

Chanyuan Corpus

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1. Life Needs a Track!

Xuefeng

Feb. 27, 2007

(Edited by Kaer)

Many talented people living among us appear to be mediocre, not because they are of low intelligence or are not gifted, but because they have either not found their own tracks or they have taken the wrong ones.

Everyone has unlimited potential, but the main reason for not having given play to their potential is not because they are born stupid or have insufficient mental skills, but because they have never found their best life track from start to finish.

No matter how excellent an aircraft is, it will never fly if there is no runway, for an aircraft with no runway will never be more than a pile of metal.

No matter how much potential an excellent sprinter or long-distance runner has, his or her talents would remain buried without a racetrack, knowing not whether they are a "mediocre horse" or a "swift horse" until death.

Life needs a track, and battlefields, business markets, officialdom, farms, and social realms all have lots of them. We must choose the track that best suits us, because it is only with the right track that we can give full play to our talents.

Generals Eisenhower and Patton demonstrated their outstanding military talents because they had the track of war, but if there had been no tracks of war, who would even know their names? Zhu Jun, Yang Lan, Ni Ping, and others have become the focus of millions of people, sparkling with brilliance, simply because they shared the track of television. Who would they otherwise be? Jet Li and Andy Lau rose to fame far and wide simply because of the track of movies.

Throughout the history of Communist Party of China, many outstanding politicians, strategists, and diplomatic talents have emerged and many commoners became generals. It was because they took the track of the Communist Movement that they had brilliant lives, but without this track, their talents would have been drowned in life's ocean.

Many people turned onto this track and formed the backbone of the state and many others became millionaires or even billionaires because they took the business track after China's reform, when it opened up, and they gained much wealth, but what would their lives be like today without this track? Nobody knows! Many eminent Buddhist monks showed their superior wisdom because they followed the track of Buddhism.



If you want to make something out of Life, you must choose a track that suits your personality because **you cannot give play to your talents without the right track.** Without the correct track, you will drown in the crowd.

The internet is a track and many people are shining with brilliance upon it, creating their own blogs and gathering their own social connections. A large number of authors, writers, critics, and practitioners are emerging on this track and are demonstrating their talents.

You have to find your track, but if you do not see the proper one, you should build your own. Why? Because you will play better, be better at the game of Life, and make your Life more colorful. Do not pretend to be aloof and say that you are too good to engage in this because that would be finding excuses for your incompetence and failures. "A soldier who does not want to be a general is never a good soldier." A Life that does not want to have a glorious course is never a good Life.

If you want to make big money, be the boss, for being the boss is the track to making the most money and if you want to be an official, build your social connections, for building social connections is the track to being an official.

There are numerous tracks and they are everywhere, but [if you want to play your talents to the maximum, you will have to choose a track with infinite prospect.](#)

If you choose a good track, you can have a good Life, but if you choose a bad track, you can only have a bad Life.

Zhang Guotao abandoned the track of the Communist Party and eventually, unknowingly froze to death. On the other hand, Deng Xiaoping stuck with the track of the Communist Party and eventually had his wishes fulfilled.

If you choose polishing shoes, then you will unconsciously be on the track of polishing shoes. If you choose to steal, then you will unconsciously be on the track of crime. If you choose to reap without sowing, then you will, over time, get on a greedy, selfish, and parasite track. If you choose a mass movement, you will be on the track of confronting the government. If you choose Lifechanyuan, then you are naturally taking on the track of trekking and climbing to the highest realm of Life and LIFE.

Which is the best track? It depends on you. You must choose your track completely on your own.

The best track is one that you can follow for a lifetime. Tracks can be regularly replaced if they are not good because some tracks have no futures and lead to dead ends with steep precipices. You will have to sharpen your eyes to think and judge.

Some tracks seem narrow and bumpy at first, but the more you walk on them, the broader, brighter, and more brilliant they become, while others look broad, densely populated, and big, yet the more you walk on them, the more your feet hurt, you become confused and frustrated, and the narrower and darker they become.

If you have the ability to rule a country, the ambition to ride on top of the world, and have both super intelligence and indomitable willpower, then you had better build your own track. If you do not, then you can borrow others' ready-made tracks.

For example, instead of creating your own blogs with few hits, you might want to promote your ideas and display your talents on another's website or bulletin board. Instead of creating your own website with painstaking care and precision, yet having no visitors, you might as well demonstrate your skills on someone else's websites.

Once you have chosen your track, you must not give it up too easily, for **giving up means failure**. Remember, "A thousand sails pass by the shipwreck and ten thousand saplings thrive beyond the withered tree".

No one will sympathize with you if you fail, at most they will express regrets and pity.

Once you find that your track has no future, you must give it up as soon as possible and try to blend onto **the track with the most brilliant prospects at once**, because if you bite the bullet and play hard, you will only miss your opportunity and then grieve it for a Lifetime.

Remember, the earth will rotate the same, with or without you.

A Life needs a track.

"As long as the route is right, you can stride ahead."

I hope you follow your splendid Life track!

2. Priorities: The Order of **Importance** and The

Emergence of Life

Xuefeng

(Edited by Kaer)

From the long-term perspective, we know that each life lasts for only a fleeting moment. Regardless of how capable we might be, we are incapable of escaping our inexorable doom. **How to spend this fleeting life is a question deserving our serious consideration and discussion.** Look at life from the perspective of LIFE, life is only a journey, a flash of light in the infinite time and space of LIFE. Since life is so transient, we need to explore the routes and risks of our journey.

What kind of life is the most beautiful?

As we are all people, we must first consider how to be people.

The Greatest Creator, creator of the universe, created us and meant for us to be people, not ghosts, devils, Celestial Beings, Buddhas, or Gods. If we surrender our humanness to devote our life, time, and energy to becoming higher forms, then we are doing it against the will of the Greatest Creator. It is only when we first conduct ourselves as people living by the will of the Greatest Creator that we can hope to attain Buddhahood at the end of our life's journey. It is as if the boss of a company hires someone to be a clerk. The clerk's purpose is to dedicate his efforts toward his own duty, not to ask his boss to consider him to be a section chief, because it is only after he performs his clerk's duties well, that the company boss should offer him the opportunity to be promoted to the position of section chief.

The intent of the Greatest Creator in creating us is to enjoy life and not to make us suffer at all. Because for human beings, the Greatest Creator is love, great love.

I do not worship men of the hour or heroes who gallop onto battlefields, nor do I worship those great people who are admired by the masses, or the ordinary people who become Buddhas and Gods of the mortal world. I only pay tribute to ordinary, simple, honest, and hard-working people, because those people's lives conform to the way of being mankind.

Those who sacrifice their present life pleasures to focus on grace after death, do so against Tao. The "moralization" teachings that people can only obtain well-being after going through affliction and suffering definitely leads them

astray. The preaching that asks people to cultivate achievements with intensity, regardless of their family responsibilities, in an attempt to attain special magical powers and arts to glorify the mortal world is questionable. “Could it be the devil’s temptation?”

The practice of hyping celebrities, successful figures, distinguished scientists, outstanding entrepreneurs, millionaires, experts, emperors, great men, and heroes will prove to be disturbing, causing people to crowd onto the single-plank bridge and to forget the meaning of life.

“The benevolent see benevolence and the wise see wisdom.” Lifechanyuan preaches that the ordinary life is the best life. Life’s priorities and orders of importance and emergence should be as follows:

1.The paramount thing in life is to revere the Greatest Creator, which mainly embodies reverence of nature and reverence of LIFE. If we consider nature as appendages that can be arbitrarily spoiled, treat LIFE – including animals, beasts, insects, fish, trees, flowers, and grass – as dirt, then we are defying and profaning the Greatest Creator, our life is one of evil and is doomed to extinction, and we can no longer have a bright future.

2.The first thing to consider and pursue in life is the beauty of the soul, rather than the accumulation of power, money, fame, and desirable people. If one’s mind is not beautiful, and their soul is dirty, then their LIFE is bound to slip into hell, they are bound to keep company with devils and demons, and their life is a definite failure.

3.The most important thing in life is to explore the mysteries of the universe and the meaning of LIFE. The Greatest Creator always rewards the wise who have spiritual natures and wisdom and offers them wonderful spiritual enjoyment. If we affix our eyes only to the limited time and space, or even on meeting the needs of our lust, then we are bound to be lost and the water of LIFE will evaporate.

4.The most urgent questions in life are how to elevate the nonmaterial structure of LIFE – its spiritual nature – toward the development of higher LIFE space directions and how to sublimate our personalities and to perfect our spiritual natures. None of us know what will happen tomorrow. One certain thing is that our LIFE structures will determine the



life endings we will have. Everything in Life should revolve around this point because if we die tomorrow, all that we own in the mortal world will be gone, all of our efforts will be in vain, and our precious lives will go wasted for nothing.

I am talking about the Great Way of LIFE.

You may take time to think about this:

Xuefeng is of no importance, but what is important is that Lifechanyuan can lead a person's LIFE into an infinitely wonderful world.

3. Find the Best Coordinate System and the Best Coordinate Points of Life

Xuefeng

(Edited by Kaer)

This article was inspired by The Annotation to the Analects: Xue Er, Verse I "Once the roots are established, the way will grow therefrom."

Having roots is the way to be human and how to learn about the universe. If you understand how to be human, you can lay the foundation to understand about heaven and the earth. If you do not understand how to be human, it will be difficult to learn about heaven and the earth.

What is the way to be human? In my humble opinion, we must first understand our place in the time and space of the universe. Namely, that you are neither God, Buddha, a Celestial Being, a ghost, a devil, nor a beast, but that you are a mortal human.

Knowing that you are a human, you need to do human things, speak human words, take the human way, and seek human business. You should not do ghostly things, speak the Gods' words, take the devil's way, or engage in absurd businesses.

- **How does one do human things?** Show filial piety to your parents, respect your teachers and seniors, care for the young and lonely, help your siblings, show concern for your relatives and neighbors, show

compassion to plants and insects, and protect the landscape and the environment. These are human things and anything that is contrary to them is inhuman.

- **How does one speak human words?** Consider if others were in your place and speak respectfully, do not spread unsubstantiated rumors, help others to resolve their differences and bring them peace, advise others to do good things and not to go astray, motivate people to make progress and fight for their futures.
- **How does one take the human way?** Be committed to your own duties, manage your household with diligence and thrift, be studious and make progress, cast off your destructive habits, take only what is right for you, study that which is worthy of being studied, take only the way of Tao, and do nothing against righteousness.
- **How does one practice human business?** Engage in farming, forestry, industry, commerce, or politics. They are human businesses. Human business is the foundation of social stability and it underlies the success or failure of the family and the state. People who actively participate in these endeavors and pursuits are doing human business. If it is not a human business, even if it can bring you much quick wealth, do not do it.
- **How does one avoid doing ghostly things?** By not being sneaky and afraid of being found out by victims or the legal system, doing things that are offensive to heaven and reason, cheating a superior or deceiving a subordinate, dishonoring one's parents, bullying the young and the weak, wrongly accusing and murdering the good and virtuous, insulting the sovereign, duping the ignorant, speaking ill of one's peers, bearing false witness, rebelling against the clan leader, taking credit for the work of subordinates by bullying them, seeking favor by flattering, disrespecting one's countrymen, disrupting state affairs, rewarding unjust acts, harming and implicating the innocent, slandering the saints and sages, undermining morality, "filling the cave and covering the nest", harming conception and breaking eggs, stealing other's achievements, discrediting their good conduct, disclosing their indecent secrets, injuring their appearance, separating children from their parents, wasting other people's money and resources, engaging in illegal conduct, forcing young girls to prostitute themselves, damaging marriages, taking away people's beloved, harboring murderous hearts, blaming others, desecrating ancestral graves, destroying homes, deluding with heretical doctrines, bewitching minds, talking about ghosts and monsters, or by poisoning the spirituality. These are some of nearly a hundred items enumerated in: Lifechanyuan – LIFE & LIFE's Track.

- **How does one not speak the Gods' words?** They are the words of Gods in heaven and are unknown to those who have not attained Tao. And even those who have attained Tao must be very knowledgeable about the truths of the universe. It is not something that ordinary people can understand. If you do not know how to be human but speak the Gods' words, then you are either talking nonsense or you have lost your mind.
- **How does one not take the devil's way?** By not misleading living beings, pursuing special magic arts and powers, inciting to rebel, promoting tyranny, touting heroes, singing the praises of totalitarianism, teaching others not to do the things of ordinary people, and other heterodoxical doctrines. All these are the devil's ways.
- **How does one not engage in deluded businesses?** By not farming their own land but still expecting wealth to arrive, not working but scamming, not studying or learning but expecting to know, not attending to their own business but wanting everything, being the blade of grass that wants to be a flower, the flower that wants to be in the orchard, the tiger that wants wings, or the bandit who want to be a Deity Celestial Being. All these are absurd businesses.

If roots are not established then everything will be void, but if roots are established then everything will be done.

First be a person, then be a lady or gentleman. After that, follow the examples of the saints and sages and then pursue the way to become a Deity Celestial Being.

Alas! The secrets of the Great Way are hidden to most people, but they reveal themselves to those who are enlightened. After seeking the Great Way everywhere for three thousand (3,000) years, it still hides in narrow margins. Therefore, to be a human being is the best coordinate system and the coordinate points of Life.

4. Gratitude: The First Element of LIFE's Sublimation

Xuefeng

August 16, 2005

(Translated by Treasure and Edited by Kaer)

Deformities lack beauty and make us feel unutterably upset and irritable or even disgusting. This is not a man-made feeling, but an instinctive rejection response like a physical allergic reaction to certain substances.

Those without gratitude have deformed LIFE structures, and this is the reason why we dislike and even hate some people.

LIFE is a non-material structure which can be either deformed and unbalanced or perfect and symmetrical. LIVES with more perfect and symmetric structures live in higher spaces of LIFE, while LIVES with more deformed structures live in lower ones.

All animals have LIFE structures which are less perfect than those of human beings, so they can only survive at animal levels, while humans with perfect human natures and standards are celestial beings, and live in higher-level spaces such as the thousand-year world and the Ten-thousand-year World because their LIFE structures are superior to those of mortals and laities. It is like gases that exist at different levels of the atmosphere; the troposphere, stratosphere, mesosphere, ionosphere, and exosphere.

Life's ultimate goal is to evolve into higher-level spaces of LIFE which result from the sublimation of one's LIFE. This sublimation of LIFE means letting one's own LIFE non-material structure transit into perfection. How does one transit? Gratitude!

Who and what should we be grateful for? Here are eight with reasons for each:

- **Thank the Greatest Creator** for giving us bright eyes to enjoy our beautiful universe with starry skies, rivers, lands, and all the trees and flowers; ears to enjoy the splendid melodies of the nature; love and affection between men and women to enjoy physical and emotional pleasures which are blissful slices of heaven; who designed and created the free but invaluable air and rivers of pure water; and who allows our easy survival and reproduction. We are bathed in sunlight and moistened by rain and dew, so how could we not thank the Greatest Creator?
- **Thank Jesus Christ** for his favor when he came into the mortal world to ATONE for us with his precious life and brought hope to our suffering lives, then thank Buddha, Mohammed (PBUH), and Lao Tzu, for their favor. Their wisdom resolves our inner sadness, sublimates our humanity, maintains our human dignity, and gives us inexhaustible and precious spiritual values.

- **Thank your parents** for their kindness, who exerted tremendous effort to bring you up, whose love is so heavy that even a green mountain cannot carry it, and even time and space cannot extinguish it.
- **Thank your children** for the joy that they brought to you.
- **Thank your friends and relatives** for their encouragement, comfort, and help when you were in trouble.
- **Thank your teachers** for their hard cultivation; “you see because you stand on their shoulders”.
- **Thank people** with high ideals for drawing their swords and rendering help to you during emergencies.
- **Thank your colleagues**, classmates, and even strangers for their sincere praise and cooperation.

Real happiness belongs to appreciative givers of thanks.
Real light belongs to them and bright futures belong to them.

Those who are without gratitude, have no love in their hearts, never repent, are short of humanity, and only fall into the evil wallows of power, money, and fame, will never attain the chance to ascend to a higher space of LIFE. It is by giving thanks daily that we can be bathed in the spirit of the Greatest Creator, our LIFE’s non-material structure can ceaselessly evolve into perfection, and we can finally achieve the quality of becoming Celestial beings. Comrades, learn gratitude!

Even dogs know how to wag their tails to give thanks.

Are we not as good as dogs!

5. The Truth!

Xuefeng

(Translated by Treasure and Edited by Kaer)

Pontius Pilate, the powerful Roman governor asked Jesus, “What is truth”, Jesus declared, “I was born for truth; I have come to the mortal world to

give the truth; I have witnessed the truth”. Hundreds of millions of people have sought and died for the truth. So, what is truth? Democritus, known to be the greatest ancient philosopher, said “The truth is inscrutable”.

The most revered Socrates said, “What I really know is that I know nothing”.

The French philosopher Rene Descartes argued that only one undeniable truth exists:

“Ego cogito, ergo sum”: I think, therefore I am.

John Spall, governor of the Episcopal Church of the United States, said “Absolute truth is something to which we may aspire but that we can never attain”.

Influenced by Albert Einstein’s theory of relativity, many people believe that “Truth is relative”.

Many religious organizations claim to be sole possessors of absolute truth. What is truth? Jesus said, “the Word of God is truth.”

Sakyamuni preached for forty-nine (49) years: The core of his preaching was but one word: Tao.

Lao Tzu mainly repeats one word throughout his Tao Te Ching: Tao. The Prophet Mohammad (PBUH) said, “Allah’s ruling is based on Tao (truth)”.

Confucius, the great sage of the Chinese nation, thought intensely and sought the truth for a lifetime. He finally grasped the core of Tao as he sighed and said “Having heard Tao in the morning, one may die content in the evening”.

Lifechanyuan tells people again and again to “Take the way of the Greatest Creator”.

Why is Tao so important? Because Tao is truth and the truth is Tao; both are the same. That is the reason why God, Buddha, the prophets, Celestial beings, and saints have attached such great importance to Tao. In other words, they told us to follow the truth. Truth is truth; there is no absolute truth or relative truth.

Truth can be described in eight (8) ways:

1. Truth is not optional.
2. Truth is oneness without ambiguity.

3. Truth is eternal, so there is no truth in the past, present, or future.
4. Truth can be known but cannot be made.
5. Truth is what scientists try to reveal.
6. Truth comes to the Chinese Zen masters, “Unspeakable but subtle metaphysics to be awakened in the mind”.
7. All religions profess to uphold the truth, but they actually contradict it. All parties appear to uphold the truth, but they actually oppose it.
8. Everything in the universe, including humanity, floats in an ocean of truth.

Truth has eight (8) attributes:

1. Emptiness
2. Universality
3. Trust (reliability)
4. Naturalness
5. Justice
6. Kindness
7. Uniqueness
8. Eternity

Let us expand on each of these attributes:

Emptiness: Emptiness does not differ from form, form does not differ from emptiness; form is emptiness and its very emptiness is form; whatever emptiness is, that is form. Form comes from emptiness and emptiness is Tao; the truth.

Universality: All visible objects in the universe, including all living beings, originate from Tao but are the metaplasia of Tao. This is to say that all manifestations of the universe are the embodiment of truth, so truth is everything.

Trust (reliability): All the laws of nature are manifestations of truth; they exist and run without the will of mankind. All laws are of conservation, reliability, and dependability, so truth is trust. If one does not keep their word, but lies or breaks their word, they will be acting against the truth.

Naturalness: Truth is natural and undoubtedly logical. When fruits fall off trees after they ripen, things are managed easily. Truth is true, not false; people can know it, but cannot create it, and we can neither add to it nor reduce anything from it. If a person or an organization controls themselves with importunity, then they will be acting against the truth. As to a person, regardless of their birth, age, health, or even after death, whether they are rich or poor, and no matter how high or low their status ever was, as long as they have led a natural life without importunity, then they have taken the

way of truth. The dying who would rather live, the living who would rather die, the poor who are not content in their poverty, and the rich who are not content with their wealth all act against the truth.

Justice: Truth is equal for all things and people, and does not favor anything or anyone, just as death and air are fair and equal to everything and everyone. This is to say that anyone, regardless of their religious faith or party affiliation, no matter whether they are a Doctor or illiterate, whether they are a tycoon or poor, and no matter whether they are the President or a shepherd, is equal before the truth, everyone has the same opportunity to learn the truth, and to take the way of the truth.

Kindness: We already know that truth is Tao, the consciousness and spirit of the Greatest Creator. Therefore, truth is alive. Those who come close to the truth will feel natural and cordial as if returning to their hometown from long ago, and will feel surefooted, calm, and comfortable.

Uniqueness: Truth is meticulous and unique. There is no near-truth or semi-truth. Ten thousand roads lead to the same and only truth, but never lead to thousands of truths. All roads may lead to Rome, but Rome is the one and only Rome.

Eternity: Since Wuji generate Taiji, truth has existed eternally. Even if the earth and mankind were to disappear, truth would still exist. As long as there is truth, there is eternal LIFE in the universe. The universe is filled with truth and with LIFE. LIFE exists not only on earth, but also elsewhere, only in different forms.

The Encyclopedia of the United States says, “the truth is often revolting, for it neither supports prejudice nor follows rumor”, so that which causes people disgust, is against the majority view, and sets people away is most likely to be the truth. The gate of truth is narrow and only a few will find it and pass through it.

Truth can only be known to a few people, for it is lost to the boisterous and noisy. It is a priceless treasure and the top priority to seek, to know, and to respect in life, for anyone who does, will attain eternal LIFE and will reach the high-level LIFE spaces such as the Thousand-year world, the Ten-thousand-year world, or the Elysium world.

Just take time to comprehend.

6. Out of the Egypt of the Spirit

Xuefeng

August 16, 2005

(Translated by Treasure and Edited by Kaer)

The ancient Israelites were delivered out of Egypt with God's help, out of slavery and into freedom. Egypt is defined as the land of slavery, and the believers could only rid themselves of slavery by going out from Egypt.

Where is our real Egypt? It lies within our hearts. It is easy for the body to be out of Egypt, but it is much harder to discard it from the mind.

We all suffer from the slavery of the Egypt of the spirit in various degrees and we lead our lives with the Egypt of the spirit on different levels. You are a slave to your own Egypt of the spirit because you have not felt the breath of the new era. An unimaginable era is coming, a wave of energy will reach from the universe to the earth, its prediction has been shown. When this wave reaches the entire earth, only those who are out of the Egypt of the spirit will be able to survive it, for their common frequency will resonate with it and those who remain within the Egypt of the spirit, those who cannot resonate with this wave, will completely disappear from the earth.

I, Deiform Buddha, have come here to inform you, to give you this sacred inspiration, and to lead you out of the Egypt of the spirit and into the new Lifechanyuan Era.

You should never resist me, for the consequence of such resistance will be your death. I depend on divine power. The love of Jesus Christ for human beings, the profound wisdom of Sakyamuni Buddha, the great ideal of Prophet Muhammad (PBUH), the profound and lasting meaning of fairy Lao Tzu, and the great mercy of Mao Zedong who tried to liberate all the poor people who suffer from oppression and deprivation at the bottom. They must all focus on me and came together to form a magnificent picture, a mysterious force which is the strongest and the softest dark energy in the universe, able to withstand all the sludge and turbidity that will lead the people out of the Egypt of the spirit, but who are pleasing to the Greatest Creator and who are into the new Lifechanyuan Era.

I, Deiform Buddha, by the revelation of the Greatest Creator, do face all earthly citizens equally today. Regardless of your sect, party, organization, nationality, or race, whether you are a king, a president, a civilian, or a prisoner, and no matter what your magnificent feats or unforgivable sins in the past have been, will treat all of you equally. You have an equal opportunity to accept this information and to have an equal opportunity to be out of the Egypt of the spirit.

You must not resist me. Upon learning this information, you must think it over quietly, digest it carefully, and sensitize yourself deeply. I will take nothing from you, place no chains upon you, and force no compliance out of you. Instead, I will lead you



out of the Egypt of the spirit and into the new Lifechanyuan Era to enjoy the finest life with the maximum freedom. See the leaves falling, they should have felt the winter coming. See the willow becoming green by the river, it should have heard the footsteps of spring approaching.

You do not have much time to waste. I want you to set all your inflexibility aside to no longer attack each other and to waste no more time trying to overthrow political parties and regimes. Do not adhere to the opinion that “We are right, they are wrong”, because you have to think about your future.

You can keep to your beliefs and faiths, but at the same time, you need to master the new knowledge and the new information as soon as possible and never to regard your own belief and faith as the only correct one.

You must also not hold the feeling of being able to offer salvation because you have neither enough wisdom nor enough energy. Not only do you not understand the non-material world, but neither can you make the correct judgment nor choice with what happens in your own home.

Live on the eve of great changes. You should feel joy and happiness and neither fear nor worry because you have a chance to enter a new era by your own efforts. Do not blaspheme my words, for unhealthy words will hurt and eventually destroy you with a precision. But this is not me, for I am neither ego, nor non-ego.

The greatest classics are still the Bible, the Koran, the Buddhist scriptures, and the Tao Te Ching. You have to admire Jesus, Buddha, Mohammed (PBUH), and Lao tzu in your heart. Before you read these four classics, you had better not say more or judge anything because what you would say could never equal to their wisdom. What you would say would be nonsense before you understand these classics which run in the opposite direction.

The majority of people skim across the surfaces of things. You do not see the colossal forces below that support the icebergs above and you think you are performing deeds of merit, but the truth might just be the opposite and you are actually sinning. I believe that you possess kindness, but kindness without great wisdom will more often than not lead to bad results.

Taiji Celestial, the living messenger of Jesus, teaches us: “How much you have known of Tao and how much you can preach. Never judge or comment on things of which you do not know. Do not be an apologist, but be a preacher.”

Do not use any of these sentences or paragraphs to threaten or intimidate others or you might be threatening and frightening yourself unless you can answer a series of questions from others. Family, nationality, race, party, and religion are the Egypt of the spirit, so you must walk out and just keep the Greatest Creator and your parents as your sacred territory.

Do not rack your brains for your own family, nationality, party, race, or religion. It is helpless, it will not benefit humanity and is selfish behavior. These things will not

exist in the coming Lifechanyuan Era. Do not sacrifice for things that are about to disappear.

You need to have the courage to fail, to forgive the people who hurt you, and to make your mind up to surrender the mindset of a vengeful and hateful attitude. This kind of attitude is helpless in the sublimation of your LIFE quality but it will distort your soul and evolve the structure of your LIFE into false, ugliness, and evil.

As a conclusion, even treading our enemies under our feet and killing them is helpless for the evolution of our spirits toward truth, kindness, and beauty. If people do not forgive others, but just want to satisfy their vanity, get some small psychological satisfaction, and have revenge followed by more revenge, the whole human psyche will be trapped in a vicious cycle and never find peace.

