that the car is a LIFE? If a pot of water is boiling on the stove with steam and with the possibility of scalding people, can we say that the pot of water is a LIFE? We see people talk, run, eat, drink, and play in movies or on television, are they LIVES? A great river is flowing, running, and crying; is it a LIFE?

The moon moves around the earth at full speed and moves the Earth's ocean tides, but is the moon a LIFE? Everything in the universe may or may not be a LIFE. Whether it is or not depends on whether it has nonmaterial structure with spirituality at that moment.

We just talked about the essence of LIFE which is the same as the software in a computer. A software program can only perform its function when it enters into a computer's hardware, otherwise its program will not work. It is very hard to understand the essence of LIFE; it sounds as if I am talking about something that is only in my imagination, so let me level

down the meaning of LIFE to a lower degree and analyze and interpret it from this presentation of LIFE.

Sakyamuni who possessed Buddha eyes, defined LIFE as: born from eggs, wombs, humidity, or by transformation, with or without form, either thoughtful or thoughtless, and neither thoughtful nor thoughtless, and this definition includes all LIFE forms in the universe.

The LIFE forms born from eggs, wombs, and humidity can be seen everywhere on the earth, and they are easy to understand.

What is LIFE born by transformation? Every LIFE with water, appropriate temperature, humidity, and that is formed naturally, belongs to the category of transformation. The huge numbers of microorganisms and various bacteria are all transformations.

The LIFE that can be seen through human eyes refers to the LIFE which has physical forms. Every LIFE that we see in the world is the LIFE that can be seen through human eyes.

What LIFE cannot be seen by human eyes? This refers to the LIFE which exists without any physical form such as the LIFE in Heaven, LIFE in the Elysium World, LIFE in hell, LIFE in the Frozen and Inflamed Layers, and so forth.

Thoughtful LIFE refers to LIFE with self-consciousness.

Thoughtless LIFE refers to LIFE without self-consciousness, such as plants without flowers or fruits and nearly all gemstones.

Either thoughtful or thoughtless LIFE refers to LIFE that appear to lack consciousness, such as the earth, the sea, thunder, wind, clouds, rain, snow, and so on, but actually can have great wisdom.

Neither thoughtful nor thoughtless LIFE is superior; that which normal LIVES regard as a thousand years is only a moment to Super Celestial Beings and Buddha in supreme LIFE space.

There is however, one superior LIFE which exists on a holographic level only and has no physical form; this is the unique Greatest Creator.

It would take hundreds of years to comprehensively analyze all the LIFE forms, but I will use humans as an example for which to interpret LIFE.

LIFE is 1+1=1.

LIFE consists of two parts: a formless spiritual entity and a tangible object.

The formless spiritual entity refers mainly to consciousness, thinking, spirit, inspiration, mind, and mindfulness, which are collectively called the soul. The tangible object refers mainly to the body to which the soul is attached, such as a person's flesh.

A person is a LIFE. Because he has consciousness, thinking, spirit, and some invisible and impalpable psychological activities, as well as a soul attached body, such as the five sense organs and the seven apertures in the human head, internal organs of body, trunk and limbs, skin and hair, nerve and blood and so on.

If a person is insensitive to burning when they put their hand into boiling water, to the pain of a thorn sticking into their skin, to the coldness of an icehouse, to the flavors of food, to starvation when they have not eaten for too long, to danger, to love and hate, to changing surroundings, or to anxiety and fear, then they are without a soul. Such a person does not exist at all.

Although a vegetative person is still a person medically speaking, their souls have left their body and roamed into a space tunnel. Because of the maladjustment of the body, their soul cannot attach to its flesh effectively and their thinking and consciousness cannot express themselves effectively. If we massage constantly at a certain acupoint of their body or call softly into their ears, we can bring their distant soul back. As the body changes and revives, the unconscious person becomes a normal person with LIFE once again.

Once a soul has left its body, that body will lose its vitality of LIFE. As long as a soul stays within a body, that body will never die. Even if you remove a person's heart, drain all their blood, or even decapitate them, their LIFE will still exist and they will not be dead.

In the mythic novel, "The Legend and the Hero", Prime Minister Bi Gan's heart was removed by Da Ji. He did not die right away because his consciousness, thinking, and psychosocial activity were still there. That is to say, his soul was still attached to his body so he could still "walk and talk", but he breathed out his life immediately when he heard Da Ji, who disguised herself as a person selling vegetables say, "Vegetables without hearts can live, but humans without hearts must die". Why? Because Da Ji's words sealed off his thinking and compelled his soul to leave his body. When the soul left the body, he was dead.

An experiment was once conducted on a prisoner who was condemned to death. A guard explained: "You have been sentenced to be executed immediately. You are to bleed to death and we expect you to cooperate." They tied him onto a bed with his eyes covered and leaving one arm hanging over the side above an empty bucket beneath it. Then, they pretended to cut his wrist with the dull side of a knife, meanwhile dripping water into the bucket beside the bed. The sound of dripping kept pounding in the prisoner's ears. Over tens of minutes, the continuous dripping noise waned gradually, leaving only the ambient room noise in the air. Then the sound of the dripping disappeared completely. With the disappearance of the dripping sound, he was found to be dead. What made the prisoner die? His wrist was not cut and none of his blood had been shed. What caused this death was conventional thinking: "I

was sentenced to death; my blood all left me; no one can live without blood; ergo, I must be dead". As a result, death followed very soon.

During China's "SARS" outbreak, the Sohu News Agency reported this story:

In order to find out the source of the SARS virus, government agents went to Guangdong to investigate some restaurants and attached a tracking device to one of the animal traders. One time, this animal trader bought lots of snakes from a market to sell to a restaurant. Because they were very familiar with each other and the animal trader had nothing to do after his transaction was finished, he decided to help the cook to cut the snakes. As he was cleaning himself at the end, one of his fingers was caught by a snake's head. Although his life was not in danger after prompt medical attention, his finger that was bitten by the snake's head became disabled. We are not going to discuss the source of the SARS virus or the finger of the trader, but our concern is how the dead snake could take revenge and bite the finger of the trader after it had been dead for many hours. It could still take revenge after its body had stopped functioning because its consciousness and psychological activity still existed within its body; it had not died. This case proves that as long as a soul does not leave its body, even if its body is cut into pieces, its LIFE will still be there.

Buddhists consecrate tooth relic of the Buddha. People visiting ancestral graves like to burn incense, kowtow, which are regarded as performing conventional activities to express admiration and grief. Wise people understand that tooth relics of the Buddha are actually the whole body of the Buddha. As with a dressing room mirror that has broken into many pieces, you can still find your reflection in any of them. They burn incense and kowtow to their ancestors because they are afraid that their ancestors' souls might still be attached to their bodies and that if they stop respecting them, then they will feel guilty from bad consciences and will also be afraid of the spells that their ancestors might cast upon them; the ill retribution from them.

A mystery of the Egyptian pyramids is that all those who have been involved with the ancient rulers' tombs, regardless of their methods or motives, as long as they dug the tomb of a Pharaoh or disturbed the peace of one, would be punished; usually by sudden death. More than forty archaeologists had died successively.

1. The curator of the Cairo museum died suddenly after being involved with an Egyptian burial mound and a mummy.
2. Kamoroer achieved success by exploring Tutankhamun's tomb and then died of a rare but serious disease.
3. Archaeologist Emory had examined ancient tombs until he became totally paralyzed and died suddenly.

4. Professor Dormethren entered the tomb to copy the inscriptions and also met a tragic death.

Why did these things happen? Because the Pharaohs' souls never left their bodies. Pharaohs believed that they would be brought back to life at the proper time, so they went nowhere and waited and guarded, day and night. If people dared to disturb them at any time, they would punish them. Once encountering a tomb whose soul has not left its body, most tomb robbers will suffer serious illness and die suddenly, while the rest might lose their families at least.

Let us view some scenes in many movies stories. At the life and death fighting moment, although some people were killed obviously, they could struggle to fight at a crucial moment and killed their opponents and then died at the same moments. Why? The reason is the same as with the snake's head bite. Cancer, leucocythemia, AIDS, SARS, and other diseases kill people's thinking and consciousnesses first and then kill their bodies. People know that their likelihood of surviving from any of these "incurable diseases" is very slim once they contract them, so their consciousnesses collapse first. The collapse of their defense line will inevitably lead to overall weakness and a maladjustment of the body which in turn further strengthens their acceptance of death and only it awaits them in the end.

Some wealthy people like to be examined regularly. They believe that if they diagnose a disease in its early stage while it is still curable, then they will be more able to survive it, but they do not appreciate the danger of this. If their examination report shows a healthy body, then everything is ok. Unfortunately, however, should an incurable disease be discovered, they could be "digging their own grave". In fact, people's bodies have self-defenses with disease fighting functions. Many diseases just come and go; they occur silently and disappear equally silently. Those who simply ignore them, often go on with their lives without even knowing about them, but once they are discovered and taken seriously, they tangle their victims relentlessly till the end.

There was a case at a Chinese hospital where two patients' examination reports were exchanged accidentally. Sadly, the one who was not too sick snuck into his doctor's office where the case reports were stored and found the wrong case report with his name on it. At the sight of his report, he felt dizzy and chilled instantly, struggled back to his ward, and totally collapsed because his examination report said "terminal cancer". Meanwhile, the sister of the patient who actually did suffer from terminal cancer also snuck into the office to check her brother's condition. She was wild with joy when she saw that her brother's report said "normal". She took it out happily and brought it to her brother. As soon as he read it, he could suddenly sit up and exclaimed, "These doctors are jerks; they only want my money; let's go home". He held his sister's hand and left the hospital cheerfully like a healthy man without even checking out.

The importance of consciousness, thinking, and psychological activities - souls - are fundamental. They prove that the deaths of living creatures means the death of their souls first of all, the deaths of their fleshs are caused by the deaths of their consciousness, thinking, and psychological activities, which represent exactly their souls. People who die out of shame, fear, or anger, are actually killed by their own souls. A shameless person never dies from shame, a courageous one never dies from fear, and a tolerant and broad minded individual never dies from anger.

Seth said, "Physiological symptoms are communications from the inner self which indicate that we are making mental errors of one kind or another", and such is the case. When our consciousness, thinking and psychological activities are functioning abnormally, our bodies become dysfunctional and maladjusted which is the reason why so many people need to self-refine.

Daoists are second to none when it comes to talking about good health and long life. One who seeks Tao can most easily cast off their worldly involvements and treat their LIFE from a higher level. When their self-refinement makes their consciousness, thinking, and psychological activities realize that as long as there is a soul, there is a LIFE, then they are able to become Celestial Beings.

Buddhists' understanding of LIFE is at a higher realm because they understand that although souls consist of consciousness, thinking, spirit, and psychological activities, there cannot be a LIFE without a physical carrier-body, but they can attach themselves to other objects to form other new LIVES. Souls can go to the Elysium World directly and enjoy the supreme pleasure of LIFE when self-refinement reaches a profound level by ridding themselves of the constraints of normal thinking completely.

By supreme self-refinement, I mean self-refinement of consciousness and thinking. The self-refinement which aims toward supernatural power is at a lower level; eminent Buddhist monks never take supernatural power seriously. However, "many things grow in gardens that were never sown", Jesus and Sakyamuni considered how to save all living creatures; yet in the end, both of them obtained supreme supernatural power.

In postscript, I have written, "Unbearable cold; surpass the human world; infinite day on Balikeya Island; scatter a handful of sand and thousands of trees will appear." The part that says, "Scatter a handful of sand and thousands of trees will appear" is a supernatural power, a magical power, yet it is never easy to obtain it.

Journey to the West (herein called "Journey") is regarded as a nonsense mythological novel by ordinary people. In fact, it really is not. Author, Wu Cheng-en was an eminent Dharma monk who came from India to China and "faced the wall" for nine years. In order to help people to understand Buddhist theory in Buddhist scriptures and to relieve their souls from

suffering, he promoted Dharma in the form of accessible stories by writing fictional accounts based upon profound Buddhist theory. Ordinary people may regard "Journey" as mythological, but with Dharma eyes, it becomes very real.

I used "Journey" as an example of how, when you refine yourself to higher levels, you will understand the many meanings of LIFE and the enormous functions of the mind to LIFE. The whole story of "Journey" was to enlighten its readers, "Connoisseurs know knowledge; laypeople like jollification". "Sakya picked a flower and Kassapa smiled". Only by reaching a level of telepathy, can you resonate with each other spiritually...and "smile".

The Monkey King in "Journey" traveled thousands of miles to pursue Tao. In the end, he arrived at Crescent Moon and Three Stars Cave in Jambudvipa, the Celestial Islands Continent, sought Bodhi Patriarch as his master, and finally received the secret of longevity, learned the supernatural power of seventy-two different forms, and of mounting the clouds and riding the mist. The whole process is enlightenment to humans:

1. It teaches us that if we want to sublimate the meaning of LIFE, then we must cast off all our worldly ties. The birth of Monkey King from rocks tells us that it is only by disassociating from our families and affections in our conscious thinking and psychological activity and by ridding of all our constraints that we can gain the chance to advance to the supreme LIFE space. If we merely consider being patriotic, upholding the honor of our ancestors, and other worldly affairs, then we will stay at the same mortal level forever.

2. It informs us that once we determine to pursue Tao, we must overcome all hardships and be very persistent just as Sakyamuni sitting under the bodhi tree would not rise until he was enlightened. This is the only way.

3. It enlightens us learn that no trees can bear ginseng fruit on the earth. Well then, where is the Wuzhuang Temple? It is definitely not in the Mortal World! In this sense, we must expand our view of thinking into the vast universe, surpass the limitations of space and time, and enter into another space to discover the mysteries of LIFE in the distant Heaven.

Wukong's master wanted him to learn the knowledge of "art, circulation, and movement".

Wukong asked: "Will this knowledge make me immortal?"

Master replied: "No", and Wukong said over and over again, "Then, I don't want to learn these three skills."

This tells us that profound knowledge does not exist in these three types of knowledge which are actually different levels of supernatural powers. If we restrict our thinking and consciousness to the level of "art", we will never arrive at the other side of LIFE. Wukong's refinement at Crescent Moon and Three Stars Cave was actually that he had uplifted himself with the knowledge of the soul, including thinking, consciousness, spirit, and psychological activities. When we grasp the secrets of soul and LIFE, then "seventy-two different forms" or even a "thousand kind of transformations" are not difficult; it is not fanciful to mount the clouds and ride the mist, or rise to Heaven and fall to Earth.

Speaking of "mounting the clouds and riding the mist", people often regard this as a thinking fantasy and talking idiotic nonsense, but in fact when we let go of our consciousness and expand our thinking, then we will find that it is a very common LIFE phenomenon in another space and time. Consider astronauts in spacecraft and consider the footprints left by those who flew to the moon, then suppose that the moon is smaller than its actual size; half its size, one third its size, down to a sphere as small as a football field. In these cases, could people have flown there? Or suppose the size of the earth remains, but its weight is reduced to five metric tons; could you then mount the clouds and ride the mist? Then, suppose that your weight is not seventy kilograms, but twenty, ten, or one kilogram, or one gram, or even as light as a feather; could you then mount the clouds and ride the mist? You should know that the spiritual entity (soul) which constructs LIFE is weightless. Without a spiritual entity (soul), there is no LIFE, but without material form, there is no LIFE either. LIFE requires both.

LIFE is $1+1=1$, not $1=1$ and not $0+1=1$.

Spiritual entities can exist alone and material objects can exist alone. When spiritual entities and material objects exist separately, there is no LIFE. It is only when the two are combined together that LIFE generates. Just as with hydrogen and oxygen atoms, it is only when the two are combined together that water forms. Like cloud clusters with positive and negative charges, it is only when the two meet with each other that lightning and thunder will be generated.

Souls can accomplish their functions only when they are attached to material objects. Souls cannot only be attached to the bodies of humans and animals, but also to plants, rocks, houses, storms, rivers, ponds, cars, TVs, and any other "things". There are lots of examples in the Bible. Many prophets have made incredible though obscure prophecies after having been possessed by spirits from supreme LIFE space; Jesus cured many sick people who were possessed by evil spirits; there are countless records and instances of being possessed by souls or haunted by ghosts at all times and all throughout the world. Seth conveyed information of LIFE to common people through an attachment to an American woman. There are many examples of souls becoming attached to lightning; here are two examples:

In 1899, a man was struck dead by lightning in his courtyard. Thirty years later, his son was killed in the same way and at the same place. On October 8th, 1949, his grandson was struck dead by lightning in the same courtyard. Three generations were struck dead by lightning in the same place. These phenomena are clearly a spirit's revenge through the use of lightning.

In 1918, a Canadian major, Saint Mery-May Ford was struck by lightning. The same thing happened to him in 1924 and he became partially paralyzed, and again in 1930, and he became fully paralyzed. He died two years later but his tomb was struck into pieces by lightning in June 1934.

An article compiled by Xiao Ya is a perfect example of a soul attached to a car.

The car was of a German make with six seats and it embodied excellent performance, luxury, and style, yet it earned the nickname of a "killing monster" because during its years on the road, it killed eighteen people, injured seven others, and also led to the outbreak of the Great World War.

The first incident occurred on June 28, 1914 when the crown prince of Austria and his princess were assassinated while inside of it. This became the spark that ignited the Great World War.

The second time, it killed a queen and her friends riding in it.

The third time, it killed Austria's fifth division General Commander.

The fourth time was the adviser to the General Captain who not only smashed his head into the front, but also killed two farmers walking on the road.

The fifth time was after the Great World War broke and another county's head of state inherited this car. He had four traffic accidents within four months, his backbone was broken, and he was permanently handicapped.

The car was later owned or ridden by Doctor Cussac Ith, then a jeweler, a Swiss car racer, a farmer and his workers, as well as Tabor as a taxi, and his six friends, respectively. None of them escaped from this car's horrible karma.

Finally, it was blasted into pieces by an allied bomber during the Second World War and completely disappeared from the world without a single piece ever being recovered.

Were these accidents or coincidences? I infer that the artisan who made this car was ill-treated and his soul had become attached to it so that he was able to foster a series of tragedies after his death to comfort his injured soul.

We know that some wooden houses can make creaky sounds late at night. The reasons are not from thermal contraction or from wood breaking, but rather because the carpenters building them had been ill-treated and deprived of their due compensations. For this reason, they are angry and their souls often visit the houses to show their indignation after their deaths.

Whenever there is unevenness, there will be sounds and shocks. All uprisings, rebellions, disasters, assassinations, and revolts throughout human history, even earthquakes, fires, and floods, are the results of indignant souls. There are plenty of cases of souls that have been attached to cars, boats, buildings, trees, flowers, and even grass. These are not difficult to find in historical records.

In short, LIFE is $1+1=1$. Flesh without a spiritual entity is a corpse and we cannot regard a corpse as a LIFE. In the same way, a spiritual entity without flesh is a soul and neither can we regard this invisible wave as LIFE. Knowing what LIFE is, we shall now discuss its origin. We have learned about the origin of the highest LIFE in the universe - the Greatest Creator in "Time, Space, and the Universe". We have learned the origin of supreme-space LIFE and the origin of human beings from, "Humanity and Human Life". Now let us consider the origin of tangible LIFE on earth.

There are many ideas about the origins of LIFE on earth; some are that it originated from lipid molecules, from RNA, from the proto-ocean, from Venus, from deep-sea vents, from volcanoes on the earth, from outer space, that comets with water hit the earth which began it, and still others say from earth slides or lightning or from any of numerous other suggestions. Most of these explanations listed above are reasonable because metaplastic LIVES (microorganisms and fungi) are generated from the land, oceans, deep-sea vents, and volcanic zones, and not only in these special areas above, but also from soil, air, the dead bodies of plants and animals, rivers, ponds, and rubbish heaps. Trillions of them form and die daily, regardless of what the weather conditions are, and as long as the environmental conditions keep changing, new species will be generated. It can be said that the growth of populations, pollution of the environment, aggravation of the greenhouse effect, and the expansion of the hole in the ozonosphere will generate the new species, even in new bacteria expanding in large scales. Vast amounts of new bacteria may stop the ecology from worsening further or they may lead to great disasters and plagues for humanity, perhaps much worse than even Europe's "Black Death" in the Late Middle Ages. Unlike the SARS transmitting among humans, it may contaminate millions of people simultaneously.

Besides metaplastic LIFE, hygrocolous LIFE can randomly generate from within the earth. As long as there is water, the molecular structure of soil will change and generate new LIFE. Moss, lichen, and grasses are generated thusly.

Let us focus on animals, insects, trees and flowers, and see what the origins of these LIFE forms are. Before we continue, please reread "The Greatest Creator" of Lifechanyuan. It will be very difficult to understand the origin of LIFE if you do not read this book first, for it is only

when we recognize the Greatest Creator's position properly as the highest LIFE in the universe that will we be able to clearly understand the origin of LIFE.

The universe did not start with a "Big Bang". Today's galaxies and star systems are different from those of antiquity. Every heavenly body and galaxy in the universe has its own origin and function. As we know from fundamental physical knowledge, the total amount of energy in the universe is fixed and never varies, and perpetual motion machines are unreal. Inevitably, the motion of the moon, the earth, and the stars need to be powered by some force, but where does the primordial motive power come from? You might have a large pile of tiles, cement, and wood, but they cannot build a house without being designed and arranged by people, not to mention the intricacy of celestial bodies spinning around each other at high speeds; they could never construct star systems by themselves.

Our Solar System came into being four and a half billion years ago due to extended painstaking efforts of The Greatest Creator, Gods, and Celestial Beings. The earth was the first one formed in our Solar System. Although astronomers believe that the history of the sun is longer than that of the earth, this does not mean that the sun was the first body in the Solar System.

We all know that black holes populate the universe. Some scientists believe that black holes are magnetic vortices caused by the gravitation between two or more celestial bodies passing by each other just as with a typhoon and a tornado, but this cannot be true because black holes are aggregates of high energy matter; the more energy they have, the less tangible they will be. "Great form has no contour". We may compare black holes to batches of covered dough from which a cook has removed one piece according to his need for making a meal. The black hole is exactly that covered dough while the earth is that small piece which has been removed, and the Greatest Creator and his assistants—gods, are the cook who has removed the small piece. After the emergence of the earth, the sun was "moved" from somewhere. In order to make the earth rotate around the sun constantly, additional planets were added to the solar system. Therefore, the entire solar system exists to serve the earth. This means that humans exist on the earth but they cannot exist on other planets of the solar system. After arranging the Solar System, the gods sent down hundreds of millions of Angels (Super Celestial Beings) to terraform the earth. Water and the atmosphere were designed and created and the combination of water, air, sunlight, and soil produced a large biomass of metaplastic microbes and hygrocolous grasses on the earth, then the Super Celestial Beings began to build "pyramids". These were not the pyramids in Egypt, but ones that spread along the thirty degrees north latitude and thirty degrees south latitude in the ocean beds of the Atlantic and Pacific Oceans. They served as laboratories for developing LIFE on earth because they could gather effectively the special energy of the sun to speed up its growth and development.

Super Celestial Beings designed and created most of the insects, all trees and flowers, and all herbivores on earth today from within the pyramids and then transported these LIVES to every part of the earth by advanced aircraft; the whole process lasted slightly more than a billion years. In the process of creating animals, Celestial Beings found that water needed to be brought inland for the plants and animals to spread across the earth; therefore, they opened a mine to build a space station and constructed what we now see as the moon by using metals from the earth. With the moon, the earth became "alive", not only bringing an ebb and flow, wind, clouds, snow, and rain, but also illuminating the night.

After more than a billion years of creation, the earth morphed into a beautiful, rich, and prosperous paradise; it was a nearly perfect replica of the Ten-thousand-year World. Super Celestial Beings, we can call them advanced intelligent people, were very pleased with the earth that they had made and did not want to leave it, but they had to do so in order to avoid the jealousy that was forming in other "people". To protect their creation secrets, they dropped all the pyramids to the bottom of the oceans; the beautiful Continent of Atlantis disappeared forever. As for the origins of other insects, carnivores, dinosaurs, and humans, please refer to "Humanity and Human Life" of Lifechanyuan.

We can conclude that apart from the LIVES of metaplasia and humidogene, all other species on earth were designed and created separately rather than linearly by evolution, just as the tools that we use have been designed and created by people. Although unicycles, bicycles, carts, carriages, cars, and trucks share commonalities with each other, all were designed and created separately by humans. Carriages will always be carriages and can never transform into trucks, snails will always be snails and can never evolve into farm cattle and monkeys will always be monkeys and can never evolve into humans.

3. The Features of LIFE

Xuefeng
August 16, 2005
(Translated by Transn)

The essence of LIFE is a nonmaterial structure with spirituality. To make LIFE dynamic and expressive, its nonmaterial essence must be imbedded within a specific material structure with the help of energy. We will regard the features of LIFE in this sense.

There are eight features of LIVES on Earth; they have:

- 1. Form**
- 2. Consciousness**
- 3. Spirituality**
- 4. Vitality**
- 5. Birth**
- 6. Metabolism**
- 7. Death**
- 8. Transformation**

Those things which have these eight features are LIVES; those that do not, are not

Let us consider some examples. People are LIVES because:

- 1) They have forms which are visible, touchable, and occupy space.**
- 2) They have consciousness and are able to respond to changes in their objective material worlds and form ideas by perceiving messages from their eyes, ears, noses, tongues, and bodies, and transforming them into thoughts that guide their words and deeds.**
- 3) They have spirituality and souls are only its foundations, things such as their yearning for better futures, revering the Greatest Creator, worshipping gods and Buddha, loving nature, and selfless devotion to humanity are expressions of people's spirituality.**
- 4) They have vitality so they can move, walk, sit, lie, work, and create.**
- 5) They experience birth, whether from their mother's womb or even by being cloned, they have beginnings.**
- 6) They have metabolisms which are illustrated by their processes of birth, childhood, young adulthood, middle-agedness, and old age.**
- 7) They die: nobody lives forever and everyone has the same ending - death.**
- 8) They transform: According to the principle of the conservation of matter, human bodies absorb energy as they grow through life, but their flesh is absorbed by microbes after they die and is converted into other energy. From the perspective of eternal spiritual bodies, human spiritual entities are nonmaterial informational structures, and after they die, they enter into the horizontal time domain and begin new rounds of a LIFE cycle in another space-time dimension.**



Nobody would deny that people are LIVES, but what about livestock, wild animals, flying birds, and even fish? Needless to say, they are all LIFE and have consciousnesses. Some may have doubts concerning their spirituality and transformations, but in fact, you can find that animals have spirituality if you observe and pay close attention to them. For example, dogs and cats like to win attention; parrots often imitate sounds; horses do not commit incest; dolphins play with people. All these phenomena prove the spirituality of animals. In addition, there are stories of animals showing gratitude, the tricks of circus animals, the strange attention-getting courtship rituals of animals, the noble, self-sacrificial spirit showed by some animals to avoid species-extinction, and many others, all indicate that animals have spirituality. As for the transformations of animals after death, they only appear in the narrations and descriptions of myths and fictional stories. Humans still do not understand them from the perspective of science, which shows that science has not yet developed to a sufficient level and that human thoughts have not reached the level of such understanding.

Why are there fewer and fewer animals and more and more people on the earth now? In fact, most animals transform into people. By analyzing people's habits, we find that some people are naturally cruel because they have transformed from tigers, wolves, leopards, and other carnivores, some are timid because they have transformed from small herbivorous prey species, some are naturally stubborn but loyal and reliable because they have transformed from cattle, sheep, and other livestock, some are born cunning because they have transformed from foxes, some are born clever, good at temporizing, and flattering, because they have transformed from domestic dogs...

Then, what about the insects and microorganisms (henceforth called microbes)? Of course, they are LIVES, too. About the spirituality of insects, please read "The Entomological Memories", written by the famous French entomologist, Henri Fabre. This ten-volume, four-hundred-million word monograph is filled with lively, vivid descriptions about the spirituality of many insects. In fact, if we observe carefully, dung beetles shaping manure into balls to carry home, the tacit teamwork of ants and bees, and the movements and skills of flies mating, we find that insects certainly have spirituality.

As for the transformations of insects and microbes after death, they all belong to another space (world). Though insects and microbes are closely related to people, the nature of their LIVES is extremely different from ours. There are no transformations between them and us, that is, people will not become insects or microbes nor vice versa.

Now let us consider whether plants have spirituality or not.

- I will start by referring to some instances from an article on the web. Lagerstroemia Indica plants in the Nan Hua Temple on Tiantai Mountain have leaves and branches that actually swing when people

touch them. Mimosa draw their leaves back when they are touched. Dancing Grass is so-named because it has small leaves that keep dancing after the wind stops blowing.

- During the war against Japan, a large number of bamboos around China bloomed suicidally (the bamboo would die soon after blooming white flowers). During the late nineteen-eighties, after the Jianghuai flood in the spring, the local bamboo also flowered, which predicted the summer floods and proved the local proverb that says, "Floods will come when bamboos bloom flowers".
- Clivia never bloom around troubled or inharmonious families but do bloom in advance to announce good news and when happy events coming.
- Oaks will blow themselves up when loggers come and carrots will quiver in fear when rabbits enter their fields.
- Ammeters have shown that tequila plants with palm shapes react to people's psychological feelings and even trace their owner's daily feelings of safety, danger, joy, and anger.
- If plants that are fond of light are planted in dank places, they become disgruntled and do not grow well but if ombrophyte are planted in sunny places, they will become frustrated and even die.
- Some plants release poisonous gasses. Evening Primrose can make hospital patients with hypertension and heart diseases feel uncomfortable and some plants can make the people whom they dislike become allergic and fall ill.
- Grapevines planted next to pine trees do not bear fruit but ones planted next to elms bear sour fruit.
- We have found that plants will "burst into tears" and release angry bio-waves when a branch is broken but will flourish and release joyous bio-waves when we water them, fertilize them, care for them, play music for them, and talk to them.
- Giraffes prefer a particular tree which can release toxic gases within a few minutes after they begin to eat them to force the giraffes to stop eating and go away.

In myth novels, plants, especially flowers, possess humanlike spirituality, and they are even regarded as fairies descending from the upper world.

In short, plants have spirituality. They have languages, emotions, memories, thoughts, induction, and all the features possessed by people. Plants protect us when we cherish them but punish us when we harm them.

Can plants be transformed into other LIVES after death? Yes! Non-flowering vegetation transforms into microbes, flowering vegetation transforms into insects, flowering and fruiting vegetation transform into

herbivores, Vegetation does not transform directly into carnivores or people after death.

All flowering plants derive from the nimbus of celestial world and that is where they return directly, so they are not transformed into humans.

Grass also has LIFE, but its LIFE, along with insects and others, forms their own LIFE system which does not belong to the system of animals, flowers, trees, humans, Celestial Beings and Buddhas. In other words, people will not be transformed into grass, and vice versa.

Nothing but humans, microbes, insects and other animals, flowers, and trees can be regarded as LIFE, but this does not mean that they lack spirituality. All things have spirituality. Mountains, water, the earth, stones, and especially gems, all have spirituality. Metal and almost everything else has memory. Although these substances possess most of the properties of LIFE, they do not have consciousness and cannot be transformed into other LIFE after they pass on, so they are not within the LIFE category.

What about invisible Super Celestial Beings, Buddha, gods, devils, ghosts, and others who are of the spirit world? They can be seen as LIFE, only when they take on physical forms. Without a physical form, they are only spirits. This is why Jesus Christ, Buddha-Sakyamuni, and LaoTzu took human forms when they appeared before us.

The people going to the Thousand-year World or the Ten-thousand-year World after death are not spirits, but LIFE, because they will retain physical forms, but in the case of those who become Buddha after death, they have the power to change their forms, so they can exist in the Elysium World as spirits or miraculously transform into any physical form freely and omnipotently.

In short, we should distinguish between LIFE and non-LIFE with those eight features listed above. Anything that has them is LIFE, and anything that does not, is not.

4. The Meaning of Life

Xuefeng

August 16, 2005
(Translated by Transn)

From knowing the origin of LIFE, we shall know the meaning of LIFE.

Without the universe, there is no LIFE; without LIFE, there is no universe.

The universe exists for LIFE; LIFE exists for universe.

We construct buildings with the purpose of providing places for various human activities. They would have no value if nobody used them and they would soon wear out and collapse, but if people do use and maintain them, then they will exist for a long time.

If there were no LIFE activities on the earth, in the solar system, in the Milky Way galaxy, or even in the entire universe, then none of them would have come into being.

We are talking the meaning of LIFE from a broad perspective here, but in the narrow sense:

- The meaning of microbes such as bacteria is to serve the insects and vegetation.
- The meaning of insects and vegetation is to serve animals.
- The meaning of animals is to serve people.
- The meaning of people is to serve celestial beings in the celestial world.
- The meaning of celestial beings is to serve the gods.
- The meaning of the gods is to serve the Greatest Creator.
- The meaning of the Greatest Creator is to serve all LIFE forms.

All in all, the meaning of LIFE is to serve the Greatest Creator and the meaning of the Greatest Creator is to serve all LIFE forms in the universe.

5. The Levels of LIFE

Xuefeng

August 16, 2005

(Translated by Transn)

In terms of the nonmaterial structure of its spirituality, LIFE can be divided into sixteen levels; successively, they are:

· The First Level: the Greatest Creator

It possesses perfect nonmaterial structure; its psychic energy is able to penetrate all material and all spaces without any hindrance.

· The Second Level: gods

It possesses defective nonmaterial structure. Its psychic energy is able to penetrate all materials and most spaces, but cannot enter into The Zero World and cannot compete with the Greatest Creator.

· The Third Level: Celestial Beings and Buddha

All the Celestial Beings and Buddha are at the same level of LIFE, and with only "racial" differences.

Based on their magical power, Celestial Beings can be divided into the following categories:

Super Celestial Beings

Deity Celestial Beings

Land Celestial Beings

Human Celestial Beings

Ghost Celestial Beings

The basic features of Super Celestial Beings are:

1. They are not bound by time or space.
2. They can sense subtle changes throughout the universe.

3. They can sense the consciousnesses of the Greatest Creator and gods, and make rapid responses according to their consciousnesses.
4. They can be visible or invisible; tangible or intangible.
5. They have ever-changing magical powers which allow them to be in thousands of incarnations and exist in different LIFE spaces at the same time.
6. Their base camp is the Celestial Islands Continent of the Elysium World.

The basic features of Deity Celestial Beings are:

1. They are unable to change into thousands of incarnations, yet they have magical powers to “mount the clouds and ride the mist”.
2. They can be invisible and can transform and travel between Yin and Yang Space freely.
3. They need no food supplies and can discern past and future.
4. They can travel billions of miles in the blink of an eye.
5. They dislike living in groups, so they do not have any base camp.
6. They "travel everywhere they want and do whatever they like". Except for the Zero World and the Heaven World, they can travel anywhere, which is the so-called "powerful and unconstrained style of independence".

The basic features of Land Celestial Beings are:

7. They enjoy long life spans, require less food and drinks, and are free from diseases and worries.
8. They are able to walk on the surface of water, walk through walls, and fly over the tops of the trees.
9. They are able to travel thousands of miles without becoming fatigued.
10. Their base camp is the Ten-thousand-year World.
11. They may occasionally appear in the Human World but ordinary people cannot see or hear them or sense their presence.

The basic features of Human Celestial Beings are:

1. They have physical bodies but their consciousnesses are different from those of ordinary people.
2. They have obtained knowledge such as the structure of the universe, 36-dimensional spaces, the origin of the universe, LIFE and human beings, the transformation mechanism of causality, and the law of transmigration of LIFE.
3. They are sages attaining Tao and possessing perfect human nature.
4. They do not have private property and do not participate in any form of confrontation or competition.
5. They take things as they are, associate with others by following predestined relations, act in accordance with their nature, and take advantage of opportunities that arise.

6. They live with perfect spirituality and human nature.
7. They know clearly the next stop of their LIFE and have no fear of death in any sense; that means that they have escaped the shackles of death.
8. The community of Human Celestial Beings is on the Thousand-year World.
9. Only one out of every ten-thousand people in human society possess the qualities of Human Celestial Beings. If they can take one extra step, then they will join the ranks of Human Celestial Being.

The basic features of Ghost Celestial Beings are:

1. Their flesh is dead but their consciousnesses still remain in the human world.
2. They are transformed generally from those extremely intelligent people who are too anxious to accomplish their purpose.

Buddhas:

According to the nature of Buddha, Buddhas can be divided into ten categories:

Buddhas on the Supreme Authentic Wisdom Continent are the most superior ones.

Other Buddhas live on the Gods Continent, Moon Temple Continent, The Continent for Three Realms LIVES to Pass Through, Celestial Islands Continent, Amita-Buddha Continent, Yingwu Continent, Kasyapa Continent, The Borneo Continent Continent, and the Lotus Continent by their levels.

Buddhas on the Lotus Continent are the minimum level ones.

In the human world, there are no Buddhas in a real sense, but only everyone's original natures; once people attain their original natures through self-cultivation, their physical bodies will pass into parinirvana immediately and their LIFE will reach the primary level of Buddhas on the Lotus Continent.

· The Fourth Level: Devils

Devils is the incarnation of Buddha. It is a brief but extreme manifestation of Buddhas who are self-refining. The power of the Devils is greater than that of Buddhas and can easily reach the level of gods, therefore the Greatest Creator attends to the matter himself whenever a great quantity of Devils emerge and restrains them in the Cathode Black Hole Body.

· The Fifth Level: Humans

Humans are a kind of LIFE living on earth and relying on their visual, auditory, olfactory, gustatory, tactile, and spiritual perceptions. They do not possess the ability of supernatural transformation and must live on food. According to their origin, Humans can be classified into any of five categories: Ignorant people, Laity, Mortals, Sages, and Celestials.

1. **Ignorant people** rely on instinct for survival and their previous existence was a tree or a lower-level animal.
2. **Laity** rely on desire for survival and their previous existence was a higher level animal, livestock, or a flying bird.
3. **Mortals** rely on sentiment for survival and their previous existence was a laity or a mortal.
4. **Sages** rely on rationality for survival and their previous existence was a Celestial or a Sage.
5. **Celestials** rely on spirituality to survive and their previous existence was a Celestial or Human Celestial Being from the Thousand-year World.

In addition, one out of every ten million people in human society are Celestial Beings from the Ten-thousand-year World, Buddhas from the Elysium World, or gods from Heaven carrying special missions.

· The Sixth Level: Flying Birds

Flying Birds are a kind of LIFE living in four-dimensional space. Their wisdom is lower than humankind but they have more freedom and their space of activities are larger than that of humankind. Flying Birds are gregarious and belong to cooperative living species.

1. Red-crowned cranes are the highest level of flying birds, enjoying a longer lifespan and a high level of spirituality.
2. Other cranes, storks, and wild geese are at the second level.
3. Eagles and owls are at the third level.
4. Warblers, parrots, and hummingbirds dwelling in the forest, pigeons, and crows inhabiting broad areas, and mandarin ducks, egrets, and other ducks living by water are at an even lower level.
5. Poultry and other birds with wings but who cannot fly, such as ostriches, are at the lowest level of birds.

· The Seventh Level: Flowering plants

Flowering plants refer to all those flowering but infertile plants including some flowering but fruitless trees and herbs. Flowering plants possess very high spirituality; they are almost imitations of flowering plants in the Ten-thousand-year World. In addition to decorating nature, the main function of flowering plants is to serve the sages and celestials by reminding and enlightening those people with high spirituality not to forget the existence of the Deity Celestial Being World and to advance to the Ten-thousand-year World.

1. The highest level of flowering plants are peonies.

2. The second level of flowers include Chinese herbaceous peonies, Chinese flowering crabapples, lotuses, daffodils, wintersweets, sweet-scented osmanthus, plums blossom, lunar September chrysanthemums, magnolia denudata, azaleas, orchids, and epiphyllums.
3. The middle level flowers include roses, cloves, clivia minata, spring orchids, Chinese hibiscuses, Albizia julibrissin, Indian Kalimeres herbs, jasmines, winter jasmines, laurels, tulips, chrysanthemums, cacti, Echinopsis tubiflorum, and the like.
4. The lowest level of flowers are poplar blossoms, reed catkins, rattan flowers, day lilies, and water caltrop flowers.

· **The Eighth Level: Livestock**

Livestock are under human control and protection and serve the needs of humankind directly. Although they are not as free as wild animals, their risk of danger to their survival is lower than the others. If wild animals were to be compared to "illiterate people", then domestic ones would be like disciplined high school students or university students trained by civilization. Wild animals only know how to obtain, whereas domestic animals only know how to dedicate.

· **The Ninth Level: Wildlife on Land and Aquatic life in the Sea**

· **The Tenth Level: Trees**

· **The Eleventh Level: Insects**

· **The Twelfth Level: Herbs and Crops**

1. Glossy ganodermas are the most superior level of herbs.
2. Asparagus ferns and bracketplants are high level of herbs.
3. Crops and vegetables are middle level herbs.
4. Plain grass is at the lowest level.

· **The Thirteenth Level: Microorganisms and Fungi**

· **The Fourteenth Level: Demons and Monsters in Hell**

· **The Fifteenth Level: LIFE in Frozen Layer**

· **The Sixteenth Level: LIFE in Inflamed Layer**

The levels of LIFE have been divided into the above categories mainly according to their levels of spirituality of LIFE. The higher their levels of LIFE are, the higher their levels of freedom, living standards, and quality of LIFE will be, and vice versa.

That is to say, gods do not want to become Celestial Beings or Buddhas, Celestial Beings and Buddhas do not want to become humans, humans do not want to become birds, birds do not want to become flowers, flowers do not want to become domestic animals, domestic

animals do not want to become wild or aquarium animals, and wild animals do not want to become trees or crops, and so on and so forth.

For humankind, the direction of the advancement of LIFE should aim toward higher spaces of LIFE. Ignorant persons should advance toward laity, laity should advance toward mortals, mortals should advance toward sages, sages should advance toward Human Celestial Beings, and Human Celestial Being should advance toward Land Celestial Beings, Deity Celestial Beings, Super Celestial Beings, and Buddhas.

The path of LIFE is very clear. From the perspective of space, people in the human world should strive for the Thousand-year World, Human Celestial Beings there should strive for the Ten-thousand-year World, Land Celestial Beings there should aim toward the free Deity Celestial Beings, and Deity Celestial Beings who wander worldwide all day long should strive toward becoming Super Celestial Beings in Elysium World, which is the top level of LIFE. It is impossible for human beings to become gods, and needless to say, there is no possibility of becoming the unique Greatest Creator.

Everything is clear and simple when seen from this perspective.

6. The Transmigration of Life

Xuefeng

August 16, 2005

(Translated by Transn)

Essentially, nothing in the universe exists except for energy and LIFE.

When energy is absorbed into nonmaterial structures with spirituality, LIVES manifest themselves; When LIVES possess consciousnesses, thousands of manifestations of substances will come about.

- ✧ All matter originates from energy and returns to energy in the end.
- ✧ All LIVES originate from structures and return to structures in the end.
- ✧ Where there is energy, there is LIFE.
- ✧ The total amount of energy in the universe is constant and unchanging.
- ✧ The total number of LIVES in the universe never increases or decreases.

- ✧ The total amount of energy and the number of LIVES are proportional; the ratio between them is constant.
- ✧ Although new LIFE can be created, it has a saturation point. After reaching this point, no new LIFE can be created.
- ✧ Once it is created, LIFE cannot be extinguished because its nature is a nonmaterial structure with spirituality and this nonmaterial structure does not die. It can only transform from one form to another and from one space to another.
- ✧ As the number of people on earth increases, the number of animals and plants decreases accordingly and were the number of Human Celestial Beings in the Thousand-year world to increase, then the number of people in the Mortal World would decrease accordingly. This is the way it goes.

The Transmigration of LIFE runs in these ten spaces:

1. The Elysium World
2. The Ten-thousand-year World
3. The Thousand-year World
4. The Mortal World
5. The Livestock World
6. The Animal World
7. The Plant World
8. The Hell World
9. The Frozen Layer
10. The Inflamed Layer

The Holographic Order World refers only to the spaces of energy aggregation.

1. The Zero World is a special, unique place for the Greatest Creator.
2. The Heaven World is the place for gods.
3. The Cathode Black Hole Body is the prison for senior LIFE - Devils.
4. The Anode Black Hole Body is only a place for temporary transformation of LIFE (reincarnation).
5. The Dream World is a place for demonstrations of past and future of LIVES from all spaces.
6. The Bacteria and Insect Worlds, including the herbs of the plant world, are transmigration and transformation places for another nature of LIFE.

Is LIFE really immortal? Is it really all transmigration and transformation? Yes, LIFE is really immortal, but what is mortal are just it's manifestations.

When we see that someone is dead, it does not mean that their LIFE is dead, but only that their carrier is dead. It is as if we moved out of an old house and into a new one; the previous house became useless or it was being called "dead". We cannot say that we have died just because we moved out when our previous house became empty.



What would we do if we wanted to cross a river and travel to the other side? We would build or rent a boat, but once the boat pulls onto the opposite shore, we would abandon it because the boat would have accomplished its mission, and we would then go ashore and continue along our way. We are LIFE; the boat is flesh; the river is life. We enter into this river by means of our bodies and then paddle toward the other side. As soon as we land ashore, we would abandon our boat - or body - and continue on with our journey.

Should we describe candles that have burnt down to their ends as being "dead"? Their external forms are indeed "dead" and no longer exist, but their nature - their energy - has been converted and has floated up into the air or onto the bodies of other objects and lives on.

When we eat apples, we chew and swallow them into our stomachs until at last, only their seeds remain. Where have the apples gone? Have they died? Yes, their external forms no longer exist; they are as "dead" as they can be, but their nature - their energy - will have been converted and transformed into nutrition for our bodies.

If we expose a cup of water to sunshine, it will evaporate after several hours, but where will it go? Will it be dead? No, surely water does not die. What will die is just the water's form, but its nature will turn into vapor and rise up to the sky. When it meets cold air, it will drop down to the earth in the form of rain or snow. Therefore, water is constantly cycling (transmigrating). If water were to die, its volume would have long-since depleted.

In the second section of "Unconventional thinking", in my article entitled "Life and death are only images; LIFE has neither life nor death", I demonstrated the philosophic principle that LIFE has neither life nor death and listed some examples such as the regeneration of a girl, the witness of the reincarnation of the Living Buddha of Tibet, and the results of research at the International Near-death Research Institute. You may wish to reread this part once again.

It might occur to you suddenly that someplace or something seems so familiar that you feel like you have been there before or touched it before, but this only happens when your mind is in a peaceful, resting state, and that feeling disappears quickly. Why does this feeling arise? It is because this phenomenon is a reflection of your instant memory from past environments in your previous lives which are buried into your subconscious thoughts.

When people come to places where they have never been before, they may get sudden feelings that seem very familiar, and those feelings are proof that they used to live or work there in a previous life. Generally speaking, everyone gets these feelings if they were human in their previous lives and if they remained human after transmigrating. If they were not human in their previous lives but were transmigrated from other forms of life, then they

would usually not have these kinds of feelings because animals sense things differently. With the rapid developments of human societies and the great environmental changes in the modern era, it is relatively difficult for people to relive these past memories.

Some people have mirages in their consciousnesses very often and are extremely sensitive to “illusory” space, which could indicate that their previous life environments were not in the mortal human world, but rather in the Thousand-year World, the Ten-thousand-year World, or even the Elysium World

The higher one’s spirituality is, the stronger their feelings for the nature of LIFE will be, but the duller their spirituality is, the weaker those feelings will be. Death is just a phenomenon of LIFE, but eternity is the essence of LIFE. Actually, there is no birth or death in any sense for the essence of LIFE, but only matters of transformations through transmigrations. This is an indisputable fact.

The Trajectory of LIFE

Xuefeng

August 16, 2005
(Translated by Transn)

Everything moves along its trajectory. The Galaxy, solar system, earth, moon, and all the other satellites have their tracks respectively; trains, cars, atoms, electrons, all kinds of rays, and electromagnetic waves have theirs respectively.

Clouds appear to float in the sky freely with the air currents, but they also follow their own moving tracks. Meteorologists can predict the weather several weeks in advance because they know the laws of the clouds’ floating tracks. If clouds did not follow their own moving tracks, then the meteorologists would be unable to forecast the weather. Also, if they did not have their own moving tracks, then they would always be appearing over deserts, rain would fall there, and those deserts would be forests and jungles.

LIFE has trajectories, too. Different LIFE forms are different from each other with respect to life spans, survival needs, body sizes, internal and external characteristics, and food requirements, because every LIFE form has its own trajectory.

People have their LIFE trajectories, too. Each time someone looks back at their past, they will see their LIFE trajectory. People have found that “Man proposes, God disposes” and “Man manages small things; big events are in the hands of the Greatest Creator” long ago. Why? Because each person has their own LIFE trajectory.

Whether a person was born male or female, black or white, noble or humble, royal or common, all has been determined by their LIFE trajectory; even their times of their birth and death have been determined by it as well.

If you do not believe in the existence of LIFE trajectories, then try to see how badly you will be battered. Can you become a president, a scientist, a singer, or a robber? Can you become a billionaire through hard work? Can you have three spouses? Can you be as handsome and elegant as 007? Can you be another Jet Li or Madonna? If you think you can, then please try, but if you cannot, then ask yourself why not.

Many people try to learn how to become as famous as celebrities by reading their biographies; others expect to become successful after reading books such as "The Complete Works of Knowledge". Some idolize and envy those stars and vow silently to become like them, some want to follow the examples of people who have earned fortunes overnight, and some cannot accept how their friends and classmates get promotions while they do not, but no matter how intensely one thinks or learns, they will never be the same as anyone else. Why? Because everyone has their own LIFE trajectory. If you do not believe me, just try it!

Present situations have been determined by yesterday's effort and today's efforts are just for tomorrow. Your current trajectory had been determined by the karma from your previous life, and your efforts during this lifetime are just for your future one.

So, what good lies in jealousy, dissatisfaction, or disconcerting? A wise life should proceed thusly: "take things as they are, associate with others by following predestined relations, act in accordance with your nature, and take advantage of opportunities as they arise". LIFE has its trajectory, but who designs and formulates the trajectories of LIFE? It is NOT the Greatest Creator! Not Deity Celestial Beings! Not the emperors! Not our parents! Not any one but ourselves!

In order to understand it, let us talk about karma. What is Karma?

To maintain the sum of positive and negative energy in the universe as zero is called Karma. The first law of thermodynamics as written by the nineteenth century German Physicist, Rudolph Clausius maintains that the zero sum of positive and negative energy in a closed system always remains zero. Expanded to the entire universe, it is what we call Karma.

In simple words, the law of the conservation of energy is Karma. A popular phrase, "As we sow, so shall we reap" means Karma. It is impossible to describe the mechanism of Karma in detail without possessing the wisdom of the Greatest Creator, so I will list several well-known examples to show you whether or not there is Karma:

1. Iraqi President Saddam Hussein was ousted and arrested by American and British governments. Might there have been any connection between this event and his invasion and occupation of Kuwait? If we regard this event as a result, then can we say that his incursion into Kuwait was the cause? Surely it is not the only one, but if the cause of the invasion of Kuwait had not happened, then would the effect have not taken place?

2. Is there any connection between the toppling of New York's World Trade Center in the United States and the hard-line foreign affairs policy of its government? If the bombing could be seen as an effect, then can the United States's hard-line policy be seen as the cause? Of course it was not the only cause.
3. Why did Hitler kill so many Jews? Why did the Japanese invade China? Why did the Crusades happen? Were there no causes for these?
4. Why did sandstorms occur in northern China? Why did the SARS and Bird Flu viruses emerge? Why do rivers overflow? Are there no causes for these?
5. Why is the United States so prosperous in spite of its short, two-hundred-year history, while China had remained poor and backward for much of its long, five-thousand year history? Why is Europe so developed while Africa is not?
6. Are people admitted to doctoral courses overnight or are they admitted because of their natural endowments, family and social environments, and hard work?
7. If someone suffers a heart attack, does it occur out of the blue or is it a product of their medical history and mental and psychological state?
8. Could somebody feel a sudden headache, stomach ache, or angina attack without any reason? If someone gets into a car crash, is stabbed by a person wielding a knife, or collapses, are there no causes for these?
9. Some people are able to stay in five-star hotels, while others can only lodge in cheap inns or even sleep on the streets. Are there no reasons? Some people are born into wealthy families and some are born into poverty; are there no reasons for this?

The Evolution of LIFE

Xuefeng

August 16, 2005

(Translated by Transn)

LIFE is a nonmaterial structure with spirituality and its evolution is based on changes of the LIFE body's material structures which does not mean "the visible material flesh", but the microscopic material structure of the flesh.

There are not many differences among people's physical bodies and shapes, so we can be lead to believe that everyone is nearly the same, but there are actually many differences among different people in the microscopic structures of human bodies; the Buddha's relics left behind after some eminent monks' death are obvious examples.