The Greatest Creator is pleased by people who revere him. Jesus, Buddha, and Mohammed (peace be upon them) were fond of their loyal disciples, and I, Deiform Buddha, also like those who can be my friends, and I am willing to give the visas of LIFE to those who are willing to be my friends.

These visas of LIFE sound ridiculous at first and seem to be nonsense, however, have you ever considered that LIFE is a kind of non-material structure? If our spirit is sensitive enough, we can enter sesame seeds and go forward negative ten thousand kilometers to its center, and we can understand the meanings of LIFE to see its structure. Quantum mechanics and String theory cannot explain the true meaning of LIFE. Einstein and generations of master of scientists have tried to establish a unified field theory, but they have all ultimately failed. The reason is that they never understood the structure of non-material.

What kind of life you lead depends on the attitude that you keep. It was said by Taiji Celestial that your state of LIFE depends on your mode of thinking.

Although this is true, it is not profound philosophy. It is reasonable and is easy to understand. Understand that you are able to understand the full meaning of the visas of LIFE.

The visas of LIFE are kinds of non-material that will be directly embedded into the structure of the non-material substance of your LIFE, speed up the evolution for the structure of your LIFE to be perfect and symmetrical, put colorful halos around the structure of your life, and protect you in your race along the space tunnel toward the high-level space of LIFE.

The soul is total existence, non-material without weight. Bodies will die, but souls will never die. The soul goes through the universe at negative relativistic speed but man does not understand this. The moment you die, you will become aware that you are not dead, but that you have only abandoned your body as your LIFE carrier, but have taken on board another LIFE carrier to begin a new life voyage.

When I say that one who remains in the Egypt of the spirit will disappear from the earth, I do not mean that their LIFE will end, just their life on earth. You will have no chance to enjoy the sun, the sea, white clouds, or blue skies. You will bid farewell to your loved ones and you will never see them again. You do not understand this now, and it is only at the moment of death that you will, however it will be too late by then and your regret will be eternal.

Every word in this article is true. You can validate them from the perspectives of religion, classical thought, science, telepathy, from the perspective of logical reasoning, and from all the facts that can be found.

It is not only your good fortune to learn the content of this article, it is also your destiny, and I am very glad for you.

If you are willing to understand something special, be grateful to the Greatest Creator. All glory goes to the Greatest Creator and none goes to Deiform Buddha, and if you share or discuss this information with others, you must always pay tribute to the Greatest Creator, but never to Deiform Buddha. It would be blasphemous to deify Deiform Buddha, for you and all others would be led astray. If you are offended by this article and think it is heresy, you are innocent.

Never doubt the word of the Greatest Creator, but place all the blame to me. I accept all the responsibility for it and for all who accept it.

“From where it has come, to where it returns!” It is demanded that once you read this article, you must pass it on to others without omitting a single word. You may print it or send it as email, but never keep it to yourself, never cut off the lifeline to other people. If you were to do that, you would have to pay a high price for the lives of others, for this is a curse.

If this article is true, you will achieve merit and virtues for spreading it, but if it is evil, you will be held as blameless and without harm for sending it out in its entirety. If you can repost this article onto other websites or even publish it in newspapers or magazines, it would elevate your merit and virtues absolutely. One day you will understand the benefits of the merit and virtues.

Why not just lift a finger and do it? A slight error in thought may lead to either paradise or to hell. We hope that everybody will escape from the disaster and enter into the New Lifechanyuan Era.

7. Taking the Principle of Least Resistance

Xuefeng

August 16, 2005

(Translated by Treasure and Edited by Kaer)

A watermelon that is picked violently will not be sweet and a person acting under duress does not perform efficiently. Rowing a boat down a river is better than sailing up against the current and buying a needle is better than grinding an iron rod into one. Enjoying hardships is better than struggling against them, so rather than forcing yourself to fight, you should just submit and relax.

Cleaning the earth is better than terraforming Mars, strengthening a nation is better than building the Great Wall, dredging smoothly is better than preventing forcibly, feeding a dog is better than training a pig to become one, and singing the praises of the living is better than flattering the dead. Use your head to create knowledge rather than to defend dogma.

Using local materials makes more sense than importing them from across the ocean, but if none are available, it is better to move to another place. Obey nature and swim with the tide because everything changes, and do not store rotten apples.

When the east is dark, the west will be bright, if it is dark in the south, there will be light in the north. People who were not raised here have obviously been raised over there.

Change with the opportunity and take things as they come.

Never complain about poverty when you are safe and well-fed. Never miss having meat when you have bread. Little birds that prefer to nest in the woods do not need to take to flying lessons from swans. One whose heart is not content is like a snake trying to swallow an elephant. An inflated desire will cause trouble, but a mind without material desire will remain calm. Ambition to fame may cause bitter revile. "No diamond, no porcelain work". There is no need to force one to learn to play the piano if they were not born to love its music. It is vain to dream of singing beautifully without being able to carry even a simple tune.

Never mind when you are reviled as bullshit, there is no need to be modest when you are praised as an expert or master. The flower blooms today, but protect its leaves or it will wilt tomorrow. It would be awful to miss the blooming season, for it will be lost when winter comes. You are loved and appreciated, that is a God-given opportunity, so why be cold and distant? The time to achieve your dream with God's blessing is when you are

regarded as a sage or saint, so take advantage of the opportunity to realize a glorious life? Do not eat meat on the table, but chew the bones under it. Leave the awarded honor but go through hardship. Being a crouching tiger with talent, but without carrying a load or playing a role, one will be a pile of broken bones to their death. Butterflies are pretty sites as they fly freely, but a buried gemstone is no better than the soil.

People cannot stay pretty for a thousand days and flowers cannot remain beautiful for a hundred. Although fine cellared wines exude beautiful fragrances, they are of no use until they are consumed. Drink as we have wine today and never plan for the following thousand years. Tsunamis and earthquakes might happen at any time, so who knows how long we will enjoy our lives?

Value what you have. Anything that is easy to gain is actually a gift from the Greatest Creator. If there is a faucet in the house, why dig a well miles away? Treasure what is coming to you without rejection but never waste your life daydreaming. If there are many hardships and troubles in that which you are engaged in, you must have misunderstood life. God punishes infatuated people, and hell serves for flaunting people, so why not lead the easy life?

Great Events are determined by Tao, not by people who do not even understand themselves. The best life can be led by acting along Tao.

Wasting a God-given opportunity is acting against Tao. Gangsters should be ruled by demons but sages should be led by saints. Whether evil or a sage depends on Tao.

Speak words to people, talk ghostly when you meet ghosts, keep silent when you meet monsters, chirp and tweet with birds, howl with wolves, describe your aspirations when meet your soulmate, eat when you hunger, void when you must, but never complain to others if you made yourself starve or withheld waste.

Buddha guides people with predestination and soulmates can be found in Lifechanyuan. It is sad to have layers between hearts. Melons are just melons while apricots must be apricots. Everything depends on the telepathy, if melons want to be apricots, or apricots want to be melons, the program will be out of order and the goals cannot be realized. Taking the principle of the least resistance, life will be smooth.

8. Mahjong, Holography and Chinese Culture

Xuefeng

Sept. 29, 2007

The root of Chinese culture is holography, or rather, the major vein of Chinese culture is holographic culture rather than Confucianism, Buddhism and Taoism.

Holographic culture completely conforms to the Tao of the Greatest Creator, however, to be chaotic also means disorder, thus it is difficult to accurately express the meaning of the way of the Greatest Creator, so I call regard the root of Chinese culture as the holographic culture.

Many Chinese intellectuals have written articles calling for the "Renaissance of Chinese Culture". After reading their articles, I feel bewildered and ask them in writing, "Which part of the Chinese culture do you want to revitalize?" Not one of them can give me a definite answer or explanation. This shows that those who want to revitalize Chinese culture only have a good wish but do not really understand what Chinese culture is. Chinese culture is actually holographic culture and the renaissance of Chinese culture means the renaissance of holographic culture.

The cultural primogenitor of the Chinese nation is Fuxishi, whose main contribution to culture is Hetuluo book and the Eight Diagrams. Taiji, the Eight Diagrams, Book of Changes, Liujia, Jiuxing, and Fengshui in traditional Chinese culture all are derived from him. Hetuluo book is also the origin of the theory of main and collateral channels and acupuncture point in traditional Chinese medicine, and the origin of book of changes, Fengshui, yin and yang and the five elements, the eight characters about one's birth, Ziweidoushu, the selection of auspicious dates, divination, and necromancy.

What Hetuluo book expresses is a holographic phenomenon, Fuxishi's telepathy between man and heaven, and the scene of the universe resulting from the unity between man and heaven.

The connotation of holographic phenomenon is the hologram of the universe. It's so expansive that nothing is excluded, and it can also be so small that nothing can be included. Every phenomenon and everything has a hologram telepathy with the universe. There is nothing independent of a thing and no phenomenon independent of a phenomenon. To put it more vividly, the fluttering of wings by a butterfly in Alaska of America can trigger a storm in the Cape of Good Hope in South Africa. A coughing by an

Eskimo in the Arctic region may induce the fall of an Australian from a building.

When interpreting the thinking of mankind, I discover that the most profound thinking is holographic thinking, which is followed in order by non-form thinking, Taiji thinking, visualized thinking, illusive thinking, and the like. The Confucian thinking is the material thinking, the lowest level of thinking, Taoist thinking is Taiji thinking, Buddhist thinking is non form thinking, the western thinking based upon science and technology is image thinking and associative thinking. The currently prevailing thinking of the new era, for example, Seth's thinking, "Conversation with God", The Law Of One, "The Disappearance of the Universe", **A Course in Miracles** and so on, belongs to illusive thinking. The ultimate road that man will take is holographic thinking, or rather, mankind will inherit, carry on and promote the holographic culture.

We can get to know and understand the holographic culture from the four phenomena--revelation, the eight diagrams, Huzi, and Mahjong. Revelation means "the observation of the astrological movement in the sky, the search of the law of the earth, and the study of animals and plants, the close examination of what is near and the speculation of what is far away ". In one word, we can have a direct dialogue with the Greatest Creator. The "Revelation" that I have written may serve as an introduction for others to come up with something more valuable.

The eight diagrams means that wuji gives birth to taiji, taiji gives birth to yin and yang, yin and yang give birth to four signs, four signs give birth to eight gua, eight gua gives birth to sixty four yao images, sixty four yi images give birth to every phenomenon in the universe. Once the changes of sixty four yi images are understood, it will be easy to understand the dialectical relations between changeable and unchangeable, and understand the holographic principles.

Huzi was the teacher of Liezi. Huzi could skillfully apply the holographic principles. By studying him, we can understand what holographic phenomenon means. Mahjong is a game popular among Chinese people. Do not disregard Mahjong, because it is really what holographic principle is about. A regular set of Mahjong has 136 pieces, consisting of four "east", four "south", four "west", four "north", four "center", four "fa", four "white", 36 "tiao", 36 "bing", and 36 "wan". These pieces combine to form the astronomical numbers. Therefore, we can say that even if a person plays Mahjong every day all his life, he may never encounter a combination that is identical to any other combination or array. You feel as if lost in a maze. You may know things as they are but do not know why they are so. It seems that everything is a matter of accident, there is no order to anything. Every time

you play Mahjong, you hope for chance and luck, and are not sure whether you will win or lose.

However, to be holographic is to be orderly. There are rules and laws to what is holographic. The rules and laws are meticulous and allow of no loopholes. What seems to be accidental and random is actually orderly and inevitable. People who play mahjong all attach great importance to luck. If they win, they say they have good "hand qi" (luck), and if they lose, they say they "hand qi" is not good. What is "hand qi"? Everyone can have a try. If you do not have adequate sleep, if you are not in a good condition, or if you have had sex within the 24 hours, you will not have good "hand qi", and the possibility for you to lose will be much higher than the possibility for you to win, unless other three people are in an even worse situation. Meanwhile, the direction you are facing and the five elements of all the players all have influence on whether you will win or lose.

Therefore, if you want to win at Mahjong, you must maintain your vigor, and good health, and refrain from sex during the short period. If so, you are likely to enjoy good "hand qi". Now the problem is, the combinations of astronomical numbers, which seem like a series of random occurrences, are actually closely in line with the "hand qi" of mahjong players. If you do not have a good "hand qi", you will lose the game no matter how well you can play it. This is where the holographic principles are working.

Now let's take a look at these phenomena in the society. Many rich people and people who are good at making money actually have not received much education and do not work very hard, but they are very rich and can make much money. Many people in the officialdom do not have very high intelligence, and are not so kind-hearted, but they have many opportunities and are promoted smoothly. On the other hand, many well-educated, intelligent, kind-hearted, and hard-working people are poor and cannot in any way have any opportunity for a promotion. And the secret is the holographic principle.

"One may fall victim to his own cleverness by outsmarting himself". Why? This is because of holographic principle.

Mr. Zhang Baosheng, who is most accomplished in special skills in China, has not received very high education, but his thinking is in a holographic state, and this is the secret.

The more concepts one stuffs in his head, the less holographic he will be.

The more moral principles one stuffs in his head, the less holographic he will be.

The more knowledge one has and the more reasons one understands, the less holographic he will be.

The more rules one masters, the less holographic he will be.

The more one pursues, the less holographic one will be. How can we be more holographic? Lao Tze told us to "return again to the innocence of baby", Jesus Christ asked us to "become like a small child", Zhang Sanfeng told us that "To obey is to be a mortal, to disobey is to be an immortal, the matter is always shifting between obeying and disobeying". Buddha teaches us to "stay away from all forms" "let our minds abide nowhere", which is the highest Buddhist principle.

The way of the Greatest Creator is the way of holography. What Lifechanyuan conveys is holographic information and holographic principles, and what Lifechanyuan is doing is building holographic culture, and revitalizing the root culture of China and the most quintessential culture of China. This is infinitely profound and very interesting!

9. A Revelation from the Structure of Graphite and

Diamond

Xuefeng

October 25, 2012

(Translated by Treasure and Edited by Kaer)

Graphite is an allotrope of carbon, a transitional crystal among covalent crystals, metal crystals, and molecular crystals. In crystals, the same layers of carbon atoms form covalent bonds by sp^2 (trigonal) hybridization. Each carbon atom connects with three others, and six of them form a regular hexagon ring on the same plane and stretch to form laminated structures. These carbon atoms in the same plane also have P orbits, which overlap with each other to form delocalized electrons that can move freely in crystal lattices and can be motivated. That is, the graphite has metallic luster which can conduct heat and electricity. Due to the large distances between the layers, and with small bonding forces, they have soft and creamy textures, are gray-black, opaque, and solid. They have a density 2.25g/cm^3 , a melting point 3652°C , a boiling point 4827°C , and a Moh scale hardness of one. The chemical

properties are stable and corrosion resistant, and not very reactive with acid, alkali, or other chemicals. When burned in oxygen at 687°C , it will produce carbon dioxide. It can be oxidized by strong oxidizing agents such as concentrated nitric acid or mineral chameleon. It can be used as an anti-scuff agent and as a lubricant. Highly pure graphite can be used as a neutron moderator in nuclear reactors and can be used in the manufacture of crucibles, electrodes, electric brushes, dry-cell batteries, graphite fibers, heat exchangers, coolers, electric arc furnaces, arc lamps, pencil lead, and much more.

Diamonds are allotropes of carbon atoms which are typical covalent crystals. The carbon atoms form four sp^3 hybrid orbits which connect to each other with covalent bonds. Each carbon atom is in the center of a regular tetrahedron formed by four other carbon atoms associated with it, forming a crystal, and the entire crystal can be regarded as a giant molecule. These crystals belong to cubic systems and are usually in forms with eight faces. The purest quality ones are colorless, transparent, strong, and lustrous, but impurities will make them appear blue, sky blue, light yellow, red, or black. Their density is $3.15 \sim 3.53\text{g}/\text{cm}^3$, their melting point is 3550°C , and their boiling point is 4827°C .

With a Moh scale hardness of ten, they are the hardest of all materials. They are non-conductive and appear pale blue fluorescent under ultraviolet light. They do not react with most chemical agents, and can be burned in oxygen at 777°C to produce carbon dioxide. Transparent carbides are known as diamonds after they have been carved and polished and are luxurious ornaments. There are few diamond minerals in nature. Diamonds can be made artificially, such as with graphite, subjected to high temperatures, high pressures and catalyzing agents.

What revelation can we obtain from the above data?

- Graphite and diamonds both consist of carbon atoms, which means that the material of both is the same, but the differences of their molecular structural permutations lead to completely different physical properties. The Moh scale hardness of graphite is one while that of diamonds is ten. The extreme differences between the two lead to extremely different uses, and that is to say that for the same material, when its molecular permutations change, its material properties also change. This principle can be used in the management of the production, life, and human resources, and that is by the permutation and combinations of the managers. Perfect permutations and combinations will make teams like diamonds, with powerful and efficient managing ability. Conversely, if the team is like graphite, it will be weak, ineffective, and have poor managing efficiency.

- Graphite has free (radical) electrons, while diamonds do not. This shows us the analogy that if one group consists of people with different faiths and viewpoints who act without coordination by their own free will, then it will lack cohesion, capacity, and have low efficiency and internal friction. Conversely, if the group is like a unified diamond, it will be invincible, capable of destroying any stronghold, and energy efficient.
- The same materials form different material properties because of their different permutations and combinations. So it is with LIFE; if the LIFE's nonmaterial structure is different, then it can be transformed from one form of LIFE into another, and a human may be transformed into a Celestial Being or a Buddha. We can regard humans as graphite, while Celestial Beings and Buddhas as diamonds. If the consciousness of a human is out of order, they will likely devolve towards lower LIFE; if the consciousness of a human is in order, they will likely evolve toward a higher LIFE.

I have obtained the secrets of transforming humans into Celestial Beings and Buddhas and I am aware of how to do this with self-cultivation and self-refinery. As long as one follows my guidance strictly, they will become a Celestial Being or a Buddha and reach the high-level space of LIFE. This is assured.

10. If there is No Retribution, there will be No Natural Law

Xuefeng

January 30, 2019

(Translated by Qinyou and Edited by Kaer)

What is natural law?

Natural law is the set of operational laws and principles of the universe and is the reward and punishment mechanism of Tao for all LIVES.

What is retribution?

Retribution is the set of rewards and punishments given by natural law according to each LIFE's thoughts, words, and deeds.

Is there natural law?

This depends on whether there is retribution; if there is no retribution, then natural law does not exist, but if there is retribution, then there definitely is natural law.

To know whether there is retribution, we have to analyze, sort out, summarize, verify, and judge from the ups and downs of human society, the rise and fall of each nation, and the joys

and sorrows of each individual. We can also analyze and summarize the history and actual facts of each family and draw our own conclusions. If you find that there is indeed retribution, then you must follow natural law and not violate it, but If you find there is no retribution, then you can do whatever you want.

Natural law is shapeless, formless, shadowless, traceless, invisible, intangible, and inaudible; to know whether it exists, we can only perceive, sense, and feel the changes in nature, in human society, and in everyone's status quo.

To know natural law by way of retribution is called verification. We can also deduce whether it exists through logical reasoning. For example, if you killed a snake and had no son but then found that most people who killed snakes had no sons either, you could conclude that those who kill snakes generally have no sons. A connection between killing snakes and not having sons could be reached: if you kill a snake, then you will either have no sons or they would be accidents. If this were a common phenomenon, then it would prove that killing snakes is retributive, but if it were not a common phenomenon, then it would prove that there is no retribution for killing snakes and that that retribution does not exist.

Another example would be between married couples; as long as the wife's aura exceeds that of her husband's, they will give birth to a daughter, but if the husband's aura surpasses that of his wife's, then they will give birth to a son. The formation of this aura correlates to the degree of love and respect that each person has toward their partner. If the wife's degree of love and respect is low, then her aura will be strong, and daughters will be born, but if her degree of love and respect is high, her aura will be low, and sons will be born. In the same way, if the husband's respect for his wife is low, his aura is strong, and then they will bear sons, but if his respect is high, and his aura is weak, then they will bear daughters. Whether this principle is true or not needs to be verified from a large number of cases. If facts prove that this principle is true, then it proves that retribution exists, otherwise, retribution does not exist.

Due to their lack of experience, young people do not understand retribution, so it requires older people to tell them about it and that if it exists, then people must be careful not to talk, act, eat, go, or think indiscriminately, otherwise there will be retribution.

Once it is proven that natural law exists, then we should follow it because if we do so, we will get its corresponding retribution, but if we do not follow it, then we get the corresponding retribution for not following it. For example, I see a phenomenon in cyberspace that no matter who you are or what you post, you will always be scolded. If you are sincere and have good intentions, then you will be scolded; if you publicize Jesus or Buddha, then you will be scolded; if you promote the goodness of communism, then you will be scolded; if you respect your ancestors, then you will be scolded; if you speak from your heart honestly, then you will be scolded; if you spread truth, goodness, beauty, love, faith, and sincerity, then you will be scolded. No matter what you say, there will always be someone out there who is ready to scold you. Even gods, Buddha, celestials, and saints will be scolded when they appear to preach. This cursing is so harsh that it brings bitter winds and miserable rains and makes dust and stones fly; it is so harsh that even good people bow their heads, thinkers dare not write articles, and those who want to do good deeds dare not do them. In addition, some people demolish other people's houses with plausibility, drive others out of their homes, add drugs to food,

inject fake vaccines into children, cheat people out of money, dump garbage into rivers, and so forth; they are very aggressive. But you do not need to worry because if the existence of natural law is proven, then retribution will surely come.

Natural law cannot be controlled by anyone; no matter who they are, they are subject to its rewards and punishments; otherwise, millions of the Ming dynasty imperial family would not have been killed, all ten clans of Fang Xiaoru's family would not have been killed because of implication, Emperor Chongzhen would not have hanged himself, Ceausescu would not have been shot, and Saddam Hussein would not have been hanged.

Some retributions appear immediately, some take years, decades, or even longer to manifest themselves; therefore, when we study and explore whether retribution exists, we should not just analyze, sort out, summarize, and judge by only one event at one time by one person; we need to explore across time and space.

If the retribution mechanism is real, then it can be foreseen that the Chinese nation will face a catastrophe, but if there is no catastrophe, then natural law does not exist and people can do whatever they want.

11. Thinking About the Temperature of the Soul from Two Pictures

Xuefeng

May 22, 2020

(Translated by Qinyou and Edited by Musa)

Please look at the following two pictures first. They are two pictures of the same place. This is the place where I live and work.

From the picture we can see that, one is a winter scene, and the other is an early summer scene. From this we can see clearly that because of the cold weather and low temperature in winter, everything is bleak and the earth is silent. But when the climate is warm, everything will be thriving, the earth will present a scene of vitality.

The enlightenment of this phenomenon is that when the temperature of one's spiritual sky is appropriate, one's soul will be full of vitality and creativity, but when the temperature of one's spiritual sky is very low, one's soul will be dead and lack of vitality or creativity.

So, what is the temperature of the soul?

The spiritual state that measures the strength of a person's mental state, thinking ability, and creative ability is called the temperature of the soul.

People with high temperature of soul are flexible, full of enthusiasm, passion and vitality, and full of creativity, just like the summer of nature, while people with low temperature of soul are sluggish, rigid in thinking and lack of creative ability, just like the winter of nature.

The temperature of the soul is composed of and determined by affection, love, and sex. If a person has rich affection, is full of love, and his sex is not suppressed, the temperature of his soul is high; if a person is affectively discouraged, desperate, dejected and self-abandoned, lack of gratitude, full of resentment to the surroundings, and his nature is suppressed and cannot be released, then the temperature of his soul is low.

From the above two pictures, we need to warn ourselves that if the temperature of our souls is too low, our lives will fall into poverty and hopelessness. Our lives will be icy without energy and vitality. Therefore, we need to raise the temperature of our souls consciously and let our lives to be colorful and full of energy and infinite hope, just like the changing and colorful sky and earth in the summer.

In addition to the temperature of our own inner soul, we also need the temperature of the outside soul. This requires us to consciously participate and devote ourselves to those people who are full of enthusiasm and passion, full of love, full of happiness, joy, freedom and blessedness, where it can let our lives bloom brilliant shines.

12. Enlightenment from Famous Brands

Xuefeng

May 27, 2020

(Translated by Qinyou and Edited by Kaer)

At the end of last fall, I bought a Zhang Xiaoquan kitchen knife from a Chinese store in Vancouver. I cherished my new knife but failed to use it for a long time until I lost my old kitchen knife last month and finally began using it. It was easier and handier to use and the good experience that it provided was like a cow eating lotus or removing hair from yak butter; a quality product is easy to use and works really well. The old kitchen knife was

eventually found but I never used it again until yesterday when I placed the Zhang Xiaoquan in the sink after I had cut some meat and picked up the old kitchen knife unconsciously when I needed to cut some vegetables. The moment I held it in my hand, I found it to be quite unpleasant, and it was at that moment that I realized the value of the famous brand.

Ten years ago, Xintao celestial gave me a Philips razor which is still good after I had used it for ten years. Then, I accidentally lost a small holder while cleaning my hair half a year ago, so I had to buy a new razor at 100 Mile House. I bought one of the best ones in that store, but it did not work well and failed after only a month. I eventually found the small holder for my Philips, but although I wanted to use the new one, it did not work well, so I returned to using the Philips. The advantage of the Philips is that after charging it for slightly more than ten minutes, it can be used for about twenty days. After ten years, the battery is still intact; in addition, it feels comfortable in my hand, shaves cleanly, never pinches me or pulls any hairs out painfully, is fairly silent, and the original blade is still sharp.

From these two examples, I have concluded that whether it is appliances, clothes, or other utensils, it is best to use quality brands if one can afford them. They might be more expensive, but in terms of long-term benefits, they are more cost-effective.

Thus, I realized that people can also be divided into various grades. If you can get acquainted with, interact with, and cherish quality brand characters in your life, then your blessings will be great. Brand characters are like Zhang Xiaoquan kitchen knives and Philips razors; they always make people feel comfortable and bring them wisdom, joy, safety, and tranquility, but never disturb them or make them feel uncomfortable. The benefits of getting along with brand characters are many; the greatest wealth in life is being able to meet and cherish one or several of them.

I can be considered a blessed person because when I counted the treasures in my spiritual warehouse, I found several brand characters worth mentioning. Two male secular friends are Xue Binyi and Liu Jincai, two male Chanyuan celestials are Tongtian celestial and Chenxi Celestial, and three female brand celestials are Huying celestial, Jingying celestial, and Xiangrui celestial. Their common features are that they all have rich personalities and first-class quality. They are picturesque like mountains and rivers or poems and paintings, high in taste and state, treat me sincerely and without deception, have never made me feel uncomfortable in the slightest degree, and have helped me a lot.