We cannot see the tiny changes of these microscopic material structures because the motion and changes of the microscopic world cannot be seen directly and clearly. If we judge the subtle changes of LIFE structures by our experiences and cognitions in our daily lives, then we can never understand the evolution of LIFE.

The evolution of LIFE is a gradual changing process. Without gradual changes, the motions and changes of material does not exist at all. Everything is changing constantly and as long as these changes continue, the microscopic structures of the materials will keep evolving; the gains and losses of the electrons in atoms generate the disintegration and recombination of molecules.

All the changes of material microscopic structures need effects from either internal or external forces. Applying this law to people, the internal force is the mental activity or the thinking and conscious activities such as the psychological activity caused by the seven emotions and six sensory pleasures of joy, anger, grief, depression, and the others, and the external force might be sunshine, sound waves, magnetic forces, heat, coldness, and others.

There are specific corresponding motion states between any pair of molecules; some molecules such as limestone and water react violently to each other but others such as water and oil are not nearly reactive. This means that all the motions and changes of matter have to observe their laws.

A lustful man's blood will surge, his heartbeat will accelerate, his palms will sweat, and his speech will become uncoordinated when he sees a sexy, under-clad woman; however, his body will not produce any such reaction from seeing a pig, not even a sexy one that is lactating.

LIFE's evolution progresses in the following ways: in the case of people, as long as there are small movements of internal and external forces, human bodies are likely to produce corresponding changes of composition and decomposition at the microscopic level; then, after those changes, their corresponding LIFE nonmaterial structures will change accordingly; the tiny changes of nonmaterial structures represent the evolution of LIFE. When these tiny advances accumulate to a certain amount and reach saturated conditions, then the nonmaterial structure of the whole LIFE will reach a stable state on another level, and then another LIFE structure will begin to evolve.

One example is that when the atomic structure of a person obtains electrons continually and the amount eventually reaches nine-hundred, added to their intrinsic one-hundred, their nonmaterial structure as person will disintegrate and they will have taken a qualitative leap and attained the nonmaterial structure of a Celestial Being. At this very moment, they will have reached death as a human being but be born as a Celestial being.

Another example is when the atomic structure of a person continually loses electrons; we can suppose that they lose six electrons for “publicizing ghosts and monsters and polluting people’s spirituality”, four electrons for “concocting various pretexts to force someone to bribe”, three electrons for “taking pleasure in other people’s misfortune and ruining their success”, two electrons for “destroying mountains and woodlands, digging grasses, and filling ponds”, two electrons for “passing the buck to self-hold and shift their misfortune onto others”, one electron for “envying others’ honor and high status and expecting others of falling in bad luck”, and finally one electron for “beating their spouse and nagging their sons and breaching etiquette toward elder family members”. At this point they will have lost nineteen electrons in total. The number of their electrons remaining will only be eighty-one ($100-19=81$). At this moment, the structure of their LIFE will be approaching that of a dog and if they lose one more electron, then they will die immediately and reincarnate as one because their LIFE structure as a human being will have degraded to that level and they will no longer be able to exist as a person.

This is why some people die suddenly in their youth, others die suddenly in car accidents, and still others die suddenly from heart attacks; their number of electrons reaches the number of a higher or lower LIFE structure at that moment and they, in whatever way, have to begin a new LIFE journey.

Some aged people suffer for prolonged periods of time with illnesses in beds. This is because their number of electrons is changing too slowly and in such situations they should not linger in the human world, but try to start their new journey ASAP. The bad solution would be to curse others, blaspheme the gods and Buddha, and abuse children; the good solution would be to wish for world peace, pray for everyone could live a happy and blessing life; may those who used to hurt them enjoy happy futures, and long to go to the Elysium World themselves. They had better invite people who have good knowledge of 36-Dimensional Space, LIFE transmigration theory to interpret the details and sceneries of higher level LIFE spaces in order to help them forget about their merits and demerits in this life, rid all of their sufferings in this mortal world, let go of all their unfulfilled wishes, and start a new journey with neither worries nor regrets.

Occasionally, at the moment of a LIFE’s reincarnation, special situations occur. For example, someone’s number of electrons might have reached the number needed for a new LIFE structure, but their new LIFE “home” has not yet become ready, they have to put up with it and wait temporarily, usually for less than a month. This is just like a person who wants to move but their new house is not ready to accommodate them so they have to remain in their old one for a short time. Where is “the new residence”? “The new residence” refers to the Anode Black Hole Body in 36-Dimensional Space, namely the womb. When a fetus enters into the womb, it becomes a “new residence”.

From time immemorial, people have always thought of fetuses as LIVES, but they are actually not. Fetuses are just “residences”, not LIVES; fetuses will not be LIVES until a reincarnated LIFE enters into this “residence” through a space tunnel in 36-Dimensional Space. Generally speaking, a fetus will have LIFE within only a few days before the baby is born, but some fetuses will be born a few days later than the expected date of childbirth because no LIFE has entered into this “residence” quite yet.



The number of humans on the earth is increasing quickly because the number of animals is decreasing proportionally. A large number of animals that have been killed by people have made great contributions to humans and have accumulated merits and virtues. As a result, these animals will reincarnate as humans, but the vast majority of people have not killed animals, so they cannot reincarnate as animals after they die. Therefore, the diminished number of animals will not be replenished in time. If such situations continue, the ecological system's balance will be broken and humans may face the greatest calamity at any time.

There are three ways to correct such an imbalance:

1. People could evolve towards the high level LIFE space and go to the Thousand-year World and the Ten-thousand-year World so as to reduce their numbers.
2. People could self-awaken: they need to control the continuous growth of their population, protect and let animals reproduce and develop, and "transfer" some people forcibly down to the animal level in order to maintain the ecological balance. Those people who are forcibly transformed downward will certainly be treated unjustly, but do not worry for them because the Greatest Creator will deposit large stocks of "wealth" in their "banks" and when the ecological balance stabilizes, they will be reborn back into the human world with high positions and great wealth as compensation.
3. If the above two solutions do not work, then the third one will come: pestilence, war, and starvation will eliminate some people so as to relieve the ecological imbalance.

Apart from that, there is a special solution: The coming of the last phase of an age, which was **warned** by Jesus and Sakyamuni. In that situation, "every phenomenon in Heaven will vibrate" , "the sun will blacken, the moon will no longer illuminate" , and "everyone will be scared to death" .

The emergence of Lifechanyuan is to enlighten people to avoid the coming of the last phase of the age. Gods and Buddhas are humane and the Greatest Creator loves humanity.

Now, so much about the evolution of LIFE, you will have to figure the rest out for yourself. All scientists, philosophers, thinkers, and statesmen are welcome to join in this discussion and argue whether I am correct; if you do not agree, fine. Just continue to carry on in your old life styles.

9. The Value and Meaning of LIFE

Xuefeng

May 18, 2011

(Translated by Treasure)



Life is co-substantiated by LIFE but each are different entities. Life is only a single journey of LIFE in the Mortal World, but LIFE exists eternally; the former can end at any time but the later will continue on. A LIFE may appear as a horse in the Animal World in one life, then as a person in another, and then as a celestial being in the Ten-thousand-year World in a third. It is like a person changing their clothes to meet changing weather conditions or the fashions of the times; those different clothes are like different lives and the person's body is like a LIFE.

"The wild grasses grow in the fields lushly; they flourish in the Spring and wither in the Autumn each year. The wild fire can never burn them out because they will thrive when Spring breeze blowing". Flourishing once and withering once is the life of grass, but as that life ends and then Spring's warmth looms, their next life begins in a never-ending cycle, while life and growth continue endlessly. Why is grass endless? Because grass LIFE exists eternally! People have many lives: this one, all the ones before, and all the ones still to come, just as grass grows in Spring and Summer, withers in Autumn and Winter, has done so for countless seasons, and will continue to do so for countless more.

The essence of LIFE is a nonmaterial structure with spirituality which is invisible, untouchable, and illustrates itself through life. This is like the essentialities, forms, and use of Dao; we cannot see Dao because it is a nonmaterial existence, but we can know that all things in the universe are its manifestations through the images of the world and the use of all things.

LIFE comes into view through material forms which are visible and palpable; all plants, animals, and people on earth are visible and touchable LIVES; LIFE can also exist in nonmaterial forms which are invisible, untouchable, and are in the nonmaterial world, such as ghosts in the underworld, gods and Buddha in the Elysium World, and Super Celestial Beings from the Elysium Celestial Islands Continent; all these are spiritual forms. It is just like people who appear in the material world as flesh and blood, but also in the non-material world, such as dreamland, in the form of spirits.

Although the essence of LIFE is a nonmaterial structure with spirituality, it is difficult for people to understand it; we can view LIVES as souls and souls as LIVES. What are souls? They are consciousnesses wandering in the boundless ocean of psyche. We can simplify LIVES as "consciousnesses" to make them easier to understand; that is to say, LIVES are consciousnesses since the states of consciousnesses determine the existence form of LIVES and living environments. When a state of consciousness of a LIFE is a pig, it lives in the livestock world in the form of a pig; when the state of consciousness of a LIFE is a person, it appears in the material world in the form of a human being; when the state of consciousness of a LIFE is a celestial, it appears in the form of a celestial being in the environment such as the Thousand-year World, the Ten-thousand-year World, or the Elysium Celestial Islands Continent; when the state of consciousness of a LIFE is a god, it appears in the nonmaterial world in the form of god. Why did Sun WuKong in "Journey to the West" have 72 changes in avatar? Because he had mastered the mystery of making consciousnesses change at will; as his consciousness changed, his form of LIFE changed with it.

LIVES are hierarchical, some belong to higher levels of LIFE while others belong to lower levels. For example:

Flying birds are higher levels than insects

Animals are higher levels than plants

People are higher levels than animals

Gods, Buddha, and celestials are higher levels than people

The Greatest Creator is the highest level of LIFE

Bacteria are the lowest levels of LIFE

After understanding this basic common sense, we know that higher levels of LIFE have absolute power of life and death over lower levels, that lower levels serve them, and that all of them serve the Greatest Creator. We know that all LIVES serve higher levels of LIFE and the ultimate value is in serving the Greatest Creator. People raise chickens and pigs to serve people; if they did not, then they would lose their value for existence. Their loss of value for existence would surely result in their destruction. The value of the existence of people is to serve the Greatest Creator; if they do not, then they will lose their value of existence and will surely be made extinct. The so-called “destruction” does not mean that our LIVES would cease to exist, but that they could not exist as humans, they would have to be transformed into other forms such as descending into the Animal World to serve humans.

So, what is the meaning of LIFE? The meaning of LIFE is to be an actor in the grand script of universal LIFE. The entire universe is a great dramatic performance in which each LIFE plays a role as required by the script.

A Reply to Moth Orchid

Moth Orchid: Hello, guide! Most people are curious about the meaning of LIFE and I am no exception. While managing to survive, I try my best to lead a meaningful life. I fully understand and agree with your advice about paying off my debts and ending my worldly ties during this life, but I would like to know in addition to that, whether everyone has any other meaning in their life or a mission to improve their souls? How do I find out and understand it correctly?

Guide: As an individual LIFE, your life is not only an inevitable role to play in the big script, but it also has many plays within the big play as well, such as writing a script of life by yourself, being a director and an actor, marrying and having children, running a company, and so on; those are the other meanings of life that you asked about. As for the mission of improving your soul, you cannot perceive this; only higher levels of LIFE know it. For example, Lifechanyuan celestials did not originally know their mission to sublimate their souls; they learned that only when they became Chanyuan celestials. The best way to find and understand other meanings to your life and your mission to improve your soul correctly is to listen to the teaching and guidance of gods, Buddhas, celestial beings, and saints, and



letting higher-level LIVES guide your way; generally speaking, it is very difficult to realize it by yourself.

Moth Orchid: As for you, would your life trajectory have been different were it not for the experience of your curious car accident; would your life trajectory be very different now? If these changes had not occurred, would the meaning and value of the life you pursue be different? I wonder what the significance of the help and guidance that you provide to others is to yourself. Assuming that your values and views on life were different before and after the car accident, how have they respectively affected your soul?

Guide: Without that car accident, there would be no Lifechanyuan and I would not have become the guide to life and LIFE. I might have become the president of a company, in which case the trajectory of my life would be completely different. I would be pursuing money rather than to be "reaping the ripe crops and ushering in the Lifechanyuan Era for humans", not serving for the whole of mankind and all LIVES, but serving for a nuclear family and glorifying my ancestors. The value and meaning of my life would be totally different; the value and significance of what I do now and what I do to help and guide you is to be rewarded as a Super Celestial Being and to live on Bariqia island in the Elysium Celestial Islands Continent. That car accident was the watershed of my life and the turning point of my LIFE channel. Before the accident, I was confused; I knew neither where I came from nor where I was going; I only knew to keep myself busy with survival. I did not understand the meaning of accumulating merits and virtues or of paying my debts and of course needless to say, the mysteries of Karma and the reincarnations of LIFE. My soul, that is my consciousness, had been that of a human being, however after that special incident, I knew where I came from, where I would go, and what my mission was. My life has become quite distinct and clear; my soul, that is my consciousness, first restored my memory of the Thousand-year World and I gradually took on the soul of a Super Celestial Being from the Elysium Celestial Islands Continent.

Moth Orchid: One more question, I can enter into the nonmaterial world in my dreams; is there any way for me to let my consciousness enter into the nonmaterial world freely when I am awake?

Guide: Yes, by the method of being free from the mortal body in meditation.

10. The Five Laws on the Eternity of LIFE

Xuefeng

Nov.13, 2005

(Translated by Transn)

Dr. Christopher Langton, the principal researcher at Los Alamos National Life Laboratory in the United States, said: "Life's essence lies not in its specific substance, but in its form". This means that LIFE'S essence has nothing to do with material, and it is just a form, a structure without material and a sign invisible to our naked eyes. Genes, the building blocks of LIFE, seen as the human genome with scientific instruments is actually not LIFE's essence, but only the expression of a sealed book of LIFE. This is why people can make space ships, but not even make an ant.

It is not completely right to say that the essence of LIFE lies in its form because its form is just a rigid structure, but LIFE itself is moveable with spirituality and consciousness. Therefore, a LIFE is a nonmaterial structure with spirituality. At present, we must understand how these nonmaterial structures with spirituality come into being and how they are born. If LIVES are material structures, then all the things produced by people such as bicycles, clothes, desks, toothbrushes, pencils, and so on are also LIVES. Obviously, LIVES are absolutely not material structures, but nonmaterial structures, and therefore only those who understand the whole of non-material world can create them.

For humans, creating the nonmaterial structure is the hardest nut to crack, but for those who understand the nonmaterial world, it is just a piece of cake. The problem is that LIFE cannot be spiritual with only nonmaterial structures because they must possess spirituality; however, where can we get the spirituality?

For the masses, this is an easy question to answer; they will say, "It comes naturally" or "it originates from evolution". If you ask further, "what is nature and how can it come naturally? LIFE is a nonmaterial structure with spirituality, but how do they evolve by themselves?" Those people, with shaking heads and angry eyes, would say: "Naturally means naturally, and evolution means to evolve step by step". If you go on further, they will become very impatient and say that we are taking unnecessary pains to study an insoluble question. (You can visit <http://www.lifechanyuan.com> to search and browse my critical articles about the theory of evolution.)

Now, we have to ask the questions, "what is the universe and why does it exist?". In Time and Space of the Universe, we learned that "The Universe exists as order and remains relatively stable with the total sum of negative and positive energy always equaling zero". What is this order used for? If we ask what political order is for, what is the purpose of the legal and administrative order established by people, the answer must be that it is "a social order established with the aim of serving mankind". Then, what is the order of the universe used for? I have discussed this very clearly in different sections of Chanyuan Corpus and Xuefeng Corpus, "The universe is designed to serve LIFE; if either perishes, then so will the other".

Therefore, as long as the universe exists, LIFE will continue; this is a basic law.

Actually though, the thing that concerns us is not the survival or extinction of the macroscopic LIFE of the whole universe, but that of our individual LIVES; in other words, what we really care about is, "Am I going to die forever?".

This involves such problems as the structure of the universe, the balance of LIFE, the morality of the universe, and others, so I have written some simple discussions about symmetry in, "Symmetry in Nature - Mysterious and Great Power and "the Golden Mean; Perfect Proportion". We know that the core of order is symmetry; the universe is orderly, so the universe is symmetrical, and the "Taiji Diagram" is a vivid simile for this. We also understand that the universe is holographic - that one cell can reflect all styles and features. Therefore, we come to the conclusion that LIFE is symmetrical. This symmetry is not only reflected in that of certain individual LIVES, but in all LIVES in the universe.

From "36-Dimensional Space", we can see that the Zero World, Heaven World, Elysium world, Cathode Black Hole Body, the Ten-thousand-year World, and the Thousand-year World are symmetric to the Inflamed Layer, Frozen Layer, Hell World, Plant World, Animal World, and Livestock World. The Mortal World is at the exact interface of these two symmetrical worlds. In this way, the symmetry of the whole universal LIVES is formed, namely the simplified overall structure of LIFE - heaven, the mortal world, and hell.

The universe has universal morality; once it is reflected in any individual LIFE, it represents the evolution of that LIFE—its transmigration and reincarnation; for example, if a person's consciousness and thinking resonates on the same frequency as the morality of the universe, then their LIFE can evolve toward heaven - the Thousand-year World, Ten-thousand-year World, and the Elysium world, otherwise their LIFE will evolve toward Hell - the Hell World, Inflamed Layer or the Frozen Layer. Of course, this is just a general version; for a specific individual LIFE, the evolution of LIFE is much more complex.

Why is LIFE allowed to evolve? The answer is to maintain the morality of the universe and the dynamic balance of the whole of LIFE.

When the amount of any kind of LIFE becomes too large within a limited space, it will have breached its symmetry; that is, it will have exceeded its limit. Similarly, if the amount of a certain kind of LIFE is too small, it will also have breached its symmetry. This is just as with an industrial corporation with hundreds of employees; only one general manager is wanted, and a few division managers, a maximum of fifty sales and logistics personnel, and the highest number of employees should work on the front line. If there are one or ninety on the front line, more than 90 sales or logistical personnel, or more than fifty division managers, this corporation is certain to fail. In order to ensure the normal survival and development of any corporation, its allocation of personnel has to be symmetrical; certainly, this symmetry focuses mainly on the energy aspect rather than the quantity.

The symmetry must be movable and flexible, not rigid and stiff. This is like the earth's allocation of water: seas and oceans account for the vast majority at 97.24%, glaciers and icebergs are 2.14%, underground tunnels are 0.61%, and rivers and lakes are only 0.0001%, however all this water has to keep on flowing and cycling through meteorological changes and the earth movements, to maintain a dynamic balance or LIFE could not survive here.

The total amount of LIFE's allocations in the universe is also like this: the amount of flora and fauna should be absolutely abundant, that of humans has to be moderate, the amount in hell is in no way smaller than the number of humans in the Mortal World, and the amount in paradise has to be absolutely small. This certainly does not reflect a symmetry of quantity, but rather one of energy. It does not matter if there are a lot of ordinary people, but it does matter when there are too many kings.

"As a man sows, so he shall reap." Reap what one sows, dispensing reward and punishment impartially and being meticulous are laws to safeguard the life dynamic balance and reflect the morality of the universe. Without this restriction of universe morality, the universe will be out of order, and life will perish.

The morality of the universe will not change according to the will of LIFE; it is a law which hides in structural symmetry. As long as the universe exists, then too does its morality and as long as it does, LIFE will remain imperishable. This is another law of the eternity of LIFE.

Now, let us look at the quantity of LIFE in the universe. In the introduction, I talked about the birth or origin of LIFE; in the Greatest Creator, I described the origin of the Greatest Creator and the universe; in Humanity and LIFE, I also spoke of the origin of human beings and LIFE. Now, I want to ask you whether LIFE's quantity in the universe is over all, static or dynamic? To be more specific, is the population of humans on the earth constant or variable?

If we look at the size of the earth's population, we see that it is not constant, but undeniably variable. There were about six billion people on the earth twenty years ago but more than seven and two-thirds billion now. This proves that the human population varies, which seems to indicate that the amount of LIFE varies, however when we understand the structures of the cosmic spaces, the essence of LIFE, the law of symmetry and balance of the cosmic LIVES, we find that the total amount of LIFE in the whole universe does not vary, but remains constant. This so-called variability is due to the transmigration and reincarnation of various kinds of LIFE beings in the universe.

People who do not know about oceans and icebergs certainly think that river water must vary seasonally when they see that it decreases in winter but increases in summer, however people who understand about oceans, icebergs, glaciers, and weather changes understand that the total amount of water on the earth is constant and never varies. The river with less water in winter does not tell us that the total amount of water on the earth has decreased nor does its increase in summer and autumn mean that the extra water comes from nowhere; it happens because water is brought from other places by the movement of the earth and the changes of the weather.

Things decrease in some places but increase in others; things with one nature increase as those with another, decrease. The universe as a whole is constant; what changes is its form. The total amount of energy is constant whether the universe is expanding or shrinking, otherwise the law of the conservation of matter that we learned as young children would be violated.

Once we understand that the universe is constant and that the total amount of water on the Earth is also constant, we will know that the total amount of LIFE in the universe is also constant; the so-called change is a change of LIFE's form or expression, but not a change of its quantity.

There are those who might ask where all the extra people on the earth have come from.

Those extra people have transmigrated and reincarnated from heaven, hell, animals, and plants. Have you not noticed that while the human population has increased, animal populations have decreased?

The lost animals have morphed into humans. This is unimaginable, how can it be; is this not far-fetched nonsense?

In order to understand this, we must understand the essence of LIFE. In my introduction, we discussed the achievement of Dr. Langdon: "The essence of life lies not in its specific substance, but in its form", and then we reached a further understanding that "LIFE is a nonmaterial structure with spirituality". Material forms are not the essence of LIFE; people are different from animals in terms of their LIFE forms but they are the same in terms of their essences, their nonmaterial structures; the only differences are their structural forms.

I hope we can all agree that gorillas are not humans, but only animals. However, in light of their LIFE structures, the difference between gorillas and humans is only 0.1%. With a random comparison between rabbits, sheep, and humans, the differences between their structures is less than 0.2%. There are very few differences among the structures of Jesus, Sakyamuni, Laozi, Saints, and ordinary people, but those tiny differences are enough to make huge differences in their LIVES' spiritual qualities.

Therefore, when we say that many animals have moved on to become humans, we cannot judge them by their forms, but recognize the essences behind those forms, otherwise no matter how many pages I spend on it, we will never understand the transmigration and evolution of LIVES.

So, according to that transmigration and evolution of LIFE, it is imperishable, and this is another law about the eternal nature of LIFE. Please refer to "the Evolution of LIFE".

We must now put forth this question: since the total amount of LIFE in the universe is static, then the increases and decreases of some species are the consequences of the opposite happening to other species. What about the situation in which a LIFE is cloned by scientists? Does this prove that the amount of LIFE can be increased artificially?

Yes, cloning does increase the amount of LIFE. Take humans for example, human bodies consist of trillions of cells; the universe is holographic and so are human bodies; a person can be cloned from any cell from any other person. Besides, the consciousness of LIFE is rooted in its structure; as long as the structure does not change, the person cloned can possess the consciousness of the original person.

Here comes a dangerous signal that cloning violates the natural and moral laws of the universe and destroys the symmetrical balance of LIFE directly. Once it gets out of control, disasters will come in rapid succession and people will face catastrophes. In fact, catastrophes are not far away because of people's "intelligence and wisdom".

Taiji celestial once asked me where the Thousand-year World animals come from. My answer was that they are also LIFE and also need to face transmigration and reincarnation; the difference is that their life span is ten times longer than their equivalent species on earth. People in the mortal world can be reincarnated as animals in the Thousand-year World if they

had good LIFE-qualities while they were here because animals in the Thousand-year World live better lives than people in the mortal world.

Some might ask whether the total quantity of LIFE was determined in the beginning or if was capped after some amount of time.

We all know that both the universe and LIFE had their own origins. Since there were starting points, then the total quantity of the cosmic LIVES could not have been determined at the beginning, but gradually grew. After the birth of the Greatest Creator, he created symmetric gods with Yin and Yang. Then, he created angels in order to allow the universe to fill with happiness and vitality. These angels were divided into Super Celestial Beings and Buddhas for the influence from the Yin and Yang gods. After the division of Super Celestial Beings and Buddhas, in order to make them enjoy the joy of creation, under the permission and acquiescence of the Greatest Creator and the leadership of the gods, angels began to create LIVES, especially human being, according to the LIFE "blueprint" endowed by him. However, because of the shortage of lower-level spaces of LIFE, this creation destroyed LIFE's balance of symmetry. He then implemented two great LIFE extinctions events on the earth in which most LIVES were transferred to the Yin world--the hell world. In this way, many LIVES were treated unjustly, so in order to balance things out, the Greatest Creator created the Thousand-year World, Ten-thousand-year World, and Elysium World. Since then, the quantity of LIFE in the universe has reached its limit and thus its total quantity was strictly determined.

After this, Sakyamuni and Jesus were sent to the mortal world to educate people; Prophet Mohammed (PBUH) also received his divine oracle and traversed his own journey to guide people from their respective factions toward heaven.

Humans have three origins and this is why there are three major religions; Buddhism, Christianity, and Islam. The differences in the doctrines resulted from the different origins of their LIVES.

This is just an outline of an outline and its real complexity would be too difficult to explain clearly as it involves too many astonishing details. A little imprudence could cause major misunderstandings, so therefore it can only be perceived by heart and not explained verbally.

Scientists are taking efforts to establish a "unified field theory" of the universe while the gods are endeavoring to establish a unified perspective theory of human beings. Both groups are trying to unify all the inharmonious elements into the harmonious Way of the Greatest Creator which is why phenomena such as angels descending to the earth, Martians coming to save the earth, new age concepts, and others are appearing. The birth of Lifechanyuan is a part of this general trend. Those with clairvoyance can smell the era changing from Lifechanyuan.

Because of this, all religions except for the three listed above are heterodox because of their false sources and should cease their activities and disappear automatically. Owing to the different doctrines and unconquerable qualities of these three, they should compromise with each other and gradually blend together in order to safeguard the harmony of cosmic LIVES.

In the eyes of the Greatest Creator, all LIVES are equal and share the same opportunity. As LIVES are imperishable, everyone, regardless of their religion, faction, nationality, or race at

present, should stop thinking about maintaining their own current interest, but only consider their future direction.

LIFE has spirituality, consciousness, reaction, and emotion, but its spirituality comes from LIFE's origin, the psychic energy of the Greatest Creator which is also the Dao in Laozi's Dao de Jing. Dao is the blood and vitality of the universe; it runs throughout all time and space and exists in motion and variation of all material and nonmaterial beings. As long as the Greatest Creator exists, Dao works; as long as Dao exists, LIFE is imperishable. Even if we wanted to end our own LIFE, it would be impossible. We could only kill our physical body, but we could never kill our LIFE because our LIFE and Dao, the psychic energy of the Greatest Creator, are integrated.

Owing to the eternity of Dao, the LIFE attached to it is imperishable. This is another law of the eternity of LIFE.

Finally, let us look at whether or not the nonmaterial structure of LIFE will ever be faced with extinction. As we know, only energy that is attached to a structure can form a shape and play a role. We grow from germ cells into adults with complete organs and limbs under the absolute determination of the energy which attaches itself to our LIFE structures. Without these LIFE structures, energy could only remain energy forever with no way of becoming constituent parts of human bodies. We can imagine that if these germ cells were divided continuously, they would eventually enter the domain of quantum mechanics and superstrings. With a further step, they would enter the dimension of the spirit and consciousness which are nonmaterial. All material with forms in the universe are ever-changing and able to disappear, but spirit and consciousness are not. We always say that deities lurk one meter above our heads, but who or what are these deities? They are nonmaterial and intangible; although intangible, they are substantive and will never disappear. Each material has a structure and each nonmaterial also has one. As a result, since nonmaterial structures cannot disappear, then these nonmaterial structures of LIFE will never do so either. This is another law of LIFE's eternity.

In summary; LIFE is eternal for the following five reasons:

The universe is eternal

The universe's morality is eternal

LIFE beings can transmigrate and change

The psychic energy of the Greatest Creator - Dao - lives forever

Nonmaterial structures are eternal

These five reasons determine the law of LIFE's eternity.

If my theoretical analysis above leaves you confused, then consider the facts.

What facts?

From the research reports of near-death experiences and the records of reminiscences about previous lives, one can understand that LIFE is eternal. If you have not read about them, you can still sense and feel them in your dreams.

In conclusion: LIFE is eternal.

11. The Spiritual Light and Color of LIFE

Xuefeng

January 18th 2007
(Translated by Transn)

Both the material and the nonmaterial show light and color. Everything in the universe has feelings and psychic energy. LIFE is a nonmaterial structure with spirituality and every light and color is the result of its structure. Although both LIFE beings and non-LIFE beings have spiritual lights, those of LIFE beings possess initiative, whereas those of non-LIFE beings only reflect light from spiritual sources. The lights and colors of materials are visible but the lights and colors of non-materials need to be experienced with spiritual perception. The stronger that a vitality is, the richer its color will be and the brighter its radiance becomes. The spiritual light of a LIFE has color which is determined by its nonmaterial LIFE structure. LIFE has levels; although different levels of it may embody the same spiritual lights, their colors are quite different. Strong or weak of spiritual lights just indicates LIFE beings' waxing and waning, not their qualities, whereas their colors indicate their qualities, not their strengths or weakness.

People can be divided into ignorant persons, laity, mortals, sages, and celestials. Celestials include saints, lofty people, and pure people, but also goblins and devils. This kind of classification is not based on the external characteristics of LIFE beings but rather on their intentions and qualities. Just as with diamonds, rubies, sapphires, opals, olivines, moonstones, aquamarines, tourmalines, amethyst, and other gemstones; all of them are stones, but their structures and qualities vary.

Everyone has their spiritual light. Those of ignorant persons, laity, mortals, and sages are relatively weak, while those of saints, lofty people, pure people, goblins, and demons are much stronger. Ordinary people's spiritual colors are flat; those of immortals are bright and intense. Generally speaking, ordinary people's spiritual lights are white with faint light, like a mass of vapor, but sages' are faint colored, which are often changing. With the perfection of structure and the purification of quality, the spiritual lights gradually show into a fixed color. Saints, lofty people, and pure people show colors of red, yellow, and purple; goblins show blue and green; devils show black; Buddhas (including Super Celestial beings) show a wide spectrum of seven colors. As spiritual lights belong to the nonmaterial, they are invisible to naked eyes and are only visible to those with Buddha-eyes.

Generally speaking, auspicious lights indicate the LIFE quality of heaven whereas dark or absent light indicates one of hell. We can sense invisible, spiritual light and color when we socialize with others. If we feel fresh, open and clear, bright and beautiful, happy, warm, cheerful, inspired, and safe when reading someone's aura or articles, then this person's spiritual light is auspicious; if we feel pain, oppression, heaviness, discouragement, are unsettled, and feel negativity, depression, and worry, then this person's is dark.

To make your spiritual light become more auspicious, you must perfect the nonmaterial structure of your LIFE. The more perfect it is, the more auspicious it will be, and people will sense your degree of perfection. If our consciousness is clear and ordered, then colorful light will show; if our consciousness is disordered, then colorful light will not show. We can be enlightened from a magnet or from ordinary iron; the former has polarity, the latter does not; the difference between them lies in the arrangement of their molecules; the former is orderly, the latter is not.

Of course, our environment can inspire us as well; just as when we go shopping, some shops are clean and tidy, bright and lively, and welcome us inside, while others are disorganized and gloomy, and make us feel oppressed. The nonmaterial structures of LIFE are like those shops; some people's LIFE structures are like green hills with clear water, bright, and colorful, while others are more like barren hills with muddy rivers, barren grounds, and evil. Different structures present different spiritual lights and colors.

Looking up to heaven, we only see the blue sky and white clouds but cannot see the concealed infinitely natural scenery. This is because our spiritual perception is too weak for our consciousness to enter into the nonmaterial world. What do we see as we gaze across the vast Gobi desert? Most people just see sand but some see the grand phenomenon of heat currents flowing across the earth's surface while others even see mirages. The longer you concentrate on something, the more you will understand it and find things that are invisible to others. I hope that everyone glows with auspicious and colorful spiritual lights and that everyone will see them.

12. New Understanding on the Life and Death of LIFE

Xuefeng

April 3, 2011

(Translated by Treasure)

The issues of life and death with regard to LIFE do not exist. The only issue is that of conversion. So-called "life and death" are only false appearances which have mistaken the existence and disappearance of the carriers of LIFE for those of LIFE itself. It is a misunderstanding of LIFE to say that it is born or dies.

Since people do not understand the whole truth of LIFE and its length, they define it mistakenly by way of their limited vision. "Moring bacteria have no idea of the first and last

days of months; Cicadas are unaware of spring and fall". Bacteria that emerge in the morning and die in the evening have no experience of what days are like; Cicadas that are born in spring and die in fall cannot understand the passage of seasons. Butterflies who fly and dance among flowers will never know the existence of winter. Humans cannot see the past or future, so humans always measure the length and depth of LIFE against the more transient life.

How do we react to morning bacteria saying that there are no dark nights? What do we think when Cicadas say that there is no spring or fall? How do we feel when people tell us that there are no previous or future lives? People often talk about life and death by saying that someone is born or has died. Actually what they refer to is only the birth, growth, and death of their flesh—the carriers of LIVES, not their LIFE. Therefore, it is necessary to redefine the life and death of LIFE.

A person's downward conversion from the human world to a lower LIFE space is death.

A person's horizontal transmigration back to the human world is half death.

A person's upward conversion from the human world to a higher LIFE space is life.

More specifically, a person is dead if they transmigrate to the Plant World, the Animal World, hell, the Frozen layer, or the Inflamed layer; a person is half dead and half alive if they transmigrate back to the human world; a person gains life if they advance toward any of the three levels of heaven - the Thousand-Year World, the Ten Thousand-Year World, or the Celestial Islands Continent of the Elysium World.

It is up to everyone to choose for themselves whether they go to death, half death, or life. Hence, we can see that some people are marching downward, some are lost on the road, and some are proceeding to a more wonderful rebirth.

13. What is Soul and the Features of Souls

[A Reply to the Consultation on Soul from Doctor Wang](#)

Xuefeng

Oct 11th 2006

(Translated by Transn)

Let me introduce Doctor Wang Runquan of one Clinic of Jiuquan City, Gansu Province. He acquired the nickname of "miracle-working doctor" from his noble medical ethics and strong healing skills. I had the honor of meeting with him in June of last year and witnessed his method of treating patients which was truly quick and efficient and priced fairly and reasonably. Humility and open-mindedness are commonalities of all wise people and Doctor Wang is no exception. Both of us were sincerely impressed after our brief conversation and I entertained a couple phone calls from him including one yesterday morning concerning the question of souls. I posted my understanding of souls below for him to read when he went online.

At the dock we can often hear someone shouting: "Look! The ship is coming!"

Standing in the station platform we can hear someone saying "The train is coming." At the airport, we say "The plane is taking off."

The question is, what commonalities do ships, trains and planes all share? Can any of them come and go by themselves? Certainly not! The reason that they move about is that they have souls, which control them; people. Without people, they would be nothing more than structures of energy in aggregates of matter. A daughter said to her mother, "Look, Daddy is coming home!" ; a passersby shouted in panic: "Run, a vicious dog is running this way!"; a young girl cried to her older sister, "my rabbit ran away". We need to ask what trait the dad, the wild animal, and the rabbit share. Why can they move? and why are they no longer able to do so when they die but their legs, vital organs, and heads are still there? The reason is that they can only move only when souls inhabit their bodies; after their souls leave them, they are no longer able to move even though their physical structures are intact; they become the same as those ships, trains, and airplanes without people. So, the physical structures are nothing more than aggregates of materials formed by energy attached to them; they are vessels. The driver of the train gets off and leaves it motionless and dead but the soul of the train - the driver - is not dead; just as a soul leaves its flesh motionless and dead, but the soul of the flesh does not die.

The western research of Near-death and numerous instances of reincarnation tell us loudly and clearly that human souls still exist after their physical deaths and that they can find other carriers to continue to exercise their missions just as drivers can replace cars and continue driving. Many people have witnessed the phenomena of soul infusion. Very normal people's voices change suddenly along with their pronunciation and intonation and they say something very strange but have no idea why. This proves that another soul has expressed itself by borrowing this carrier. Many people have such experiences in which they clearly perceive that other "persons" are talking to them in their minds and they can even remember and write down what they tell them. Jane Roberts' "Seth" and her "receiver", who disseminated new era information, and "Neil"- the author of "Conversations with God", their behaviors have proved the independent existence of souls, but what exactly are they?



The answer is that souls are nonmaterial structures with spirituality and share the following eight basic characteristics:

1. Souls have spiritual nature and are alive
2. Souls are nonmaterial, invisible, inaudible, untouchable, and immeasurable in the material world
3. Souls are weightless
4. Souls are consciousnesses
5. Souls function in the material world only when they are attached to specific carriers
6. Souls have memory
7. Souls have regional properties
8. Souls can penetrate and enter any substances from their gaps like beams and waves

Souls are consciousnesses that “contain” psychic energy but are NOT the psychic energy themselves. The psychic energy is the source of LIFE and is found everywhere in the universe, whereas souls are just small psychic energy regiments. Not only can souls take people as their carriers, but they can also inhabit other animate and inanimate objects such as houses, vehicles, computers, trees, stones, and so on as their carriers as well. Whether souls go to heaven, hell, or back to earth depends on their contents, namely their consciousnesses. The reincarnation of souls abides strictly to the management and arrangement of Dao. All the reincarnations of souls must pass through “The Continent for Three Realms LIVES to Pass Through”; this is a filter with different densities at different layers through which the souls will enter their corresponding spaces. In Lifechanyuan, we usually identify consciousnesses instead of souls for easier understanding and refinement.

14. Dream World and the Space of LIFE

Xuefeng

August 15, 2017

(Translated by Treasure)

Suppose that you could either sleep and have a wonderful but illusory dream for eighty years or that you could study, work, and struggle in reality for the same eighty years. Which would you rather do, enjoy the unreal dream or struggle through reality?

It is the same eighty years, what is the difference between the real and the unreal one? Are both not experiences of LIFE? To LIFE, there is no real or unreal problem.



Where were you when you were dreaming? Is everything in a dream not our reality? Is the feeling in the dream not real? Are the feeling and experience of annoyance, worry, joy, and fear not the same as they are in our reality? Actually, life is also a dream, however our thoughts corner us stubbornly in a supposed reality and we ignore the other space of LIFE.

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Human lives die, but LIFE does not. LIFE will continue to live on in a dream without a body. The point is, which dreams shall we dream: pleasant ones or nightmares?

The space of LIFE is infinite, and the time of LIFE is also infinite. Everyone dreams; what happens in those dreams? It may be unthinkable and unimaginable, but you can reunite with dead loved ones, allow yourself to fly, miraculously transform into things and situations that you long for, and you may even make love in your dreams, and the feelings of making love in dreams are more intense, comfortable, unforgettable, and impressive than of those in reality. What is unimaginable in reality can be realized in dreams; you can even attain magic powers and spells.

Why not live a wonderful dream? What matters is how we can make long-term wonderful dreams?

Associated with our consciousness is the ability to have a nightmare or a pleasurable dream. All the situations and scenarios in our dreams are created by our consciousnesses; in other words, they are related to the qualities of our LIVES. If our non-material structure is perfect, then we can have great dreams, while defective non-material structures lead to nightmares.

Question: Where are heaven and hell?

Answer: In our consciousness; the non-material structures of our LIVES.

If our minds are full of envy, hate, greed, fear, anxiety, struggling, fighting, killing, despoiling, maintaining possessions, and controlling others, then we will undoubtedly live in hell and suffer from many nightmares and our LIVES will descend into hell when we die as humans. Conversely, if our minds are full of joy, gratitude, appreciation, pleasure, love, the fragrance of beauty, elegance, and unrestrained nature, then we will live in heaven and our dreams will be pleasant, and our LIVES will certainly ascend to heaven after our human bodies pass on.

What kind of dreams are most of yours? If they are usually beautiful and you love everything in them, it is proven that your consciousness is fine. On the contrary, if they always leave you annoyed, sad, depressed, fearful, or terrified, it proves that your consciousness has too many misdirected and harmful thoughts.

Our consciousnesses create both our realities and our dreams. We are not aware of our real consciousnesses; the ones that we know are only the surface ones as the tops of icebergs floating above the water, but what really works are the deep consciousness which we do not



understand very well, just as the bottom part of the iceberg is much bigger and supports the part that we see, it is the deep consciousness of which we are not aware that support our dreams. The dream world is created by the deep consciousness, and our reality comes from them as well. There are eighteen (18) factors which we are unable to manage or control in life, including our inability to choose our parents and the times and surroundings of our birth. Why can we not self-manage and control them? Simply, all is controlled by the deep consciousness, and just as in the dream world, we are unable to manage or control anything.

The deep consciousness connects with Dao. It is dominated by the universal laws and rules of LIFE, such as the laws of causality and of attraction. Retribution will come from the law of causality, while checks and balances will emerge from the law of attraction, thus everything becomes very complex, but meticulous and without any loopholes.

It can be concluded that it is easy to reach hell but harder to enter heaven than the proverbial "camel passing through the eye of a needle". There is the rub that it is difficult to remove the bad factors in the deep consciousness or to clean the clutter from the passage of LIFE. If those bad factors in the deep consciousness can be removed and if that clutter can be cleaned, then all of your dreams will be great ones and you will ultimately ascend to heaven.

Explaining the Regional Properties of Souls

Xuefeng

October 16, 2006

(Translated by Treasure)

Number seven of the eight features of souls describe their regional properties, but what does this mean? It means that all souls are bound to reincarnate into those places and cultures where they are most familiar. Black people are bound to reincarnate into black, white people reincarnate into white, and yellow ones into yellow. Japanese individuals usually reincarnate into Japanese cultures, Chinese into Chinese cultures, and Indians into Indian cultural environments.

Why is this so? It is because of the structure of LIFE. Water droplets fuse together easily as they also do with milk, but they will NEVER fuse with oil; this is a characteristic of their structures. "The apple never falls far from the tree" and so it is with souls because one only feels safe when they are in a familiar environment.

The size of a soul-world is proportional to the content of its soul. People who live in remote villages all their lives will reincarnate into those same villages because their souls

only know those contents and nothing else; the structures of their LIVES are only in accordance with life in those villages. Structures have attractions, like attracts like, birds of a feather flock together, and similar structures attract each other.

Europeans rarely reincarnate as Chinese because the cultures there do not conform to their souls' contents; they lack gravity to them or it is far less to them than that of their original culture. Anyone who lives in a strange place within an alien culture will feel out of place, lonely, and eager to go home. Going home is every soul's wish, but where is home? The most familiar place is one's home and home is one's most familiar place. This is to say that souls have regional properties. Generally speaking, one will usually reincarnate into a place that is most familiar to them. We have never heard of a Tibetan living Buddha coming from Africa or Europe.

According to the above principle, souls should reincarnate into their own families and this would prove the regional property of souls, so why do some people reincarnate into places far away? This question involves their carriers of LIFE. Souls are spiritual entities which can only function when they become attached to physical bodies. When one dies but no carrier is available from within their immediate "comfort zone", then they will have to find a carrier from within the smallest possible radius of that place; therefore, if one wants to find their late relative, then they should search within a radius of ten, then twenty, then fifty, and then within a hundred kilometers of their home to find a family that has been blessed with a new-born child soon after their relative's passing. They can then check the birthmark of the child, or sense of the child by their hearts of whether the child is the reincarnation of their departed loved one. Of course, if their relative has gone to heaven or another space, then they might never be found.

Some people may not accept the concept of souls' regional properties, though they can be verified thusly: everyone's dreams reflect the contents of their souls, then would the vast majority of Europeans dream of Asian or African people when they sleep? Of course they would not! Even if one lives in a foreign society now, the frequency of foreign people appearing in their dreams will be low, unless in the next lifetime will some fragments emerge in your dreams.

This can raise a great mystery of LIFE...where do we go in our afterlives.

Consider that if no relevant familiar images of heaven fill your consciousnesses, then how could you go there? The truth is that this would be impossible because the transformation of LIFE is subject to strict and meticulous management and the restraint of Dao which is a scientific system. If you hope to go to heaven but know nothing about it or are only minimally aware of it, then your soul would be totally unprepared to go there. If you know and understand the guide, then you could find him easily; if not, then it would be much more difficult; and if you have no concept of him at all, then you would not recognize him even if he were standing at your side.

The Thousand-year World is the easiest place to which people can advance, but you must understand it, so please study it. You must self-cultivate and self-refine according

to the lifestyle of the celestials who live there. In this way, your consciousnesses will be focused there and you can go there directly after you pass on.

LIFE is like this; the more we know, the larger our scope of activities will be. What does not exist in our consciousness has no existence in our LIFE. Therefore, we need to make full use of our limited physical time to expand our LIFE spaces:

1. Do not long for the ephemeral, passing mortal world, but for a better place
2. Understand the place for which you yearn as much as possible
3. Be reasonable and willing to advance.

16. Reincarnation and Abortion

Xuefeng

July 8th 2011

(Translated by Tongxin)

What is a fetus? In Chinese, the word translates to a house that is built over a period of about one month. (Note: fetus is written in Chinese as "胎"; the left part means month and the right part means pavilion. Zygotes are less than one month old and embryos are less than two months old and neither can be called fetuses; rather, they are only fertilized eggs.

Is an unfertilized egg a LIFE? Of course not! A chicken can only hatch from one which has been fertilized, only when the time is right for it to do so, and only then can we call it a LIFE. Can we call a fertilized egg a LIFE? No, because it has no self-awareness. Only those things with self-awareness can be called LIVES; otherwise, man-made mechanical devices such as trains and cars would qualify as such.

The meaning of a fetus is the house that is built within one to several months and it is therefore not a LIFE, but the house for a LIFE that will come to live inside of it. On the matter of reincarnation, it is the spiritual entity namely "the soul" of a LIFE that enters into the house which is built for it. It is only when this soul of a LIFE enters into a fetus that it becomes a LIFE. When does the soul of a LIFE reincarnate? Reincarnation usually happens at about ten days before birth, while most of the process happens during the three days before birth. Many cases from examples from throughout history in different cultures prove this. The conclusion leads us to believe that fetuses in wombs can be called LIVES from only about ten days before their births, otherwise they are not LIVES, but houses waiting for new LIVES to enter.

Christianity and Buddhism regard abortions as sins because they kill LIVES. Such views are wrong because they do not reflect the facts. If we take a fertilized egg or a fetus as a LIFE, then the concepts of heaven, hell, and reincarnation cannot exist because many new LIVES are born, many old ones die continuously, and one could only live for one life as a human, and this is clearly not true.

Should a young girl who becomes pregnant after having sex without any knowledge and methods of contraception abort her growing embryo or fetus? Please do not preach morality here; it is useless at this time and we should only consider the ramifications of whether she should “carry to term” or not.

If you do not agree that she should abort, would you be willing to be responsible for the nursing and rearing of her child? If you will not do this, but speak loudly against her abortion and say that abortion is a sin and a crime, please explain where your moral responsibility is? Lifechanyuan is the final course for human beings, everything is concluded by the final course.

17. Clear the Passage of LIFE

Xuefeng

August 14, 2017

(Translated by Fengxing)

“By the existence of things, we profit. And by the non-existence of things, we are served.”
For something to be useful, it must be empty.

Water can only flow freely through pipelines that are empty. If they are not empty, its flow will be restricted.

The most obvious example is how drains in kitchens and washrooms become blocked when garbage clogs the pipes. A pipe clogged by garbage is useless. The only way to solve that problem is to remove the garbage, otherwise, it becomes useless.

LIFE is like a passage which must be kept clear. Once extra clutter enters it, LIFE will become weak and powerless, will be rigid and corrupted and even useless.

When I study LIFE and contrast a LIFE that is bound for Heaven with the one that is going to Hell, I find that the passage of heaven-bound LIVES is clear, whereas the ones of hell-bound LIVES are filled with extra clutter and are badly blocked.

What exactly blocks the passage of LIFE?

Above all, we must learn what LIFE is. LIFE is a nonmaterial structure with spirituality, which shows its character mainly through the consciousness, also called the soul. Actually, LIFE, soul, and consciousness are the same thing. In order to talk about it more conveniently and clearly, I substitute consciousness for LIFE and when I speak of consciousness, I really mean LIFE.

LIFE's passage is blocked right by clutter in the consciousness.

Let us examine the types of things that clutter our consciousness.

1. Joy, anger, sorrow, happiness, grief, fear, and fright do it.
2. Property, money, reputation, status, and power do it.
3. Dao, virtue, benevolence, righteousness, courtesy and faith do it.
4. Relatives, families, nationalities, groups, political parties, religions, and nations do it.
5. Faith, ideals, successes, proposals, and targets do it.
6. All of our knowledge, education, and experience does it.
7. All the views which have been formed about life, values, LIFE, and the universe do it.
8. Ideas from traditions and religions do it.

Everything listed above are obstacles that block the passage of LIFE. Now let us look at the teachings of Laozi, Sakyamuni, and Jesus: the core of Laozi's teachings is nothingness, "returning to being a baby". Sakyamuni's teachings focus on being empty, "One's mind should not abide in form, sound, smell, taste, touch, or dharma; your mind should not abide in anything". The core of Jesus's teachings is "You should be converted, and become one as little child". The teachings of Celestial, Buddha, and god focus on one point; that is clearing the passage of LIFE.

Why should we clean LIFE to keep it flowing smoothly?

The answer is obvious. When a water pipe is blocked, it is useless. When a bedroom is stuffed, no one can occupy it. When the passage of LIFE is blocked, LIFE will lack of nimbus and will slip down toward Hell, so it is necessary to clear the passage of LIFE.

With respect to real life, the more possessions that one owns, the more trouble, worries, fright, and the less freedom, elegance, and flexibility they have. The more that clutters their consciousness, the more rigid, possessive, stubborn, and conservative they become; the

more they dare not to take one step beyond the limit. A life like this actually become more miserable, tiring, and tragical.

Einstein once said that what prevented him from thinking was the education he had received. I can tell you that what prevents one from achieving happiness, joy, freedom, and blessing comes from what they have possessed in their consciousness. And what prevents mankind from achieving peace, happiness and sustained prosperity is exact what they hold fast to.

I understand fully the broad way to heaven and how a person achieves a happy life and I know clearly how mankind can avoid man-made and natural disasters and how to realize a sustainable development, but more importantly, I know how a LIFE can arrive in heaven. However, few believe my words because people's passages of LIFE are too cluttered. Accordingly, if one wants a better life and wants to arrive in heaven, they must clear their own LIFE passage first.

18. The Peak Experience and Bliss State of LIFE

Xuefeng

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(Translated by Treasure)

The prestigious American psychologist, Abraham Harrold Maslow has presented his theory of the hierarchical needs of life in which he postulates that "self-realization" is the highest need of one's life, that the most perfect symbol of obtaining the highest need is peak experiences", and that his definition of it is "a strong identity experience". I will summarize the following eighteen characteristics of its specific intension here:

1. Everything blends into one harmonious and integrated whole.
2. Becoming an integral part of nature by losing oneself and melting into it.
3. Being in the best state as when a river flows vigorously.
4. Being good at what one does and handling things with great facility.
5. Being full of confidence as if all can be conquered.
6. Being free from suffering and optimistic about everything.
7. Being as unsophisticated and pure as a newborn baby.

8. Being flexible and tactical and improvise at will.
9. Being unique by blooming one's own nature fully.
10. Being absorbed in the present.
11. Being unworldly and regarding spiritual pursuit as supreme.
12. Being in a state of perfection with abundant essence, qi, and spirit.
13. Being poetic and full of mysterious ecstasy.
14. Release one's energy completely and being clear, bright, and fresh, and as if all inner
15. Feeling fresh, clear, and being free from hostility and hate within.
16. Being free from worldly affairs and at absolute peace.
17. Immersing oneself within the ecstasy of delight and feeling everything's amazement.
18. Being overjoyed and grateful for gods.

How many people can enjoy the "peak experience" that is described above? I suppose very few! What does that wonderful state that obsesses you and makes you lose yourself and meld with the outside world feel like? Consider the following descriptions:

"I feel like I am in heaven"

"I have a vague sense of vertigo; that exciting warmth, fullness, wetness, and power"

"I feel extremely excited and out of breath; at the same time, my head becomes as light as a feather as if I were dreaming with a vague, distant voice, in a stagnant moment"

"Joy, pleasure, excitement, and thrill all make me madly joyous"

"I feel so terrific; seems in my body's best state"

"I feel as if I were awakening into a new LIFE which had just begun at that moment."