We should cherish brand objects while using them and treat them with awe because they are expensive, and do the same with brand people. When facing the brand people whom we are lucky enough to have in our lives, we can only venerate and admire them in our hearts without the tiniest secular affection or lust. It is best to enjoy them as quietly as you would appreciate peerless landscape paintings; never take them down and hang them up repeatedly. When several government websites described Lifechanyuan as a cult several years ago, I, as its "Godfather", immediately broke off my relations with Xue Binyi and Liu Jincai because I did not want to negatively impact the futures of my best friends.



Sacrificing oneself and protecting brand friends is the best way to cherish and respect them.

Brand objects have exquisite structures, high quality, and long service lives, making them easy to use. Brand characters have rich personalities and are transcendent, lofty, exquisite, sincere, selfless, and desireless beyond words. They are inexhaustible spiritual sources from which one can benefit for a lifetime, so they should only be admired without the slightest profane thoughts.

Of course, there are still many brand characters who are worth cherishing in my life; most of whom are Chanyuan celestials. I hope that my existence will be valuable and useful to my dear friends and I pray that one day my relationships with Chanyuan celestials will no longer be as ones between a tour guide and tourists, but rather those of close friends. It is not easy to meet brand characters; not only does it require a gift from the Greatest Creator, but also the matching of one's own quality. It is even more difficult to become one; it takes a lifetime of self-cultivation and self-refinement to hope to accomplish that. A person who never meets a brand character throughout their life would not know that there are mountains beyond mountains, how high the sky is, or how lush the land can be. They would always use old kitchen knives without knowing that Zhan Xiaoquans exist, but always think that all kitchen knives are the same. This is both pitiful and pathetic, just like a woman who has never experienced an extreme orgasm never knows what it is really like to be a woman.

I hope that I can become like a Zhang Xiaoquan kitchen knife or Philips razor one day!

13. Revelations from Daily Life

Xuefeng

December 1, 2020

(Translated by Qinyou and Edited by Kaer)

Everything and all phenomena are the words of the Greatest Creator and changing phenomena are the Greatest Creator speaking them; this is Zen, the book without words. Reading the book without words is talking to the Greatest Creator, and you can listen to the Greatest Creator's words in daily life without pursuing a lofty posture.

1. I placed a bag of flour inside my refrigerator but not in the freezer section. When I reopened it a year later, I found that it had formed into lumps, which made it inedible. Revelation: Flour should be placed in a dry and ventilated place because it will rot and deteriorate in a damp place. People should change

their homes frequently and they should always ventilate their thoughts; otherwise, over time, they will become stubborn.

2. I kept some eggplants in my refrigerator, the temperature in which was kept between 0°C and 4°C. Within a few days, they had turned black, were frozen, and tasted stale. Later, I left other ones at room temperature, and within a few days, they too had rotted. Revelation: Some vegetables cannot be kept too cold or too hot; some people cannot be loved or hated.

3. If you do not take a bath or change your clothes for a month, lice will appear. Revelation: As long as the conditions are right, species will find them. Viruses appear in the same way, so if humans do not adopt new ideas and new ways of living often, viruses will arrive. The Coronavirus is telling people that they must think and live differently. Revelation: People who do not learn to perceive and accept new ideas and new lives often, will invite parasitic thoughts to grow in their minds.

4. When boiling mung beans, you will always encounter iron beans. Their shapes and colors are exactly the same as those of mung beans, but no matter how you cook them, they do not soften; in fact, the more you cook them, the harder they become. Revelation: within groups of people, there will always be some special ones such as saints and rogue thieves who are born thusly and will not change.

5. It is very cold here in the winter, so our window glasses are double-layered and there are empty, insulating layers between them; in this way, the cold is blocked out. Revelation: Worries are cold. With two layers of selflessness, we can keep our worries out.

6. I bought a water bamboo shoot two years ago and placed it in a glass vase and changed the water from time to time, but other than that, I never gave it any nutrient fertilizer. I would sometimes forget to change the water, and sometimes there was only a little bit of water left in the vase, but the bamboo has still been growing well. Revelation: In crowds, some people are like water bamboos; you do not need to establish special relationships with them, and you do not need to give them special care, but they will be happy as long as you smile at them or say hello to them occasionally. They need very little encouragement in order to maintain intimate relationships with you. They are the most content and sincere water bamboo-like people among us.

7. My neighbor moved out of his old house and wanted to store a bunch of his stuff in my place for a while and stay with me for a few days. I said sure, I would love to have him. I told him that he could live with me until he found his new home; that he could stay with me for the whole winter and that I wanted nothing in return. I even told him that he could treat my home as his own. Was I being extraordinarily generous? In fact, it was not that I was being generous, but because he had been helping me for the past several years. Every winter,

this neighbor had driven his snow-plow to shovel snow for me and he never charged me anything, so my door was open to him. Revelation: If you want others to open their doors to you and if you want to be welcomed warmly, then you need to accumulate merits in advance. If you have merits, then the door will open to you, but if there are none, then the door will be closed. The same is true for heaven, if you have merits there, then you will be welcome, but if you do not, then you will not be.

8. Last year, I bought two red-leafed trees from a nursery in Vancouver and grew them in flower pots. They grew very well in the summer. One day, one of them blew over in the wind but I had not noticed it until a few hours later, so I picked it up and replanted the baby tree, but sadly it died soon after. A few days ago, I accidentally overturned some crab cactus pots on a table and poured out the soil, so I hurriedly replanted it. As a result, its growth was unaffected and it even came into full bloom a few days later. Revelation: People are like plants; sometimes, once you offend some, it is difficult to restore a good relationship with them, while if you offend others, it will not affect your good relationship with them at all.

14. Revelation: The More Excellent, the Happier

Xuefeng

December 4, 2020

(Translated by Qinyou and Edited by Kaer)

This year, one of my friends sent me twelve large peaches from Vancouver. The color of them were gorgeous, they tasted tender, crisp, and sweet, they were big and fragrant, and except for some that I had eaten as a child, I had not enjoyed such big and fragrant ones in many decades. Later, I bought several kinds of peaches from a local supermarket, but in terms of size, color, and sweetness, they could not compare with those big peaches from my friend. To satisfy my guests, I always serve a plate of fruit for breakfast; grapes are a standing item, so I serve them every day of the year. In addition to ones grown locally in Canada, there are also grapes imported from the United States and Mexico. Since I buy and eat grapes often, I discovered their secret: the bigger the grape, the sweeter and more fragrant, the more delicious, fewer seeds, and less residue they have, and of course, the more expensive they will be.

From the above revelations of peaches and grapes, I have found that for all things, including LIVES, the more excellent that they are in some ways, the better they will be in many ways; this revelation even applies to people. The more excellent that people are, the easier it becomes to deal with them, the less trouble they bring to others, the more reasonable they are,

the more flexible and accommodating they are in dealing with affairs, the more they give and dedicate, the less they ask for, the more humble, positive, and optimistic they are, and the better the quality of their lives are. The more excellent that people are, the better one feels about getting along with them; on the other hand, the better that people can get along with them, the more excellent they are.

A further enlightenment is that only the excellent can create beautiful environments and lives. Perfection creates perfection but flaws create defects. From this revelation, we can understand that if a region or country is poor and backward, then too few outstanding people must reside within it, but if it is prosperous and its people live and work in peace, then many outstanding people must live within it.

By the way, if someone always brings hope, beauty, happiness, and joy to people, and excites and makes them ecstatic, then this person must be excellent and is a big fairy peach or a big, sweet, fragrant, and colorful grape; if on the contrary, a person always brings, worries, anxiety, troubles, confusion, pessimism, and unpleasantness, then they are...you guessed it!

15. Tigers Will Not Grow Wings on their Backs

Xuefeng

March 6, 2021

(Translated by Qinyou and Edited by Kaer)

Suppose that tigers had wings on their backs and they could give birth to more than ten cubs at a time like pigs and dogs. What would result? I am afraid that many other animals would have little chance to survive and it would be questionable whether even humans could survive or not.

This revelation tells us that life cannot be perfect and that people's wishes cannot be fully satisfied. If you want to be rich, powerful, famous, have a happy family, and go to heaven, there is no such possibility. You can either be a bird with wings, or a fierce tiger, but no desire to be both a bird and a tiger can be satisfied.

When we study the scientists who have won Nobel Prizes around the world, we find that they had been trying assiduously to explore the mysteries of the material universe in obscurity. One day one of them succeeded in discovering one of the mysteries that was sought but before that success was their perseverance of long and hard work and a devotion to it. Just imagine, if a person wanted to be an entrepreneur, a government

official, and a star, could they also become a Nobel Prize winner? Of course not! If you covet too much, then in the end, you will accomplish nothing. Too much greed will not only cause successive worries, but also lead to schizophrenia and, of course, failure.

If a man wants to get a beautiful, sexy, charming, gentle, considerate, artful, loyal woman who can “entertain guests and cook well” with a successful career and who can make a lot of money and always accompany her husband to serve him tea and coffee, could he find her? No way; she does not exist! That would be like looking for a tiger with wings on its back.

For those who are determined to trek to the peak of life and LIFE and finally reach heaven, when you decide to start, you must say goodbye to your desires for money, power, fame, profit, status, and carnal bliss. You must no longer want to own anything, you must reach the state of zero, possess nothing, and be selfless. In your process of trekking and climbing, you cannot look back, nor look around to compare, but you must remain focused on your way forward. In this process, what you should overcome are not the difficulties and obstacles on your way forward, but rather, your inner hesitation, anxiety, pain, fear, lack of confidence, your inner purgatory, and your mental and spiritual torture. Do not expect people around you to understand and support you. That would be impossible. Consider yourself fortunate if they do not try to pull you back. You will taste despair to the point of considering suicide, and at the same time, you will not have the time or energy to explain anything, let alone to get angry, complain, or consider revenge. These kinds of mental and spiritual suffering will be the prices that you will have to pay to go to heaven. Never have regrets in life; they will ruin your good memories of the past and your spiritual power to go toward the beautiful time and space. Over the past years, no matter how much blood, sweat, tears, and hardships we have paid, and no matter how much grievance and helplessness we have experienced, it has become history, and history is a burden. With this heavy burden, it is impossible to move forward lightly and leisurely, to walk a long way, and to reach the most ideal destination.

For the past, no regrets, to the future, firm faith; this way, there will be hope to climb to the peak of life and LIFE.

16. The Purer the More Stable

Xuefeng

Jan 26, 2019

(Translated by Qinyou and Edited by Musa)

Let's first look at a natural phenomenon. According to a report by the British “Daily Mail” on January 22, 2019, in the attic of a resident named Roderick

Cooper in Alaska, there are two bottles of water in the freezing weather of minus 22 degrees Celsius, which are still in liquid state (video shows).

It is scientifically explained that this is the phenomenon of “supercooling”, which means that when a liquid is very pure without impurities, the freezing speed will become very slow, and the liquid will continue to remain in the liquid state, without ice crystals, and will not freeze into solid, even it is 22 degrees Celsius below zero or colder.

Let’s look at another phenomenon. What do we see when babies and children are with wolf, insect, tiger, leopard and other wild and domestic animals? What we see is that wild animals do not harm babies and children. No matter how wild dogs are, when they are with babies and children, they become docile, even “affectionate” when they are with babies and children. They not only do not harm babies and children, but also take care of them. Dogs are like this, horses, cattle, sheep are like this, even wild wolves are like this.

According to the legend of the city of Rome, when the 15th king of Numitor was reigning, his brother Amulius usurped the throne. For fear of revenge from his brother’s descendants, Amulius killed his nephew and forced his niece Sylvia to be a priestess who was not allowed to marry. In this way, his brother would have no offspring, and Amulius thought that there would be no crisis in his regime. But his niece Silvia secretly fell in love with the god of war Mars and quietly gave birth to twins. When Amulius learned the news, he ordered the execution of his niece and asked the slave to throw the twins into the Tiber. The river washed the twins to the shore, and their cries led to a female wolf who was drinking water by the river. Instead of harming the twins, she lovingly licked them dry and brought them back to her cave and feed them with her own milk.

In 1920, in a small town called Midnapol in the northeast of Kolkata, India, people found two “human-like monsters” walking on all fours trailing behind three big wolves. The two “human-like monsters” turned out to be two naked girls. It was later confirmed that the two girls were raised by wolves since childhood.

By the 1950s, it has been discovered scientifically that 30 children were raised by beasts, 5 by bears, 1 by leopards, 14 by wolves, as well as by monkeys and sheep.

Let’s look at another phenomenon. There are many kinds of gemstones in nature. No matter what kind of gemstones, their value and price are related to their purity. The higher the purity, the higher the value and the price. This also applies to people, the purer and more beautiful they are, the more likable they are. The more complex they are, the more they will be hated by others.

To sum up, we can come to the conclusion that the purer a thing is, the less susceptible it is to external factors, just like the rare gas helium, neon, argon, krypton, xenon, and radon in the periodic table chemical elements. Similarly, the purer a thing is, the higher its stability is. It can also be concluded that the higher the purity of things, the easier for it to get the love of the environment, that is the care and cherishment of the environment.

Hence, we can understand why Jesus Christ said that if we want to enter the kingdom of the Greatest Creator, we must become a child, and we can also understand why Lao Tzu taught us that we must “return to the state of infancy” if we want to unite with the Tao. Because only by returning to the state of infancy, becoming a child, can you be qualified to enter the kingdom of heaven.

Let’s extend this principle. If you want to enter heaven, the key is to become pure. Only pure things can show their nature. Nature is Buddha, nature is celestial. Showing nature is equivalent to becoming celestial and Buddha. Celestial and Buddha will definitely enter heaven. Babies and children are very pure, and what they expose are completely nature. So even a ferocious wolf will not hurt them but will love them. Therefore, whether one can enter heaven or not has nothing to do with learning, knowledge and wisdom, how many classic books you have learned; it has nothing to do with religion, how many good deeds you have done, how much truth you have understood and spread; it has nothing to do with kowtowing, burning incense or making pilgrimage. The key is whether a LIFE is pure.

In this way, the content of self-cultivation and self-refinement is very simple. What we need to do is to let ourselves become pure, “return to the state of infancy”.

So, we know that the more complicated people are, the farther away they are from heaven.

“The purer, the more stable”, is it a “universal” law?

Let’s analyze it. Most people will have friends. At the beginning, the friendship is very pure, so they can maintain a friendly relationship. But gradually, the friendly relationship cannot be maintained, why? The reason is that the friendship is becoming more and more impure. If interests are added to friendship, the friendship will become complicated and impure, so it can no longer be maintained. Many people set up companies and business. At the beginning, the company developed smoothly, but as time passed, the company began to decline and close. What is the reason? The reason is that the company has become impure. Some companies began to marry politics, some companies began to get involved in the real estate business, some companies began to get involved in the stock market, some industrial companies became interested in the cultural field, and some companies that only provided food began to

engage in business of restaurants, breeding and planting. Although they are consistent with the content of providing food, their scope of business is different after all, so they will eventually decline. Let's look at the social fields. Romania, Yugoslavia, the Soviet Union, Venezuela, Vietnam, and China, all are socialism. The result is they all have almost collapsed. China's socialism is also on the verge of collapse. The reason is that none of them is pure. Socialism is socialism, if you mix it with the market, family and party interest, and corruption, it will surely collapse. Prue socialism is definitely superior to capitalism, but if you make the socialism rather impure, how can it be better than capitalism? Collapse is inevitable, because it violates the rule of "the purer, the more stable".

"Flies always find the cracked eggs", why? Because if there is no crack on the egg, it can keep relatively pure, so flies won't bite it. Once there is crack on the egg, the egg cannot keep pure, flies will certainly come to bite.

In the process of founding Lifechanyuan, I found out that people with more complex thoughts are more likely to be disturbed by external factors and gradually leave, while those with simpler thoughts are more likely to remain. This fact also proves the rule that "the purer the more stable".

Thus, we can get another conclusion, for a person, the more knowledgeable, the more complex the thinking, the greater the ability, the more mindful and smarter, the more experienced, the more deeply involved in society, the more flexible, the more he is unreliable, because he or she violates the rule of "the purer, the more stable". He might vow to you today, and part ways with you tomorrow.

Thus we can get one more conclusion that the more complex one is, the most silly and stupid the person is in the world.

17. Love is A State of Being

Xuefeng

September 26, 2012

(Translated by Xidai and Edited by Kaer)

From ancient times, "I love you" has been a beautiful song which has been unchanged throughout the ages. People become fascinated, infatuated, and enjoyed crazy bliss when hearing, "I love you". Today, I finally know that "I



love you” is a hallucination, the unpredictable clouds, a colorful bubble, and an anesthetic.

Love is a state, like the constantly shining sun, the blooming peony, the roaring river, and the bright stars twinkling in the night sky with all their luster.

Love has no specific target, it is wordless, but if there are specific targets,

it is not love. The sun shines down constantly on everything, but if there is a target, it is not the sun, but a searchlight, a torch, or a spotlight. Love is like the shining sun and the blooming flowers. It is a state. Neither the sun nor the flowers ever say “I love you”. No matter whether anyone is watching and no matter whether the bees and butterflies come to gather nectar, the flowers always bloom on time.

Love always brings warmth, auspiciousness, harmony, goodness, happiness, and positive energy, and is infinitely fascinating to all living beings. Love never shows coldness, madness, ugliness, worry, suffering, negative energy, or desperation.

Love cannot hurt anyone. If love leads to pain, grief, suffering, hatred, disappointment, or desperation, it cannot be real love.

Love can only be felt by love. It cannot be demanded or taken by force, nor by money, status, fame, or beauty. Love is totally free, it is priceless, needs nothing in return, and is unconditional, with neither responsibilities, obligations, nor other requirements. Love treats everyone the same: beggars and billionaires, commoners and royalty. Love has no morals. Love has no system of values. Love lives in truth, kindness, beauty, and right, as well as in falseness, evil, ugliness, and wrong.

The differences in the levels of love between different living beings are in the contents of love’s energy. The more love a living being has, the higher its level is; the less love it has, the lower its level is. This is the same as the differences of kerosene lamps, electric lamps, and the sun. They are shining different lights. The kerosene lamp can only illuminate one room in a house and the electric lamp can illuminate a yard, but the sun can illuminate a much larger area.

The light of the Buddha can spread everywhere, but the light of human

beings can only spread in limited regions. This is the difference between Buddhas and people.

So, we understand that those who love everything and live for the benefit of all living beings are Buddhas, those who only love and think about themselves are devils, those who love and live for only one person or several



people are animals, and those who only love and live for a group of people are human beings.

According to this, we know that those who selfishly love themselves are the offsprings of devils, those who only love one person or thing, such as within monogamous marriage, are the lowest level of animals, those who love their families are the lowest level of human beings, and those who love their own nations, religions, organizations, and political parties are human beings, but those who live for the benefit of all living beings regardless of their own interests are more than human beings, they are Bodhisattvas, Angels, and Buddhas.

Human beings are not worthy of speaking the word, “love”. Love is the patent of Bodhisattvas, Angels, and Buddhas. Love is profaned when one person says “I love you” to another.

Love is a nonmaterial existence. Only those who have love for themselves can feel love. You will never feel love if you do not have love within yourself. Only if you have eyes can you see the eyes of other LIVES. Only if you are not color-blind, can you see how colorful the world is.

Those people with the greatest love will become Super Celestial Beings. The greatest love is that you, yourself, completely become love.

The Greatest Creator is love. Only by making ourselves become love can we enter the secret garden of the Greatest Creator, the Celestial Island Continent of the Elysium World.

18. Where Is Heaven?

Xuefeng

March 25, 2007

(Translated by Treasure and Edited by Kaer)

Heaven, or the Kingdom of Heaven, is the general term for the Thousand-year World, the Ten-thousand-year World, and the Elysium Celestial Islands Continent.

Heaven is where those LIVES' nonmaterial structures are more perfect than human ones. The greatest characteristic of heaven is the amount of freedom of LIFE: freedom

from the issues of food, clothing, shelter, transportation, disease, war, and sudden disaster.

The Thousand-year World is a celestial body nine hundred and sixty(960) light years away from the Earth. Ten times the size of the Earth, it is currently inhabited by approximately two hundred million people. As the basic lifespans of Celestial beings on this planet are about a thousand earth years, it is called the Thousand-year World. (more details are available in chapter fourteen of "The Thousand-year World", "The Nonmaterial World".)

The Ten-thousand-year World is a beautiful celestial body located three thousand, four hundred and eighty(3480) light years from the Earth. It is sixteen times bigger than the Earth and is equidistant from sixteen suns which surround it. About a hundred million Celestial beings live there with similar basic characteristics as the Land Celestial beings described in Taoism. They enjoy life spans of about thirty-five thousand earth years and it is thusly called the Ten-thousand-year World. (More details are available in chapter fourteen of "The Ten-thousand-year World", "The Nonmaterial World".)

The Elysium World is the general term for the Paradise universe (we inhabit a small place that is called the Earth universe). The Paradise universe is called this in relation to other universes. The structure of the Paradise universe is a Taiji ellipsoid which is called a Law-Rotary Galaxy. Law-Rotary Galaxies contain three thousand Rotary-River Galaxies which each contain three thousand Milky-Way type Galaxies and each Milky Way type system contains three thousand Solar systems. In other words, the Elysium World is composed of three thousand macro worlds, nine million medium worlds, and twenty-seven billion small worlds like the earth.

The Elysium World is a non-material existence. If the world on which we live were the front side of a sheet of paper, then the Elysium World would be the reverse side and we would NEVER have access to it unless we could pass through it and enter the back.

The place where humans live is also where the Elysium World exists, for the Earth is within the realm of the Elysium World.

The Elysium World has ten continents:

1. The Lotus Continent
2. The Borneo Continent
3. The Kasyapa Continent
4. The Yingwu Continent



5. The Amita-Buddha Continent
6. The Celestial Islands Continent
7. The Three Worlds, the Two-way Continent
8. The Moon Temple Continent
9. The Gods Continent
10. The Supreme Authentic Wisdom Continent.

The Celestial Islands Continent is one of the continents of the Elysium World.

These 10 continents are also called the pure land or the Buddha land.

(refer to "The Elysium Word" within "The Nonmaterial World").

The place to which Lifechanyuan guides Chanyuan celestials toward is the Elysium Celestial Islands Continent. It has eighty billion islands; apart from the thirty billion islands that have been homesteaded by Celestial beings, the remaining fifty billion islands are currently uninhabited. The celestial beings in the Elysium Celestial Islands Continent are called Super Celestial Beings, or Buddhas and Bodhisattvas.

When people are asked where Heaven and Hell are, many of them answer that "Heaven and Hell are in people's hearts". This is only half true because the ideas that "The whole of the universe depends on the mind and all rules depend on cognition", "the environment is created and generated by the mind", and "Everyone's closest friends and dearest relatives are in their minds", are only half true. Heaven and Hell would still exist if people did not think about them just as people's relatives who live far away would not disappear if they did, and they would still exist even if they were not thought about or even forgotten. Absolute idealism can confuse people!

Actually it is easy to go to heaven but it is extremely difficult to break our obsession.

Many secrets seem very mysterious, but once they are pierced, they become clear and simple.

19. The Program is Running

Xuefeng

November 10, 2009

(Translated by Conglong and Edited by Kaer)

There is a saying, “Fishes are in the water, and humans are in the Tao”.

All things in the universe are running in the Tao. If we have difficulty understanding the “elusive” Tao, let me make it simple, we can also call it “program”. So the above saying could be, “Fishes are in the water and humans are in the program.” And all things in the universe are running in the program.

What is program? In Chinese, program is “程序”, “程” means the rule, law, pattern, and equation; “序” means sequence and order. Program (程序) means the order of formation, development, change, and evolution of a thing according to established rules.

The computer we use is the best example of program. We can somehow say that a computer is a program. To use a computer, we need to follow programs; whoever is good at programming is a computer expert. “Hackers” are computer experts who can break, interrupt, and change computer programs.

Computer programs are designed by human beings, while the program of the universe is designed by the Greatest Creator.

The seasonal order of Spring, Summer, Autumn, and Winter in some areas of the earth is a program. The order of seasons is strictly changing according to the program. Spring comes after Winter, and Winter comes after Autumn; they have been in that order for thousands of years.

The process of a human body changes in the order of a fetus, baby, toddler, child, teenager, adult, and senior is also an established program. Human beings have to go through this process, which is out of their control.

The germination, growth, flowering, fruiting, and withering of a plant is also a program. The law of causality, “Reap what you sow”, is also an established program. You will not reap banana if you sow melon, and you will not reap cherry if you sow bean; “what goes around comes around”. The treacherous are cheated by the treacherous, and the honest are appreciated by the honest. If you pursue Buddhahood, you attain Buddhahood, and if you admire the beast, you acquire the nature of the beast. If you do not give freedom to others, you will not get freedom yourself. If you want to control others, you will be controlled. Furtiveness and deceit will make you a ghost and lead you to hell, while integrity and good merits will make you a celestial and lead you to heaven. This is also a program.

When a man reaches a certain age, facial, armpit, and pubic hair start to grow. When a woman reaches a certain age, she starts to have menses. When a child is born, the mother begins to lactate. When a woman reaches

menopause, she starts to have fewer and fewer menses until they stop. It is a biological program.

The traditional family is also a program, when one gets married, he or she has to live according to the family program which is beyond their control. Countries are programs. When one becomes a citizen of a country, he or she must involuntarily follow the country's program.

If there is no external force, things will run around and around according to the rules of the program. LIFE will reincarnate according to the set program. To avoid constraints of the program, there must be an external force, without which the development of things will not change the track. It is just like a man is not able to make his feet leave the ground by dragging his hair. The external force is not necessarily a mechanical force. An accident, a phenomenon, a book, a story, and a sentence, even an insect, a hairstyle, a blade of grass, or an action could become the force. As long as it is able to change the existing program, no matter how small the changes are, it is an external force. The teachings of Jesus Christ, Buddha Sakyamuni, Prophet Muhammad, and Confucius are very strong external forces.

How many programs are there in the universe? There are numerous. There is the program governing the movements of planets, the program of society's development, and the program of LIFE changes. Each space has its own program. Each plant and animal has their own growing program. There are master programs and subprograms; there are long-term programs, short-term programs, etc.

Programs are very rigorous, while they are also layered and closely related, they are causes and effects, and are flexible to change. The master program is normally unchangeable, while subprograms are changeable. For example, it is difficult to change the master program of birth, growth, aging, and death of a human, while things like short-term depression can be changed by external forces such as inspiring words or actions. The change of the master program of how hair grows is very difficult, but the hairstyle can be changed easily. The master program of the nature of LIFE is almost impossible to change, but the direction of LIFE can be changed.