"It felt wonderful, almost unbearable ecstasy for human being "

"Charming! Blood rushing! Desperate! Gone with the spirit! Absolute excitement! Wonderful! Intoxicating! Powerful! Beauty beyond words!"

"In some aspects, my libido awakens me and gives me a chance to transcend myself, awakening from the dense fog of daily life and 'being'"

"I feel as if being away from my flesh, from my spirit, with no care for everything that matters to my daily self."

"My LIFE stays here like the eternal but all in one instant, tasting the sweetness and beauty of life, blending into each other mightily"

"An amazing feeling, my own self-existence in another dimension; floating and melting from the supporting point of my LIFE"

"A sudden gush of roaring fire; strong, devouring, wonderful"

"A pleasant, refreshing, irresistible sensation; growing until it becomes a rapid, high-altitude, screaming rocket with blast-like pleasure appearing in my sexual organs and then radiating throughout my entire body while everything else has gone. My "inside" feels full of vitality; its strength, wetness, heat, and intensity feel wonderful. For almost the complete time, all sorts of burning, wonderful sensations radiate from within my thighs as if everything around me has ceased to exist and I am completely immersed in this wonderful feeling; until now, I haven't found a more wonderful feeling in my entire life."

"The sensation is an utter immersion without willpower and disconnected from my mind. It conquers me completely and occupies my body; the best word to describe this physiological sensation in terms of its destructive overall effect is "temerarious". The only physical feeling that I can equate it to would be some forms of stiffness and tension, and also the indistinguishable, internal explosion of the parts of my sex organs."

"My body tightens gradually, my feeling reaches a steep peak of bliss, and then I reach an extremely joyous high plateau and let sharp screams out and slip across this feeling of bliss peak, then my body convulses violently five or six times, sharply and intensely at first, then more bluntly, slowly, and gently."

The descriptions above describe the "peak experiences" of reaching sexual climaxes. In his investigative reports spanning five continents, Maslow stated that there are two methods for mankind to acquire "peak experiences" ; one is sex, the other is music.

Sex, is the most common way to acquire those "peak experiences". The supreme realm for Buddhist study is entering the Elysium World, and doing so means immersing into those "peak experiences" eternally. In order to enter the Elysium World, one must achieve "an enlightened heart that is perceptive of nature", for Buddha is nature and nature is Buddha.

Actually, mankind's sexual love experiences are comparatively low-level and those "peak experiences" that are attained through them are short-lived. To attain eternal "peak experiences", one must achieve self-harmony; that is to say, a LIFE must possess both Yin and Yang and be completely free from the external sexual supplement but remain in the state of oneness with Yin and Yang, just as the Yin Yang Fish shows in Taoism. Only that



means entering into the Elysium World where one can experience the “peak experiences” of LIFE.

Then, how does one achieve self-harmony?

This is an enormous, complex, and systematic project of self-refinement and self-improvement. What I do each day is to guide Chanyuan celestials to develop towards self-harmony. To recap briefly, in order to achieve self-harmony, you need to meet these four requirements:

- 1.You must deweed your soul garden completely
- 2.You must pay back all your debts from all of your past lives
- 3.You must accumulate enough merits and virtues in heaven
- 4.Your consciousness must ascend to the perfect state like a Celestial being or Buddha

The building and living experiences of the New Oasis for Life are all for fulfilling the above tasks. I designed the New Oasis for Life carefully, including its locations and all the details of its planning and building. At present, all Chanyuan celestials who have taken part in building and experiencing the life in it can have joy, happiness, freedom, and blessings here, they will feel the “peak experiences” continuously, and finally attain “self-harmony” in order to enter into the Celestial Island Continent and enjoy eternal bliss.

In fact, Buddha and Bodhisattva have already revealed the way to attain self-harmony and enjoy the peak experience of LIFE and bliss long ago as described in “Heart Sutra”:

When Bodhisattva Avalokiteshvara (Lord who looks down with compassion) attained enlightenment through his profound wisdom, he realized that all forms, feelings, thoughts, behaviours, and cognitions are only illusions. With this realization, he moved beyond all suffering and difficulty.

Sariputra! Therefore, the tangible comes from the invisible which contains it. There are no essential differences between the two and the same applies for feelings, thoughts, behavior, and cognition. No matter which of the above, none of their natures have birth or death, being or non-being, defilement or purity, or increasing or decreasing. Therefore, the nature of the world and of LIFE is invisible; neither any individuals, nor any of their sensations listed above really exist. Thinking, and our physical perceptions of seeing, hearing, smelling, tasting, and feeling mislead us into our illusions and apply questions to our cognitions about good versus evil, ego versus non-ego, wise versus unwise, life versus death, and attainment versus nonattainment of supreme Dharma; all of these perceptions are only illusions.

The Bodhisattva relied on the wisdom that could bring him to the shores of freedom; he was entirely free from worry and thus overcame all fears and all that upset him, leaving behind this distorted, illusory world, and ultimately attaining Nirvana. All Buddhas of the past, present, and future have and will continue to rely on that same wisdom to bring them to the shores of freedom help to attain Supreme Authentic Wisdom.



Therefore know that wisdom that can bring us to the shore of freedom is a Great Spiritual Mantra, a Great Bright Mantra, a Supreme Mantra, an Unequalled Mantra. It can remove all suffering; it is genuine and not false. It reads: Go, go, go! Go to the other shore with transcending wisdom; go to the realm of freedom; go to attain enlightenment soon; just go!

Finally, I want to repeat the last words of "Heart Sutra":

Go, go, go! Go to the other shore with transcending wisdom; go to the realm of freedom; go to attain enlightenment soon; just go!

19. Eight Secrets on LIFE and Samsara

Xuefeng

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(Translated by Treasure)

1. The Total Number of LIVES is Fixed

The total number of LIVES in the earth universe is fixed and does not vary. This is to say that the total number of LIVES is fixed and that the only changes are from the phenomena of the reincarnation of LIVES. This is as with the fixed quantity of water on earth; if there is a drought somewhere, it does not mean that it has decreased; if there is a flood somewhere else, it does not mean that it has increased. Leave a bowl of water in the sun until it evaporates completely; has it died? Of course not, it has reincarnated. When clouds float in and rain falls from them, has more water been produced? Of course not, it has just reincarnated onto the earth. Unless the whole system of the earth changes, the total amount of water on it will never change; it will neither increase nor decrease, just reincarnate. It may reincarnate into icebergs, the sea, the earth, or clouds. Water runs in cycles like this for thousands of years. The number of people on the earth has increased, so does this mean that new LIVES have been born? Of course not! These so-called "new LIVES" are just reincarnated from other spaces into the earth. If the number of people on the earth increases, the number of animals may decrease; If that of animals increases, that of humans may decrease; if that of LIVES in hell decrease, that of LIVES in the animal world may increase. If the number of people on Earth suddenly decreases dramatically for a period of time, where have those lives gone? Are they dead? Of course they have not disappeared; they may have gone to heaven, hell, the plant layer, or the animal world. In short, the amount of LIFE in the earth universe remains the same, just as with the total amount of water on earth.

2. The Lower a LIFE's Level is, the Greater its Quantity is.

The number of insects is surely greater than that of birds, that of grass is surely greater than that of herbivores, that of herbivores is surely greater than that of carnivores, that of non-humans is surely greater than that of humans, that of LIVES in hell is surely greater than that of LIVES in heaven, and that of human LIVES is surely greater than that of celestial beings. The question then becomes, why is the number of Super Celestial Beings in the Celestial Islands Continent greater than that of humans on the Earth? Is this a contradiction? Up to now, the number of Super Celestial Beings has been thirty billion, while that of humans has only risen to seven billion. Does this phenomenon go against the law that "the lower a LIFE level is, the greater that level's amount of LIVES is"? Actually, no! From a static point of view, the number of Super Celestial Beings is larger than that of humans, but from a dynamic point of view, the number of human beings is still larger. The number of Super Celestial Beings has not changed across hundreds of millions of years, but the total number of humans has been trillions during the same time period. Things, including LIVES, are valued according to their scarcity. Jesus Christ told us that the road taken by great numbers leads to destruction (lower LIFE spaces), but that only a small number will take the way to LIFE. From this perspective, when a person views things as the masses do, then they will go toward lower LIFE spaces; when the masses go a certain way and you follow them, then surely it will be toward lower LIFE spaces. Only those who concentrate on the things that common people ignore and remain indifferent to the things that common people value highly have any hope of ascending to higher LIFE spaces.

3. "Bad People" must Outnumber "Good People".

According to the law of the amount of "lower-level LIFE" being greater than that of "higher level LIFE", it can be deduced that the number of "evil people" surely exceeds that of "righteous people". This is also to say that the number of "ignorant people" is more than that of laities, that of laities is more than that of mortals, that of mortals is more than that of sages, and theirs is more than that of celestials. It is as in human society where the number of common workers exceeds that of business managers, that of managers exceeds that of city mayors, that of mayors exceeds that of provincial governors and ministers, and theirs is greater than that of national presidents and prime ministers. Any other arrangement would be chaotic and disorderly.

4. LIFE is Easy to Reincarnate into Lower LIFE Spaces but Hard to Sublimate into Higher LIFE Spaces.

In human society, it is easier to commit crimes than to become role models and easier to become bad examples than good ones because it is easier to appease one's flesh than to sublimate their souls. People like to cater to the values of the masses which fall into the category of high quantity but low quality of LIFE, so it is much easier to reincarnate towards lower LIFE spaces, and many do that unconsciously. Therefore, when the masses believe that, "When a boy grows up, he takes a wife and when a girl does so, she finds a husband", it is a natural outlook on life and you can predict the results when you take it as your own. When you follow the masses who are making money and doing business with companies, the consequences of reincarnation can be foreseen, but when you follow those who practice Qigong to attain Buddhahood or become celestials, you will certainly achieve a very different result. The number of people who are going to higher level spaces is small, ordinary people have inertia, are unwilling to accept new ideas, new thinking, and new values, and prefer

traditions that they are unwilling to surrender, so it is hard for them to sublimate towards higher level spaces.

5. Leopards cannot Change their Spots

Peonies have shown their nature for thousands of years, as have lotuses, willows, cattle, and sheep; without external forces or infiltration from different structures, material will not change. Without guidance from gods, Buddhas, celestials, demons, goblins, or monsters, we will always remain human. Therefore, in the process of reincarnation, we must approach those who have the consciousness of celestials, Buddhas, and gods. If we hear their teachings and practice them, then we will be blessed greatly; in the same way, if we follow people with illusive thinking, it will surely lead us astray. If you want to sublimate your LIFE to higher level spaces, then you must never follow the words and deeds of like-minded people. "A leopard cannot change its spots" and it is very difficult to change a person. Therefore, every stylite must remain awake; if there is no experience of being reborn, then their own LIFE will be difficult to sublimate.

6. The Direction of LIFE is Determined by our Consciousness when we are "Dying"

The direction of LIFE is determined by people's consciousness at the moment when they retire from this world. We know that the essence of LIFE is determined by its nonmaterial structure which is mainly shaped by its type of consciousness, its nonmaterial structure, and its LIFE state. Therefore, if someone attains the consciousness of an animal at the very moment when they leave the world, then they must go to the Animal World after they die but if they attain the consciousness of a celestial being when they leave the world, then they must go to fairyland, and so on. A question arises here; if one maintains a human consciousness throughout their life, can they suddenly attain Buddha's consciousness and go to the pure land at the moment of their physical departure? The answer is NO! There is no possibility of a qualitative change without an accumulation of smaller quantitative changes, nor can anyone overcome the gravity of their LIFE. Additionally, human consciousnesses develop toward the places where their treasures lie. If they lack any accumulation of treasures in heaven, it will be impossible for them to attain the quality of LIFE in heaven without having their treasure there. Where our treasures lie, so too will our hearts be, and there we will find our futures.

7. The Imprinting of LIFE's Reincarnation

Geneticists know that human DNA carries genetic information and that people who have had physical injuries in their bodies in previous lives have been imprinted with those injuries in their current lives. By observing what people say and do, we can trace back to their previous lives, and just as geologists know the changes that have taken place by studying landforms and geological structures, we can infer the ages of people by observing their appearances. As we study different kinds of people, we can see that some had been specific types of animals in their previous lives, some must have been humans, and some are from heaven. Sherlock Holmes's ability to solve crimes came from his mastery of details and how he could make judgements based on clues left at the scenes of crimes, including where the criminal came from and their basic characteristics because everything is imprinted just as with the reincarnation of LIFE. This gives us the message that in order to ascend one's LIFE to heaven, all their human imprints must be eliminated.

8. The Mystery of “Meng Po Soup”

(Note: Meng Po is the “Lady of Forgetfulness” in Chinese Mythology.) It is said in “Sutra of Hell’s King”, that ghosts in Hell who qualify to reincarnate upward are offered a bowl of “Meng Po Soup”, also called “Ecstasy Soup” to each one, which cause them to forget their previous lives before joining the mortal world as new LIVES. This is both great compassion and a law that keeps all kinds of LIVES in order and maintains their dynamic balance. If their memories of previous lives were not eliminated, then human society would be unthinkable. What kind of relationships would exist if people learned that in a previous life, their children were enemies, that their spouse was their grandmother, that a close friend was their enemy, or that their pet was their child? It would create complete chaos and their thinking would be confused. Therefore, the lower-level a LIFE is, the more their memories of previous lives must be eliminated; otherwise, not only would the Mortal World be chaotic, but even heaven would be. Each LIFE’s information about their previous lives are in codes which cannot be revealed or deciphered randomly. These are cosmic secrets and if they were to be revealed, conflicts and disasters would result inevitably. The vast majority of people live in confusion and are unaware of the universe’s secrets. This is why Jesus said, “to you, it is given to know the mysteries of the kingdom of God, but to those who are without, all these things are done in parables” and “That seeing, they may see but not perceive; and hearing, they may hear but not understand; lest at any time they should be converted and their sins should be forgiven”.

The mysteries of LIFE are endless, and interesting to explore.

20. Standards of Perfect Human Nature

Xue Feng

As far as an individual is concerned, perfect human nature is a must for his/her life to go to supreme life space. As for all human beings, it is the prerequisites to establish justice, peace and happiness of human value system. Without perfect human nature, individual not only cannot get happiness, but also has no bright future; the mankind can never avoid the state of ups and downs in competition, confrontation and war.

The eight conditions of perfect human nature:

1. Revere Greatest Creator, revere gods and Buddha, revere other people;
2. No mind of losing and winning, no mind of combating;

3. Revere nature;
4. Modest, trustworthy and honest;
5. Be sympathetic and compassionate;
6. Be able to adjust and stay calm in both good times and bad times;
7. Conform to the laws of nature; seek not the special and abnormal;
8. Love life, love labor.

I. Revere the Greatest Creator, revere gods and Buddha, respect other people

Revere the Greatest Creator

We have already known that the Greatest Creator is the creator of the universe, the Lord of all the gods in the kingdom of heaven, the cradle of life, the birthplace of wisdom, the motive power of the universe, and the energy center of the hyperphysical world. The Greatest Creator has the 8 features. The Greatest Creator is unique, formless, neutral, mysterious, impartial, merciful, almighty and wise. He exists in the negative universe in his spirit form, and maintains the orderly operation of the universe by means of "Tao" (namely mana).

The Greatest Creator has no fixed form; he can become any form of things in the universe; he is not the universe, yet everything in the universe is derived from him; he can accomplish anything as long as he wishes. If he wants the moon be removed, it can be done at any time; if he wants to make the Mars full of vitality, it will soon be realized.

We humans have nothing to be proud of. We can neither control the earth's moving, nor our birth and death; we can neither prevent thunder lightning nor control over tide ebb and flow. Without the things bestowed by the Greatest Creator, we cannot survive for even one minute.

What has the "The dauntless revolutionary spirit of fearless to God and fearless to the earth" brought us? Nothing but confusion, poverty, ignorance and backwardness. The result of fearing nothing; daring to do anything, the sayings that man being the soul of the universe, man being able to conquer nature is belief crisis, a damaged nature, legal illiteracy and illiterate, demoralization; everyone has his own standards and claims "I am the No.1." What a terrible thing!



As the Tao Te Ching: "When people have no fear of force, then (as is the common practice) great force descends" The "great dread" is the Greatest Creator. If we don't revere the Greatest Creator, the flood of Noah's time will befall again. Do we dare not revere the Greatest Creator? Only by revering the Greatest Creator can we have wisdom; only by revering the Greatest Creator can we have life and peace; only by revering the Greatest Creator can we have a bright future. Any infinite exaggeration of the human ability can do nothing but cause the destruction of humankind. As far as an individual is concerned, anyone who doesn't revere the Greatest Creator will never have a chance to go to the one-thousand, not to mention ten-thousand world and the Elysium world.

We can be arrogant and despise animals and plants; we can be bold enough to conquer the space, but our wisdom is far from controlling the thunder and lightning, and ebb and flow. Our wisdom is far from controlling volcanic eruption and earthquake fission, sudden incidents, aging and dying. So please do not say anything profane to the Greatest Creator. Please do not be cocky and supercilious.

How to revere The Greatest Creator?

1. Reverent to the Greatest Creator as if walking on wire or treading on the thin ice.
2. Do not ignore the Greatest Creator, and turn to worship other gods or Buddha or worldly great man.
3. Be grateful to the Greatest Creator from beginning to end.
4. Do not distort the Greatest Creator, and do not profane the Greatest Creator.
5. Could not speak and act in the name of the Greatest Creator.

Revere gods, Celestial beings and Buddha:

Gods specially refer to the gods who maintain the order celestial universe (for humans, refers to Jesus and Satan). The commander of the gods is Allah — the Greatest Creator. Celestial beings and Buddha are the angels. Celestial Buddha is mainly the gods. In the universe, gods are above Buddha, Buddha is above man, man is above the animal, the animal is above the plant, plants are above the mountain rocks and rivers, mountain rocks and rivers are above the meteorology, and the meteorology is above bacteria, bacteria is above all living creatures in the Hell, all living creatures in the Hell are above the suffering creatures in the Frozen Layer and Inflamed Layer.

There was only one god appeared in the man's world, that is Jesus. In the history of three millenniums years, there appeared one Buddha, he is Sakyamuni. The last man in human society got revelation from god is Mohammed. Besides those, every other gods or Buddha are fake and evil. But in the man's world, there are countless Celestial beings (bodhisattva).

Due to the shallow knowledge of negative universe, negative space, negative time, antimatter, human being cannot see the matters beyond the light of 400-700nanometer, and cannot hear the sound beyond 20-20,000 Hertz frequency outside, so they can't know the gods and Buddha. But we cannot deny the existence of gods and Buddha because we cannot see them.

The key to revere gods, Celestial beings and Buddha, is to revere Jesus, Laozi and Sakyamuni. Through their disciples Jesus and Sakyamuni had left us a wealth of knowledge and profound wisdom; through Tao Te Ching Laozi explained to us the meaning of "Taoism". What they said is the first rule is to conduct oneself and the path leading to the eternal life.

To revere to Jesus, the main thing is to understand and comply with the teachings of "Matthew", "Mark", "Luke ", "John ". You must read by yourself, do not listen to the hearsay, and make judgments in order to avoid misunderstanding.

To revere Sakyamuni, the main thing is read the sayings of Sakyamuni recorded in Buddha's scriptures and to savor its profound truth. If you don't understand, you can consult Buddhism figures, or unworldly higher beings. The most important thing is to get inspiration, to draw inferences about other cases.

To dissect a sparrow, you should know the physiological structure of all sparrows, there is no need to dissect them all; when you get the structure of water from anywhere is H₂O, then there is no need to conduct laboratory analysis to all the water on the earth. When you realize the truth of "Buddha is one, Buddha has no settled rules", then you can know all the dharma and you can have a general view and no need to study all the voluminous Buddha's scriptures.

Revere gods, Celestial beings and Buddha, the human nature will be sublimed; Revere gods, Celestial beings and Buddha, you can understand the true wisdom; Revere gods, Celestial beings and Buddha, you can understand the negative universe; Revere gods, Celestial beings and Buddha , you can find the passage to life ; Revere gods, Celestial beings and Buddha, you will get infinite benefits; many people regard reverence to gods, Celestial beings and Buddha as superstition, this is a great misunderstanding. The known world is small, but the unknown world is very large, we should not limit



ourselves in the known world due to our ignorance, and waste our beautiful life.

Respect other people

From the standpoint of secular, people are divided into lowliness and nobleness, but from the essence of life, people are equal, no one's life is nobler than ours, nor is their life lower than ours. As a person with perfect human nature, we have to treat life equally, namely to treat people equally, whether he is a President and great scientist, or just a civilian, or an ordinary people; Whatever he is healthy and handsome, or disabled or ugly; Whether he is a millionaire, or penniless; Whether he is centenarians or a just born baby; Whether he is a royal, or in jail; Whether believes in Islam or Jainism, we should show our respect to them.

What we mean by respect is to accept belief, habits, hobbies, and features different from that of ours. For instance, if you believe in Buddhism, you cannot discriminate against Judaism; if you believe in Christianity, and you can't be egoistic and belittle atheism; you get the habits of drinking tea, but you cannot interfere with those who drink coffee; you like simplicity, but you cannot blame those who like wearing jewelry; you like art, but you should not belittle those who are addicted in commercial making money...

Maybe someone would ask: "Must we respect those who spit everywhere, use drugs, flirt with women, plunder, bully and oppress the kind and the weak as well?"

My answer is yes. You need to respect them. His habits and conducts only represent that he is uncivilized, ill-bred, demoralized, which is different from the essence of life. The sun shines on everyone, the moonlight spread to all the corners on the earth; "There is no garden without its weeds." The essence of life (people only) has no class of high or low level, so we have no reason not to respect them.

I list some of the performance showing no respect to others for your reference:

1. Spit and relieve everywhere.
2. Talking loud in public places.
3. Do not flush the toilet and littering.
4. Break into one's house without notifying.
5. Annoying others and disturbing others business.

6. No queuing, do not take turns to get service.
7. Disturb others rest and peace.
8. Unpunctual for appointment, meeting, and dinner.
9. Promises were made to be broken.
10. Blow one's nose when eating. Scold or abuse one's wife or children when there is a visitor.
11. Laugh at, mock, and speak sarcastically, abuse, beat others.
12. Abuse, threaten children (including their own children).
13. Deprive children's normal entertainment, force them to learn.
14. Spit on somebody.
15. Yield to seniors.
16. Stare to the youngsters.
17. Unfold others secrets.
18. Blame the relatives and friends of others.
19. Force others to change their beliefs.
20. Force others to have sex.
21. Limit others freedom (including wife and husband relation)
22. Ignore others well-intended respect.
23. Bribe superior and force them to take presents and bring them to a dilemma.
24. Look down upon the disabled.
25. Knock others' door at midnight unless something urgent), blow horns casually when driving.
26. Using vulgar language, swear a lot.
27. Going to a banquet wearing slippers or sloppy dressed.
28. Wear mini skirt or bare-chested in formal occasions.

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29. Flirt with other's wife or husband.
 30. Keep the borrowed things, and do not to compensate for damages.
 31. Waste others time.
 32. Take something or somebody favored by others.
 33. Slow driving in the fast-traffic lane while fast driving in a slow-traffic lane.
 34. Do not walk on the pavement in the busy traffic area, cross the road and block traffic.
 35. Lying, starting a rumor or making inaccurate reports.
 36. Let the dog bite people. Take advantage of one's power to bully people.
 37. Put one's feet on the tea table when there is guest.
 38. Turn over other's bookshelf without permission.
 39. Use defective goods as presents.
 40. Selling inferior goods.
 41. Start to drive when passengers are not yet on board.
 42. Drivers who speak these words: "Are you looking for death?" "You want to die?" "Are you blind?" to people who block their traffic.
 43. Let dilettante do the adept work.
 44. Using the incompetent as leaders.
 45. Ask the experts to do the works they are neither interested nor familiar with.
 46. Organize meetings and force others to take into political ideology.
 47. Search others body and purse without official permission.
 48. Tracking, investigating and monitoring others with "false charges".
 49. Mocking, speaking sarcastically and disdaining one's students as a teacher, cracking down students' self-esteem and self-confidence.
 50. Finding all sorts of excuses to collect fees.

51. Degrade colleagues and peers.
52. Speak bad words behind others back.
53. Be jealousy and demean other's achievement.
54. Excessively touting, praising and making negative praise.
55. On looking, kicking up a fuss, instigating.
56. Peeping other's letters.
57. Sneeze, cough at others.
58. Deliberately to go public places when informed to have infectious disease.
59. Interference with others private life.
60. Humiliating others.
61. Let others do business works on holidays or resting days.
62. Farting and taking off shoes and socks in public places.
63. Damage other's image and reputation with "False charges".
64. Make random guess and infer other's words and deeds and developing trend as per his personal thinking.
65. Show off extravagancy in front of the poor, and display knowledge in front of the illiteracy.
66. Plagiarize, copy others' research results.
67. Exploit others' labor and rights.
68. Stripping others' private property accumulated through hard labor.
69. Enter into others' restricted area without permission.
70. Mining others' ancestral grave.
71. Flashing headlights on full beams to the cars and people in the opposite direction when driving at night.
72. Every speech and practice that embarrassing people.

The above listed performances of showing no respect for others cannot be regarded as a criminal offence, but just because these trivial matters caused the great pains in life. If everybody can respect others, needless to say, the world will be a fairyland. But it is impossible for everyone to learn to respect others, unless the human world is managed and everything from food to transportation are supplied by gods, and then execute compulsory measures, or everybody has already had the perfect human nature.

All the other behaviors that violating state laws, or hurting others are not showing respects.

II. Have no sense of winning and losing or rival

The meaning of life lies to pursue truth and be an immortal rather than try to compete and gain victory. A man who doesn't sublimate his own personality, does not pursue the perfect human life, but rather spends all his time and energy to struggle for money and wealth, fame and status, success and victory, glorify and illustrate his ancestors or to leave a name in the history, he is putting the cart before the horse.

The only pass to the supreme life space is: the perfect human nature. All the rest are nothing but the cumbersome and rubbish of life.

Those who have no sense of winning and losing or rival should realize that you are unique in this world. You have your own life and the right to pursue a better life; you are behaving yourself in the standards of Allah -- and the Greatest Creator, rather than those standards of the secular society. You get proper conditions of existence through labor; you need not to spend precious life for worthless things. As a member of the human society, you should do your duty and obligation, rather than satisfy the vanity and pride for the catering of the world. If you are a piece of grass, you should not envy the upright poplars and delicate peony; if you are a rose, you should not laugh at the small grass and the dull willows. Don't reduce your life standards and bend your knees to the secular because of the persecution of life; do not force yourself to do something you do not like.

Working is for the sake of perfect humanity; if you are prompted and granted with higher ranks, it is fine. It is not right if you dare not to play golf simply because you are a President; it is not right if you dare not to go to the lake for fishing simply because you are Nobel Prize winner; And you cannot forbid yourself to lie down naked in the outdoor bathing place simply because you have been granted as a moral master.



Determine not to be the slaves of money, wealth, fame, status, beauty, family, nationality, country, others or religion. Do not override on anyone, also don't succumb to anyone, you are equal with all other people. The ups and downs, frustrations and tortuous of your life are nothing but the pure ornament of your life; they are not success or failure. So do not be happy for the "success" and cry for the "failure".

Anyone, cannot suppress you in the name of gods, Celestial beings and Buddha, because first you are a man; Nobody should comfort you and guide you with the illusion of the future himself is not clear; you have to enjoy the beautiful life belonged to you in this lifetime first; don't let other people's beliefs, which they can't even follow, to confine you,, you should have your own standards.

Let others enjoy the competition, contest, combating and fighting! Don't get yourself involved. You should go on your life journey, in your own pace and speed.

The most promising one in the human society is not a president, a scientist, a national hero, nor an artist, a writer, an ordinary civilian, but a man with perfect humanity.

Shakyamuni Buddha has declared that "I have obtained the Passionless Samadhi and that I surpass all men. I am, therefore, the highest passionless Arhat." Which means once you reach the state of no win and no lose, you reach the highest ideal of being a man. And when you reach this state, you are transcending life and death; you are no longer need of transmigration.

Those who don't like compete and have no preference on winning or losing are the living Buddha, the celestial beings and the great men in the world.

The ones who have reached the state of carefree of winning and losing have the following characteristics:

Do not participate in any activities that characterized with winning and losing and will not judge people's success or failure, merits or weak or strong by winning or losing. Do not care about the first or second place whether it is work, study, or recreation and entertainment; whether it is inheriting, promotion or getting dividends, or getting along with colleagues, or choosing professions. They take what belongs to them. They do not plot, fight for and rob for something does not belong to them. Leave the right of life to others and death to themselves when in need.

Those who reached a mind of no competition have the following characteristics:

Do not accept the evolution view of "the law of the jungle, the survival of the fittest". They believe that human society can be in the same boat and coexist with each other peacefully. In any field of human activities, there is a best way of peaceful settlement, there's no need to intrigue, cheat, vie and fight against each other. When people around are attracted by interests and desires, and can't wait for to fight for them, you just stand aside and be indifferent and see how they fight fiercely to blood bleeding.

There is no winner in life. Circumstances alter cases. Fortune is variant. Everyone has to go empty-handed in the end. So what is the point to fight and show off?!

A person who does not know what his tomorrow is like is always a floating cloud, a leaf in the autumn season, a fish in the pond, a worm in the grass. Look back the history, the fighting for success or failure, winning and losing among human being has little difference with the battles among animals such as flies fighting for blood, mole crickets and ants fighting for food, rats biting and chicken pick, fox and wolf chasing, dragon and tiger fighting. You cannot find too much civilization in that.

Time and tides wait for no man. So you should cherish your limited time. Do not let earthly disputes get your mind disturbed. Do not fall in the slough and lose yourself in the fighting for victory.

III. Reverent to Nature

Nature is the precious gift given by the Greatest Creator and the earth is the homeland for our cultivation. The rising sun, the gentle attractive moonlight, the twinkling stars, the fresh morning, the cool breeze in the evening, the white clouds floating in the blue sky, the rippling sea, the silver shining beach, the boundless prairie, the primeval forest of green pines, the vast gobi, the running streams, each high mountain, every valley, each landscape, each river, gives us countless beautiful enjoyment, triggers us infinite yearnings and endless imaginations!

We are being nourished by nature, and we are unselfishly dedicated by nature. Every piece of grass, every fistful of soil, every insect, every bird, every piece of wind, every drop of water..... all are our lifeblood.

When we rejoice in the tremendous progress of modern industrial civilization, staring at the dense smoke from big chimney of the industry; When we are enjoying the power output from countless nuclear stations, using the refined diesel, gasoline from numerous refinery; When we block one river after another from in the middle and build those impounding dams; When we hoping the biology gene engineering will bring us peaches greater than the

watermelons, how many of us have realized that our human beings are committing chronic suicide, are digging graves to bury ourselves!

When humans are being cocky and arrogant and believing that man can conquer the nature; When we are in a full swing to destroy the mountain forests for terrace, remove the grassland for cultivated land, fill the puddles of water for farmland, and turn green mountains and rivers for mining plant, does it ever occur to anyone that we are overdrawing the blessing of our offspring and our next life?

When the pesticide is used everywhere and there is no trace of insects and birds ; When rats are killed by medicine and cats are fed by people; When the fishing net are tightly woven and the fish and shrimp find nowhere to hide; when wanton hunting the wild animals in nature for ivory, rhinoceros horn, velvet antler, musk, bear's paws, bird's nest, monkey brains, snake gale, tiger bones, leopard's and so on; when people intend to eat everything, and dare to anything and are fearless to heaven and the earth, how many of us have realized that we are committing sins and accelerating the destruction of human?!

When people are spending a lot of money to buy famous paintings and sculptures for collection and are intoxicated in indoor landscape; when people are fascinated by the virtual space of computer network and cannot extricate ; when a building after another are stretching out in all directions and people are parsing for their "intelligent masterpiece "and are going beyond themselves; when people are bathing in the prismatic neon, drinking champagne and good wine, eating delicacies of every kind, listening to the singing stars, wearing the fascinating miniskirt and are feeling unrestrained and cheerful, how many people can hear the nature is crying behind us?

When people admire Bill Gates and are chasing wealth and trying to make a great fortune overnight and brazenly discharge the waste gas from the factories to the atmosphere; when people allow the sewage of the fertilizer plant to seep into the underground; when people pour the hospital infection virus water into rivers and the waste oil from the ship into the sea, how many of us have realized that we are committing crimes and we are murdering people!

How to be reverent to Nature?

Do not wear leather jackets or leather shoes or ornaments made from animals.
Do not use bags or belts made from animal skins and furs.

Do not eat the meat of wild animals. Do not drink any wine or other beverage mixed with the raw materials of animals

Do not raise, catch, and damage wild animals.

Do not cut down trees and plants excessively.

Do not involve in any activities that will pollute the air, the earth, the rivers or any other activities harmful to nature.

Do not over praise any human "masterpiece".

Reverent to Nature and protect nature, and in turn nature will love us, protect us and breed us.

IV. Modest, trustworthy and honest;

True modesty is seeking truth from facts, neither exaggerates nor disdains oneself. If Einstein says: "I am one of the greatest scientists, most scientists are not as good as I am, and some of them are not worthy enough to be my servant." We cannot say Einstein is arrogance, not humble, because that is the truth; if the Mao Zedong says: "I know little of politics tactics, I am no better than Qin Shihuang, Emperor Liu Che in Han Dynasty and Emperor Li Shimin in Tang Dynasty, neither am I as good enough as Lin Biao, Zhou Enlai and Liu Shaoqi." Then, it is considered as humble, because that's not the fact.

The sun is modest, the moon is modest, the peony is modest and the grass is modest.

The sun says: "I am not as tender as the moon." The moon says: "I am not as brilliant as the sun." The peony says: "I am not as easy growing as the grass." The grass says: "I am not as delicate and dear as the peony."

The sun says: "The moon is nothing. It is neither bright nor dark, neither near nor far, sneaks in and out, hides in the day and comes at night. How can it compare with me? See glorious and radiant, bright and open upright I am!" The moon says: "The sun is nothing. It hangs naked in the sky, it is defiant, insolent from the masses, it is neither reserved nor modest. How can it compare with me? See how considerate I am to allow stars to twinkle!" Peony says: "What? Are you talking about the grass? The mean and messily scattered grass? How can it compare with me? I despise the bigwigs and dare to fight with the emperor, can you? Are you qualified to do that? You know nothing except swing in the wind and being manipulated and kissing the ground and seeking for momentary ease. But I can bring the elegant, wonderful enjoyment for the people. Have you ever heard of the Peony Festival in Luoyang? That is specially designed to praise me! Little grass, are you able to do that? Useless thing!" Grass says: "Peony? You mean the "painted skin" who knows nothing but swindle by false pretences, seduce

elite for its appearance, the showy, arrogant thing? Nothing to be boasting of! Were you not driven gloomily out of the Forbidden City by a piece of paper order from Wu Zetian? Just look at us! 'Wild fire cannot burn us all; when spring comes, we are growing again '. When did you ever see we bend our noble heads to the human beings? Luoyang Peony Festival? Isn't it a narcissism farce of stealing the spotlight and relying on sensationalistic poor praise from human? Take a look at us grass, "Persistent through tremendous grinding and hardship, unbending no matter winds come from which directions" We have all traces in each and every wildness, in each valley and Gobi, how can a small Luoyang city hold our footprint? Are you kidding! "This is being not humble.

I know someone who was same as me and was brought up in a peasant family back ground. Later she got some fortune by borrowing money from someone and became a shopkeeper's wife. She often says something like this: "Look the ill-breed ghost of poverty! They are annoying me to death!" Every time I heard this, I felt like a fishbone in my throat, hard to spit out or swallow in. People forget the past suffering quickly and much quicker than the speed of the rockets. This kind of words forgetting one's class origin is just being not humble.

The truly modest people can reach this kind of state: everything in the universe is equal, I am nothing special. The universe is full of secrets and mysteries, and what I know is just a little. There are always bigger mountains than the one I know and the sky I see is not the entire sky, there are many turns in life, and there are still a lot for me to learn.

Being trustworthy is one of the significant symbols of perfect human nature. Being trustworthy is to fully to assume responsibility and obligation; Being trustworthy is to practice what you preach; Being trustworthy is not talking nonsense and deceiving others.

Parents raise children carefully is being trustworthy; children support the old is being trustworthy; the underlings do a good job is being trustworthy; superiors show concern and care to the subordinates is being trustworthy; strictly implement the contract, agreement is being trustworthy; keep one's word, and do not disappoint others is being trustworthy. Otherwise, it would be trustless.

A trustful man can be relied on and can be entrusted with authority; a trustful man has conscientiousness and won't fail you.

A trustless man is unknowable and cannot be entrusted. A trustless man is dangerous and enjoys quibble.



Honesty is the human nature. Simple is the nature of substances. Cunning is the nature of beasts and transcending is the nature of Buddha.

Honesty can be recognized as: practical and realistic, neither enlarge nor lessen, not knowing is not knowing, incapable is incapable, deer is deer, horse is horse, putting on "the emperor's new clothes" means wearing nothing at all, thirsty is thirsty and hungry is hungry, what says in the mouth is what keeps in the mind, not beating around the bush, nor steering according to the wind, or deceiving his superiors and deluding his subordinates.

Dishonesty can be recognized as: the true mingled with false, being speculative, pleasing someone against one's will, neither, confusing one thing with another, crossing the sea under camouflage, looking one way and rowing another, pretending to be obedient while looking for another way to escape, one face to God, and another to the devil, putting a needle inside cotton, unmatched words with deeds, lying, quibbling, reneging a promise, deceiving, adulterating, giving short measure, lack of sincerity, promises were made to be broken.

Dishonest focuses on the four areas of battlefield, marketing place, official circles, love field where being honest means failure and elimination. But this is not what human intelligence and wisdom crystallization, but the exterior syndromes of evil and sinful human nature.

An honest man among a bunch of liars is just like a sheep enters a herd of wolves.

A dishonest man among a group of honest people is just like a wolf mixed in a herd of sheep.

An honest man might not do something big in a man's world but he can enjoy a life time serene and peace as well as the blessing from another life.

Dishonest people can have their days momentarily even a life time, but they cannot have a quiet and peaceful mind and cannot enter the Thousand-year World in the next life.

No matter how perilous the life is and how unpredictable changes of our destiny, if you want to have the perfect human nature and obtain good future of eternal, you must be honest and look further into the future and find more valuable life goal, and temporarily give up the loss and gain of "a city or town", you must take off the burdens of life and firmly stride towards a more brilliant future. Otherwise, the life can only be transmigrating in the low life forever.

V. Be sympathetic and compassionate---love

Be sympathetic and compassionate---love is the supreme level of human nature, it is the definite bridge and path to the Buddha.

Compassion is to show sympathy to the fate of human misery; sympathy is to take pity on the tragic result of each individual.

It is a sad and stirring image when you review at the history of mankind. Although there are a few images appeared to be smooth on the surface, yet under the seemingly calm picture, there is another open and secret struggle and a distressed view. Let's leave the flood Noah era and the black plague in modern Europe, and the Second World War aside. We are shocked to witness the wars between tribes, race, religion, political parties, and the interest disputes between groups and all these make us lose our confidence in life. Where is the wisdom of Human? Where is the Way out? Was the brutal struggle the optimum power to drive human history forward? We cannot but help to be grieved and be sympathetic on that account.

Okay, let's narrow the top from the entire human kind to the perspective of individual. Look at the dead, and the dying, and the thousands of millions who are going to die, how many of them have acquired a perfect life? Hunger, disease, anxiety, fear, worry, death has lodged everyone's mind and body, who can live a life as unrestrained as wishes? the temporary happiness of the poets and artists, musicians cannot conceal their long time suffering of their minds; The momentous glory of hero, millionaire, emperor cannot block their long time hesitation; The seemingly power and prestige of the Presidents does not mean their mind is more peaceful and clam than the ordinary people; the daily increasing wealth of the businessmen cannot erase their inward anxiety, let alone the helpless ordinary civilians. After thousands of years exploration, man still cannot find a good way of living. Isn't that sympathetic?

Be sympathetic and compassionate will sublimate our personality. Without sympathy and compassion, we have no difference with plants and we will be the same as wild with beasts. Be sympathetic and compassionate will make us clever, intelligent and reasonable.

Yet we have to be cautious that for the people who are strongly self-respected, showing sympathetic and compassionate feeling is regarded as a humiliation. So, we cannot easily show compassion and mercy either expression or in action. If anyone is hungry, but if he doesn't appeal to you, don't go to help him; if someone suddenly comes to harm, but if he doesn't appeal to you, don't go to help him.

Some people are unreasonable, with undistinguished love and hate, capricious, biting the hand that feeding them, if you sympathize with him and have mercy on him, and he will bring you endless troubles. Like the fable of "The farmer and the snake," the farmer showed sympathy and pity on the snake, yet was finally was bitten to death by the poisonous snake. Another example is about marriage, if you get married not because you love and fond of each other, but out of sympathy and pity, then when the days come, you will not find real happiness, and you would become the object of sympathy and compassion.

VI. Be able to adjust and stay calm in both good times and bad times

The road of life is full of twists and turns: there are up hills, down hills, broad ways and narrow paths, sometimes narrow winding trails, sometimes thorns strewn paths and sometimes no way to go. Especially, when a person begins to explore the road of life, truth of the universe, his path becomes more dangerous and rugged, and is full of crises; the more terrifying thing is no peers, no companions, and one can only walk alone; from time to time you can hear the howls of wolves, the roars of tigers, the hiss of snakes and the calls of ghosts. The misunderstanding of the crowds, the incomprehension of the relatives, the instructions of the "masters" and the habitual thoughts formed through thousands of years make your mind gaunt, tired; sometimes you are very anxious to lie down and fall asleep, and hope that you will never wake up again.

When we are in good times, we should not be arrogant, but should attribute all the benefits to the blessing of the Greatest Creator; we should be thankful in our hearts, so as not to be eaten up by pride and beget sorrow out of the extreme joy; when we are in bad times, we should not give ourselves up as hopeless, regarding all the disadvantages as the faults of our own words and deeds, as the evil punishment for ourselves; in this way we would not hate heaven, hate the earth, hate society and hate others; we can maintain a calm state of mind, can make vigorous efforts to turn the situation so as to turn the foul and rotten into the rare and ethereal and turn the bad times into the good times.

Here are some ways to deal with particular bad times.

1. Bereaved father in early youth, bereaved wife in prime life and bereaved son when aged.

This is the greatest misfortune for human life, which will make people lonely, confused, perplexed, inferior and desperate. When such unfortunate time comes, one should perceive things this way.

Misfortune generates happiness, and happiness breeds misfortune. Misfortune works as the best catalyst to Buddha; misfortune can make people attain deeper-level understanding on human life and can enlighten one's understanding on the essence of life. As long as we keep calm, accept it naturally, do not underestimate our own capabilities and continue to work hard, we will soon step on the road leading to super-time-space.

Everyone has his own life path; everything in the universe is causality. Suffering, distressing and enduring hardship is not entirely a bad thing. Buddha Sakyamuni often teaches us: Suffering in the world and despised by common people are to offset the evil of the previous life, and one may enter the high-level life space in the afterlife. Jesus said: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called sons of God. Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. But woe to you who are rich, for you have already received your comfort. Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will mourn and weep. Woe to you when all men speak well of you, for that is how their fathers treated the false prophets."
(Matthew 5:1-10)

He who is to be made to dwindle (in power),

Must first be caused to expand.

He who is to be weakened,

Must first be made strong.

He who is to be laid low,

Must first be exalted to power.

He who is to be taken away from,

Must first be given.

Vice visa:

He who is to be made to expand,

Must first be caused to dwindle (in power).

He who is to be strong,

Must first be made weak.

He who is to be exalted to power,

Must first be laid low.

He who is to be given,

Must first be taken away from.

From the wisdoms and instructions of Christ Jesus, Ancestor of Buddha Sakyamuni and Ancestor of Celestial Lao Tzu, we can understand: if the Greatest Creator would love you, favor you, want to offer you eternal life, they will first make you locate under the condition of poverty, hardship, suffering and torture. "When Heaven is about to place a great responsibility on a great man, it always first frustrates his spirit and will, exhausts his muscles and bones, exposes him to starvation and poverty, harasses him by troubles and setbacks so as to stimulate his spirit, toughen his nature and enhance his abilities. ...' If god is going to lead you to the high-level space, he must first make you suffer and confuse; otherwise, people will be arrogant and selfish, will be out of all reason and will refuse to accept any persuasion. Without all those suffering, you can never go to the thousand-year world.

The future is so splendid and wonderful; whatever the suffering and torture would be nothing for us!

Therefore, we must understand the following: "He who is aware of the Male, but keeps to the Female", He who is conscious of the white (bright), but keeps to the black (dark)", "He who is familiar with honor and glory, but keeps to obscurity."

Only in this way, we can avoid being trapped in the worldly mire.

2. Being framed up, but one found it hard to vindicate oneself

Being misunderstood and framed up, one will feel more suffered than that of being openly hacked by knife and chopped by ax. He cannot divert himself from the inner anguish and bitterness; in most cases, this is the cause of human suicide.

In this adverse situation, we cannot treat ourselves and the society with conventional thinking pattern. Complaining and calling for redress, blaming everyone and everything but oneself, being filled with indignation and being hostile to society can only speed up the collapse of one's own

mind. We must understand: Right and wrong should be left for God discerning; merits and faults should be left for Tao assessing; life and death, honor and disgrace should be temporarily given up; one should quietly wait for the good times of spring blossoms. One should firstly put oneself in a deserted island inwardly, " Seeing the Western World in cold detachment across the sea"; at the same time, one should change this adversity into the turning point of life, work hard to explore the essence of life and human life and win over another way out.

3. Unable to afford treatment when suffered from fatal illness

In such adversity, one should not lament his fate, nor should span a thousand miles and waste time, effort and money to look for panacea. Qin Shihuang sent three thousand young boys and girls to the so-called Penglai Island to seek the elixir; as a result, they disappeared without a trace; Emperor Li Shimin, from the Tang Dynasty, ate the panacea made by Yuan Tiangang who was a famous astrologer and Taoist, also failed to prolong his life. Let alone us, these poverty-stricken common people, we go out early and come back at dusk and live frugally throughout the year; we cannot afford any money to consume. Moreover, the present medical fee is so expensive; we cannot even afford it. However, what deserves us to feel sorry and pity are our beloved relatives, because they are the people who feel the real sadness and pains, not us; because they want to subsist, and there is still a long way ahead of them, so we must first take into consideration for our relatives and friends.

Well, for ourselves, should we lose our spirit, wear a long face, be depressed and let it be?

Surely not! "The Bible" says: "The mind of sinful man is death, but the mind controlled by the Spirit is life and peace." No one can be immortal, and death is not terrible; what terrifies us are the life of spiritual entity which will move towards the lower bound after the death of our flesh life; as we are faced with death and our time in the world is running out, we need put all our mind on the construction of our life of spiritual entity; in this way, our life of spiritual entity can be led to a better life space after we die.

The real happy life is not being born in this world at all and is to go directly to the high-level space; in the second place it is the people who die immediately after the birth; in the third place it is the people who dies just after passing their childhood; the worst of life is the people who live confused and puzzled, and have to suffer at the age of eighty. Because, the earlier the death, the less the sin; the less the sin, the more chances to go to the high-level life space.

How to build up a spiritual entity life? The most effective and simplest way is to enter Lifechanyuan, and take the road of super-time-space; in this way, you can transcend the life and death, directly reach eternal; not only that, your fatal illness may also disappear, and you may rejuvenate again.

Therefore, with the fatal illness, one cannot afford the treatment, which may be a chance for one to understand life, to find new and good situation in the desperate life, to bloom again and change from sorrow to joy. Seizing this opportunity, as you suddenly become enlightened, you may laugh: "Ha ha ha, so that is what it is "!

VII. Conforming to the laws of nature, not seeking for peculiarity

The so-called natural law refers to the law that exists within everything in the nature and which determines its own orderly operation and the development trend.

For example, the movement of the solar system along the Galaxy and the movement of the stars within the

solar system are all natural laws. Comet appear in the visible space of the earth every 76, is also a law, namely the natural law.

The seasonal and climate change on the Earth follows the nature law.

Plant germination, growth and flowering, and bearing fruits also complies the laws of nature.

The birth, growth, aging and death of the animals are the natural law.

People eat and drink, pee and poo, work at daytime and rest at night are the reflection of natural law.

Everything in the universe will live in accordance with the laws of nature and will die if violating the natural law.

The earth will turn into dust and ashes if flying out of the solar system.

If a farmer sows in autumn, he will not have harvest.

People will surely die if they don't eat, drink, pee and poo.

This is the rule and this is the law.

One of the main reasons for people to get sick is due to the violation of laws of nature. The special events encountered in a person's life is also mainly due to the violation of the laws of nature. The best life is the life complies with the law of nature. One should not seek for exception and peculiarity. However, most people have the desire of seeking exception and being outstanding unconsciously, some of them even try to control the forces of nature and have exceptional functions.

If this kind desire is just kept in their mind, then it belongs to the normal phenomenon. However, if it is implemented in action, it belongs to the abnormal phenomenon. Abnormal phenomenon is against the law of nature, and it does more harm than good, it may distort the normal mental activities, affect the person's normal life.

I talked about exceptional function many times, but my purpose is to show the thought of super time and space can achieve a certain kind of state, and I did not encourage anyone give up basic self-improvement, and to specialize in exceptional function.

Being transcendent does not mean one has to have exceptional functions.

Self-refinery and self-improvement is not for obtaining exceptional functions either.

All the achievements and ways with the sole purpose to pursue the exceptional functions will lead people into the astray and evil path. After China's reform and opening up, there have been waves of activity concerning refinery and improvement which has its positive effect. But the negative effect is also there, for the key is against the law of nature. Therefore, though the people involved in the practice were millions upon millions, few has gained exceptional functions, even fewer understand the Tao.

The ultimate goal of life should be positioned in pursuit of perfect human nature and the goal of how to extend life in a higher life space. Exceptional functions are merely helpless in reaching this goal. Anyone that wants to take the shortcut will eventually find that they are wasting time. Remember, more haste, less speed.

We are human beings, so first we must behave according to the laws of nature, and we have to eat and drink, pee and poo, study, work and rest and have fun and go through the process of birth, death, illness and old age. On this basis, we can realize transcending and realize our dreams.

To achieve doctorate, one must first lay a good foundation from primary school, high school, college and graduate student course. "Success comes from hard work". So, first we must behave as an ordinary people, common

and take back the messy and scattered and floated mind. Set your mind, find the direction, follow the nature and you will succeed. Never and ever pursuit exceptions, otherwise, you will be lost and caught by the devil.

VIII. Love life, love work

Life refers to the activity ability of an organism. The thinking ability, labor ability and all other activities including talking, walking, eating, blinking, tickling are the expression of life forms.

Life is $1 + 1 = 1$. The first 1 refers to the physical flesh and the other 1 refers to the spiritual entity. The combination of the two parts of flesh and spiritual entity constitutes a complete life. Flesh without the spiritual entity is a dead body, and the spiritual entity without flesh cannot move in the 3-dimensional space. Flesh is like a computer's hardware, and spiritual entity is like the computer's software. Without software, the best computer can be nothing but useless trash.

Therefore, the flesh is the carrier, namely the vehicle of the spiritual entity and the latter is the true essence of life.

Our flesh is given by our parents, but our spiritual entity is given by the Greatest Creator. Therefore, Love life is to protect our flesh to show respects to our parents and love spiritual entity, to revere the Greatest Creator.

Life is above everything. Love life is to respect parents and revere to the Greatest Creator. Persecuting life is to contempt to parents, and is to fight against the Greatest Creator. Every life is equal. No one's life is nobler than another's life. So, no matter how many sufficient and "noble" reasons he has get, as long as he brings harm to his own life or other's life, then it is a sin.

The people who love life must be the ones who love peace. Every war provoked for the interests of tribe, race, nationality, country, religion, political parties, no matter how "noble" the reason is, is to commit crime to human beings.

No one has the right to harm other people's life.

Death penalty is a kind of crime. Regardless of how heinous and unpardoned the prisoners are, as long as they are arrested and imprisoned and their freedom is confined and their rights of being an average person are deprived, that will be enough. No need to fight ruthless against ruthless, and evil to evil.



Abortion is not a crime. One cannot take for granted that the life is formed as soon as the eggs meet the sperm. The life of fetus is only formed ten days or so in antenatal and it starts when the spiritual entity from another space enters the fetus flesh through space tunnel by The Anode Black Hole Body. Before that the fetus is just flesh with no spiritual entity, its activity is the continuation of the maternal parent life. It lives when the parent body lives and dies when the parent body dies. This is like building a house, we lay the foundation, build walls and roofs, install doors and windows, only when everything is ready, and people move in, the house can become a "home". We can't regard a deserted house as a "home". We surely cannot take a building with only four walls and without windows or doors as a "home".