"You cannot touch a pitch and not be mucked". Without the external force, the track of life will not change; life follows its trail. Once there is an external force, the track of life changes. "A single conversation across the table with a wise man is worth ten years of studying books". "One takes the way of saints when influenced by a saint, and one takes the way of robbers when influenced by a robber". "A butcher becomes a Buddha the moment he drops his cleaver". A thought and an idea can change one's destiny.

Whichever direction you choose at an intersection without a sign, the corresponding program starts to work. For example, at the intersection of four roads, the first road leads to hell, the second to the human world, the third to the Buddha world, and the fourth to the celestial world. Where there is no road sign, our choice activates the corresponding program and it will lead us to a destination unless we change the route midway.

All programs are predefined, but human beings can transfer from one program to another. When a man exits one program, he enters another. It is impossible to enter an area that is not within a program. Human beings can only enter twelve programs, and the best and most free life program is the program of the Elysium world.

When one LIFE possesses the consciousness of a human being, he lives in the program of the human world and will therefore be constrained by the limits of the program. Once a LIFE possesses the consciousness of a celestial being, his living program starts to slowly transfer to the program of the Elysium world, which means he has changed his life track.

All programs are already designed and many of them are hidden programs. Once conditions are met, any incident will activate the program. It is just like a land mine, it explodes when you step on it, but as long as it is not touched, it will remain hidden underground. It is also like drinking potassium cyanide: you will immediately feel terrible in your organs, foam at the mouth, and quickly bleed to death.

When conditions are not ripe, the program will not activate. When the temperature is not warm enough, mosquitoes and flies will not revive and fly. When Yin and Yang do not meet each other, lighting and thunder will not fill the sky. Without proper humidity and temperature, seeds will not germinate. Before one has reached a certain stage of self-cultivation, he or she will not transform into a celestial being.

One cannot enter into an oasis if he or she has not walked out from a desert. One cannot enter a new program if he or she does not leave the traditional family. One cannot enter heaven if he or she does not walk out of the human world. In short, these are predefined programs.

When a program is activated, do not worry, for it will run automatically. It is just as a female egg will grow automatically once it is fertilized. We feed a child every day so he will grow as well. In spring, if we spread seeds in the land, they will automatically germinate, flower, and fruit. It is the result as well as the power of the program.

As long as we plant seeds, there will be fruits. This is how the program

works. However, we must wait for the fruit to become ripe. We can get some fruits very quickly, while we need to wait more time to get others. And for some seeds, we need to wait a very long time to get their fruits. “Peach fruits in three years and apricot in four years, while we need to wait eighteen years to be able to enjoy the fruit of walnuts”. Anxiety does no good. “As a man sows, so he shall reap”. “We do not see the fruit, not because it is barren, but we shall see it when the time is right”. By observing the current situation of humans in the society, we can know their past. By observing their current behaviors, we can forecast their future. If we do not see anything happen in five years, wait for another five years, and if still nothing happens, wait for a hundred years. In a word, “What goes around comes around”; this is because the program is running and is not fortune telling.

We must trust programs and trust that as long as we give, we gain. We need to give first in order to gain. If we give others love, we will gain a beautiful life, future, or something else. If we cheat others, or take a bribe of \$100,000, we get many temporary benefits, but in the future, we might need to pay the price of a limb, face a calamity, or reincarnate to an animal to pay our debts. Therefore, any behavior that tries to take advantage of others is foolish, cheating and lying is stupid, and being opportunistic is short-sighted. “Throw a long line to catch a big fish”. **Being diligent on**

self-cultivation, it is possible to achieve the LIFE level of a celestial being.

Do not care that you get a return when you are committed to something, just make your contribution wholeheartedly and ask not for gain. As long as you give, you will gain. This is because the program is running.

20. The Poor cannot Enter into Heaven

Xuefeng

September 20, 2017

(Translated by Treasure and Edited by Kaer)

This is a cruel reality because even Jesus Christ said, “It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God”. We take it for granted that the kingdom of God belongs to the poor, however after more than ten years of “harvesting the ripe crops”, I have

found that the poor cannot enter into heaven.

The most distinctive feature of the poor is that they take, while that of the rich is that they give. A person who takes constantly, is continuously sinning, accumulating debt, and digging deeper into debt. **According to the law of the gravitation of LIFE and the rules of the sum of positive and negative energies always equal zero**, the poor will have to stay within the six great divisions in the wheel of karma without any hope of entering heaven.

Heaven belongs to the rich and hell belongs to the poor. This fact sounds so miserable that I feel unkind saying it or even thinking it. It is the same as putting a knife into the hearts of the poor as their blood pours out, however not telling the truth would mean that I, Xuefeng, am a big liar, and as those who conceal the truth would certainly go straight to hell. So who are the rich and who are the poor?

Those who give wealth to others, to society, and to nature without incurring debts are rich, but those who constantly take from others, from society, and from nature while incurring debts are poor.

What is wealth?

What others, society, and nature need is wealth. Wealth is defined as soul wealth, spiritual wealth, and material wealth. All that can bring others' minds peace, serenity, and calmness are soul wealth, all that can encourage and cheer others on, or that can bring them passionate enthusiasm of life are spiritual wealth, and all that can offer the conveniences of food, clothing, shelter, transportation, birth, aging, illness, and death are material wealth.

As long as you owe a debt and continue to take, you will be among the poor, but as long as you are not in debt and continue to give, you will be among the rich.

Debt contains three aspects:

1. Economic debt: To own others' money, including bank loans which have not been returned, to borrow others' things without returning them or to damage them without compensating their owners, to demolish others' houses without compensating their owners, to receive others' services or treats but not return or repay them, and so on are what we call economic debt.

2. Emotional debt: Care from grandparents, love and care received from

childhood by our parents, concern and care from siblings, help from friends, relatives, and neighbors, guidance from superiors and the cooperation of workmates, education and guidance from masters and teachers, care and consideration from lovers and spouses, special filial piety from children, and similar ties are all forms of emotional debt.

3.Spiritual debt: the Greatest Creator's grace, such as the enjoyment of the sun, the air, and the water, the pleasure to experience the splendid kaleidoscopic world, the spiritual teachings and the guidance of god, Buddha, celestial beings and many saints and sages are all spiritual debts. Referring to the three types of debt above, you will easily know whether you are rich or poor.

Is a billionaire rich? This is hard to say. Is a farmer in a distant village poor? This is equally hard to say. A billionaire who is in debt and keeps taking is poor, but a farmer with no debts and who is able to give themselves to others, society, and nature is rich.

There are many ways to devote oneself to others, society, and nature. Whether it is materialistically, intellectually or ideologically, or spiritually, as long as they give to others, to society, and to nature, that is devotion and dedication. To give a sweet smile is devotion, as are making others happy and joyous, and bringing people hope and pleasure is devotion to society, and protecting nature from damage is devotion to nature, but **the most**

valuable and significant of all types of giving is what Buddha Sakyamuni

called: "Formless alms giving".

In conclusion:

Those whose have given more than they have taken will enter heaven.

Those who have taken more than their share of blessings will go to hell.

Those who have given equally to what they have taken will continue their reincarnations into the mortal world.

Who can give and pay dedications and devotions effectively?

Only the rich, so heaven is theirs. The poor have nothing to give or pay back for their poverty, so they cannot go to the heaven, but only fall toward reincarnating into the animal level.

All the poor must awake and watch!

21. Internal Structure is what Matters

Xuefeng

August 22, 2013

(Translated by Transn and Edited by Kaer)

The nature and function of things are determined by their internal structures. Sugar is sweet while tea is bitter, and this is decided by their structure, not by people. The price of a one-carat (0.2g) diamond is 14,000 RMB yuan, but the price of an ounce of gold is only about 10,270 RMB yuan. That is to say that one carat of gold costs 70 RMB yuan. The price difference between diamonds and gold is 200:1. The fundamental reason lies in the different internal structures of the two. The value of one carat of common stone is too small to measure.

The Greatest Creator, Gods and Buddha, Angels, Bodhisattvas, Celestial Beings, devils, demons, monsters, mortals, evil spirits, animals and other LIFE are quite different from one another, and the reason is also because of their different internal structures. Celestials, saints, sages, mortals, laities layman, and ignorant people are all humans, but **they are unlike each other because each has a different internal structure**. It is as with mushrooms that some are nutritious and will feed you, but some others are poisonous and will sicken or kill you. This too is because of their different internal structures.

From this we can understand that **the role a person plays, the responsibilities that they assume, and the accomplishments that they achieve are completely determined by their internal structure**, and not by others or by society. Gems are inlaid into crowns, while cobblestones are not. Thus we further understand that it is wrong to envy or admire others or to blame social injustice. In any case, we should neither complain, resent, nor loath having a low social status or position. This is called being content in poverty and devoted to spiritual matters.

Since we understand that all things are determined by internal structures, **we should then make efforts to change and perfect our own internal structures** rather than flattering or currying favour with others, using connections for special treatment, envying and admiring others, complaining and resenting others or our society, seeking magic power or skills, seeking shortcuts or begging for mercy and help, blaming or accusing others for our bad luck, being opportunistic, or finding secrets to success.

Peaches and plums do not talk, but people come to pick them. The fragrance of flowers attracts butterflies. Peonies do not assume their beauty, but

people naturally sing songs about them. No matter how flies and mosquitoes dress themselves, people will still detest them. Beggars cannot have refined tastes. Dog meat is not to be served at feasts. Those who lack elegance and good etiquette are not presentable. In short, the internal structure of each thing determines its social role and status.

At this point, if someone still complains about heaven and earth or blames others or society for their ill treatment or bad luck in life or finds excuses and reasons to blame others rather than themselves for their failures, then they would have to be either ignorant or just plain stupid.

Are you not satisfied with your current situation? Do not find external excuses and reasons, but make sure to look for source causes from your own internal structure.

The internal structures of things are determined by their quality. Taking people for example, good intrinsic qualities are marked with diligence, kindness, purity, honesty, integrity, modesty, and open-mindedness, whereas bad qualities are shown as jealousy, blame, selfishness, greed, laziness, arrogance, dishonesty, and narrow-mindedness. A person who does not have good quality can never be smooth and refined no matter how they struggle, be accomplished in their career, or sail easily through life. They may enjoy good fortune for brief times, but not for very long.

People who are moving toward heaven through self-refinery and self-improvement should never waste valuable time and energy on changing the external world or on changing their external appearance. They should invest their time and energy into improving and perfecting the nonmaterial structures of their LIVE's and on developing good quality. If their quality is not excellent and their structure is not perfect, then they can never reach heaven. It is the same as with a hard rock. Try as it may, it will never be cherished and valued by others. It must alter its internal structure in order to be valued and loved as a treasure and be applied in the most eye-striking and noble places.

22. Reading the Book without Words

Xuefeng

March 5, 2014

(Translated by Transn and Edited by Kaer)

There are three types of books. The first one is with words, such as newspapers, magazines, journals, and other publications, both paper and on line. The second is with symbols, such as sculptures, paintings, and music. The third kind includes everything in nature. The so-called “book without words” refers to all images and things in nature with neither words nor symbols.

The most esoteric of the three books is the one without words but the simplest is the one with words. People with low spiritual natures can only read books with words but only people with high spiritual natures can read the book without words. What the Gods, Buddha, Celestial beings, and saints read is the book without words. The sixth Zen Patriarch, Huineng was illiterate but became the Patriarch because he could read the book without words. Therefore, if a person wants to become a master, a Celestial Being, or Buddha, they must read the book without words. Reading things, phenomena, and people is reading the book without words; let us try to read it.

A person with body odor or halitosis (bad breath) might not be aware of it. When we eat garlic or green onions, we do not smell them ourselves, but others will smell them and will know it. The natures and attributes of things give off their corresponding smells. Those who have smelled or eaten durian know it by its smell. We can learn this truth from the book without words: The essence is revealed from the phenomenon. For instance, if we want to know a person’s nature, we can learn their internal natural structure from what they have said and done before.

Many allusions in Chinese history are full of wisdom, such as the relationship between Su Dongpo and Master Foyin. Su Dongpo always wanted to outsmart Master Foyin, but he never succeeded. Once, Master Foyin told Su Dongpo that he looked like a statue of Buddha, but Su Dongpo replied that Master Foyin looked like a heap of cow dung. To this, Master Foyin just smiled and walked away silently. Su Dongpo thought he had taken the upper hand this time, so he joyfully told his smart sister Su Xiaomei about it when he got home. Hearing this, Su Xiaomei said, “You are utterly defeated this time. Because Master Foyin has Buddha in his heart, he sees a statue of him in you, but you have a heap of cow dung in your heart, so you see that in him”.

Nature reveals what it is. The benevolent see benevolence and the wise see wisdom. A person who is filled with love can feel nature’s love and others’ love, but a person with no love in their heart can never feel your love regardless of how much you show it. Those who always compliment others have rich and beautiful spirits and souls, but those who always demean,

mock, criticize, insult, and attack others, and who always speak badly about them, both to their faces and behind their backs, most clearly have ugly souls and extremely poor spirits.

Speaking well of others shows that one is good but speaking ill of others shows that one is not. Flowers always emit lovely fragrances wherever they are but dog droppings always give off undesirable stench in spite of their surroundings. One who accuses others of heresy exposes that they themselves are heretical. As with Su Dongpo, he had cow dung in his heart, so he saw Master Foyin as such. **Therefore, people should not care about others comments and judgements. Flies and mosquitoes will consider you disgusting because they are disgusting but butterflies will find you beautiful because they are beautiful.**

An artist painted a picture which he believed to be fairly good but he wanted to know how people would react to it, so he left his picture in a public place with a brush and some ink next to it and wrote on top of the painting, "Please point out any faulty strokes in this painting". At day's end, he recovered his painting, but the painting was completely different. Each stroke was criticized as being faulty. The painter was so sad and distressed that he barely slept that night, but the next day he painted the exact same picture as before and took it back to that same public place, except this time he wrote, "Please point out the superb artistry of this painting". At the end of the day, the painting was again completely different, except that now all the comments described its elegance and beauty. He sighed with emotion: "The good or bad of the painting was determined by the viewer's state". "Beauty is in the eye of the beholder."

Quantum mechanics also explains the same principle. The movements of fundamental particles are decided by the consciousness of the persons watching them. The Japanese scientist, Masaru Emoto found that the structures of pure ice crystals can be shaped by the mentalities of people observing them. If the observer's heart is full of love or if the freezing water is exposed to positive emotions, such as love or gratitude, or to music, prayers, or art, the ice crystals become symmetric and perfect, but if the observer's heart is filled with hate or if the water is exposed to negativity such as mean words or destructive images, they appear very disorderly and irregular.

Therefore, we should not be affected by others' comments about ourselves or we will be fooled. The Pygmalion (or Rosenthal) effect on psychology illustrates this point well. People develop in line with others' suggestions and expectations. We must only be committed to ourselves and ignore other people's comments in order to live out our own lives. If someone accuses you of being mentally disordered, just smile and do not get upset, for it is

they who are mentally disturbed, but if someone praises you as being a saint, do not be blindly proud, for it is they who are the saint.

Let us read the book without words as such.

I have written more than one-hundred (100) articles on Revelations which may help you to find your enlightenment.

23. How to Know Our Previous Lives

Deiform Celestial

March 18, 2007

(Translated by Transn and Edited by Kaer)

The hypnotic induction method is one way, but we can also observe ourselves from the LIFE clues found in our previous lives. The universe is holographic, our LIFE is holographic, and our LIFE information base contains all of the information from all the ages of all LIFE journeys of all generations, and the information is always passed down. This information is hidden, but it will reveal itself every now and then. By capturing these momentarily revealed clues, we can trace our pasts.

Understanding the LIFE characteristics of 36-Dimensional Space is conducive for us to understand more of our previous lives.

There is only one kind of human nature, but from the people that we know and those that we know of through various channels, we can see that human nature are diverse and colorful. There are quantum differences between people, sometimes even poles apart, the reasons are that people have different origins. Some are from the Heaven World, some from the Animal World, and some are reincarnations from the mortal world. Even for those from the Heaven World, there are great differences. Those from the Elysium World and from the Thousand-year World can never be the same. Likewise, even for those from the Animal World, those who were carnivores will have totally different natures than those who were herbivores. In this sense, mankind is a rabble; the mortal world is a tenement yard for all kinds of LIVES.

There are hundreds of thousands of clues to trace our previous lives, but we can only have rough ideas about them from these clues. Here are eighteen (18) examples:



1. If you have holographic order thinking, congratulations, then you are from the side of the Greatest Creator; you were a God.
2. If you have formless thinking, congratulations, then you came to the mortal world from the Elysium World; you were a Buddha.
3. If you know that you can change a world magically, then you were a Super Celestial Being.
4. If you were born to like freedom and always seek happiness and joy, “You can follow your heart’s desire without overstepping the line”, then you were a Celestial Being.
5. If you often dream of flying freely, your mind and body are often in a strange state of joy, you have no fear of death, and hate your life in the mortal world, then you are from the Ten-thousand-year World.
6. If you are always looking for the way back home, and feel that you do not belong to the mortal world, you are moreover benevolent and kind, a fun lover, you do not want to be fettered by states, religions, organizations, or families, and you fancy and yearn for a better life in the future, then you are from the Thousand-year World.
7. If you have the Taiji thinking and you are super wise, clever, and gifted, then you were someone influential in society, maybe even a sage or saint.
8. If you love your own nation, culture, family, and family life, and think all this is perfectly justified, then you were a mortal human.
9. If you often dream of flying in your dreams, but still feel attached to the mortal world, then you were a bird.
10. If you derive pleasure from and even love eating meat and have never felt the suffering and misery of LIFE being slaughtered for meat, then you were a predatory carnivore.
11. If you naturally prefer vegetarian or vegan foods, are naturally timid and afraid of being hurt, like to depend on groups, love your family and religion, then you were a docile herbivore.
12. If you inherently want to be a policeman, are very sensitive to theft and crime in society, and always want to arrest criminals, then you were feline; a cat.

13. If you innately want to be a soldier, are willing to defend your land and home, then you were a dog or wolf.

14. If you naturally prefer to take, embezzle, and steal, then you were a mouse or other rodent.

15. If your nature is to bear hardship without complaining, endure bullying without resisting, harbor grudges without showing them in words and deeds, be trampled upon and feel powerless to resist, completely abide by your destiny, then you were a farm animal from the Livestock World.

16. If you are naturally aggressive and quick thinking, good at sorcery, and can derive pleasure from the pain of other LIFE, then you are from the Devil World.

17. If you have extraordinary bearing and charming style, are endearing and extremely selfish, then you were a goblin.

18. If you are clever in trivial matters and have mastered a lot of magic tricks, you always watch for your chance to seize others' love and property, then you were an evil spirit.

Draw analogies by checking yourself against the dispositions of other LIFE, and you will find traces of your previous lives.

Note:

LIFE in the Inflamed Layer, the Frozen Layer, and the Hell World usually do not directly enter the Human World. Insects and many plants belong to other LIFE cycles, which never enter into the Human World.

The above is only a general outline. If you want to know your previous lives from A to Z, you will have to observe and verify repeatedly. Like attracts like, you can also find your shadows of the past from those people with whom you associate most often and most closely. After reading this article, some people may be excited, but others may be angry. Please calm down, because what you see is your past, not your present. No matter what you were in the past, you are now a human. After you know the coordinate system and your coordinate point, you will have a clear idea of the direction and destination of your LIFE's evolution. If you think this article is bullshit and nonsense, just take it as a fun game. Please refer to the next article: How to Predict Your Own Afterlife.

24. How to Predict Your Own Afterlife

Deiform Celestial

March 19, 2007

(Translated by Transn and Edited by Kaer)

Everything has the ability to move and develop, and this includes LIFE. When we see a pregnant woman, we know that she is conceiving LIFE; she is having a baby. After the baby is born, we know that it will gradually grow up, move from childhood to adolescence, youth, middle age, and old age. After spring, we know it will be summer, fall, and winter. As long as we know our situation, we can predict our LIFE state in our next phase. To speculate about your afterlife, you first need to understand the nonmaterial structural state of your LIFE. You cannot see your LIFE's nonmaterial structure with your naked eyes. The only way to do this is to examine your own consciousness. You can predict your afterlife according to the characteristics of your own consciousness. Consciousness is the essences of LIFE; different consciousnesses determine different LIFE states. Some days ago, Foshan Celestial and I went to enjoy a terrace in Yuanyang, Yunnan. When we went deep into the village and I saw how some elderly Hani people were having hard lives, I asked him, "These elderly people have suffered in this valley throughout their lifetimes. Will they continue to be here in their afterlives? They should leave this valley". Foshan Celestial replied, "They will continue to reincarnate here because they have no other place or world in their consciousnesses unless they desire to leave this valley and learn about the outside world."

This answer reveals the secret of reincarnation – consciousness decides existence.

To an individual LIFE, what is not in consciousness does not exist; what is wanted to be exist, it must exist in consciousness at first. As the French Philosopher René Descartes put it, "I think, therefore I am". Why do I have the nerve to say that I can guide Chanyuan Celestials to the Celestial Islands Continent? Because I keep infusing the content of it into them. When they understand all the details about it, especially the characteristics of LIFE and the lifestyles of the Super Celestial Beings there and gradually clear away other consciousnesses, they will undoubtedly go to the Celestial Islands Continent in their next lives. This is scientific truth. It is meticulous and exact. So, how can you predict your own afterlife? You must read and fully understand, "Life's Eighteen Qualities" in "Humans Beings and Life" first, and then you will know. People look alike in appearance, but they are very different deep inside. At the same time, you can check your faults by referring to "The Supreme Book of Rewards and Punishments".

Here are seven (7) suggestions:

- 1.If you have killed many dogs, then you will be a dog in your next life. This is karma and exact. You can make analogies for other cases.
- 2.If you have murdered a person, then you will inevitably go to the Hell World (the Inflamed Layer or the Frozen Layer). “Divine’s punishments, though slow, are always sure. With big meshes, yet letting nothing slip through.”
- 3.If you have abused LIFE, then you will definitely go to the Hell World. You reap what you sow.
- 4.If you oppress the good and kind, swindle and cheat, steal and loot, then you will go to the Animal World. “As you sow, so shall you reap.”
- 5.If you love freedom, but are still ignorant, then you will be a bird.
- 6.If you owe too many debts that are left unpaid, then you will likely go to the Livestock World.
- 7.If you are kind and hard-working and love your family, culture, and state very much, then you will continue to be reborn as mortal human.

Remember the warnings and teachings of Jesus Christ: If you leave a penny of unpaid debt, then you cannot leave the place where you owe it.

If you have unfulfilled wishes, then you will return back to the mortal world. You will have to investigate into your past lives. Do not assume that if you forget something, it will just go away. Make a careful list of your wrong doings from, “The Supreme Book of Rewards and Punishments”. If you find some, do not just let them go, but learn to compensate.

Here are six (6) suggestions:

- 1.If you have harmed animals, henceforth love them;
- 2.If you have harmed people, henceforth love them;
- 3.If you owe someone emotionally, pay back the emotion;
- 4.If you owe debts, pay back the debts, ask for forgiveness for the damage, abuse, and bullying of people or other LIFE;
- 5.Do merits as far as possible and do merits according to the teachings of Buddha.

6.Do more formless almsgiving; if your merits are great enough, you can compensate for your faults and debts that have accumulated over many generations.

If you have a clear conscience and have paid back the grace of your parents and nature, and if you do not owe a single debt to any person or animal, then you will be free to go to heaven in your next life. Those who talk about spirits, deities, fortune and disaster, lose nature, are sneaky, speak voices dripping with sarcasm, resort to sorcery, and talk nonsense will become ghosts, demons and monsters. We can just look at the variety of fruits and flowers that we see. Why are they so different from each other? The reason lies in the structures of their LIVES. Their different LIFE structures are the differences of their “entities”, and in the teachings of Qiankun Celestial, their “forms” and “uses” will be different.

Always remember these four (4) truths:

1.If you eliminate the concepts of family, nation, culture, and religion from your consciousness, are fond of freedom, happiness, and joy, have repaid all your debts in the mortal world, and have done merits, then you will go to the Thousand-year World of heaven.

2.If you often dream of flying and are in a state of joy without having sexual contact, then you will go to the Ten-thousand-year World of heaven.

3.If you possess Buddha consciousness, then you will go to the corresponding Elysium World.

4.If you revere the Greatest Creator, revere LIFE, take the Way of the Greatest Creator, have obtained supernatural powers, and can fancy an ideal world, then there is no doubt that you will go to the Celestial Islands Continent of the Elysium World. You are the one who knows best about what kind of nonmaterial structure your LIFE has achieved.

If you do not know, then your spiritual perception has not yet opened and you should work at opening it. The above are general ideas and may not be very accurate, but they can serve as a general navigation. You need to draw inferences about other cases from one instance in order to predict your afterlife.

25. The Trajectory and Free Will of Life

Xuefeng

November 20, 2015

(Translated by Transn and Edited by Kaer)

There are many times more stars in the sky than people on earth. Each star floats along its own orbit around the galaxy and each orbit is determined and is not its free choice.

LIFE also has its track: birth, growth, ageing, and death is our inescapable course. Eighteen (18) properties cannot be self-managed within LIFE's track. If we make a detailed search and analysis, we can see that each detail on LIFE's track is predetermined, including our name, temperament or character, words and actions, who we will encounter, what we will suffer, what diseases we will succumb to at each stage of life, when the end will come, and so on.

Here is the question:

Since our LIFE trajectory and its details are already predestined, do people have free will or not, and if they do have free will, how then is it manifested?

There is no doubt that people have free will. It is precisely this free will that causes the hesitation, trouble, agony, fear, and sadness in life. The universe is one; the universe is holographic; the universe is a big play. Everything that happens in human society is a single episode of the big play of the universe. Everyone is an actor on this big stage of LIFE and performs in strict accordance with a predetermined plot and is playing their role in this prescribed scenario.

The hesitations, troubles, agonies, fears, sadness, and other psychological feelings in life result from the conflicts and contradictions between each person's free will and their role in the play. You are asked to play a mouse, but your free will wants you to play an elephant. You are asked to live in a thatched cottage, but your free will wants you to live in a five-star hotel. You are asked to cooperate and serve a certain person, but you attempt to make them cooperate and serve you. You are asked to grow vegetables, but you hope to make a spaceship. You are asked to do good or evil, but you choose to do the opposite, and so on. This is the conflict between your role in the play and your free will. Whenever the arrangement of the play is contradicted by free will, hesitation, trouble, agony, anxiety, fear, worry, and sadness will take over. If your free will agrees with the arrangement of the plot, you will feel peace, joy, happiness, and blessings in your heart and feel free.