The first principle of Loving life is to revere to the Greatest Creator, because the spiritual entity of life comes from the Greatest Creator without which our life will be water without source and tree without root and will be withered at any time.

The second principle of Loving life is to respect our parents, because our flesh comes from our parents without whom our life would be spirit that wandering in the other space and impossible to come to this world.

In the man's world, we see many people take time and energies in the pursuit of money, fame, and let their parents pass their time lonely and desperately; we also find that a lot of people spend money to worship the gods and Buddha statute, and let their parents to live their last years of life in an isolated and helpless condition; we also know that there are other people burn incense and kneel down to the gods and Buddha from a long distance than to show care and concern by visiting their parents.

Respecting your parents is to show gratitude, and to pay back the debts and to fulfill your wishes and to gain perfect human nature. But it is not the purpose of life.

The third principle of Loving life is to love work

Every activity that creates material and spiritual wealth by using the combination of mind and hands is called work.

Material wealth refers to the material entity independent from the consciousness, visible, touchable and useful. The spiritual wealth refers to something that can arouse and encourage and people's heart and spirit and can withstand the test of time and have impact on human beings such as thoughts, philosophy, literature, painting, music, songs and dance, drama, movies, etc.

Working is the noblest human activity to keep healthy and life, gain happiness and survive in the world. All human achievements are the result of labor. Look down upon work or belittle the value of work is the symbol of lacking human nature and the philosophy of parasites' life.

Work is mainly embodied in the activities of scientists, engineers and workers, farmers, writers, thinkers, artists (including lyric and music composer, television movie producer), etc.

Trim a piece of lawn, boil a pot of cold water, make a dish, make a hairdo, design a style, sew a dress, remove a pile of junk, plant a potted flower, plant a tree, write a novel, cultivate a talented person, make a prescription, and deliver a baby and others all belong to the category of work.

Activities such as inviting guests and sending gifts, traveling for fun, keeping fit or exercising, eating, drinking pulling and peeing do not belong to the scope of work.

Stealing and robbing, cheating and blackmailing, dividing the plunder and reaping the profits do not belong to the working category.

In a society, only when the whole social society respects working, involves in working, it can be regarded as an ideal society full of human nature. Life is not classified as high or low, neither does labor. A society has no respect to working will inevitably become society of not knowing right or wrong, good or evil, with distorted human nature, and reversed society, a society of unfair, unreasonable, injustice, unhappiness. The society will be incentive to corruption, encourage laziness, creating evil, advocating buckish, will be a vicious cycle and bound to be ruined.

Love work is love life. Despise work is to destroy life.

Everything can be labeled with a price except life. Everything should be centered on life from career, freedom, prosperity, glory, peace to ideal. What is the purpose of all these without life!

Although life is tenacious, it is very frail and delicate. We have to take care of it all the time and everywhere. We are not expecting life to bloom gorgeous flowers and bear bumper fruit. We only hope that our life is like stream, joyfully singing, running through the creeks, ravines, fields and valleys from the fountain of life smoothly flow into the sea---the arms of life without being dry up in the midway.

Let's Love life, eulogize life and praise life. Let the tree of life be green forever!



Let's hope every life can safely reach the ideal land!

21. The law of Gravitation of LIFE

Xuefeng

Nov. 28, 2006

(Translated by Transn)

"I say to you, you will not come out of it until you have made payment to the very last farthing".

The motions and developmental trends of all objects are affected by gravitational forces. It is impossible for anything to escape without conquering the gravity that binds and constrains it. This law is suitable to the material world as well as to the nonmaterial world. The law of the universal gravitation of LIFE can be expressed thusly: Gravity exists between or among any destined LIVES in the universe. Their magnitude of gravity is directly proportional to the amount that they owe to each other and inversely proportional to how much favor they have done to each other;

that is to say, the greater the debt is, the stronger the gravitational interactions will be, but the greater the favors, the stronger the reaction forces will be.

The main reason that the souls of many self-refining people cannot reach even the lowest level of Heaven after leaving their physical bodies is the effect of gravitation of the Earth towards their LIVES. This is the procedure of Tao, which cannot be overcome only by consciousness.

Many near-death people have already left their physical bodies, but they come back to life eventually, which result from the effect of the attraction to LIFE. Many people arrive at beautiful places in their dreams only to awaken near the end as a result of this attraction.

No matter how far they travel, emigrants always have been longings for their homes from time to time. A Punjabi phrase says, "East, west, home is best", and part of an American poem and song goes, "Be it ever so humble, there is no place like home". The great Emperor, Li Shimin of the Tang Dynasty, earnestly enjoined Monk Xuanzang who was leaving for India, "Love and cherish even a pinch of mud from your homeland more than a ton of gold from other places". Why are our homes so attractive? Because we owe debts to them. It was the mountains and rivers in our native land that cultivated us and it is our families that favor us. This is the effect of the gravitation of LIFE which very few can resist.

Transmigrations and reincarnations of LIFE will gravitate toward the world from which you were over-debt in your previous life. If you owe a debt to someone, you will return to serve them in your next life as a person, or even as an ox, horse, dog, or sheep to do the same. If you owe a debt to an animal, you will return as one, or even as food for it. Buddhists attach importance to predestination, but what is it? It is the combination of debts and favors. In China, there are sayings such as "Though born a thousand miles apart, souls which are one

shall meet” and “A fated match across a thousand miles is drawn by a thread”. Here, the meaning of the word “thread” is the gravity of predestination which is also a combination of debt and favor and is inescapable by anyone.

A Chinese saying says, “Husbands and wives are foes”; in the mortal world, marriage is just like living in a protracted lawsuit against each other.

You will by no means leave this world until you pay off all your debts. This is why Jesus Christ taught us that “Whoever smites us on our right cheek, turn to him the left also”. Buddha Sakyamuni said in The Diamond Sutra that “Furthermore, Subhūti, if a virtuous man or woman who receives, holds (in mind), reads and recites this sutra and become despised by others, that because one is bound to suffer from evil destinies in retribution for their past sins; their karmic sins can be eradicated by enduring others’ contempt of present life, so they will attain peerless perfect enlightenment”. Actually, you are blessed if someone reviles or persecutes you and this is one of the most effective ways to pay your debts. Therefore, the starting point for your advanced self-refinement should be that you are brave enough to accept revilement and persecution without any resentment or desire for revenge in your mind; you have to be willing to accept all the suffering. You should be absolutely obedient to your parents, patient with your brothers and sisters, and yield to your spouse. You should also devote your hearts and souls to the education of your children without expecting anything in return.

Jesus told us that a man’s foes are those of his own household. We owe to our families and this debt will attract us back to the mortal world. Thus, our families are the biggest factors preventing us from entering Heaven. Goodness and loving-kindness follow us all the days of our lives so we have to go back to the mortal world to repay them in their afterlife. Therefore, any advantage or benefit that we derive from the mortal world is just glue which will restrict us from entering Heaven.

In Matthew 10:35-40, Jesus Christ taught us:

“For I have come to set sons at variance against their fathers, daughters against their mothers, and daughters in-law against their mothers in law, and their foes shall be of their own households. Those who love their fathers and mothers more than me are not worthy of me, those who love their sons and daughters more than me are not worthy of me, and those who take not their cross and follow after me are not worthy of me. Those who find their lives shall lose them and those who lose their lives for my sake shall find them.

“Verily I say unto you, there is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God’s sake, who shall not receive manifold more in this present time, and in the world to come life ever-lasting.

Jesus's words tell the exact truth; we should abandon all that we possess in the mortal world...but how? The only way is to experience the worst hardship and the most miserable suffering, and to bear the most painful torment. In order to repay those kindnesses, everything that we do should be as that of cows - they eat grass but produce milk. We should burn ourselves as candles - as long as we live, we will exhaust ourselves fully to pay back the debts that we owe from previous lives. A reading from the Bahai'i faith begins as follows...

"Behold the candle, how it gives its light
It weeps its life away, drop by drop to give its flame
You must die to the world, and so be born again
And enter [in] to the Kingdom of Heaven"

Jesus told us that where one's wealth is, so too is their heart, so reserve wealth for yourself in heaven. Buddha also preached that we should do our best to give alms formlessly and accumulate merits constantly; in this way, the fruit of its reward will be inconceivable.

We will understand the law of universal gravitation of LIFE as soon as we enter into the nonmaterial world. Some have dreamed of flying in very beautiful places, which show very little magnitude of gravitational attraction from the mortal world while others have never flown in their dreams; some have never dreamed in color, which indicates a big magnitude of gravitational force from the mortal world. Although Isaac Newton's three laws of motion describe the material world, but they also apply to the nonmaterial world and offer inspiration to us. We can understand this principle from the case of the three cosmic velocities. A satellite must meet an initial velocity requirement of 7.9km/sec in order to orbit around the earth; escape velocity is 11.2 km/sec for it to escape from the earth's gravity and rotate around the sun; a third and higher velocity will allow the spacecraft to escape from the sun's gravity and travel out into the galaxies.

The Thousand-year World, Ten-thousand-year World, and Elysium World that I have described are just like those three cosmic velocity levels. The first cosmic velocity is required to reach the Thousand-year World, the second is required for the Ten-thousand World, and the third is required for reaching the Elysium World. It is impossible to reach the above three worlds unless the requirements for the minimum speeds are achieved. Of course, this is a metaphor, but the concept applies.

Pay your debts and free yourselves from the shackle of the gravity of lower LIFE space! Pay that final farthing that you owed to the lower space LIVES! The best way to do this is to give alms formlessly and accumulate merits. Do you know why the best way to self-improve and self-cultivate is to help construct Lifechanyuan? It is because we are initiating the Lifechanyuan Era for humankind and this era will not only benefit humankind, animals, and plants, but also rivers, lakes, the sea, and the sky. We are accumulating the greatest merits which are sufficient to offset ALL that you have owed to all forms of LIFE throughout all time,



including what we owe to our families. Why should we revere LIFE and nature? This is the basic principle.

Understanding these principles, we will feel sweet even when enduring hardship and tiredness. The enjoyment should be given priority to others, and the hardship and tiredness should be left for ourselves. "One should set up a superior goal, work hard on an ordinary job, and lead a humble life." In this way, we will burn ourselves as "candles" to the greatest extent.

Forget complaining if you ever wanted to, give up revenge if you ever desired to, and release any hate that you still have. On the contrary, bless those whom you felt antagonism toward.

The law of the universal gravitation of LIFE tells us that the magnitude of gravity is directly proportional to what we owe but inversely proportional to what we have favored. The more that one owes, the greater their magnitude of gravitational interactions will be and the more difficult it will be for them to reach Heaven, however the more that one has favored, the less that the gravitational force will pull on them and the easier it will be for them to leave for Heaven. When we face our imminent deaths, we will rest in peace if we are free from all concerns and debts; otherwise, we will turn over in our graves with restless souls.

Do not accept favors from others readily; once you accept them, they will become your debts. Those favors relieve others but shackle you. Do not kill animals intentionally or those animals will be freed but you will be shackled. Be as much a vegan or at least a vegetarian as you can because animals are LIVES too. What is owed to animals must be repaid eventually.

What you gain must correspond with what you have paid and any excess is unnecessary because it means debt for you.

I am unable to describe all the details; get to know the principles first and then put them into practice.

22. The Symbol of a Perfect Soul

(Non-material Structure of LIFE)

Xuefeng

April 14, 2010

(Translated by Conglong and Edited by Kaer)

There is no absolute perfection, only relative perfection. There are different symbols of perfection for the non-material structure of each



level of LIFE. Different life beings have different standards of perfection. **What I am saying here is referring to the symbol of the**

Thousand Year World celestials. If you reach the standard below, you are eligible to live in the Thousand Year World.

◆ **Your nature is fully exhibited, and you have no shame**

Adam and Eve were nude and shameless in the beginning but they later had shame and were dismissed from Eden to live on earth. If they had wanted to go back to Eden, they would have needed to return to their nature and eliminate the feeling of shame. Jesus once said, “I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven”, Children have no shame, they just follow their nature and they are not fettered. Nature is the state of Buddhahood, without shame and letting one’s nature be displayed entirely so that they can return to the kingdom of heaven.

◆ **All creatures, even a blade of grass and a piece of wood are your friends and you never hurt any insects or birds**

You are one with heaven and earth, you coexist harmoniously with everything, you are friends with plants, and even insects and birds are your friends, and you never hurt any life.

◆ **You are innocent and artless as a child and good at playing and entertaining**

The Thousand Year World is a place of happiness and joy. If you cannot reach the state of innocence and artlessness, you will not be able to live in the Thousand Year World.

◆ **You are worry free and carefree when going anywhere and you treat people you meet as your family**

You are absolutely selfless and nothing can bother you. You see every place as your home. Everyone likes you and you like everyone you meet. You do not have the idea of differentiation and you treat everybody equally.

◆ **You own nothing, possess no one, are never jealous, and never compare yourself with others**

You are well integrated into nature and the community, you own nothing, nor do you possess those whom you love. You are not jealous of your fellows, you only praise and love them. You never compare yourself with others.

◆ **You are healthy, positive, and optimistic, and never have negative feelings**

You are mentally and emotionally healthy, positive, optimistic, and you never have negative feelings. You always bring happiness and fun to the people around you, you never hesitate or worry, and you are not even on your guard against anything.

◆ **You are ordinary and keep a low profile and you never hate anyone or try to feel superior**

You do not have the feeling of lowliness or nobleness, superiority or inferiority. You only react when you feel the call in your heart; you are able to adapt yourself to any circumstance. You never act out of bravado or pick on anybody. You never have the desire to manage or control others and you do not know hatred, discontentment, or what outstanding and superior are.

◆ **You do what you like, but within boundaries. You are free and unrestrained but even-tempered.**

You revere the Greatest Creator, LIFE, and nature and you maintain these values. You love life and all creatures. You are always grateful and you get along well with the group. You do not have neither bad habits nor a bad temper. You never complain or get angry and you never make mischief among people, but you never swallow insult and humiliation silently or allow your will to be abused. You are free and unfettered. If you have ascended to the above eight standards, you have reached the first milestone and have stepped into the group of celestials. You can further self-cultivate on this basis to qualify to live in Ten Thousand Year World and the Elysium World.

23. The Road Map of Life and LIFE

Xue Feng

(Translated by Conglong and Edited by Kaer)

Lifechanyuan faces directly to life and LIFE.



Life and LIFE are two relevant but completely different concepts; life is only a short journey of LIFE on earth, not the whole contents of LIFE.

As a devoted cultivator, first we need to know the meaning, value and purpose of life and LIFE, otherwise, our life is confused, and we will not have a beautiful future for LIFE.

As for life and LIFE, Lifechanyuan has stated a lot to explain them deeply. Everyone who wants to understand what life and LIFE are should read them. If what I have explained are not comprehensive, they can enlighten you at least.

In order for us to understand the value and meaning of life, or the purpose of life, first we have to be clear on the origin of humanity, and the coordinate point and coordinate system humans are situated in the universe; our position in the vast LIFE universe system, and the role we play in the universe.

We will eventually realize that the value and purpose of life – when we are alive, we should live in happiness, freedom and joy; we can also know this from our body structure, and get inspiration from blue sky, white cloud, mountains and rivers, from the blooming flower, sun and moon, from sunshine, rain, dew and the flying birds.

How we can get a happy, joyful, free and blessed life?

Firstly, we need to know what is moral. The behaviors and actions we do to maintain our nature of origin is called moral; any way of act that is against our nature is immoral. To put it in more details, any theory, behavior, or lifestyle which is able to bring a happy, joyful, free life is moral, any theory, behavior, or lifestyle which stops or prevents people from leading a happy, joyful, free life is immoral.

When we look at the history and current situation of humanity, we can see that humans have been leading an immoral life; the existence of nuclear family, country, religion and political party is immoral, in particular, the marriage, nuclear family and country are very immoral, which impede people leading a happy, joyful and free life. In other words, any theory, doctrine, constitution, law, behavior that praises marriage, nuclear family and country is immoral.

Since they are immoral, we need to get away from marriage, nuclear family, country, religion and political party.

Where should we go?

We need to listen to the teachings and guidance of Jesus Christ, Buddha Sakyamuni, celestial Lao Tzu, prophet Muhammad, and all other saints and sages in human history. We can get away from marriage and nuclear family by living in the New Oasis for Life of Lifechanyuan. Initiating a new era where all religions integrate into one belief system, all dharma return to source, where “the talented will be put to good use, and the whole world will be one family”, “No one would pocket anything found on the ground, and doors are not bolted at night”, “Everything will be in complete harmony, and everyone will be happy and free” will help us get away from country, religion and political party.

How to get away from nuclear family, religion, country and political party?

For those who are not married, if you don't marry anybody, you get away from marriage. For those who are married, the most effective way is to take care of your parents and children first with all your heart, pay off your “debts” and finish all secular affairs, enter the New Oasis for Life with your spouse together. When most people in the world are willing to live in a lifestyle of the New Oasis for Life, country, political party and religion will disappear automatically.

The above only refers to life. Speaking of LIFE, LIFE is a non-material structure with spiritual sense, the LIFE form, its existence style, and living environment is dependent on the LIFE's structure. We can understand this by observing the LIFE form and existence style of animals like rat, dog, ox, sheep, pig etc. To understand LIFE, we first need to know what is non-material world, the source and future of our LIFE, we also need to know the meaning and secret of time and space. As far as human beings are concerned, the most beautiful future for them is “the Thousand-year World”, “the Ten-thousand-year World” and the “Elysium World”. These “worlds” are not feigned, or imagined by someone. This is an effect and necessity caused by the law of sum of positive and negative energy; it is just like Mercury, Saturn and Mars in the solar system are necessity, and the seven apertures, hair, arms and legs, organs of human body are necessity.

How can we go to “the Thousand-year World”, “the Ten-thousand-year World” and the “Elysium World”?

Very simple, the reality is manifested by our consciousness. Whatever consciousness we have, we have corresponding reality. That is to say, when we possess the consciousness of the celestials in “the Thousand-year World”, we can go to the “the Thousand-year World”, likewise, if we possess the consciousness of the celestials in “the Ten-thousand-year World”, we can go to “the Ten-thousand-year

World”, if we possess the consciousness of the buddhas in “the Elysium World”, we can go to “the Elysium World”. When we possess the consciousness and quality of super celestial beings, we can go to the Celestial Islands Continent (one of the Elysium Worlds).

However, there is an issue, LIFE has gravity, which is directly related to our debts and karma, in other words, we have to pay off the “debts” we accumulated in our previous lives, and settle and finish secular affairs, otherwise, our dream is just a dream. In Bible, Jesus told us, if we still have debts, even one penny, we will not be able to get away from that place.

So how can we pay off debts and settle our secular affairs as soon as possible? Buddha Sakyamuni has already given us a direction in the book “Diamond Sutra”, the answer is formless alms- giving, because its return is inconceivable.

How do we do “formless alms- giving”?

The best way is to take part in the process of building Lifechanyuan, and initiate a brand new Lifechanyuan era. All people, no matter they are white, black or yellow, no matter they are rich, poor or middle-classed, no matter they are president, minister or civilian, no matter they are prostitute, thief or robber, let’s try to make everyone lead a happy, free and blessed life, at the same time, restore the beauty of mother earth.

How can we take part in Lifechanyuan cause, and create a Lifechanyuan era for humanity?

Very simple; act according to the teachings of Lao Tzu in “Tao Te Ching”. “Therefore, the Sage embraces the One, and becomes the model of the world.”, “Through possession of the One, the Heaven was clarified, through possession of the One, the Earth was stabilized, through possession of the One, the gods were spiritualized, through possession of the One, the valleys were made full, through possession of the One, all things lived and grew”, what is the core of “One”?

The core of “One” is – the way of the Greatest Creator.

Prophet Muhammad (PBUH) warned us in the Koran, “O company of djinn and men, if ye can overpass the bounds of the Heavens and the Earth, then overpass them. But by our leave only shall ye overpass them”. So who should we rely on? Allah – the Greatest Creator! We need to revere the Greatest Creator and walk on his way.

There is one more important thing we need to note, that is we need save treasure in heaven, because Jesus taught us “for where your wealth is, there will your heart be”, so for where your heart is, there will



your future be. As a cultivator, we need to accumulate merits, which are our wealth in heaven; and the biggest merit is to pioneer Lifechanyuan era for humanity.
Wish everyone realize his dreams!

24. The Only Purpose of Becoming a Chanyuan Celestial Is to Accomplish the Spiritual State of Immortality on One's Own

Xuefeng

December 4, 2011

(Translated by Treasure and Edited by Kaer)

A spiritual state of immortality is peerless, correct, and perfect enlightenment, also the most perfect end-result. To accomplish the spiritual state of immortality on one's own means that after being tested by desire, anger, ignorance, jealousy, and pride, and surviving calamity and hardship, one can finally acquire enlightenment and perceive nature, realize the secrets of life and LIFE, then achieve Buddhahood fruit or the super celestial being fruit, reach the Celestial Islands Continent of the Elysium World, be free from the samsara and free from all confusion, and enjoy the boundless joy and pleasure of LIFE.

To accomplish a spiritual state of immortality on one's own is the only purpose of becoming a Chanyuan Celestial. There is no other purpose except this one.

The way to become a Chanyuan Celestial and accomplish the spiritual state of immortality is this:

1. You need to read Chanyuan corpus and Xuefeng corpus, and understand the profound mystery of life, LIFE, time, and space.
2. You need to work hard to pay off and eliminate all your debts from many generations in the mortal world and sever your associated ties, and enter the New Oasis for Life.
3. You need to take part in the construction of the New Oasis for Life, clean up the dust and dirt from your soul garden and beautify it by doing formless alms giving, free yourself from the universal gravitation of LIFE in the

mortal world, accumulate merits and virtues, and finally leave for the Thousand-year World, the Ten-thousand-year World, or the Celestial Islands Continent of the Elysium World.

In order to accomplish the spiritual state of immortality, you must observe strictly the road map of the Guide, otherwise it will be hard to accomplish the spiritual state of immortality. Therefore, you will not pursue any of the following eight purposes any more:

1. No longer pursue other roads, but only take the way of the Greatest Creator.
2. No longer pursue money, power, status, fame, or have lust, but abandon your ego and achieve the realm of freedom from ego and freedom from form.
3. Do not educate others or deliver any beings from torment any more, but concentrate on your own achievements.
4. Do not participate in any other activities or organizations any more, but act in accordance with your nature and unite with Tao.
5. Never show yourself off, but live and work earnestly and faithfully by following the teachings of Jesus Christ and Buddha Sakyamuni.
6. Never attempt to achieve vigorous careers, have ambition, be competitive with a secular government, or turn against any person, organization, or group, but accept things as they are, cherish the present, thank everyone, and remain humble.
7. No longer argue, debate, quarrel, fight, scramble, or struggle for anything or with anyone, but be flexible and act tactfully, knowing to smile to the subtle metaphysics, and learn all the secrets.
8. Do not consider yourself as someone great or extraordinary any more, but as the humblest, most ordinary, most common LIFE in the world.

Therefore, after entering the New Oasis for Life, you need to:

- 1.No longer pour out your woes or complaints, but build up your own soul garden.
- 2.No longer display yourself anywhere, but endeavor to do pursue doing your duty at a first-class level of quality.
- 3.No longer bother with others or regard other people' s business, but concentrate on your own perfection.



4.No longer find fault with others or cavil at anything, but concentrate your attention toward realizing yourself.

5.No longer carp at, educate, or guide others, but implement the theory which you have learned into your own words and behavior, concentrate on whether every little thing you do is accord with the teachings of gods, Buddha, celestial beings and sages, and not be concerned with others.

6.No longer pursue material interests and comforts, but pursue the abundance of the spirit and soul.

7.No longer discuss or comment on others, nor stir up enmity and make mischief, but pursue coexistence in harmony with every brother and sister.

8.Be a simple and honest person, not a shrewd and capable person; be a sincere and frank person, not a scheming and defensive person; be a natural person who can spontaneously play a game or have fun like a child, not a sanctimonious little hypocrite whose flattering lips speak with deception

The self-cultivation and self-refining in Lifechanyuan are different than any other kind in history. The traditional forms of self-cultivation and self-refining do not work in Lifechanyuan. This is full coordinate and holographic self-cultivation and self-refining. To be a Chanyuan celestial, you must rid yourself of inherent consciousness, thinking, and habits, but realize yourself with the whole new thinking and the whole new way, then accomplish the spiritual state of immortality.

25. Our Primary Prayer

Xuefeng

(Translated by Treasure and Edited by Kaer)

To the supreme master of the universe, Allah, Ancestor of Buddha, Greatest Creator:

You are the cradle of LIFE and the birthplace of wisdom and I sincerely thank you for bestowing LIFE upon me. I am but a blade of grass between mountains, a grain of sand in the oceans, and you blessed me with spirituality so that I can enjoy the wonders of nature. I used to be obsessed with the mortal world and was unaware of what truth, goodness, and beauty are, or what falsity, evil, and ugliness are, and my words and deeds had often offended heaven and earth, counter to your will. I repent deeply and beg sincerely for you to



forgive me for my sins; I am willing to be your servant, to follow the way that you guide me, and to receive punishment for my transgressions.

Beloved Allah, Ancestor of Buddha, Greatest Creator:

Thank you deeply, for you have always understood my heart and have shown mercy on this tiny LIFE of mine by allowing me to enter Lifechanyuan. No matter how boundless the universe is, it cannot exceed your supernatural power; no matter how deep the rivers are, they are shallower than your wisdom.

I am willing to repent and become a new person:

1. I will support and honor my parents, care for my wife, love my children, and create a harmonious and happy family
2. I will lead a simple life and no longer pursue illusory things
3. I will no longer compete with others
4. I will no longer drift through life and waste my time
5. I will love life deeply and maintain my health
6. I will love nature and never cut down grass and trees at will, kill creatures, or discard filth
7. I will no longer allow the ignorant to waste my precious time or allow meaningless things to deprive me of my physical and spiritual freedom
8. Bathed in the light of your wisdom, I dedicate myself to self-cultivation, proceeding with neither hesitation nor regrets

Almighty Allah, Ancestor of Buddha, Greatest Creator:

I no longer misunderstand you with my own shallow knowledge; please forgive my previous ignorance and stupidity. I am a mere mortal now and know little about the universe, life, and nature's mysteries, so I need some time to understand them before I reach the realm of wisdom. I pray for you to give me health, wealth, and freedom; may you keep my loved ones safe and give me more guidance so that I will be transformed and reborn and overcome all worldly thoughts in order to attain sainthood as soon as possible.