The highest realm of self-refinery and self-improvement requires you to eliminate your self-persistence and to become “free from ego”. It is only in this way that you can unite with Tao.

Then, when you do that, you will attain the spiritual state of an immortal.

Here is another question:

Since everything is predestined, what is the value and meaning of struggling and making efforts?

First, the so-called struggling and making efforts are barely more than nonsense. When a program is determined, the role to be played is determined and one's so-called struggles and efforts are determined. That is, you will “have to” struggle and make efforts because a series of things will force you to. It is decided by the nonmaterial structure of your LIFE. Your character and temperament will force or encourage you to struggle and make efforts. This is determined by the self-state. It is not that I want to struggle and make efforts, but my character and the things happening around me and their ramifications prompt me to do so. This is described as, “Many things are not in charge of our hands in this world”.

Every person yearns for a better future and to go to heaven, so who can eventually achieve their most beautiful dreams? Also, now that everything is predestined, what is the point of personal yearning?

This involves some of the programs of the play of the universe. **The play of the universe has destiny and variables.** The plot of the play is destiny.

Who shall play which characters in the play are variables. If you play well, you can constantly play the role more according to your free will, such as to play in heaven. If you play badly, you will play a role more deviated from your free will, such as to play a demon in hell.

Who then will go to heaven? Anyone who can play the role in accordance with the established plot of the play, free from self-persistence and free from ego will go to heaven, but anyone who has conflicts with the arranged plot, that is whose self-conscious is too strong and is unwilling to play the role, will end up in hell.

We can find such a secret from this. Going to heaven or hell has nothing to do with the role you play, but everything with how well you play it. For instance, from most people's perspective, Adolf Hitler should definitely be in hell, but from the plot of the play of the universe, if he played his part very well, he would be in heaven. No matter what your role is, an emperor or a thief, as long as you play it well, your reward will be to go to heaven. If you do not play it well, you will be doomed to reside in hell.

So, how does one know whether they are playing well or not? Here is a very simple validation method. **Namely, no matter what role you play, be it one**

with much pain and suffering or one that enjoys happiness and pleasure, be it a role to ride the whirlwind or one to suffer the commonplace, if you can stay calm, be happy and joyful, free from hesitation, trouble, agony, anxiety, worry, and fear, but with gratitude, then you have played well. Otherwise, you will have failed the role.

Those who have mastered the essence of the teachings and instructions of Buddha understand that self-persistence is the biggest obstacle to the Elysium World. Self-persistence is the result of a strong free consciousness. If you do everything according to your own ideas and wishes, if you always believe that yours is a just cause, if you always insist on your own views, if you always know that you are right, then you cannot play the arranged plot of the play very well and you will be miserable and unable to be rewarded with the Tao of heaven.

Take things as they are. Associate with others by following your predestined relationships. Acting in accordance with your nature and taking advantage of opportunities is the best way to play the role.

26. The Interpretation of Predestined Ties

Xuefeng

May 28, 2012

(Translated by Treasure and Edited by Kaer)

Tie: A bond of information that will re-connect two LIVES in the future for favor, disgrace, or injury. Once you get a tie, it must be ended, otherwise their tractive force will be inescapable.

Predestined ties: Potential energy accumulates from the tractive forces between LIVES. It circulates in infinite space and eternal time until it reaches the point where it transforms into kinetic energy, releases it, and then causes the tractive force to disappear.



Favorable ties: The information to be processed that remains in the negative universe which result from the love and honor between LIVES who bless each other and are eager to reunite. The information will never disappear until these wills are realized and the ties end.

Good karma: One LIFE gives another LIFE a sincere blessing and a favor that will cause a corresponding gravity to return in the future.

Evil karma: The hatred and debt between LIVES which never disappear until the hatred is settled or the debt is paid off.

Worldly ties: All the information left and all the debts owed in the mortal world are called worldly ties.

Marriage ties: the love-hate relationships between husbands and wives are called marriage ties.

Celestial ties: A bond with a Celestial being is called a Celestial tie.

End ties: End ties are when all debts are paid back.

Following predestined ties: According to the arrangement of the universal scenario and plot, accept and play the assigned role with pleasure.

Ties are kinds of invisible meshes which are established between LIVES, " Divine punishments are slow, but always sure with big meshes, yet letting nothing slip through". Once getting a tie, it must be ended, otherwise you will be unable to escape their meshes. Worldly ties must be ended in the mortal world, heavenly ones must be ended in heaven, and hellish ones must be ended in hell.

Ties are tractive forces. Those which are not ended will stay in tow forever, no matter how far apart in time or space, and they can never be escaped.

Anyone who wants to go to heaven, must end all ties in the mortal world as soon as possible, whether they are good karma, evil karma, favorable ties, or marriage ties. As long as there are the ties, it is best to end them as soon as possible, otherwise you will be unable to leave the mortal world, and will have to reincarnate back into the mortal world of samsara to end the ties in future lives.

27. The Secret and Truth of Predestination (I)

Xuefeng

March 3, 2011

(Translated by Transn and Edited by Kaer)

Preface

“Brushing against shoulders in this life is the result of the five-hundred (500) times of looking back in the previous Lives; to ride in the same boat is the result of a hundred years of cultivation; to sleep on the same pillow is the result of millennia of cultivation.” “Knowing I am not destined to enter her heart, how can I compare with the catkins and swallows?” “Flowers bloom and wither; tides rise and fall; Spring awakens the branches; running water is heartless but the grass welcomes it every year; people may have sorrow or joy and be near or far apart, but the moon will still wax and wane.” “Born of these scenes, can the word ‘sorrow’ suffice?” “Dynasties fall but mountains and rivers remain, so how many times can we see the beautiful sunset?” “The events of our world are like games of chess; each game is only new because it is destined to be so.” “In a Life, people endure hardships and twists and turns in the mortal world and repeat samsara.” “Some people are designated to meet from thousands of miles apart but not to know their next-door neighbors.” All these are predestination; all things are predestined.

Definition of Predestination:

Predestination is the cause of generating, sustaining, destroying, and changing of all forms and all things, and is the cause of all events. It is the bridge and the tie which causes sorrow and joy, separations and reunions. It is the factor which decides the development of matter and the origins of desires, words, and deeds connected to other things in the universe which are bound to happen in the future since beginningless time. It is a kind of debt after receiving others’ services or graces which have not been paid back timely. It is the set of revenge; wrong with wrong.

Several Cases of Predestination:

614 years ago, Emperor Chengzu of Ming, King of Yan, Zhu Di killed 873 members of the nine tribes of the Fang Xiaoru clan, yet he still could not vent his anger and counted Fang Xiaoru’s students as one clan and killed them all. Many people perished! Why did that happen? What was its cause? It turned out that Fang Xiaoru’s father had selected a cemetery plot. At night, he dreamed that the Red Snake King was sticking his red tongue out and requesting earnestly that he delay the groundbreaking for one or two days so that his family could move away. The next day, the Fang family dug the earth and built their tomb as scheduled. Soon, the workers exclaimed, “We have found a red snake pit!” Countless red snakes slithered and fled in panic. Fang Xiaoru’s father ordered them to kill all the red snakes with fire and knives. That night, the bleeding Red Snake King cursed him in a dream: “I will kill as many of you as you killed of us!” Shortly thereafter, the Fang family gave birth to a baby son, Fang Xiaoru. Born into a scholarly family, he was very smart and diligent as a boy. He was eloquent and charming in

appearance – and his tongue was red! He was the reincarnation of the Red Snake King. He deliberately resisted an imperial edict from King Yan in order to enrage him and fulfill that curse by implicating his nine tribes. After killing all 873 members of the Fang clan, the number still could not match the number of the red snakes killed on that day so very long ago! Fang Xiaoru deliberately provoked King Yan again, “Even ten tribes, so what!”. The king then had all of Fang Xiaoru’s students put to death and the Red Snake King finally got his revenge!

In the ancient times, there was a prince who was very handsome, intelligent, and well-educated, and whose closest friend was a young man of equally excellent and outstanding virtues. Like knows like! The two would discuss state strategies, compose poems and couplets, and toast the moon together. They discussed everything under heaven and were very intimate. One day, they went out for fun and met a girl who was unspeakably beautiful, cultured and decent, well-versed in lyre-playing, chess, calligraphy and painting, a matchless stunning beauty throughout the whole country. After a period of time, both the prince and the young man confessed their love to the girl, but in the end, she chose the common young man rather than the prince. The prince fell into an abyss of depression and pain and went to see the most accomplished and eminent monk to ask him why this happened. The monk resorted to magic and presented the following view to the prince. On a beach, a beautiful naked woman laid motionless. A man came to the seaside and saw her. He approached her and placed his hand to her nose. Evidently, the woman was dead. He turned and walked away. A moment later, a second man arrived. He also saw the woman, and as the man before him had done, he examined to see whether she was alive, but she was indeed dead. He then removed his jacket, covered the woman, and went away. After a while, a third man came. After observing, he too realized that the woman was dead. He stopped and carried her on his back until he found a place at the beach to bury her. He also made a mark for her grave! The eminent monk then said, the woman who you both love is the woman who died on the beach. The man who took his jacket off and covered her was you in a previous life and she needed to repay your favor for a period of time in this one, but the man who buried her was your best friend and she needed to return his favor for the rest of her life.

In the late Ming and early Qing dynasties, there was a man from Anhui named Hu Mingxun. One day, his knees were attacked by impetigo and he suffered a biting pain. As time went on, the impetigo grew worse as a person’s face, with eyebrows, eyes, a nose, and a mouth appeared on it. Hu Mingxun turned to one hundred and thirty (130) physicians who not only could not heal him, but actually made it much worse. On December 7, 1651, in a dreamy state, Hu Mingxun faintly heard a voice coming from the impetigo on his knees: “I am Lu Zhaorong from the Liang Dynasty of the

Five Dynasties (906-923). You killed me in the Luoyang Palace. Today I come to take revenge. How can physicians cure you? Confess your sins to Buddha and perhaps you will be remedied.” After Hu Mingxun woke from the dream, he stopped seeking physicians for help and swore to confess and to copy the Buddhist Sutras. At first, he could stand up with the support of a cane, then he could stand and walk. Eventually he healed without taking any medicine. After more than 700 years, the soul was still looking for his enemy for retaliation.

In the time of Buddha Sakyamuni, an elderly man wanted to be a monk. It is important for a monk to have good spiritual roots, so Sakyamuni asked his arhats (disciples) to see if this person had good ones to decide whether he could be a monk. All the arhats shook their heads after seeing this man and agreed, “no good roots”! Arhats could only see five hundred (500) cycles of life and found that he had never had any relationship with Buddha during those five hundred cycles, so he did not have good roots. Sakyamuni then examined the man and proclaimed, “In the beginningless time, he was a woodcutter. He came across a tiger in the mountain and was so scared that he climbed up a tree and cried out, ‘Namo Buddha’”. From his cry of “Namo Buddha”, today his good roots appeared. Sakyamuni ordained him, and he later rose to become an arhat himself.

In the Shu Kingdom, there was a bully named Guo Jingzhang. One day, he was drunk and hit a poor man, Zhao An with a wine pot. The mouth of the pot smashed his head and killed him immediately. Guo Jingzhang gave Zhao An’s son a lot of money to help conceal the matter from the law. Soon afterward, Guo Jingzhang’s head grew a sore about three to four centimeters deep like the one where the pot had hit Zhao An. His bone was exposed, he bled and discharged a constant stream of pus, and he could occasionally see Zhao An’s face in it. The sore eventually penetrated into his throat and killed him.

A scholar in the Yuan Dynasty was seriously harmed by a friend. That night, he became enraged and determined to kill the man. He passed a temple on the way to his former friend’s house, where an eminent monk stood at the gate. From his deva eyes, the monk saw that the scholar was tailed by a vicious demon. As the scholar arrived at the door of his intended victim’s house, an idea struck him: he has turned from being my friend to my enemy, but his mother and wife did me no harm. If I kill him, they will both lose their means of life. After several rounds of inner struggling, he decided to forgive the man, forget the idea of killing him, and go away. On his way back, he passed the same temple where the same monk was still standing at the gate, but this time the monk’s deva eyes saw a completely different scene. The vicious demon which had tailed the scholar was gone and he was escorted by angels above his head. The monk told the scholar what he had

seen and asked him what happened. The scholar told his story truthfully and the monk exclaimed that the demon and the gods were moved by just a thought! The idea of tolerance changed the scholar's fate. He later became an official and the friend who had betrayed him died on a battlefield.

In a mountain village in Damiao Township in Chaoyang City, Liaoning Province, there lived a villager named Li Cheng. Li Cheng's grandmother had a relative named Zhang Qing who used to carry and sell fabrics for the Li family but whose own family was very poor because he lost in everything he did throughout his life and his family had been supported by Li Cheng until Zhang Qing died. Li Cheng even paid to have him buried. About one month afterward, Li Cheng was sleeping soundly in the middle of the night when he suddenly heard someone calling his name: "Li Cheng, Li Cheng, I am Zhang Qing, I am coming to pay my debt back to you." Li Cheng found it strange after he woke up three times in a row from his sleep. Just then, the house manager came to tell him, "Master, the big horse just gave birth to a colt". They knew that the colt was Zhang Qing reincarnated and named him that. Several years later, Li Cheng pulled a cart to Beisi Jiazi and stayed in a postal station there. The next day, the local area was having a fair. In the morning the horse went to the fair alone and stamped the earthen pots and utensils of a street vendor, leaving only five big basins intact. The vendor was very angry and he gripped the horse to find justice. Li Cheng was informed that his horse had made trouble for him and went to the fair to apologize and promised to compensate the vendor for his losses. Li Cheng yelled, "Zhang Qing, Zhang Qing, what is wrong with you today?". The vendor wondered why the horse was named Zhang Qing. Li Cheng told him about Zhang Qing's home and his reincarnation into the horse. The vendor said, "I knew Zhang Qing. I bought some fabrics while he was alive and I still owe him money". He then calculated his losses from the daily wares and the value was exactly what he owed to Zhang Qing, so the balance was even. They all understood why the five big basins were left untouched.

Yuan Liao Fan, the author of "The Four Lessons of Liao Fan" in the sixteenth century was from Jiashan, Zhejiang. When he was young, a fortune teller predicted the good and bad fortunes to come in his life, including his rankings in the imperial examinations, his official titles, that he would not father a son, and when he would die. Later, many things were fulfilled accurately just as the fortune teller had predicted. Every day he became increasingly idle, knowing that his fate was predestined and that everything would come along automatically. Then he met Zen Master Yungu who told him, "Fate is created by the self and blessings are sought after by the self." "Pursuing it in a correct way , attaining it depends on your destiny." He began to understand that fate could be changed and became determined to amend his faults. He became tolerant of others' wrong doings to him and committed to doing good with the greatest determination and

perseverance. Surely enough, the original predictions lost accuracy after he decided to change his fate. Not only was he promoted to higher offices, but he also fathered four sons and survived a full sixteen (16) years longer than had been predicted.

28. The Secret and Truth of Predestination (II)

Xuefeng

(Translated by Transn and Edited by Kaer)

The Eight Descriptions of Predestination

1. **A tie will not end until the debt is paid:** Once a tie is formed, only its resolution can dismiss it, and with that, it shall end.
2. **Love and hate determine the depths of ties:** Some ties are very shallow while others are very deep. The depth of a tie is decided by the degree of love and hate associated with it. The stronger the degree of love or hate, the deeper the tie is; the weaker they are, the shallower it is.
3. **The short or long of the tie is determined by debts:** Ties are essentially debt relationships. Debt relationships are not related to the amount of the debts as much as to the length of time involved. As long as there is owing, the tie is long. Once the debt is settled, the tie will end.
4. **Mortals create ties but Tao ends them:** Both good and bad ties are created by mortals. Once a tie is created, it is controlled by the reward and punishment program of Tao and will eventually befall the person who created it. This is the so-called, “Good will be rewarded with good, and evil will be punished with evil; if it is not repaid now, that is because the time has not yet come; once the time comes, it will surely be repaid”.
5. **With neither shape nor form, but with shadows and traces:** We can neither see nor touch a tie. It is a kind of non-material existence. It is like a time bomb. We do not know when it will explode: perhaps in a couple of hours, or perhaps not for hundreds or thousands of years, but ties have shadows and traces. If we open Buddha eyes to trace them, we can find their origins.
6. **The beginning and ending of a tie is but a thought:** Once you get a tie, you will have to dismiss it in order to keep it from falling on you and if you want

to eliminate a part of the tie, you will have to do good, especially a hidden good, or formless alms giving. “Do evil not to a single thing and do good to all things.” “Repentance, praying, giving alms, and selfless dedication are the best ways to eliminate ties, especially an evil tie on the half way.

7. Things arrive when ties arrive and things disappear when ties end: All coincidences and emergency events arise due to ties. The tie makes the meeting. When the tie ends, that is, when the equivalent debts are paid, the event will naturally end. When the tie ends, things will part.

8. Beginning or ending a tie depends on perception: Human life is a process of tying and untying; everything is tied. “Ties are the sea and we are the fish swimming in it.” Ties are like invisible, densely woven meshes over which people walk. “Divine punishments are slow but sure, with big meshes yet letting nothing slip through.” This “divine mesh” is the tie controlled by Tao. If people do not perceive this, then they cannot escape the “divine mesh”, and as a result they will rise and fall in the sea of ties and reincarnate until they do. This is how ties form and how they end.

The Eight Best Ways to End Worldly Ties and Form a Celestial Tie

1. Praying and repenting, formless alms giving: Praying and repenting in accordance with the teachings of Jesus Christ, attaining the Great Vehicle, and making formless alms giving according to Buddha Shakyamuni’s teaching are the ways to end all the evil ties, repay all the debts since the beginningless time, accumulate treasures in heaven, and go directly to the Elysium world – the Kingdom of the Greatest Creator.

2. Associating with others by following predestined relationships, swallowing humiliation and bearing heavy loads: The ties that we formed since beginningless time will come in succession. To this end, we need to associate with others by following our predestined relationships and resolve them in succession. “Whosoever shall smite thee on thy right cheek, turn to him also the left one”, because it is the result of an ill tie. If you do not allow them to smite you, then the ill tie will not end, but will recur in another form in the future. If others scold you, bully you, insult you, or trample upon you, be they relatives, friends, or strangers, then you must accept it with delight and with neither anger nor resentment. “Pray for and bless your enemy.”

3. “Doing evil not to a single thing; doing good to all things”: Regardless of what dilemma or situation you find yourself in, you should have only good thoughts, good words, good expressions, and good deeds; never evil ones.

Just praise all others and speak not one bad word against any others. However, you speak, it must be active, positive, and optimistic; never passive, negative, or pessimistic. Try your best to bring happiness and joy to people rather than distress and sadness. You should not only treat people this way, but all LIFE and all nature.

4. Always giving; never taking: The guiding principle of the universe is that the sum of positive and negative energy is always zero; losses and gains are always equal; what one gains and loses always balance out. If you lose, you will certainly gain; if you gain, you will certainly lose, so never think that someone owes you, but remind yourself what you owe others. If others bully us, it is because we owe them and it is time to pay them back; if others owe us, be it emotional debt or financial debt, do not ask for it, because it will be returned in one way or another: perhaps in this life; perhaps in the afterlife; perhaps from the head; perhaps from the toe. All in all, the law of the sum of negative and positive energy always is zero will work. We just give and leave the taking to Tao.

5. Being apart from the mortal world and avoiding mundane entanglements: Living in the mortal world is to inevitably contact a variety of mortals and laities, but remember that in no case must you ever take advantage of others, not even those closest to you: your parents, children, husband, or wife. In all the universe – heaven and earth – there are no advantages to be had. Whatever advantages you think you have taken are harmful because you will bear losses to balance them out. especially when you are dealing with ignorant persons, laities, mortals, sages, let alone the public. “If you take gains from beasts and birds, then your nature will be harmed; if you crave gains from people, then you will bear losses from the Tao of heaven.” The hard truth is that if you are not corrupt, do not take advantages nor owe debts, then you are staying away from the mortal world and are free from the ties of mundane entanglements. One particularly important thing is that love and sex must always be completely consensual from both sides and totally free from luring or forcing, or such a mundane entanglement will be as difficult to end as cotton or silk.

6. Pursuing Celestial beings and worshiping Buddha builds good ties: Celestial beings are in the celestial world; Buddha is in the Buddhist world. Both are good places to be! Building relationships with Celestial beings and Buddha gives you hope to exit from samsara and go straight to the realm of freedom. The actual manifestation of spiritual wisdom is giving advantages and benefits to all LIFE in the lower-level LIFE space and owing them nothing, building relationships with LIFE of the higher-level LIFE space, emulating Celestial beings, and worshiping Buddha whenever and wherever you see



them. It is always best to have Celestial being or Buddha owe something to you.

7. Forgiving the wrong and severing its attraction: We should forgive all those who have ever harmed our LIFE since the beginningless time and stop asking them to repay us. This is the way to completely sever our ties with them and develop no new ones, which can let the attraction of LIFE in the lower-level LIFE space completely disappear from us so that we can, “ascend to heaven and become an immortal”.

8. Revering the Greatest Creator and taking the Way of the Greatest Creator: This is the heart and core to end worldly ties and form a celestial tie, also the top and best way to achieve a state of oneness with man and nature and Tao, as well as to go to the Elysium World. Everything that Lifechanyuan does is centered on taking the Way of the Greatest Creator. If you want to understand this more deeply, then you will have to read and understand the meanings of Chanyuan Corpus and Xuefeng Corpus, enter the New Oasis for Life, and serve for the Lifechanyuan Era.

Conclusion

All forms and things in the universe develop and change as the result of predestination. When predestination exists, then forms, matter, and things exist; when predestination ends, then forms, matter, and things end. Good ties bear good fruit and bad ties bear bad fruit; mundane entanglements fall into the mortal world, but affinity with Buddha goes to the Elysium World. This truth must be understood: Those who understand the secrets and the truth are Celestial beings and Buddha; those who do not are mortal beings.

29. The Dialectical Relationship between Reality and Illusion

Xuefeng

October 5, 2017

(Translated by Transn and Edited by Kaer)

**Reality is real in name only; illusions are illusory in name only.
Reality is illusory and material; illusions are real and non-material.**

**The material world is the presentation of the nonmaterial world;
the nonmaterial world is the foundation of the material world.**



Reality is like a dream, an illusion, a bubble, and a shadow; “As dew and lightning, thus should you meditate upon them.” Every illusion is real and true, is where the real spirit and soul dwell, and where the great universe is. Consciousness is illusory but reality is the reflection and projection of consciousness; the consciousness determines the state of LIFE’s existence. Wishes are illusory, yet they lead to reality; ideals are illusory, yet they accomplish life’s reality.

Visualized prospects are illusory, but according to the principle of visualized thinking, it is they that determine the future.

Love is illusory, but it can inject huge spirit and soul energy into people. Heaven is illusory, but we all want to go there; as long as we dream of heaven, we will be able to overcome the hardships of life’s journeys and lead optimistic and positive lives.

Dreams are illusory, but when we are in dream worlds, the illusions look very real.

We think of our day to day lives as being real because everything in them seems very real and true, but what is the difference between the truth of reality and the truth of dreams? One day, when we finally leave this real world and wake up in another “illusory world”, we will find out that life is only a dream, an illusion!

What are illusions; what is reality? The bygone is like mist and smoke, like a dream or a fantasy; the future truth is illusory and looming. “To walk slowly or quickly, there are many roads to take in life; to take with good means or bad, in the end it is all empty.” “The wilderness where foxes sleep and hares walk was once a dancehall; the bleak and desolate field where flowers and grass grow was once a battlefield.” The bygone realness now becomes illusory and the illusion of the future will evolve into reality. Reality comes from illusions and will return to illusions; illusions originate from truth and will become reality.

Everything is but a game; only the soul is true; reality is a game. Those who obsess with reality and are trapped in it are confused; those who take delight and fun in it are awakened; it makes no sense to try to hold on to the reality of a dream.

The real life is to play the games; the contents of them are determined by illusory consciousnesses; illusory consciousnesses are determined by souls; souls are real but nature is LIFE and a characteristic of structure; structure determines nature.

Therefore, the nonmaterial structure of LIFE is ultimately, absolutely real, however reality and illusion are dialectical.

Real structures give rise to illusory consciousnesses; illusory consciousnesses in turn produce real structures; therefore, our top priority should be to concentrate our efforts on the illusory consciousness of life; the type of illusory consciousness decides the future reality of LIFE; illusions become realities and realities become unreal.

If you have a beast's illusory consciousness, then you will eventually live in a beast's reality; if you have a Celestial being's illusory consciousness, then you will eventually live in the celestial world.

Once you understand the dialectical relationship between reality and illusions, you should not be lost in reality, consume your time and energy on things there, cling to and worry about them, seize, possess, compete for, or persist after them. You should take reality as a stage in a game and play it to its fullest. As long as you get happiness, joy, freedom, and blessing, then your life is successful, wise, and full.

To own nothing is to have everything. Not to act is to act. Hold fast to illusions and you can have reality. Having reality is after all, an illusion.

Life is a journey. The more things that you possess in reality, the more misery you will have and the more pathetic you will become because your life will all be a tragedy. The more illusory things that you possess, the happier and more affluent you will be because your life will ultimately become a comedy.

30. The Eight Dialectics of the Universe

Xuefeng

April 13, 2010

(Translated by Transn and Edited by Kaer)

Taiji thinking teaches us that everything in the universe comes from the unity of opposites and the symmetry of Yin and Yang. Opposing sides exist in the same unity; one is the condition for the other and disappears when the other does. Within a certain range, one flourishes as the other declines.

Extremes meet and things develop in opposite directions when they become extreme; for example:

- “Know the male, but conform to the female”
- “Sages put themselves last but find themselves in front; they regard their bodies as accidental, and are thereby preserved”
- “Life is the root of death and death is the root of life”
- “Yin and Yang are the roots of each other”
- “To yield is to be preserved whole; to be bent is to become straight; to be hollow is to be filled; to be tattered is to be renewed”
- The growth and decline, the generating, sustaining, destroying and changing of any two opposites are dialectical.

There are eight dialectics in the universe:

1. ***Form is emptiness and emptiness is form***
2. ***When things exhaust, they revive; when they end, they begin anew***
3. ***The small can grow big; details matter***
4. ***Life and death are the roots of each other; Yin flourishes when Yang declines***
5. ***To have nothing is to have everything; to have everything is to have nothing***
6. ***Where the mind abides nowhere, nature prevails; where the mind abides somewhere, nature recedes***
7. ***Stillness and motion coexist; light and dark are interdependent***
8. ***Positive and negative are symmetrical but proportion restrains***

Form is emptiness and emptiness is Form

The three elements of the universe are consciousness, structure, and energy; they are all nonmaterial. The existence of any single element is emptiness.