Omnipresent Allah, Ancestor of Buddha, Greatest Creator:

I am eager to receive your supervision to test me at any time and in any way. When the rosy dawn bathes the earth and the red sun rises from the east, your servant will have risen up, cleaned up, and begun a new day of life in good spirits. Frustration, failure, displeasure, and dissatisfaction have left me and I will let nature take its course and not chase success stubbornly. I want to enjoy every little bit of my life, even in the face of all misfortune, with a smile. When the bright moon hangs in the sky and the wind blows softly across the field, your servant will have washed away all the dust and dirt around and will be reading and meditating under a lamp.



Supreme Allah, Ancestor of Buddha, Greatest Creator:

I pray to you in the name of Jesus Christ, Buddha Sakyamuni, and Mohamed (PBUH), and approach you with self-improvement. Please accept your servant and fulfill my wish!

Amen!

26. Our Intermediate Prayer

Xuefeng

(Translated by Treasure and Edited by Kaer)

Master of all gods, Allah, Ancestor of Buddha, Greatest Creator:

You are the prime mover of the universe, the energy center of the supernatural world, the spring in the desert, the beacon in the fog, and I sincerely thank you for endowing me with wisdom. After several years of self-improvement and self-cultivation, I can see the structure of the Earth's universe clearly, understand thirty-six dimensional spaces, and know the reasons and processes for the rises and falls of LIFE in different spaces so that I can escape the wrong path in order to sense the true meaning of life. I have acquired knowledge about LIFE, learned the purposes and values of time and space, and seen a much larger, more wonderful, and more perfect universe than I had previously imagined. You have shown me thousands of worlds that I will never fly over even at the speed of light and across millions of years of time.

Oh my Lord, Allah, Ancestor of Buddha, Greatest Creator:

Since I have known you, I have always lived in a state of inspiration and excitement. I cannot express my gratitude and praise or extoll to you in words; just see the biological wave around my body, my amplitude, my wavelength and frequency have been completely transformed!

Oh Allah, Ancestor of Buddha, Greatest Creator who has created everything in the universe:

I can achieve perfect human nature with your favor and transcend over vulgarity with your patient guidance. I have renounced material desire, conquered death, and transcended time and space. After only a few years in the mortal world, I have reached the realm that ordinary people never attain even after dozens of cycles of samsara and across hundreds of years. The key factor for my leap of spiritual quality lies in my full and sincere faith in you. As Jesus taught us, "If your faith were only as great as a grain of mustard seed, then even if you tell a mulberry tree to be uprooted and planted in the sea, it would be done". This is the truth; where faith comes, iron and steel melt, cancer disappears, demons are defeated, and even heaven and earth can be reversed.

The perfect Allah, Ancestor of Buddha, Greatest Creator:

In the past, I thought that a blissful state of life should be described as seasonal rain falling after a long drought, meeting an old friend in a distant land, holding a loved one on a wedding night, or as a name that is listed as a winning candidate, but now I know the infinitely splendid wonderland that exceeds the above by a thousand times, even ten thousand times. Every cell in my body is joyous and excited; every nerve in my body sings and dances. Oh, Greatest Creator! All that I have attained is from your gifts; I could never have entered this splendid wonderland without your wisdom. Once again, I sing praise to you, extol you, and thank you sincerely.

Heavenly and Benevolent Allah, Ancestor of Buddha, Greatest Creator:

You have polished and refined me from a rough rock to a shining gemstone and have guided me from a confused, troubled, and low realm life into a pure, carefree, and top-grade one, and freed me from the shackles and fetters of the ordinary and allowed me to sense real relaxation and pleasure. In the past, I was sad when I encountered troubles, complained when I was set back, was frustrated when I met obstacles, and was negative and pessimistic when I experienced adversity; I was so childish and ridiculous! It was you who cleared the thick fog in front of my life and made me see clearly that people are just wandering around aimlessly and disorderly in the mortal world so that I could understand the law of causality and find the best way of life.

Peerlessly wise Allah, Ancestor of Buddha, Greatest Creator:

Although I have transcended over vulgarity, comparing my wisdom with yours would be like comparing an oil lamp swaying in a storm to the mighty sun. My wisdom is like drops of water percolating through seams in rocks, while yours is like the roaring ocean. I pray for you to guide me, spur me on, encourage me constantly, and bestow more wisdom upon me so that I will be able to climb the towering mountains that prevent me from perceiving my nature and appreciating the magnificent view of other amazing worlds.

Insightful Greatest Creator:

I have just reached the first floor. Though I have achieved perfect human nature, Satan will never stop tempting me; he will allure me and deceive me and I might commit sins. I pray for you to forgive me continuously with moderate punishments so that my sins in this life will be offset in this life. No matter how rough the future might be, I will continue along my journey of self-cultivation even though it is very long and never stop self-improving even though the goal is very far.

Most kind and merciful Greatest Creator:



I pray to you in the name of Jesus Christ and approach you through self-improvement and self-cultivation. Please accept your servant's request and fulfil my wish!

Amen!

27. Freedom is the Passport to Heaven

Xuefeng

May 20, 2020

(Translated by Qinyou and Edited by Kaer)

The biggest difference between heaven and hell is that heaven is freedom but hell is bondage.

If you do not know the conditions of heaven and hell, then just look at the human world. Some people are locked in jails and lose their freedoms, some live in debt, being kidnapped and threatened by people around them; although their bodies are free, their hearts are controlled firmly by responsibilities, obligations, and emotions; this is like living in hell. Some are not fettered by kinships, have no debts to pay, have no worries about eating, clothing, living, transportation, life, old age, or death, nor do they assume any responsibilities or obligations, they begin their work at sunrise and their rest at sunset, being transcendent from vulgar, secular society, and have freedom of their bodies and souls. In the mortal world, the freer people are, the less restrained they are; the more constrained they are, the more restrained they are.

One's level of freedom is the touchstone to verify a person's quality of LIFE and taste of life. The higher their level of freedom is, the closer they are to heaven; the lower it is, the closer they are to hell. The higher their level of freedom is, the more colorful their lives are; the lower their level of freedom is, the more bland their lives are.

How do we measure one's level of freedom?

Being free from worries and cares, dread and fears, following predestined relationships, and walking along one's LIFE trajectory proves that one's level of freedom is high. On the contrary, if one cares, worries, and has fears about many things, and is always anxious about their condition, then their level of freedom is low.

For a LIFE, freedom is foremost because only with freedom can a soul have space to fly, a mind to travel in boundless space and time, create unrestrainedly, enjoy the fragrance bestowed by nature, and go to heaven.

How can one achieve a high level of freedom?

1. Never establish special relationships with anyone
2. Never assume any responsibilities or obligations

3. Accrue no debts
4. Set no goals for yourself
5. Own nothing - the more you own, the less freedom you have
6. Promise nothing to anyone
7. Set no restrictions on yourself
- 8.
9. Be unselfish - the more selfish you are, the less free you are
10. Have no ego - the more obstinate you are in yourself, the less freedom you have
11. Obey only the will of the Greatest Creator - reject all moral preachings and ideas advocated by people

According to my observation, most people are not going toward freedom in their lives, but are shackling themselves constantly. They are not going to heaven, but are running desperately toward hell.

- Getting married is one example. Doing so is chaining a big iron ball to your ankle; once you get married, you will have chosen to surrender half of your freedom.
- Starting a business or company is another example. It is your own vanity, greed, and desire to be outstanding that traps your freedom; once you have your own company, you will never be free to climb down off the back of your tiger and you will be stuck in the proverbial mud.
- Everyone wants to be an official. On the surface, that is rich, noble, honorable, dignified, and also glorifies their ancestors, but the truth is that after they become one, there are dangers everywhere; they live hypocritically and always lie to the point where even they do not believe what they say. They cannot say what they want or match their words with their deeds, which proves that they are not free at all.

People are born into the realm of necessity. There are eighteen (18) factors that people cannot control by themselves. Therefore, as people, no one is truly free in their lives. They are wrapped in the waves of their times and have to rise and fall with them; therefore, the essence of their lives are tragic. People knowing this take part in self-cultivation and self-refinement, try to get rid of the shackles of the kingdom of necessity, and move towards the kingdom of freedom; however, this road is very difficult, it is like putting two piles in front of you, one of which consists of honor, power, money, beautiful women (handsome men), villas, luxury cars, people's compliments and admiration, while the other one has nothing but a letter of credit called freedom. Which pile do you choose? 99% of the people will always choose the first pile because the temptation of it is so strong, but for sure, those who choose the first pile will definitely lose their freedom.

There is only one road from the kingdom of necessity to the kingdom of freedom. This is the "Tour Guide's Road Map". It is only by following it strictly that one can have any hope of reaching the land of freedom. If any links are omitted, failure is guaranteed.

28. The Practitioner's Confusion for Thousands of Years

Xuefeng

January 12, 2021

(Translated by Qinyou and Edited by Kaer)

In 2008, I hired an African girl to help with my housework in Zimbabwe. My reason for choosing her was that she went to church every week and I believed that regular churchgoers must be good in both character and in learning. Then my neighbors, an elderly British couple, later told me that she had stolen several things from them when I had her clean their rooms and yard when they went on a trip to South Africa and left their home in my charge. This is being noble when entering the church but absurd when leaving it.

Here is a similar phenomenon: everyone in mainland China who is more than fifty years of age has been educated in Maoist philosophy for decades, but what happened to these people after China's reform and its opening up, especially those who are officials? Needless to say, everyone knows that few of them really serve the people; instead, they are bribing each other and neglecting their duties to benefit themselves. When Mao was alive, they were the people's servants; but now, they have become their masters.

Fifteen years ago, there was an upsurge of learning about Western spirituality and Osho. The situation at that time can be described as the birth of masters like bamboo shoots after a spring rain, talented people appeared frequently on the web, everything they said were all spiritual contents, and all of a sudden there was the prospect of creating a new world, but then, ten years later, the ebbs and flows of the tides disappeared.

Many years ago, Master Jing Kong and Chen Dahui's movement to restore traditional culture could be said to have been "in the ascendant". For a time, traditional culture seemed to be making everyone become like Yao and Shun; like saints and sages. Sometimes, when a lecture hall is full, it can make everyone feel that traditional cultural values really have the ability to become the model for the world; however, when they come out of that lecture hall and face reality, they are slapped back to their original shapes, which are still being "noble when entering the church but absurd when leaving it".

Since Chairman Mao left us, there have been waves of spiritual cultivation in China which can be described as, "each leading the pack for three to five years", but no traces of footprints were left on the beach after the storm. Today, people in social media groups

are playing all kinds of tricks and it seems that another time of "a hundred flowers looming" is coming. Masters and experts are born like crucian carp crossing rivers; all sitting straight and seriously, preaching like Bodhisattva, and feeling that "everyone is drunk but I alone am sober", and they talk about love, awakening, perfection, healing, Buddhism, Taoism, emptiness, and hearts, which all seem reasonable, and might even have profound insights.

The sad reality is that no matter who you are, after you have learned so much, spoken so much, and understood so much, you will often find that after just a few years or decades, you are standing in the same place, you have not entered the Elysium World, you are still having constant worries, and that your beautiful bubble has burst instantly.

This is the confusion of the practitioner for thousands of years. The problem is that you did not build a life and a LIFE program according to what you have learned and wanted. Without the guarantee of the program, you were quickly, or even instantly, beaten into a prison of trouble by the cruelty of reality, and you had quickly compromised to reality and further surrendered. At this time, you can only sigh, "Once you get into this world, you have to deny yourself more or less"!

This is the reason why I believe that program construction is more important than moral education. Looking back on the history of mankind, people who want to be sages and saints have come in rapid succession, but very few have actually followed through. The key to the problem is that mankind has not built a program that can create many sages and saints and maintain their states throughout their lives.

In 2009, I built a program which after ten years of practice had born nearly a hundred sages and saints. If you can imagine, many farmers with only basic school educations have the qualities and understandings of sages and saints, and they live beautifully like celestials. If there were no such program, if I had only written articles on the web which just continued on and on, then all this would have been impossible, and if I were to abolish this program and let those saints and sages return to their original lives, then before long, they would soon return to being mortal, or even laity.

So, I want to tell every practitioner that even if you study online all day and if you have learned something that can be taught to others, if you do not build a program and that supports it, then with only your preaching, it will all come to nothing. If the African girl whom I talked about at the beginning of this article had been kept in an environment like her church, then she would have never developed a heart for stealing and she would never have stolen. My other example was the phenomenon of official corruption; no matter who you were, once you entered the New Oasis for Life program that I created, you would never become corrupt or accept bribes because the program does not have the soil and conditions to ever make you that way.

Practitioners, you must step out of this practitioner's puzzle area, or what you have learned and done every day will have been for nothing and you will learn that in the end, all your efforts will have been illusions and passing clouds.

29. Can We Eat Meat?

Xuefeng

March. 28, 2007

According to Buddhist teachings, one should not eat meat, because eating meat is killing and destroying LIFE, which is cruel and unmerciful. People who eat meat are not acceptable to Buddhism. Another view point is that the meat you eat may have come from your parents and relatives, because it may come from the animal that they happen to have been reincarnated into. Therefore, one should absolutely abstain from eating meat. Later Buddhist preachers proposed in light of the actual situation of followers living at home that "three clean meat" is eatable, namely, meat can be eatable if it does not come from the animal that is killed for you, that you do not want to kill, or that you have seen killed. That is to say, the meat that you eat does not come from the animal that is skilled specially for you, and you don't kill animals or see animals being killed. Tibetan Buddhism thinks that meat is eatable, because Tibetans are mostly herdsmen, for whom beef and mutton are their staple food, without which they can hardly survive.

Followers of Judaism, Christianity, Roman Catholicism, and orthodox church eat meat, but do not eat the meat of dead animals. They only eat the meat of killed animals. The Old Testament of the Bible has made a detailed classified description of the animals that can be eaten and the animals that cannot be eaten.

Islamism has a strict restriction on the eating of meat. This restriction comes from the Bible. As are different from Christians, Muslims (followers of Islamism) do not eat pork and carrion, because pork and carrion are not clean and thus will pollute man's spiritual nature. Besides, before killing animals, Muslims will chant scriptures to console animals and release their souls from purgatory, which reflects the mercy and care of Muslims for animals.

On the basis of abiding by the Bible, the witnesses of Yahweh strictly forbid the eating of animal blood, regarding blood not meat as the LIFE of animals.

Lifechanyuan holds the view point that LIFE is divided into different levels, LIFE at lower levels serves LIFE at higher levels, and by way of sacrifice LIFE can get over its plight and create condition for a higher realm.

LIFE should serve each other, LIFE is interrelated, and only by serving other forms of LIFE, can it attain a higher realm.

Therefore, Lifechanyuan neither objects to nor supports the eating of meat. Whether one eats meat or not depends on the actual situation. Each individual can behave according to his habits and be flexible, act in accordance with our nature, and take advantage of the opportunities as they arise.

Lifechanyuan has several principles with regard to the eating of meat:

1. Do not eat the meat of wild animals, so that the chain of LIFE can be protected and will not be cut off.
2. When killing livestock and poultry for food, we had better learn from the Muslim approach and chant scriptures to release their souls from purgatory, offering them consolation at the end of their LIFE and minimizing their sufferings.
3. Let professionals do the killing, ordinary people do not do the killing, because professionals can minimize and shorten the sufferings of animals, while ordinary people are likely to bring a lot of pain to animals, and may prolong the sufferings.
4. Do not eat dog flesh, because dogs have very high spiritual nature. The higher the spiritual nature of an animal, the greater the damage will be to the person who eats its meat.
5. Eat the cattle, goats, pigs, and chickens that have been raised specially to provide meat, and one had better refrain from eating livestock and poultry that have not been raised for this purpose. There is affection between man and poultry and livestock, which can only be felt by those who have taken great care in feeding them. I have seen cattle shedding tears, sheep looking sad, and chickens attaching to people. One cannot bear to kill those animals for which he has affection.
6. Chanyuan Celestials can have meat but should not kill animals and do not witness the killing of animals.

I have said, “eating vegetables makes one sober, eating meat makes one bemuddled, eating grains makes one wise, and eating qi makes one deity-like. The higher the spiritual nature of an animal and plant, the greater the damage will be to the person who eats them.

The meat of a killed animal is no longer LIFE but a kind of energy. Therefore, eating meat is only taking in the energy. However, any food has its structure and contains information, and one will be affected by the food he eats. One will be infected if he eats poultry contracted with bird flu, although poultry provides a kind of meat. Burging croton is a kind of energy, but one may suffer loose bowels after eating it. Chilli is a kind of energy, but one will feel unbearably hot after eating it. Any kind of food will have either more or less positive or negative effects on us.

The danger of eating meat lies in the fact that we are affected by the meat we eat, the hate of the animal eaten by us will be transferred to our body, and the natural endowments and instinct of the eaten animal will have effect on us. When an animal is being killed, its indignation and resentment will cause it to release a toxin in its meat. We will absorb the toxin when we eat the meat. Muslims are trying to lower the content of toxins to the greatest extent when they chant scriptures and release their souls from the purgatory and console them before killing animals. You can make an experiment. When you are enraged, your face will turn pale and blue, because your anger has triggered the release of toxins in your body.

You are what you eat, and this is only a matter of degree.

Why do I stress again and again that we should feel a sense of gratitude every time we have the meal? Because only with a feeling of gratitude can we convert the toxins in the food and change the structure of food to benefit our own health. Christians will make prayer to the god at each meal to thank him for the food he has given to people. And the deep level of reason for this is to convert the toxins.

You can eat whenever you want to, but you must be grateful. Do not eat if do not want to, but do not feel that you have not gained advantage as a result. You can eat when you have to, but you may try your best to refrain from eating or try to eat as little as you can.

You can understand the more profound ways concerning meat eating after you have learned non-form thinking and holographic thinking.

The best way is to eat nothing. “Eating qi is godlike”. We can directly assimilate the essence of the sun and the moon and the anima of the earth.



I have already offered you the key to open the Dharma eye—consciousness, structure and energy. Any food is the conversion of energy. We eat mainly to absorb the energy contained in food. Then why do we still need to eat if we can absorb energy directly?

Actually whether one eats meat or not is related to the structure of everyone's LIFE. Why doesn't sheep eat meat? Why does wolf eat meat? This is determined by their different structure of LIFE. With self-cultivation and self-refinery, a person who likes meat very much will gradually lose interest in it, will grow averse to it, and may feel disgusted even at sight of it. Why? Because the nonmaterial structure of your LIFE has changed.

Do not pretend, do not force and push. Let's conform to natural tendency. The core issue is to perfect the nonmaterial structure of LIFE, which is the key to solving problems and the key to self-refinery.

Dieting is mainly a habit of thinking. If we have unconventional thinking, we can do away with dieting.

When we say that we should pay off our debts in the human world, be sure to bear in mind that we still have to pay back the debts to nature, and the debts to plants. Why should we hold LIFE and nature in awe and respect? Why should we protect LIFE and nature? The purpose is to pay back our debts, not for the sake of morality.

In modern times, the best way to pay off our debts is to build Lifechanyuan. The reason behind this is very profound, so we must strive to perceive and understand it.

30. The Mystery and Value of Health

Xuefeng

July 23, 2011

(Translated by Treasure and Edited by Kaer)

As people, we must keep our bodies healthy and energetic, for it is only when we are healthy that we can taste the sweetness of life; once our health is lost, everything else goes.

As people, we should never suffer illness. Even when death befalls us, we should not die of illness, but we should try for a death without illness.

So, how do we remain healthy and avoid illness

Simply, the mystery of staying healthy and avoiding illness lies in having a perfect soul and a complete consciousness. If one's soul is perfect and their consciousness is complete, then I will guarantee that they will never get ill nor encounter unpredictable disasters.

All causes of diseases lie in the nonmaterial structures of LIFE; if one's structure goes wrong, then they will inevitable get ill or encounter some other disaster; if there is no problem with their structure, then there is no possibility of illness or disaster. The problem of structure is the problem of consciousness; if the consciousness is not pure then the structure is imperfect, but if the consciousness is orderly and pure then the structure must be perfect.

How do we make our consciousnesses pure and perfect?

There is only one solution, that is by taking the Way of the Greatest Creator, following the teachings of Jesus Christ and Buddha Sakyamuni, and conducting oneself and acting according to the teachings of god, Buddha, Celestial beings, and saints.

To be specific, it is by building our soul gardens; as long as there are no weeds in our soul gardens, then our bodies will surely be in good health and there will be no way to get ill or encounter unpredictable disasters.

Desire, anger, ignorance, pride, and jealousy are weeds in our soul gardens; envy, complaining, comparing, anger, selfishness, laziness, pride, arrogance, greed, and avid possession are all weeds in our soul gardens; all negative, gloomy, and pessimistic ideas, thoughts, and moods are weeds in our soul gardens which we should clean up thoroughly or good health will be hard to maintain.

People rack their brains to maintain their health. The "Ancient Emperors' Classic Internal" manuscripts listed ways for people to have good health and avoid illnesses. From "Sheng Nong's Herbal Classic" to the theories on health of Bianque, Huatuo, Zhangzhongjing, Sunsimiao, and Lishizhen; from healthcare theories of Taoism to today's "Treasures of Health", compiled and explained by top Chinese Medical healthcare experts; from Qinshihuang's "Searching for the

Catholicons” to various current ways and medicines of finding the keys to health; from traditional Chinese medicine to modern western medical science; from all kinds of health magazines to the five volumes of “Wisdom of Avoiding Illness”, by Yiyi; from meridian-collateral theory to the ways of collecting Qi and self-cultivating; as far as I am concerned, these health theories, as vast as a misty ocean, are only theories which begin to scratch the surface of treating symptoms but not root causes and are ineffective attempts at solutions.

Have you been ill, been hurt in a car accident, been bitten by a dog or a snake, fallen down suddenly, or twisted your ankle? All these things were due to the imperfection of your consciousness and soul. Never blame other factors; find the reasons for yourselves.

Facts speak louder than words. Chanyuan celestials who settle in the Second Home will become free of illness and those who become ill will regain their health quickly by taking the way of the Greatest Creator. I want everyone to hear and see that if Chanyuan celestials who settle in the Second Home no longer get sick over the next few years and if the sick ones recover quickly, then that will prove the validity of my words. Then, people should take the Way of the Greatest Creator and enter the Second Home as soon as possible.

31. A Prayer for Those Suffering from Illnesses

Xuefeng

May 18, 2010

(Translated by Qinyou and Edited by Kaer)

Almighty Ancestor of Buddha, the Greatest Creator!

Once knowing nothing about Tao or Virtue and muddle-headed, I am crawling at your feet, crying and confessing to you today. I have been sick for many years and my life is not going well. I finally realize the truth that “Divine punishments, though slow, are always sure, with big meshes, yet letting nothing slip through”, “Reap what you have sown”, and “Minds are the most important of the Three Realms, and consciousness is the most important of all rules”. It is that one's consciousness creates their reality, one's diseases are caused by their wrong consciousness, and one's wrong outlook on life and values leads to the ups and

downs of their life. This has nothing to do with heaven and earth, God and Buddha, or society and others, but is closely related to one's past karma. Those who resent their society and others, who always believe that they themselves are right, and who never seek out causes from themselves, will inevitably suffer from illnesses and endure bad lives.

Beloved Ancestor of Buddha, the Greatest Creator!

Fragrances attract butterflies to flowers and consciousness flows freely when your heart is at peace. Birds live in trees and fish swim in water; different environments attract different species as different mentalities attract different health and living conditions. Often being angry and resentful causes diseases and being jealous, aggressive, selfish, and greedy leads to an unsatisfactory life. Active, optimistic, and positive attitudes will invite better lives, but pessimistic, passive, and negative attitudes will invite tragic lives. I have deeply understood this truth and now have a clear consciousness, a calm feeling, a stable mood, and a tranquil mind. I have a premonition that miracles will happen to me, the disease will leave me gradually, my health will recover, my rough and unsatisfactory time will end here, and a new and beautiful life will start now.

Ancestor of Buddha, the Greatest Creator!

You are the only master of the universe, the source of Life, the birthplace of wisdom, and the guarantor for a better life. I will forever more follow you closely, be grateful to you, and never be far from you or abandon you. Without sources of living water, rivers dry up; by leaving you, diseases will be ridden and life will not be smooth. I sincerely pray that you will allow me to be your servant; even if only a blade of grass in your garden, I would be most happy to be such. I pray for your fulfillment of my wish that your warm light will always shine on me, and your gentle breeze will always blow on me; all darkness will stay far from me and no misfortune will visit me again because I will be bathed in your spiritual light. I firmly believe that your boundless compassion will dissolve all my misfortunes and the shadows that hung over my heart. From this point on, my life will be as sunshine in the breeze.

Beloved Ancestor of Buddha, the Greatest Creator!

Through the dawn I have seen my bright future. The Thousand-year World, the Ten-thousand-year World, and the Elysium Islands continent beckon me. Everything there is so very beautiful and peaceful. There is no fighting, killing, seizing, or robbing, there are no disasters or suffering, no sorrow or fear, no worries about food, clothing, shelter, transportation, birth, illness, aging, or death; no one possesses anything but everyone owns everything, and lives happily, joyously, freely, and blessedly, everyday. Flowers will bloom, birds will tweet, and radiant and enchanting spring days will never end. That this is my future, I am fully confident without the slightest doubt. Starting today, I will move closer to the kingdom of heaven with each step.



Almighty Ancestor of Buddha, the Greatest Creator!

As long as I am with you, boundless miracles will happen, all my illnesses will disappear, and my unhappy situation will change quickly. I pray that you will continue to bless me and invigorate me with energy. From now on, I will no longer get angry at or resent others, and will no longer wander or be discouraged or depressed; I will deal with people with a positive and optimistic attitude, cultivate a generous and open mind, and pursue perfection, bit by bit. Under your guidance and protection, I will cultivate towards a better state to embrace my new life and future.

Oh Ancestor of Buddha, my heart is bodhi, my roots are deep, my leaves are lush. I am free and at ease, without worries, anxiety, fear, inverted dreams, spiritual light illuminates my universe, and the Dharma body covers my world. My mind is clear, my consciousness is pure, and the light of my nature is perfect and full of vitality. Auspiciousness follows me and luck comes to me; prosperity is wherever I go in this world or in heaven, and all is in harmony. You lead in heaven, I walk on the earth, and the distant shore is closer. I will travel by day and night and all my wishes will be fulfilled.

Amen!