- See it, and you will not see its form
- Hear it, and you will not hear its trace
- Meet it, and you will not know its face
- Follow it, and you will not find its back

Once the three join together though, there is lustrous and dazzling form, changing countlessly and into a myriad of images. Therefore, form comes from emptiness and emptiness is form. When emptiness comes, there is form, because form is emptiness.

If a mind abides in form, it is in emptiness; if a mind abides in emptiness, it is in form. You pursue form, but form is never there; you pursue emptiness,



and you get form. Pursuing form results in emptiness; pursuing emptiness results in form.

When things exhaust, they revive; when they end, they begin anew

“Extremes meet; things develop in opposite directions when they become extreme”. When you reach your peak, you go downhill. Extreme happiness leads to sorrow and extreme sorrow leads to happiness. Extreme Yin is Yang and extreme Yang is Yin. The softest becomes the hardest and the hardest becomes the softest. There is a time to rise and a time to fall. When a thing reaches its prime, it will be old and will revive. The end of the infinitely big is the infinitesimally small and the end of infinitesimally small is the infinitely big. When something saturates, a qualitative change happens in it. Things change at critical points and new substances are produced. Extreme beauty leads to ugliness and extreme ugliness leads to beauty. Extreme goodness forms evil and extreme evil forms goodness. That is, “Great Virtue is no virtue and Great Benevolence is heartless.”

Haste makes waste. “One who understands Tao appears dull of comprehension and one who advances in Tao appears to slip backwards”. To pursue happiness, you must avoid extremes. To revive, go for the extreme.

The small can grow big; details Matter

Matter is composed of molecules, composed of atoms. “A tree with a full span’s girth begins from a tiny sprout; a nine-storied terrace begins with a clod of earth”. From small beginnings, one can see how things will develop and grow. “Difficulties are overcome by easy things; great things are accomplished by the details.”

Details matter: “Deal with the big while it is yet small; deal with the difficult while it is yet easy”. Start from the beginning and start from the small but do not lose track of the big picture; molehills make mountains; do not neglect small things or you will never accomplish big things.

“A journey of a thousand miles begins with the first step”. Any future success depends on the present. Small details and tiny things lead to grand achievements.

Life and death are the roots of each other; Yin flourishes when Yang declines

Life is the root of death and death is the root of life. No life, no death; no death, no life. Life and death alternate and each follows the other.

Yang flourishes when Yin declines and Yin flourishes when Yang declines



Every moment of every day has birth and death
One dies here but is born there
Hard is born as soft dies
Good is born as evil dies

One departs from the mortal world and is born into the celestial world; a human heart dies and the heart of a Celestial Being is born

If you keep the old, you will get nothing new
If you are selfish, you will never reach the Elysium world.

Out of life, death enters. Those who are not afraid of death will live. The created universe carries Yin at its back and Yang in front, and vice versa. Seek life, and you will die; seek death, and you will live.

To have nothing is to have everything; to have everything is to have nothing

Out of nothing, there is something. The less you possess, the more you have; the more you possess, the less you have. When you possess nothing, you can have everything; when you have everything, you can possess nothing. The more you have the more emptiness you feel, the more illusory it is, and the more real it is. Walk into the spiritual pure land, and you will see a wonderful world; pursue wealth, power, and lust, and you will have endless troubles. Being and non-being interconnect in growth. If you want to have something in heaven, give it up in the mortal world. To have nothing is to have everything.

By the existence of things, we profit, and by the non-existence of things, we are served; work on non-existence for existence.

Where the mind abides nowhere, nature prevails; where the mind abides somewhere, nature recedes

Nature is the quality of origin, which is Buddha. The reason that people cannot attain Buddhahood is that their minds abide somewhere. If their minds abided nowhere, they would attain Buddhahood. When one's mind abides nowhere, nature shows; when their mind abides somewhere, nature recedes. This is dialectical; one advances as the other retreats. Different forms give birth to different souls. When minds abide somewhere, trouble comes. Therefore, "If your mind abides somewhere, it will be in falsehood; it should not abide in form, sound, smell, taste, touch, or dharma; it should abide nowhere". When the mind abides nowhere, it can abide everywhere, and when the soul can transcend over all forms and show the nature, one can reach the Elysium world.

“He who focuses too much on the specific, cannot see the general”; a mind that abides somewhere, cannot go to the Elysium world; one who acquire enlightenment can perceive nature, one who lack mind can show nature.

Stillness and motion coexist; light and dark are interdependent

Stillness is the source of motion, it cannot be dynamic if it is not static; motion is the root of stillness, it cannot be static if it is not dynamic. Stillness and motion co-exist and come from each other; strong motion comes from great stillness; great stillness comes from strong motion.

All things derive from stillness but are accomplished in motion: without stillness, there is no motion; without motion, there are no accomplishments.

Light comes out of darkness and darkness comes from light; heaven and hell, one light and the other dark; extreme darkness is light and extreme light is darkness. Fortune and adversity go together; out of waste, grows grass; bliss is unfelt until after it leaves. Good fortune lies within bad; bad fortune lurks within good. Non-interference with natural rules and letting all things happen naturally; those who act at the wrong times, spoil things. One should never fear the dark; out of extreme darkness comes light. Knowing the dialectic of the universe, one can enjoy the light cautiously, for from extreme light comes darkness.

Positive and negative are symmetrical, but proportion restrains

- Those who differ from the crowd will be slandered.
- “An outstanding tree in the forest will be destroyed by wind.”
- “Those who enjoy great fame will be envied but those who are most favored will be slandered.”
- 36-Dimensional Space is arranged symmetrically; the forces of action and reaction are equal but in opposition; all things reinforce and neutralize each other mutually; there is always one thing to overcome the other. There is heaven and there is hell; all things develop in proportion; chaos and the early devastation were the results of imbalance
- Boundless avarice leads to disaster;

Conform to nature and give up inordinate ambitions; understand that everything has two sides, and that perfection is unattainable. Rivers run into the sea, so you can never drink them all.

Tao is the theory of Yin and Yang; maintaining a balance between the two is rational. Knowing the dialectic principle is wise, and complying with the laws of nature can be regarded as virtue.

31. How to Liberate Yourself from Life and Death

Xuefeng

June 17, 2011

(Translated by Transn and Edited by Kaer)

The subtlety of liberating oneself from life and death in “The Treasury of the True Dharma Eye” is that Buddha Sakyamuni had held a flower in his hand as he smiled in the Lingshan Mountain Assembly. Only his first disciple, Mahakasyapa understood why and gave a faint smile. Buddha said, “I possess the true Dharma eye, the marvelous mind of Nirvana, the true form of the formless, and the subtle dharma gate that does not rest on words or letters, but is a special understanding outside of the scriptures”.

Mahakasyapa later explained his understanding directly to Ananda, who gave it to Shanavasa, and all the way to Bodhidharma, the twenty-eighth Patriarch of Buddhism. When the twenty-seventh Patriarch, Prajnatarā gave, it along with a robe and begging bowl, to Bodhidharma, he said: “Sixty years after I attain nirvana, I want you to take these three things from India to China and carry Buddhism forward to benefit all living people”.

Bodhidharma took Zen Buddhism to China and was regarded as the first Chinese Zen Buddhist Patriarch. He eventually passed them to Huike, the second Patriarch, who passed them to Sengcan, the third Patriarch, then to Daoxin, the fourth Patriarch, and to Hongren, the fifth Patriarch.

When Master Hongren told about them, he was met with some trouble because he found that the real successor should be the unknown handyman Huineng in the monastery instead of the highly reputed and admirable professor Master Shenxiu.

It would be very unconvincing to all if everything passed directly to Huineng. In a desperate way, he said “The lives and deaths of mortals are matters of huge importance, but you only pursue the land of promise without seeking to be away from the bitter sea of life and death. If you lose your nature, then how can blessings bring you salvation? Both of you, write me a stanza. He who understands what the Essence of Mind is will be given the robe (the insignia of the Patriarchate) and the Dharma (the ultimate teaching of the Zen school), and I shall make him the Sixth Patriarch”. With a small trick, he finally gave his treasures to Master Huineng.

Master Huineng was the sixth and final Patriarch of Zen. The Treasury of the True Dharma Eye and the robe and begging bowl were lost after him.

I used to joke that I am the seventh Patriarch of Zen, and that I have written “On Zen by the seventh Patriarch of Zen one, two, three, four, and five”, which are the most heavily weighted five articles of all my writings.

Now the question, as instructed in Buddha’s “Treasury of the True Dharma Eye”, this “Subtle Dharma Gate”, “does not rest on words or letters but is a special message outside of the scriptures” becomes how to “transfer from mind to mind”. If I were to tell it with words, then I would be rebelling against the teachings of Buddha. So, if not “expressing with words”, how can we know how to liberate ourselves from the samsara of life and death?

To make the best of both worlds, I can only “slide over the water”. Whether you can be liberated from life and death all depends on your level of **practising** Tao, your destiny, and your root of wisdom.

There is no life or death in LIFE. The life and death seen by the world is an illusion. It is the evolved deduction of the carrier of LIFE. LIFE has nothing to do with time, so LIFE has no limitations of time and is beyond all ages. The nature of LIFE is nonmaterial structure; the form rendered by LIFE is decided by its nonmaterial structure; its nonmaterial structure decides the form rendered by it. Consciousness originates from structure, and in turn controls structure. Human consciousnesses make people, animal consciousnesses make animals, and if you develop your consciousness to that of a Celestial Beings or a Buddha, then you will become a Celestial Being or a Buddha.

LIFE is a cycle of reincarnations; the death we commonly see is not the death of LIFE itself, but the phenomenon of LIFE transformation. LIFE travels from one dimension into another, from one world into another, through “The Gate of Life and Death”. When a LIFE crosses that gate, from this field, we see it as “death”, but from the other field, it is “life”.

“All dharmas are marked with emptiness; they neither begin nor end, are neither immaculate nor defiled, and neither complete nor deficient. Therefore, in emptiness there are neither forms, feelings, perceptions, impulses, nor consciousness; neither eyes, ears, noses, tongues, bodies, or minds; neither sights, sounds, smells, tastes, touchables, or any sensations, and so on until we have form. There are no mind-consciousness elements, no ignorance, no extinction of ignorance, and so on, until we have form. There is no decay and death, no extinction of decay and death; no suffering, no origination, no stopping, no path; no cognition, no attainment and no non-attainment. Therefore, it is because of their non-attainmentness, that Bodhisattvas, through having relied on the “Perfection of Wisdom”, dwell without thought-coverings. In the absence of thought-coverings, they have “Not been made to tremble, have overcome what can upset, and in the end, have attained



Nirvana”; “to be free from life and death”. When you are liberated from life and death, you can attain Nirvana.

If you understand the truth above, then you can be liberated from the samsara of life and death. The problem is that as mortals, we have fleshy eyes and mortal stocks; as we cannot see higher dimensional space and worlds, we are not fully convinced of the above truths. Then what?

It is easy! Follow the guide and verify, step by step.

What are those things that hinder us from liberating from the samsara of life and death?

The answers are greed, anger, ignorance, arrogance, and suspicion.

- Greed is the want to always possess more out of self-interest.
- Anger is to detest, blame, and envy.
- Ignorance is the belief that you are always right and never wrong.
- Arrogance is self-importance, pretentiousness, disdain, defiance, and the lack of a gracious, cherishing heart.
- Suspicion is being full of doubts and not facing the facts; it is hypocritical, false, and self-deceiving.

Overcoming greed, anger, ignorance, arrogance, and suspicion will enable you to understand this truth and will liberate you from the samsara of life and death. The reason is very simple and easy to do, but putting it into real practice is difficult.

After being liberated from life and death, one also needs to understand where to go after “death”. If you are heading to the lower world, then you will be miserable.

32. Cosmic Holography I

Xuefeng

October 31, 2005

(Translated by Transn and Edited by Kaer)

The universe runs in holographic order and consists of the distributed psychic energy of the Greatest Creator - Tao - just as we humans are composed of the flesh and spirit of the same. From the infinitely cosmic to the infinitesimally tiny, each are closely related and connected together. I am in you and you are in me. On the macro scale, energy fills the space and time of the entire universe, while Tao controls the operation,

development and changes of all things in within it; therefore, it is an organic whole, and the seemingly unconnected multiple celestial bodies, phenomena, and people are its constituent parts - its cells - so the universe is holographic. On the micro scale, atoms, molecules, and people are consortiums of structure and energy which have mutual interaction with everything else and together belong to the unity of Tao and energy; so the universe is holographic.

- Try to pierce your toe with a needle. You will feel muscles tightening throughout your body and your brain will jump with an immediate emergency response. If a lover or your parents are next to you, they will also react promptly. Why? Because you are holographic.
- Turn your computer on and access the web. Global data will stream onto your screen as you search. Why? Because the internet is holographic.
- Arthritis sufferers can sense rain while the weather is still dry and many animals can detect seismic disturbances before the earth shakes. Why? Because the earth is holographic.
- The waning and waxing of the moon raises and lowers the tides, and sunspots directly affect climatic changes and the rhythms of LIFE on the earth. Why? Because the solar system is holographic.

Cosmic holography also means that the whole contains all of its parts and all of its parts contain the whole. Our bodies are constituted of a hundred and thirty trillion cells and each of them contain all the information of the human body; that is, when they all assemble together, they constitute a complete human individual. Each cell is just an insignificant component, but when we divide them individually, each one can form a human body. Viewing them with Buddha's eyes, each of them is a complete human body with five senses, seven holes, bones, hair, internal organs, four limbs, flesh, skin, and so forth. If we split a single cell, we will find that this inconceivable cell is made up of an equal number of even more inconceivable ones.

Our complete image can be seen in a mirror, but if we break that mirror in half, then each half will reflect our complete image; that is, we will have two images. Break it in half again, and we will have four identical images, and so on. If we break this mirror into millions, billions, or even trillions of pieces, we will still see our complete image in each and every one of them; the number of potential images is countless.

Even if a seed has not been planted in soil to take root, sprout, blossom, and bear fruit, its whole entity, the shape of its leaves, growth patterns, and so on can be seen with dharma eyes.

We cannot see the shape of a bud if we do not know what type it is and without referring to its blade with naked eyes and we will not know how big it will grow, but we can see its size and shape by looking at it holographically.

If you cut a growing leaf in half, then its whole image will be visible from the remaining half, and you can see its entirety from either half; all things are like this because the universe is holographic.

Now that we know that the universe is holographic, our worldview and outlook on life will take a subversive leap. If we want to understand the Tao of Lao Tzu, the Dharma of Sakyamuni, and the thinking and scientific theory of Jesus, we will understand it thoroughly and at a glance, and our spiritual perception will open. Those with deeper roots can develop a series of special magical powers and arts and will feel at ease in dealing with the affairs of their daily lives.

For example, one big distress in life is the love between men and women. Between lovers and married couples, one always expects the other to be faithful and pure, but if they learn that the other is having a secret relationship with a third party, then they become distressed and sad and no matter how much effort the other exerts to vindicate themselves, "I love you just as much, I really do", it will be useless, because their credibility will have been lost. "You cannot be true to me if you also love THAT person" and "Your love is false and the love that you offer me is incomplete" would be the responses.

Their distress is caused by not understanding the holographic nature of the universe. From the holographic universe perspective, if someone loves several people, even hundreds, thousands, millions, or billions of people, their love for each of them can be complete, true, and absolutely complete. It is like seeing oneself in a mirror, there is one self in one mirror, two selves in two mirrors, and a billion selves in a billion mirrors, but each is complete. Buddha can incarnate and rescue trillions because Buddha knows that the universe is holographic and Buddha is holographic.

Conversely, if I am loved by ten thousand women, even if they also love other men but I believe that their love for me is wholehearted and complete, then I will gladly accept their love. Likewise, if I love ten thousand women, then my love for each of them can still be true and complete.

Why should you have to cling onto just one? Life is short. Does it matter if you love more than one? Other truths can be inferred accordingly. In short, oneness of man and

nature, universal holography, subtle wisdom, and depth of understanding reincarnate into trillions.

33. Cosmic Holography II

Xuefeng

November 3, 2005

(Translated by Treasure and Edited by Kaer)

Cosmic holography means that the universe really is alive, that everything in the universe shares the same breath and destiny, and that any local change, directly or indirectly, affects its entirety. A storm on Mars can cause colds on Earth, the death of a whale in the Pacific Ocean can cause grief in Nile River fish, and a butterfly flapping its wings in Alaska can cause a storm in the Cape of Good Hope. This is an extreme and exaggerated expression, but it conforms to theory of cosmic holography. An article by Xuefeng will inspire the awakening of human consciousness as a whole.

This is an extremely exaggerated expression, but it conforms to theory of cosmic holography.

The purpose of understanding things is not only to appreciate them, but also to use them to serve us and to maximize our freedom. Taking the way of the Greatest Creator is not for suffering or enduring hardship, but to maximize our enjoyment of life and LIFE, and to obtain more joy, pleasure, and happiness.

To understand cosmic holography is not only to enrich our own knowledge because gaining knowledge is not our purpose, but to apply it to serve ourselves and others.

How can we make the knowledge of cosmic holography help us to navigate through life?

1. Since the universe is holographic, the Greatest Creator, Gods, and Buddha are all in us because we are the cells of each of them. A cell contains all the information about the universe as a whole, and in the same way, devils also live within us. When our hearts are filled with love for all LIVES in the universe, then we have the character of the Greatest Creator, and when we show mercy to all LIVES, then we have the character of god and Buddha, but when our hearts are filled with hatred, weighing and

balancing everything for our own self-interests, then we take on the character of devils.

2. Since the universe is holographic and each cell contains the information of the whole, then by understanding and appreciating ourselves, we can know all the mysteries of the universe, sense future changes and trends of the universe, and acquire information about the universe's past, all from our own present.

3. Since the universe is holographic, it shows that our memories exist not only in our brains, but also in each cell of our whole bodies, and even in the space and time of the entire universe. Our brains are just sensors, and through it, we can extract records from hundreds, thousands, even millions of years. We cannot only trace our own history over the past millennia, but maybe even recall the historical process of the evolution of the universe.

4. Whether *Tui bei tu*, *Les Propheties*, *Divination Before Saddle Horses*, Mayan or Martian prophecy, Tibetan remote sensing prophecy, Revelations, or any other prophetic manuscript, they are all evidence of cosmic holography. They prove that people are able to accurately predict the future as well as to recall images after several years, decades, and even centuries.

5. Since the universe is holographic, we humans are able to "see" the entirety of the universe, to see the Milky Way system and the planets that exist outside of it, and to picture the images of the Thousand-year World, the Ten-thousand-year World, and The Elysium World. 36-dimensional space is no longer mysterious and incomprehensible.

6. When a small thorn is placed on one's toe, their brain will feel it instantly and react accordingly. Similarly, everyone's words and deeds are sensed instantly by the Greatest Creator and also reacted to immediately, which means that "You reap what you sow", "Good will be rewarded with good and evil will be punished with evil", and that "Causation is the iron law of the universe", so we can believe firmly that we will receive the proper return for our self-refinery and self-cultivation.

7. The dreamworld is the symbol of holography which proves that we live in other spaces at the same time and that we are just a fragment of the holography of this moment. Based on how we feel and express ourselves in reality, we can know where our other self or selves live.

· If one has Buddha nature, then their "negative Self" is in the Elysium World.

- If one is cultivating themselves to become a celestial being, then their “negative Self” is in the Celestial Islands Continent or the Ten Thousand Year World.
- If one yearns for a free, joyous, and blessed life without family relationships, then their “negative Self” is in the Thousand Year World.
- If one has deep love for the human world, then their “negative Self” is elsewhere within the mortal world.
- If one enjoys fighting, striving, robbing, and seizing, or “the law of jungles”, then their “negative Self” is in the animal world.
- If one enjoys dark and selfish activities, then their “negative Self” is in hell.

In *A Brief History of Time*, the great scientist Stephen Hawking realized that there is an "anti-universe" with "anti-humans", and Quantum Mechanics vaguely detects antiparticles. For particles and antiparticles, however far apart they are, they seem to connect, and they can respond to each other and interact instantly. Therefore, we can infer that every Chanyuan celestial's “negative ego” or “anti-ego” is in heaven. What we need to do now is improve our consciousness, bring it into closer alignment with heaven, and return to our home. That is to say, to leave our mortal consciousness and let our subconsciousness return to its source.

8. Since the universe is holographic, we are not afraid of death. As long as consciousness exists, we can incarnate trillions of times, and project ourselves into boundless worlds. I am the universe, the universe is me, so we can attain Buddhahood.

With regard to this cosmic holography theory, I put forward the above eight aspects as a starting point; I cast a brick to attract jade. However, we can draw eighty or even eight hundred more examples. From a sample, you may judge the whole, make efforts to draw an analogy based on a theory, let the fire of inspiration twinkle everywhere and always, and grasp the secrets of LIFE as early as possible.

For years upon years, after days and nights with sunrises and sunsets, people have been living so, back and forth. Is this the time to change to a new lifestyle? If not, there will be no end to our troubles and suffering.

34. The Secret of Time

Xuefeng

January 5, 2006

(Translated by Transn and Edited by Kaer)

Eternity is long; very long! It runs endlessly. Beginning, developing, changing, and concluding is ornamented by the waves of time. The universe flies in eons. Life twists and turns in years. Love and hate rise and fall in summer and winter. Feelings of gratitude and resentment emerge and disappear in spring and autumn. Time, mysterious time! The wonderful experience of bringing forth the new from the old, drowning the vicissitudes of transitional times, transforming hope into despair, and turning solids into gas and smoke. Life rises and falls in time; it goes up and down in time. Time, what exactly is time?

- It is the recorder of material cycles.
- It begins with the creation of matter and ends with its demise.
- It has these eight characteristics:

1. Time is nonmaterial - it is untraceable, formless, stateless, shapeless, heartless, senseless, invisible, untouchable, and can neither be heard nor caught.
2. Time is positive and negative - future time is positive; past time is negative.
3. Time is particular and universal - its particularity applies to the specific; its universality applies to the general.
4. Time is variable - it progresses unevenly; it changes as physical movement changes and disappears as physical movement disappears.
5. Time exists throughout all physical space - it is as big as the universe and as small as particles; where there is matter, there is time.
6. Time is vertical and horizontal - it manifests itself vertically as the past, present, and future, and horizontally as momentary and eternal.
7. Time has different meanings under different forces - it changes as gravity and acceleration change, but has the same meaning under the same forces.
8. Time expands, contracts, and disappears - the quality, shape, and motion of matter cause it to contract or expand with changes in any of those. When matter disappears, time disappears.

There is no time in the nonmaterial world. Non-matter is a reaction to matter but does not share any of its properties. All matter proceeds through generation, development,

decline, and death, but non-matter has neither life nor death, so it has no time and is eternal. Tao, LIFE's spiritual entity, ideas, spirits, thoughts, dharmas, the nature of Tathagata, Celestial beings, angels, and the Elysium world do NOT have time. Therefore, the nonmaterial world is eternal.

Since the motion of matter is absolute, we perceive that all things run in time. In this sense, time changes everything and decides all. It can transform the decadent into magic and the ordinary into extraordinary. Everything changes with the passage of time. Along the eternal river of time, all matter is transitional, illusory, and valueless.

Time's control must end in order for one to achieve an eternal existence. As humans, it is to fish for the moon in water or to plough the air for our bodies to break away from our shackles, so the human body must follow its nature. To leave time, we must work on our spiritual entities. Life is short and the spiritual entity of LIFE has many different directions in which to spread. Perfect spiritual entities go to heaven and defective ones go to hell. If we can perfect our spiritual entities within our limited lifetimes, then we can transcend time. In addition to transcending time, we must also work on non-material by revering and taking the Way of the Greatest Creator. To roam in ideas, thinking, spirits, and other areas is to deal with eternity and to transcend time maximally and from within the confines of a limited time. When fruits ripen, they fall. When water flows, channels form. Once we make this breakthrough, we can enter horizontal space and time and immediately feel fresh and enchanted.

Please refer to Time and Space of the Universe for further study.

35. Explore the Script of Life

Xuefeng

March 24, 2017

(Translated by Treasure and Edited by Kaer)

Is life dominated by fate?

How does fate come into being?

Is everything in life prearranged?

If it is, then who arranged and directs it and how can we still have free will?

If there is free will, does it conflict with fate?

If there is no free will, then does the causality law of "You reap what you sow" exist, or does it not?

Is it true that every word and every act of everyone is prearranged?

If so, then are we not biological robots?

Is everything accidental or inevitable?

Who carries out punishments, rewards, and so on?

It is an extremely complex and enormous system and it is impossible to reveal the whole system clearly. I can only draw a rough outline, and you the reader must verify it for yourself.

Eighteen plots cannot be controlled by people in their own lives but have to be resigned to destiny. For example, their own parents cannot be chosen, arranged, or controlled by them. In fact, a lot of things in life cannot be either. Not only are the sizes of our eyes uncontrollable, but we cannot even arrange a single hair by ourselves. In the face of such vast complexities, we have to resign ourselves to destiny.

If we cannot change things, then what can we do?

Everything in the universe has its trajectory, all of which are run according to a well-arranged overall trajectory and we are no exception. That is to say, we also have our trajectories. These trajectories determine the directions of people's lives, whether they will be officials or commoners, poor or rich, or male or female, and be subject to fortune or misfortune; everything and everyone have been determined by their trajectory. Facing our trajectory, we are powerless.

Who is writing your life script and arranging your trajectory of LIFE? You are!

Who is directing it? It is procedure.

Everything in this life is established by the thoughts and actions of your previous life; this is fate. It is impossible to change the fate of your life because it has already been written. All of your efforts in this life only work for your next life. It can be said that your past determines your present and your present determines your future. Since everything has already been arranged and planned out and the story and plot of your life has already been set, then how do we reflect on man's subjective initiative? What good are an individual's efforts? If even what we say and do have been determined in advance, then why should we make any efforts?

Individual efforts are reflected in one's mind and how perfect a role they play. Our inner activities are not arranged by our script. Our free will is reflected in our mind and whether our specific role is performed perfectly or not. Such as in a stage play, the script has been arranged by a writer in advance, the director selects performers according to each performer's appearance, character, acting skill, and so on. The performers must act strictly according to the script and plot and the director's requirement. If done well, the director will be pleased and the actors will receive more

pay and have more chances to perform in future plays. If done poorly, the director will not be pleased and their opportunity for future castings will diminish. The quality of their performance depends on them. This is individual effort.

Our inner activities are not arranged, nor are they destined. They rely completely on the free will and effort of the individual. It is entirely up to them to decide whether they want to have good or evil thoughts.

Our inner activity is our thinking activity. Thinking activity is like a wave that spreads throughout the universe; that is, when the mind moves, its inner activity expands out to the universe and tells the universe what it is doing, and very loudly. Regarding this, we are unable to view or receive it, but gods know it. In other words, everyone's inner activities can be learned instantly by the universe and recorded in the procedure of Tao. The procedure of Tao automatically arranges the future fate and trajectory of everyone's LIFE based on their inner activities. Karma, karma, karma!

Then who rewards and punishes and who executes the mechanisms of rewarding and punishing?

Rewarding and punishing are determined by the procedure of Tao, but it is only the judge. The executor is neither the procedure of Tao nor the judge, but a factor of the boundless universe; a god, or man, a dog, an ant, a storm, or an event. It is like a judge who sentences someone to death but never executes anyone personally; that is always left for a series of other people.

The script of this life has been set long ago but the script of the next life is always changing. People's thoughts and actions in this life identify their future LIFE trajectories. If someone is destined to leave for the Celestial Islands Continent but becomes seized by evil and does not play their current role well, then their trajectory of LIFE to the Celestial Islands Continent will change. Their revised trajectory may devolve toward the Ten-thousand Year World, the Thousand- year world, back to the mortal world, or even to the animal world or to hell depending on the severity of what they do.

As Lifechanyuan's guide, I sigh with deep emotion during my directing the scripts of Chanyuan Celestials. For instance, I planned to have a certain individual eat a fairy peach which had been determined by her trajectory of LIFE, however she failed to play her role as a Chanyuan celestial well in her course. I asked her to clean a toilet, but she failed to clean it thoroughly, so I knew that she was still unable to eat the fairy peach, but only wild peaches. In this way, both her fate and her trajectory of LIFE were changed.

It is a strict law that absolutely beautiful things can only be enjoyed by absolutely beautiful LIVES. If we do not reach an absolutely beautiful state, then absolutely beautiful results will never appear.

When we enjoy absolutely beautiful things but our personal quality declines, then those absolutely beautiful things automatically disappear. This is not only the law and the script plot, but also the ever-changing living script.

Past scripts are dead, future ones are alive, and living ones are always changing according to everyone's inner activities and how well or poorly they perform.

The impartiality of Tao is reflected in, "Tao gives to every LIFE according to its desires". If you desire blessings in this life, Tao will bestow them upon you, but fewer will remain for your next life. If you want to become a wolf, it will make you one in your next script; if you want to become a celestial being, it will make you one. Tao will surely satisfy you and help you to achieve your goal, whatever you want to be, but it must be understood that the fulfillment of Tao is not executed immediately. It is arranged in the script, it takes a process, and it takes time. You cannot expect an airplane to come the moment you ask for it; you need to be patient. It is crucial to remember that as your plane is coming, your needs cannot change. Once there is a change, Tao has to follow your needs. If you want coffee, but then decide that you would prefer tea, Tao will immediately prepare tea for you. If the tea has not yet arrived and you decide that you would prefer Coca-Cola, Tao will prepare Coca-Cola for you right away. When you change again, Tao will change again. In short, it will always satisfy you.

Now, here is a core consideration: if you want a luxury car worth a million dollars, Tao will check your bank account; your merits and virtues. If they are insufficient and your bank deposits are not enough, then that million-dollar limousine will not be offered to you. Even if you need a needle, you have to check your bank deposits. As long as you have enough merits and virtues, enough bank deposits for what you want, Tao will meet your requirements and demands, or help you to achieve your goal.

When a person runs out of bank deposits or when their merits and virtues are exhausted and they have no remaining blessings, then they will soon collapse, fail, lose everything, go to prison, or end this life. Therefore, we need to give benefits, accumulate merits and virtues, and cherish good fortune during our lifetimes so that our blessings will last for our entire lives; even into our future lives.

The universe is a huge script with countless subscripts within it, and all the small ones serve the huge one; no small script can exceed a larger one. The Milky way galaxy is a huge script, the solar system is a medium-size one, earth is a smaller one, every country is a smaller one still, every organization is a much smaller one, and so on. Strings within quarks within atomic particles within molecules have the smallest scripts. Adding the nonmaterial world, twenty parallel worlds and the 36-dimensional space, it is unimaginable and inexplicable for us to know how complex and how huge the master script is.

The above is just a tiny bit of my superficial view based on man's bewilderment for your reference. To know more, you will need to work on statistics, analysis, induction, summing up from a large number of examples of human activities, both ancient and modern, at home and abroad. It will take a lot of effort for you to figure it out.

36. All Gains Must Be Paid

Xuefeng

June 4, 2011

(Translated by Treasure and Edited by Kaer)

One ironclad rule of the universe is that the sum of positive and negative energy must always be equal. One ramification of this is that you must pay for of your gains; they must always balance each other and higher prices must be paid for greater rewards.

For an equal number of gems, diamonds usually demand higher prices than rubies and emeralds. Diamonds require the most money to buy; obtaining more precious things requires you to pay higher prices.

By carefully observing human society, it seems confusing and complicated on its surface; totally out of order. However, through careful observation, it can be concluded that what is gained always equals that which has been paid; the more one pays, the more they gain and the more they gain, the more they must pay. There are no free lunches; nothing in the universe can be achieved without a payment.

What is lost at sunrise will be gained at sunset and what is gained at sunrise will be lost at sunset. As one falls, another rises; rising here and setting there. When one gains money, something must be paid; it might be labor, reputation, peace, or even LIFE. When one pays money, something must be gained; it might be comfort, safety, fame, status, physical beauty, or honor. It makes sense that a loss of money avoids other misfortune.

Material payments do not always give you material rewards; they might be mental or spiritual. As such, mental or spiritual payments might gain you material rewards.

If you pay something, then you will gain something for it, though it can be hard to understand what or when that will be. If you gain, you will pay something, but no final conclusion can be reached as to what or when that will be either, because it might involve health, safety, promotion, wealth, reputation, status, affection, or other LIFE factors.



In order to understand the rule that paying and gaining always balance out, that the ironclad law of the sum of positive and negative energy always equal each other, you must not consider only a short time period, but rather a whole life or even the karma of three incarnations to judge and draw a conclusion. Through the prophet Muhammad (PBUH), Allah warned us that if all of one's desires are met in this life, then none will remain for the afterlife.

There is never any profit at the expense of others, whether parents, offspring, spouses, or lovers, and regardless of whether you are given something for free, find it on the road by yourself, your boss rewards your work, or you dig it out from deep under the ground on your own, as long as you have gained something, you must pay.

Why do people suffer pain and hardships or meet with catastrophes?

Because they have gained something!

Why are people happy and joyous and why do they obtain good opportunities and grace?

Because they have paid something!

What revelation can we get from this principle?

Never profit from other people's expenses at any time, never fish in troubled waters, never profit from others' misfortunes, and take nothing for free, not even donations and contributions. No one should ever be under the delusion that they will get something from their husband or wife for free. You must meet all your needs, pay more, and gain less.

Once you pay, you are bound to gain; this goes without saying.

Whenever you gain something, always remember that a loss is inevitable. You can escape it in the short run, but not forever. You might escape a blow in the mortal world, but you cannot escape punishment from Tao in heaven.

To reap more valuable rewards, a higher price must be sown; to reach the kingdom of heaven, you must dedicate everything, your entire body and soul.

As the guide of human life and LIFE, I state these words here. You can inspect, test and verify them, but time and results will tell whether or not they are correct.

37. Eight Ways through the Mortal World

Xuefeng

June 21, 2010

(Translated by Treasure and Edited by Kaer)

Our universe consists of twenty parallel worlds within thirty-six dimensional spaces. Among these twenty, our mortal world is designated as the XY world and manifests itself as three-dimensional space. The twenty parallel worlds all have symmetry, as does all of thirty-six dimensional spaces. From the perspective of reincarnation and the evolution of LIFE, there are high-level spaces such as the Thousand-year-World, the Ten-thousand-year World, and the Elysium World, and low-level space such as the Inflamed Layer, the Frozen Layer, and the Hell World. The mortal world is the midpoint at which they cross; it is a transfer station for the evolution and reincarnation of LIFE between the higher-level spaces and the lower-level ones.

This means that LIVES from low-level spaces advancing to high-level ones and those from high-level spaces falling to low-level ones must pass through this mortal world as a transfer station. The mortal world is a traffic hub just like the Zhengzhou Railway Station in China, where crowds come and go, back and forth, hustling and bustling each and every day, determinedly and actively. It is easy to see that apart from those who work there, they all scatter quickly to their separate directions and transfer to other cars, buses, trains, and airplanes toward their individual destinations, running along their ways busily.

In the mortal world, chaos arises with constant fighting and struggling; each holds their own ambition, each has their own axe to grind, each administers in their own way, and each realizes their own wishes. As a temporary stage, each team performs its own show to the maximum, and as a temporary inn, passengers from different places stay briefly before parting company and going their separate ways; each pursues their own prospects!

To pursue one's prospect of reaching their destination, they must proceed in certain ways. Without a good way or by choosing a wrong one, they will never reach their destination. Were they to board the wrong vehicle, their wish would remain just a wish, and their destination would remain out of reach. To be an entrepreneur, one needs to take the way of the market; to do business and make money, they must take the way of circulation; and to be a doctor, they must take the way of medical science and skill. Airplanes must taxi down runways, ships have to float on waterways, trains should run on railway tracks, and cars need to remain on roads and streets.

From the perspective of the evolution and reincarnation of LIFE, humans in the mortal world must take one of the following eight ways and pass on to its associated destination:

- 1.The way of the Greatest Creator - one models themselves after nature with holographic order thinking, open heartedness, flexibility, and tact. They will rise to the Celestial Islands Continent.
2. The way of gods - one worships gods quite distinct from each other, bellicose, and domineering. They will advance to Asura heaven.

3. The way of Buddha - one pursues non-form and refines their concept of no abode for the mind and returns to the nature of Tathagata. They will ascend to the Elysium World.

4. The way of Celestial Beings - one takes skepticism, non-dogma, and freedom as their first priorities and cultivates magical powers as their core. They will climb to the Celestial Beings World.

5. The way of humans - one pursues fame and material wealth, attaches great importance to family love and emotions, and remains fond of organization and power. They will return to the mortal world to continue their samsara and return as another human.

6. The way of animals - one takes food, clothing, shelter, transportation, growing up, ageing, health, and avoiding death as their first priorities of life, with the acquisition of money as their core value. They will descend to the Animal World.

7. The way of Ghosts - one neither abides by rules nor laws, but conjures, lurks, and sneaks around like a ghost, speaks one way, but thinks and acts another, and is fond of hiding and good at lying. They will drop into the Hell World.

8. The way of Satan - one is fond of dwelling upon spirits and deities, fortunes and disasters, being ambitious and arrogant, blasphemes the Greatest Creator, and insults the gods. In order to achieve their goals, they plunge LIVES into abysses of misery, and destroy nature "by hook or by crook". They will fall into the Inflamed Layer or the Frozen Layer.

Like attracts; birds of a feather flock together. The way that one takes depends upon their kind of consciousness and their LIFE structure. "Divine punishments are slow but sure" is also the arrangement and program of Tao. All have their duties and accountabilities, which make each and every one of them vivid and exciting.

Whether they know it or not, each person takes their way; most are led along ignorantly and uncaringly, but a small number choose theirs clearly and plainly. You, who have read this article should consider using it as a reference. If you discard what I wrote as groundless nonsense, then simply throw it away - you can even scold and criticize me - but if you feel that it has merit, then consider it as having value because you could benefit from it.

38. Possess Nothing yet Have Everything

Xuefeng

(Translated by Transn and Edited by Kaer)

Possess nothing yet have everything. This is not a paradox, but a great secret with which to go toward a better LIFE space. Jesus Christ taught us to, “Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt and where thieves do not break through nor steal.”

It is only by owning nothing on earth that you can enter the realm of the Greatest Creator. Shakyamuni Buddha taught us to develop a pure and clean mind which does not abide in anything, neither in form, sound, smell, taste, touch, nor dharma. We should have no notion of ego, personality, a being with a life, dharma, or non-dharma. Everything with form is unreal; all phenomena are dreams; illusions. In other words, owning nothing is the way to enter the Elysium world. The immortal Lao Tzu taught us to “take no action”, “regard one’s body as accidental”, “do not contend”, “value the world as itself”, “It gives them birth but does not own them, acts (helps) but does not appropriate them”, “He who acts, spoils; He who grasps, lets slip”, “Accomplish but lay claim to no credit”. All this is to say that we must not take credit for our positive actions. To put all this into one sentence: All the teachings of Gods, Buddha, and Immortal are to try to own nothing. Stupid? No! The teachings of Gods, Buddha, and Immortal are the Tao of LIFE, the Tao of light, and the Tao for us to gain everything.

How can possessing nothing lead to having everything?

The Prophet Muhammad (PBUH) taught us, “To any that desires the tilth of Hereafter, we give increase in his tilth; and to any that desires the tilth of this life, we grant somewhat thereof, but he has no share or lot in the Hereafter”. The Prophet’s prediction was right, you have already had your share and you will not have any share or lot in the Hereafter. So just give and you will have more later. The less you possess now, the more you will have later. We have learned from the Taiji thinking that the sum of positive and negative energy is always zero. If you gain in some ways, you will lose in others. This is to maintain the law that positive and negative energy are always in balance. The more blessings you enjoy in this world, the fewer your blessings will be in the afterlife. So, if you want to enjoy a better afterlife, you will need to give more and possess less in this life. Follow the teachings of Buddha, do more formless alms giving because doing so will

get you enormous and incredible blessings. We see people with lots of possessions, which is mainly because they have gained a lot merits in their previous lives; many others are poor, mainly because they have done little or garnered few merits in their previous lives. Some people were born with silver spoons, yet many work hard all their lives, but can barely support their families. Evidently, if you want to get blessings in your afterlife, you should earn more merits in this life; if you want to be a Celestial being in heaven in your afterlife, you need to possess as little as possible in this life. How can you possess nothing yet have everything?

Firstly, think about this: whatever we try to possess in this world will come to naught in the end. If we make efforts to possess, we are really running after illusions and bubbles. The more you possess, the more distress, troubles, crises, and disasters you will have. You will never rest peacefully, you will feel unsettled, you will literally rack your brain to keep your possessions, you will lie, contend, hurt others, hurt nature, and will cause others to envy, hate, covet, and rob. Your LIFE quality will get farther and farther away from heaven and nearer and nearer to the Animal World and hell. The more you possess, the farther away from heaven you will be. If you want to possess everything, you will eventually have nothing. Let us look at the birds flying and perching in the forest, what do they possess? They possess nothing, but they have the sunlight, forests, meadows, streams, bugs, and branches to perch upon. They lack nothing.

The Gospel of Matthew reads, **“Consider the lilies of the field, how they grow; they toil not, neither do they spin.**

Jesus had nothing in his life, but now he has everything. Buddha had nothing after the enlightenment, but now he has the Elysium world. The Celestial Beings in the Thousand-year World and the Ten-thousand-year World possess nothing, but they lack of nothing. The Super Celestial Beings in the Celestial Islands Continent possess nothing, but they have everything they could ever want.

As long as people in the mortal world give more but possess nothing, they will be short of nothing.

Why do people have so much anxiety and worries and why do they compete and contend all day long? Because they want to possess. As we travel, we see that many attractions have been possessed by people. We need to buy tickets or we will be kept out of the show. The landscape of the earth and the sun and rain are the gifts of nature for all mankind, but now they are possessed by a small group of people and everyone else must bear their exploitation and blackmail. “I built this road and planted this tree. If you

want to pass by, then pay my toll and buy the privilege.” How can anyone not worry and suffer anxiety in this gangster-ridden world?

Water is a gift of nature bestowed to all LIFE, but If we want to use water, we must pay for it. We are told that water needs to be purified and that costs money. But we should ask who polluted the water. The people who polluted the water should be responsible for its purification. Why should others bear the cost of purifying it? We are told that the water was in rivers and lakes but now it comes directly to our sinks in our homes and that costs money. Yes, bringing water from rivers and lakes for our convenience does in deed cost, but that cost should be resolved by voluntary labor under government organization and the materials should be provided by the production plant. And it is said that if we do not charge for water, people will waste this resource. Yes, this could be a problem, but why would people want to waste for no reason? This is a mental and spiritual problem. Why not just solve them? This belongs to the country. This belongs to our company. This belongs to my family. This belongs to ME! In these cases, the public resources will be seized. One day, the mountains, rivers, and the earth will be carved up, and even the air we breathe will be sold and taxed. Everyone wants to possess, but the result will be that everyone will suffer and be lacking in everything.

It is only when no one possesses that everyone will have everything. First of all, without traditional families, eighty percent (80%) of social issues would be resolved. Secondly, without countries, ninety percent (90%) of our problems would be resolved. The remaining ten percent (10%) will be problems of spirit and soul construction.

Is this possible? Unlikely of course, because this is the mortal world, not heaven. However, it is imperial for anyone who wants to go to and live in heaven. If you want to possess something, you will never reach heaven. The consciousness of possessing is our biggest obstacle preventing us from going to heaven. All those who want to go to heaven must clearly recognize this point and realize a consciousness of owning nothing and putting this consciousness into practice. The New Oasis for Life built by Lifechanyuan serves this purpose. Those who enter the New Oasis for Life possess nothing, but they can get everything. To people who are not Chanyuan celestials, this ideal sounds like the Arabian Nights. It is just a myth, a dream, a fantasy, and a delusion, but to Chanyuan celestials, it is no longer an unattainable dream, but rather a clear reality. If you want to live a better life on earth and ultimately go to heaven, the only way out is to live according to Lifechanyuan values. In this way, you will possess nothing yet have everything.

39. Brains, Minds (consciousnesses), and the Great Universe

Xuefeng

(Translated by Transn and Edited by Kaer)

Brains are the bridges between consciousnesses (minds) and the great universe. The great universe that is seen, heard, smelled, tasted, and felt is processed by brains into minds. Brains would die without the great universe. Brains can be activated by observing and experiencing the great universe, and they will become quicker and smarter thusly; that is why we have the saying, “Read a thousand of books and travel a thousand miles.”

Apart from interpreting sensations, the brain is also capable of thinking. The closer we look, the deeper we feel about the things and phenomena that we sense, the more developed our brains become, and the more powerful our minds become.

Our minds are determined by the information and data provided to our brains which come from the great universe. That is to say, the great universe that a person experiences determines the person’s mind, which is why there are “wolf children” and “deer children”, as well as the origin of the belief that, “The bel-esprits reside on green mountains with sparkling water while rogues live on barren hills with turbulent rivers”, and the reason to, “Keep the company of good people and you shall be counted among their numbers”.

From this we can draw the conclusion that the environment creates human minds. Different environments create different LIFE:

- The environments of animals bring up animals.
- The human environment brings up people.
- The environment of Celestial Beings brings up Celestial Beings.
- The environment of Buddha brings up Buddhas.

This environment known as the great universe includes both the material world environment and the nonmaterial world environment; the reality environment and the super reality environment. The reality material environment is the great universe that we see, hear, smell, taste and feel. The super reality nonmaterial world includes the great universe written in books, sent to computers and TV screens, dreamed by our subconscious minds, and imagined in our minds.

Always remember that you can know the principles and ways to have a sublime LIFE, but you MUST live in the corresponding environment of LIFE level in order to achieve the LIFE in which you desire to be.

- Those who are surrounded by animals and animals' environment are animals;
- Those who are surrounded by people and people's environment are people;
- Those who are surrounded by Celestial Beings and Celestial's environment are Celestial Beings;
- Those who are surrounded by Buddha and Buddha's environment are Buddha;
- Those who are surrounded by gods and gods' environment are gods.

People who live with people in the human world for a long time cannot become Celestial Beings or attain Buddhahood. If one wants to go there, they must live in environments that possess those attributes; live in their worlds. The New Oasis for Life created by Lifechanyuan is the environment of Celestial Beings where Celestial Beings live. So, if you want to become a Celestial Being, you must live in the New Oasis for Life.

A brain cannot exist independently, but a mind can
A brain is restrained by the material world, but a mind is not.
A brain is material, but a mind is nonmaterial.

People carry the genes of consciousness information from many previous lives. The good and bad of the "root of wisdom" rely on the consciousness of their genetic information. That is the origin of the so-called genius. Generally speaking, people who have never lived in heaven in any of their previous lives cannot become a Celestial Being or attain Buddhahood and will have to go through the same difficulty as someone who wants to become a singer but has a rough, untuned voice.

Genius is not cultivated, but is innate.
The so-called innate means that they have acquired certain qualities throughout many previous lives.
The so-called LIFE is the soul; and the so-called soul is consciousness.
Consciousness determines the nature and level of LIFE.

Therefore:

- **A brain is a channel for information from the great universe to enter a mind.**
- **A brain is dead without the great universe and cannot survive without it.**
- **Minds are independent and can exist even without the great universe.**
- **The great universe can be created by a mind.**
- **The great universe plays a decisive role in the formation of minds.**

In order to attain the mind of a Celestial Being or to attain Buddhahood, one must associate with Celestial Beings and Buddhas and live in their world.

40. It is EGO that Blocks our Way to Heaven

Xuefeng

March 4, 2013

(Translated by Treasure and Edited by Kaer)

If everything works according to the Greatest Creator's will, so let everything return to nature and follow the law of nature as the way of "Permaculture agriculture", then the wind and rain will come in their time and everything will harmonize with each other, people will lead carefree lives and enjoy their years of life, it will be realized that we are integral parts of nature, and everyone will enjoy peace and health.

Harm and pain are created by people with egos. One is bound to be selfish with an ego and selfishness is bound to bring harm and pain to others, society, and nature. In return, that harm and pain will reflect back upon themselves. This will lead to vicious cycles and eventual destruction.

- The teachings of gods are that by abandoning the ego, one will receive LIFE and peace.
- The teachings of the Buddha are that by being free of ego, form, and worry, one can enter the Elysium world.
- The teachings of Celestial beings are to "Take things as they are, associate with others by following predestined relationships, act in accordance with nature, and take advantage of opportunities as they arise. Follow your own nature and be unrestrained; follow your destiny and be carefree."
- The teachings of saints are to lack the hearts of egos, but to take the hearts of the world as their own.
- The core of their teachings is but one: be free from ego.
- Being free from ego, one can enjoy the pleasures of LIFE and enter paradise; the pure land; the fairyland.

Facts speak louder than words. People living in the New Oasis for Life are more joyous, freer, and happier than those living in traditional marriages and families. Why? Because people living in the New Oasis for Life are freer from ego and more selfless than those living in traditional marriages and families. In the New Oasis for Life, the freer you are from ego, the more happiness, freedom, and joy you can have; the more that you serve your ego, the less happy, free, and joyous you will be. Facts have proven that in order to lead a happy and nice life and enter paradise step by step,

the freer one is from their ego, the better they are.

So how can we free ourselves from our egos?

1. Live according to the Will of the Greatest Creator; that is the Law of Nature.
2. Live by following the teachings of Jesus Christ, Buddha Sakyamuni, and the immortal Lao Tzu.
3. Abandon your ego but integrate into the collective and into nature.
4. Desire nothing but take things as they are; drink as you thirst, eat as you hunger, and sleep as you tire. Associate with everyone by following predestined relationships and acting in accordance with your nature.
5. Own nothing or no one until you have nothing at all.
6. Neither interfere with others, nor try to control or change them; be yourself with your original nature.
7. Neither analyze and judge right and wrong, nor judge others' advantages, disadvantages, and qualities.
8. Seek out those who own nothing with selfless consideration and always remain humble and look like both saints and servants because it is correct to listen to them.

· **Ego** is the precipice and the stumbling block that prevents people from reaching heaven.

· **Ego** is the root of all trouble, pain, and misfortune.

· **Ego** will inevitably lead a person to a lower-space of LIFE.

Only selflessness helps one realize their Self.

Only freedom from ego helps one achieve their Self.

These two messages encompass all the secrets of brilliant lives and the principles of LIFE sublimation; think of them carefully and practice them bravely!

41. A Blind Spot in Superstring Theory

Xuefeng

Oct 24, 2005

(Translated by Transn and Edited by Kaer)

If we consider the quantum field theory as one leg in a pair of pants and the general relativity theory as the other leg, then the superstring theory would be the waist part trying to connect them.

Einstein's general relativity mainly discusses gravity and holds that it does not exist but is the result

of the curvature of space. It assumes that space itself is smooth and flat, but when celestial bodies of great mass such as the sun appear, they cause it to curve inward. It is like pressing hard on a girl's round and smooth face with an index finger which breaks the smoothness and forms an indentation. The geometric deformation of space gives rise to apparent gravity which defines it from a macro-perspective. With regard to a person or a stone, its mass is too small to deform space any noticeable amount, thus microscopic matter has almost no apparent gravity.

The problem with microcosmic matter is that its space is not smooth and flat, but is filled with countless, flying particles which are unable to curve space to produce gravity as huge masses do. The movements of microparticles have nothing to do with gravity; they are the results of electromagnetism, the strong nuclear force, and the weak nuclear force. Quantum mechanics appeared when general relativity failed to explain the source of these three forces.

Quantum mechanics studies fundamental particles at the microcosmic level. Whether large celestial bodies or grains of sand on the beach, all matter is made of hundreds of types of fundamental particles with masses close to zero but whose trajectories change unpredictably with no rules to follow but are always in motion. Motion is not caused by gravity, but by the three aforementioned forces of nature being converted from the particles. Electromagnetism is converted from photons, the strong force is converted from gluons, and the weak force is converted from bosons, however the conversion of particles cannot generate gravity; therefore, the quantum mechanics does not explain gravity.

The macroscopic world and the microscopic world are unified integral, but general relativity theory which can explain motion at the macroscopic level and quantum mechanics which can explain it at the microscopic level, are not fully compatible. An overall description of the universe can only be had by combining these two seemingly contradictory theories and this mosaic theory is called the Superstring Theory.

This Superstring theory believes that matter is made of molecules, molecules are made of atoms, atoms are made of electron shells and nuclei, and the nuclei consist of protons and neutrons which are made of quarks. What are quarks and electrons made of? Scientists believe that both are fundamental "point" particles which have no internal structures and cannot be divided any further.

Superstring argues that these particles do not really exist, but are only strings in motion in space, and a variety of different types of particles are formed by these strings vibrating differently. All interactions between matter and energy can be explained by combining and separating strings, but strings do not move in normal three-dimensional space. Rather, they move in a high-dimension of space which is beyond our imagination. Our traditional ideas about space are wrong because space has more than three dimensions; maybe ten or even twenty-six of them.

If this sounds confusing, consider the following scenario:

- An ant crawls into a shallow pit.
- It climbs out and goes further until it falls into a deeper pit.
- It climbs out and continues to go until after some time, it drops into a sand pit.
- It climbs out, but eventually lands inside a mud pit.

These four pits are totally irrelevant to the ant which simply comes across them by chance. Living on a two-dimensional plane, it cannot see the interrelation of the four pits, let alone know that they may be related integrally.

What is the reality of the situation? These four pits are footprints left by an elephant as it ate. One foot stood on hard ground, another stood on soft ground, a third in sand, and the fourth was in a pond of rainwater. So there are the shallow pit, the deep pit, the sand pit, and the mud pit. That is to say, the seemingly unrelated pits are actually integral parts of a whole. It is only when we think beyond our two-dimensional plane to include three-dimensional height, four-dimensional time, five-dimensional retention information, and six-dimensional space movement and so on, that we begin to understand how these unrelated pits are integral parts left by a single elephant.

Gravity, electromagnetism, the strong force, and the weak force are our four pits, but they are actually parts of a whole. Superstring theory was conceived to explain their integration.

"Superstring is the most promising theory to unify our understanding of fundamental particles with the interactions of the four forces";

"Superstring holds that strings are the most basic units of matter and that all fundamental particles such as electrons, photons, neutrinos, and quarks are different vibrational states of energy strings."

"Superstring combines the two major basic theories of the twentieth century, general relativity and quantum mechanics, for the first time into a mathematically self-consistent framework."

"Superstring has the potential to solve long-standing problems that have troubled physicists, including the nature of black holes and the origin of the universe. If experimentation confirms it, then our understanding of the structure of matter, space, and time would change fundamentally."

The prospect is tempting and theoreticians are struggling with it, but it seems ridiculous and childish to me because of some major blind spots; they are:

- 1. How have these strings come into being?**
- 2. How do they move?**

3. Could they represent the origin of the universe?

How can a unified field theory of the universe be established when the origin of the universe is still unknown?

Only Lifechanyuan can answer these questions.

42. Looking for your True Self (I)

Xuefeng

August 5, 2012

(Translated by Transn and Edited by Kaer)

Who are you and how much of your life do you control: all of it, some of it, any of it? Needless to say, no one can control their lives absolutely. If a person can control just one tenth of their habits, hobbies, behaviors, and words, then they are quite extraordinary.

Eighteen things are beyond people's control, including their height, appearance, race, ethnicity, environment, era, birth date, birth place, parents, death, and so on. All these things are predestined and no one can do anything about any of them, but what about our habits, usual practices, hobbies, behaviors, words, and so on? Are these self-controllable? Let us look at two specific examples:

- As reported in *The World of Unsolved Secrets*, a pair of paternal twin brothers were separated from an early age in Ohio, the United States. They meet again after being separated for thirty-nine years only to discover that they both had received legal education and were keen on mechanical drawing and carpentry. Even more surprisingly, their ex-wives had the same first names, as did their sons, and even their second wives. In addition, both of them vacationed often in Saint Petersburg, Florida.
- A pair of paternal twin sisters had been separated since childhood for more than ten years. They agreed to meet at a train station and one sister temporarily decided to get a hairdo. When they met, she was taken aback, because her sister had also gotten a hairdo. They also wore identical jackets, skirts, shoes, and carried identical purses. Both of them were utterly amazed.

We can draw conclusions about these. Both pairs of siblings had almost identical habits, hobbies, behaviour, and appearances, though they had been separated from early ages. When they did not know that they had twins, everything about them was taken as individual preferences; they had all believed that they controlled their own habits and hobbies until they found that their twins were almost exactly the same. Everything that they believed to be self-determined turned out to be from invisible consciousnesses rather than their own wills; the habits, hobbies, even the names of their wives and sons had been pre-arranged and predestined.

These cases represent identical twins, but what about the rest of us? What habits and hobbies do we choose for ourselves?

The answer is NONE! Our Habits, practices, hobbies, interests, behaviours, and choice of words are not our own decisions, but controlled by mysterious consciousnesses.

What are these mysterious consciousnesses? They are our true selves. The selves that we believe we are, are not our true selves but false ones, and our true ones are the mysterious consciousnesses that control our hidden ones behind our appearances. Case in point: a woman's husband was killed in a war; when the bad news came, she grieved and wailed sadly, but her true self cried with joy, "Finally I'm free!".

Nine people out of ten are pretentious. So, most of the people we face are false, do not talk sincerely, and are hypocrites. We often face cognitive dissonance when our true selves conflict with our false ones. Our false selves tend to be pretentious, to cater to the times, the public, and others; our true selves have nothing to do with them, and that is Tathagata.

How does one find their true self?
Continue to “Looking for your True Self (II)”.

43. Looking for your True Self (II)

Xuefeng

August 5, 2012

(Translated by Treasure and Edited by Kaer)

In our real lives, we all play roles defined by our plots, such as government civil servants, judges, police officers, businessmen, teachers, thieves, hooligans, and so on. These are not our true selves, but unconscious roles that have been arranged precisely for everyone according to the conscious needs of the plot, so if someone were to ask who you are and you answered that you are a mechanical engineer, that would be wrong.

Look into a mirror. Do you see yourself? The image that you see has to be wrong because all forms are seen inaccurately; you cannot see yourself by the image of your form. The one in the mirror is not your true self at all, but only a false representation. Compare your images at the ages of eight, eighteen, and forty-eight. They are completely different because they are all illusions; none of them are really you.

Look at the people around you; some are giving impassioned speeches, holding guns tightly, making films, singing and dancing, handling official business, fighting and quarreling, catching thieves, selling goods, and some are preaching. All are just acting and role-playing; none are their true selves but most are biological robots who are running according to their programmed procedures.

Your true self is completely free. When you feel unfree, you are not your real self. You have to go to work on time to make a living, do business to make money, be a police officer to catch bad guys, or do your job according to your superiors. Then, you have to maintain the support of your parents, buy a house and a car, get married, and have children. When you make choices, you have to consider the wishes of your family and others around you and you have to remember traditional ethics and customs. Ultimately, you can never be your true self. You have to consider the expectations, demands, and constraints of the people around you as well as the cultural values and customs that society adheres to. You want to go one way but you have to choose another. If you do not, then you will have too bare guilt and pain within your heart, be angry, assume a feigned manner, pose as a person with high morals, and say words and do things against your will or worse, you will face immediate problems with your food, clothing, shelter, transportation, birth, illness, and death. So, you would not have been living out your true self, but only playing the role that you have to play according to the program which has been designed as a social plot.

You want to be free in your heart but you must live within constraints because you are trapped within the program; put into the plot. Cattle are driven into sheds, pigs are driven into pens, and people are driven into circles of other people. Those who are supposed to dig holes, dig them; supposed to fly, fly; supposed to be herbivores, graze on grass; supposed to be carnivores, eat meat. All are hard-pressed to escape from the bonds of the Three Realms but can only be bound by

the Five Elements. The script requires that ninety-nine percent of the people do not to know the truth because if it were widely known, then the play could not be performed.

A news story reported of a migrant whose wife had affairs at home when he was at work and eventually gave birth to a child. He did not know the truth and raised the child into adulthood, but as the child grew, he developed less and less like him, so he had a paternity test run. The DNA test result proved that the child was not his and threw him into a whirlpool of pain and trouble. Once the truth was known, a comedy became a tragedy. King Oedipus in ancient Greek mythology and legend married his own mother unknowingly and innocently, and took her as his queen. Had he not learned the truth, he might have enjoyed his warm family, but when they learned it, the queen killed herself out of shame while Oedipus blinded himself and went into exile.

Once a truth is learned, its consequences can be terrible. What would you do if you learned that you had protected something that you should have destroyed or that you had tried to ruin something that you should have been grateful for? It would be useless at that moment, even if the pain and repentance broke your heart. A pig could not live for even a day if it knew that the reason it was bred in captivity was to be slaughtered for food. If ninety-nine percent of humans knew who they really were, then our whole social system and order would collapse and the human world as we know it would no longer exist.

How do we find our true selves?

Continue to "Looking for your True Self (III)".

44. Looking for your True Self (III)

Xuefeng

August 6, 2012

(Translated by Treasure and Edited by Kaer)

Have you watched movies or TV shows? Actors call other actors "Mom" and "Dad"; are they really their parents? Of course not! They were acting and none of the roles that they played were real; they were disguised. Someone is crying; are they really sad? Someone is killed; is the actor really dead? No and no; they were fake and everyone is fine. Everything in the play is false and nothing is real; otherwise it would be unimaginable how many actors would die on a battlefield of a war scene. None are actually dead because they are only pretending to be so.

Acting in movies and TV shows is acting, but how many people are acting in real life? People pledge their love to husbands and wives for whom they no longer have feelings, they defer to their bosses with smiles though they hate them inwardly, and they scold the United States viciously but rack their brains to send their children there. People lust after men or women in their sleepless nights but then act as guards of public morality and condemn others for acting on their lust. So who is not acting, who are not actors, and who live out their true selves? The truth is that everyone acts. Why are you acting? Because survival forces you to do so. Acting is a survival skill for living, but since it is all just acting, nothing is real, everything is false. Therefore, everything that we see in human society is false; nothing is real because everyone is acting.

You might say, "It is not all acting, some of it is real, my mother gave birth to me; that was not acting, it was real", and I will ask, "Your mother gave birth to you? Are you sure that she is your mother?". "The son had been the father and the daughter had been the mother", so who is your mother? You do not even know who you are, so how can you know that it was your mother who gave birth to you? Besides, how many mothers have you had; how many times have you been born since the beginning of time? Has the same woman given birth to you each time and has no other women ever given birth to you? Maybe the woman who gave birth to you five hundred years ago is your daughter in this life; can you say that your daughter has never given birth to you? Therefore, it is hard to say who has ever given birth to you: your mother, your daughter, or your lover. Of course, if we limit everything to within this life only, then of course it is your current mother who gave birth to you.

When someone pointed at Mary and said to Jesus Christ, "Thy mother and thy brother seek for thee", Jesus answered, "Who is my mother or my brother?". "Whoever shall do the will of God, the same is my brother, my sister, and my mother". Jesus Christ was real, he was not acting, he was living out his true self.

Where is your true self?

As long as you want to remain a person, you will never find it or know who you really are. That is, if all your activities are centered around survival, catering to others, your society, your times, and traditional values, and if you still desire money, power, reputation, and sexual satisfaction in your mind and still want to be outstanding, to glorify and illuminate your family name, or to win glory for your homeland, as long as your mind abides "somewhere" or is tied by someone or something, and as long as you still have desire, demand, hatred, jealousy, resentment, fear, worry, and anxiety from within, then you will never find it either.

So, how is the true self to be found?

Continue to "Looking for your True Self (IV)".

45. Looking for your True Self (IV)

Xuefeng

August 9, 2012

(Translated by Transn and Edited by Kaer)

The universe is the big stage for LIFE, it exists for LIFE, it is full of LIFE, and it is full of vigor and vitality. The levels of LIFE are in various poses and have different expressions from low levels to high ones and both visible ones and invisible ones. All gradually unfold and perform on the big LIFE stage of the universe which constitutes the magnificent and colorful great universe.

From an individual LIFE to groups of many LIVES, all things are designed and arranged in strict proportions. Take people for example, everything in our bodies is designed in proportion, such as our numbers and sizes of eyes, bones, hands, and feet. The roles and life-spans of each LIFE and each group of LIVES are designed and arranged based on proportions and needs. At the same time, each LIFE group exists in a certain program and belongs to its own species. All LIFE survives in certain programs and will have to enter other ones after they leave their current ones. For instance, the animal world is a LIFE program, human society is another, and the celestial world is still another. When people depart from the human program, they will enter and run in the program of either the animal world or the celestial world.

As long as one's role is fixed, as long as they run in a certain program, then none of their LIFE is their true self because everything has been determined by the plot of a script. It is like shooting a TV series; each actor must play a certain role according to the script plot. Even if you have some wiggle room, you will still have to follow the general script. The true self is completely free and is not subject to any outside control. If everything is done based on outside requirements rather than personal free will and is constrained by certain outside powers, then they are not the lives of true selves.

In the universe, there is no total freedom except for that of the Greatest Creator. No LIFE can enjoy total freedom. There are different degrees of freedom; the greater the degree of freedom is, the easier it is to find one's true self and live out their true self, and vice versa. Let us consider a pig and a human. Pigs have less freedom than humans and are subject to the restrictions and controls of humans, so pigs cannot live out their free wills. They live for humans and thus can never find their true selves. Humans have more freedom than pigs, so compared to pigs, humans can live out much more of themselves. Actually, humans in general who live in marriages with families have less freedom than those who live in the New Oasis for Life. The former live passively while the later are free from the shackles of marriage and family programs and free from many of the constraints of the thirty-six Mazes of LIFE; thus, they have more freedom and can live out more of their true selves.

Lower LIFE levels have less freedom and higher LIFE levels have more freedom. For instance, each of the Plant World, the Animal World, the Mortal World, and the Celestial Beings world have more freedom than the ones before them. It can be said that the worlds closest to hell have the least

freedom but those closest to heaven have the most. Therefore, one has to strive for the higher levels of LIFE space. The highest level is heaven and that is where true selves are. The more freedom there is, the easier it is to find one's true self; the less freedom, the less true self. In the entire universe from the material world to the nonmaterial world, the most real place to find one's true-LIFE self is on the Celestial Islands Continent of the Elysium World because it is the place where LIFE is free from all programs, is no longer playing a scenario role, and everything is self-decided. There is only the self; the designer, the arranger, the director, and the screenwriter are all the self.

We can thus arrive at the conclusion that one can only find their true self in heaven. Pigs cannot find their true selves as pigs, and similarly humans cannot find their true selves as humans. The only absolute way to find one's true self is to become a Super Celestial Being.

How does one become a Super Celestial Being?

By following Tao and bringing oneness to Tao and to the consciousness of the Greatest Creator to achieve self-consistency. This is how we find our true selves.

46. Revelations from General Relativity

Xuefeng

September 1, 2005

(Translated by Transn and Edited by Kaer)

The attraction between the Earth and the tested body has "gravitational mass". Exerting force to a body, the body will produce reaction force. It resists acceleration, so the body has "inertial mass". The gravitational mass and inertial mass of the same body tested in a variety of ways arrive at such a conclusion: gravitational mass = inertial mass.

Isaac Newton believed that the measurement result of equivalence of the mass is only coincidental, but Albert Einstein found that such equivalence exists in a glorious channel that replaced Newton's theory.

Galileo Galilei noted the phenomenon in his experiment that the acceleration of a body in a gravitational field is independent of its mass. In gravitational fields, bodies of different masses fall at identical speeds; the acceleration of two bodies toward each other in the same gravitational field are always equal. For example, if we were to remove all air resistance, then anything falling toward the earth would accelerate at a constant rate of nine point eight meters per second squared.

In order to explain the principle of the equivalence of gravitational mass and inertial mass, Einstein came up with his famous third hypothesis, General Relativity: If an inertial system is equal to a gravitational system which is evenly accelerated, then we can introduce a uniform gravitational field into it and assume that it (the inertial system) will remain static.

On the basis of this third hypothesis, Einstein deduced his fourth one which is also the same in all systems. Any observer inside an accelerated running elevator will perceive a spot of light that is shining through its window at a constant speed along a level line into the elevator that lands on its opposite wall differently than an observer who is outside the same elevator. Einstein's fourth hypothesis confirms that observers inside the elevator are by neglecting the mass of energy because it is very small, however slight changes of movements of energy can be observed near very strong gravitational fields; it has been shown that light which is close enough to the sun will be drawn toward it due to its huge mass.

Thus, Einstein reached a surprising conclusion:

The world in which we live is not Euclidean. That is, circles in Euclidean geometry are no longer round, parallel lines intersect or diverge, and the sums of the angles of triangles are not one hundred and eighty degrees. This strange conclusion is called "the geometry of the universe". One plus one cannot always equal two. What is the speed of a photon plus the speed of a moving train? Can there be such a speed in reality? Place one atomic clock atop a mountain and another one of similar performance at the foot of the same mountain and their measured times will gradually diverge. The one on the top of mountain will run slightly more slowly than the one at its foot. Why? Because gravitational fields alter time and space.

What are the revelations of general relativity to us?

1. Any conclusion about macro space and time from the perception of micro space and time might be inaccurate.
2. Any conclusion drawn from within a system can be inconsistent with one drawn from outside of it.
3. There are "natural laws" in the universe which apply everywhere and always.
4. There are differences between abstract theories and reality.
5. Space and time are not absolute.

What kind of worldview and outlook on life can we draw from these revelations?

1. We may have been living mistakenly; that which is in our consciousness is not truth, but distorted reality.
2. Absolutely correct doctrines, theories, and ideas from within any religious, social, or governmental system may ultimately be disproved.
3. There are irrefutable universal laws which apply to all space and time; these laws are collectively the Will of the Greatest Creator: Tao.

4. No theory is absolute and eternally true; we should never believe blindly in the classical theories, but should think from the perspective of holographic order.
5. Returning from old age to youth and advancing from youth to old age as well as living in different spaces is possible.

No one has yet discovered all the secrets of the universe. On the contrary, we are only beginning to explore its wonders, and what we do know only scratches the surface. We are still ignorant of the meanings of time and space, so any strong opposition to new ideas, innovative approaches, and new philosophical perspectives is reactionary to the universe and to LIFE and is a suppression of human nature. Only the concept of unifying all religions into a single uniform one is relatively correct thinking. Only the Way of the Greatest Creator is the universal "natural law" to bring salvation from human suffering at the macro level.

47. Twenty-four Mandatory Indices to Heaven

Xuefeng

November 18, 2018

(Translated by Treasure and Edited by Kaer)

The universe is not only rational, but also mathematical. Whatever does not conform to scientific principles is a fantasy; a dream. Assumptions do not confirm scientific principles because only facts and tested theories are their cores. Everything that really exists conforms to scientific principles; everything that can be deduced logically also conforms to scientific principles, even if we cannot see that they exist.

Does heaven exist or does it not? This is quite simple, for as long as we can see the reality of heaven or as long as its existence can be deduced logically, then we can conclude that it does.

No one's description of heaven is convincing unless many people have witnessed it for themselves and can confirm it repeatedly. The Thousand-year World of heaven that I have described would not be convincing if it were only my personal description, but when I copied it onto the Earth, and hundreds of people not only saw it but also lived in it and experienced it, then it became time to accept its existence. Though seemed humble, it is the Thousand-year World of heaven's earthly manifestation. If you still

cannot recognize these facts in front of you, then you are only proving that you are disregarding them and preferring to stay with your comfortable dreams and illusions.

Everyone knows about the plane rectangular coordinate system which has four quadrants and each quadrant expresses a different nature. For example, if the first quadrant is all positive and the third one is all negative, then the first quadrant can represent heaven and the third one can represent hell. The space in which LIFE exists is not a plane rectangular coordinate system though, but a three-dimensional cubic coordinate system with volume, also called a complex rectangular coordinate system because it has horizontal space-time and this horizontal space-time is invisible to people within three-dimensional space. Although people cannot see it, it can still be deduced in a scientific way; that is, by the imaginary number axis which is perpendicular to both our eyes and also to the X and Y axes, through the plane rectangular coordinate system origin. Think of it like a chopstick that is perpendicular to our eyes and we can only see a point, though a point is clearly not its true nature. Because a virtual axis is added to the plane Cartesian coordinate system, that plane Cartesian coordinate system has become a three-dimensional one in which there are twenty quadrants. We human beings live in only one of them; the other nineteen are spaces that humans do not experience or understand thoroughly as of yet, and heaven is among them. This is the scientific principle of heaven.

Since heaven exists and life is so beautiful there, then of course we are all eager to go there. The question is, how do we get there? No matter who you are; a religious follower or an atheist, rich or poor, an official or a common citizen, a university professor or an illiterate, you can go to heaven by reaching its standard, but if you are substandard, then you will have to recycle through the samsara of the Mortal World, the Animal World, or even the Livestock World.

Here are the twenty-four mandatory requirement indices:

1. Freedom from Debts
2. Accumulation of Merits and Virtues
3. Freedom from Worldly Ties
4. Freedom from Troubles and Annoyances
5. Freedom from Anxiety
6. Freedom from Grief
7. Freedom from Worries
8. Freedom from Fears
9. Possession of Nothing
10. Having a Carefree Mind
11. Neither Complaining nor Resenting
12. Distance from Anger and Loss of Temper

13. Lack of Envy for Others
14. Lack of Negativity and Pessimism
15. Never Comparing Oneself to Others
16. Never Regarding Oneself as Correct
17. Never Arguing with or Contending with Others
18. Keeping a Peaceful and Joyous Mind
19. Having a Fondness for Playing
20. Having No Special Relationship with Anyone
21. Sharing Everything with Others
22. Having Upbringing, Self-cultivation, and Self-restraint
23. Lacking a Mind but Showing a Nature
24. Freedom from Ego

No matter who you are, as long as you meet these twenty-four requirements listed above, then you have reached the standard and you will undoubtedly go to heaven. There is no need for ascetic practices, meditation, praying in churches and temples, understanding the classics, taking someone as your master, burning joss sticks, or even kowtowing and worshipping. On the other hand, if you do not meet the standards, even if you have read all the classics wholeheartedly, have self-cultivated and self-improved for thousands of years, are wealthy in knowledge, are a super master, have been preaching all your life and have thousands of followers, are eloquent enough to fully understand the classics, and no matter how much you have contributed to the world, then please accept my apology because you are not and will not be heaven-bound.

It is easy to see that heaven is an ideal society, but why is it so ideal? The reason is that every LIFE can enjoy its pleasure fully. If one who was unable to meet the standard were to enter heaven, then how could the others be guaranteed the freedom to enjoy their pleasure of LIFE fully? That would be impossible!

Heaven does exist and the road to it is clear.
Go there or do not; the decision is yours.

48. A Cloud of Fog About "Nature"

Xuefeng

November 18, 2019

(Translated by Qinyou and Edited by Kaer)

The universe is a stage for nature and everything and all phenomena are nature's dances. The true essence of Buddhism is, "An enlightened heart is perceptive to nature; perceptive to Buddha". The main theme of the "Bloodstream Sermon" by Master Bodhidharma was that "nature (same word as sex in Chinese) is Buddha and Buddha is nature. Without the perception of nature, all teachings of Dharma are demonic talks and all practicing of magic is demonic conduct"

The Sixth Patriarch, Huineng's "The Platform Sutra" says: "Who would know that our nature (Essence of Mind, Tathagata, suchness) is intrinsically pure; who would have thought that our nature is intrinsically free from becoming or annihilating; who would have thought that our nature is intrinsically self-sufficient; who would have thought that our nature is intrinsically free from change; who would have thought that all things are manifestations of our nature".

From this point of view, we should "follow our nature". If so, "willfulness" is right, and the wayward person is dictated by willful nature, but reality tells us that "willful" people cannot become immortal or Buddha. To "follow one's nature", but not be "willful" is a contradiction. This is the fog about "nature".

Let's take Jiao'e, Lexian, and Tianxin as examples to analyze "willfulness". Jiao'e is "weak-willed", Lexian is "medium-willed", and Tianxin is "strong-willed".

- "Weak-willed" people have their own cognition and ideas about everything and they always include contradictions and conflicts with Tao. They always want things to develop according to their own wishes, but because they have awe in their hearts, they are still willing to yield even when they are unhappy. Therefore, they can still walk on the way of Tao.
- "Medium-willed" people know that they are wrong, but they have strong self-esteem and easily drift between Tao and the mortal trail. If their self-esteem is well protected, they can merge into Tao. If their self-esteem is damaged, they will deviate from the Tao and move toward the trail.
- "Strong-willed" people are desperate to act according to their own wishes. Although they might know that they are wrong, their emotions exceed their rationality and they are unwilling to comply with Tao, let alone succumb to it.

Wayward people have generally been spoiled since they were young and have experienced too little frustration in their lives.

How does one escape from this "nature" fog? All speech and behaviors are caused by the trends of nature, and nature is the strongest driving force. Let us observe everything in nature, the loftiness and erecting of mountains, the fickleness and flowing of water, the birth and growth of plants in spring and

summer, the fighting and killing of animals, and the fighting and robbing in the human world; all are the deductions of nature. From this point of view, “following one's nature” and “willfulness” are both not only problematic, but also dangerous, just like wolves, insects, tigers, and leopards “following their natures” and Kudo, vine, vitex, and thorns that are “willful”.

From this, the Sixth Patriarch Huineng's “Who would know that our nature (Essence of Mind, Tathagata, suchness) is intrinsically pure; who would have thought that our nature is intrinsically free from becoming or annihilating; who would have thought that our nature is intrinsically self-sufficient; who would have thought that our nature is intrinsically free from change; who would have thought that all things are the manifestation of our nature”, are also problematic. The self-nature is not pure; it has birth and annihilation and it cannot produce everything.

“Follow one's nature”; but what kind of “nature”? The nature of a devil or that of Buddha; the nature of beasts or that of humanity? “Willful”, but to follow what will? To follow the will of nature, or to follow that of self; to follow the collective commonality or individual's personality?

If you want to become a cat, then you must catch mice when you see them, otherwise you will not be a cat. If you want to become an immortal, then you must follow the immortal nature strictly, or you cannot become one. A cat is not a cat if it is compassionate when it sees a mouse. An immortal is no longer an immortal if his or her heart moans and laments when he or she sees marriages and funerals or weeping and crying in the mortal world.

In order to become a Buddha, one needs to perceive nature, but must not “follow one's nature and be willful”. If you want to go to heaven, then you also need to perceive nature, but you must not follow human nature and be obsessed with the debauchery of mortal life and the passing clouds in the physical world.

49. Another Conversation with the King Devil (Satan)

Deiform Celestial

Dec. 11, 2019

(Translated by Qinyou and Edited by Kaer)

It was three o'clock on the morning of December 11, 2019 when I passed through a space-time tunnel and entered the Palace of the King Devil. I saw how brightly it was lit and that it was radiating a brilliant illumination;

splendid and magnificent, grand yet solemn, and the guards in front of the door were all handsome, spirited, brave, and mighty. In the palace, a guard stood every three steps and a sentry every five steps; handsome men and beautiful women walked in and out and everything was in order. When I came to the gate of the palace, one of those enchanting women came to greet me and told me that the king knew I was coming and was waiting for me in the hall.

After passing through many corridors, we finally entered his hall as I then gazed upon a jade-red throne at the top of several dozen steps. It was inlaid with countless gems that were crystal clear while radiating colorful and dazzling lights. On the throne sat a beautiful, peerless man with an imposing appearance; handsome, natural, and divine. Sixteen women stood beside him and they were all extremely beautiful, sexy, charming, and glamorous. The ground and the walls were all made of pure gold; magnificent and impeccable.

The King Devil stood and looked down upon me from a high place and asked, “How are you, Deiform celestial? Have you come here to surrender to me, or to steal my magic?”. I stood below, looking up at him with a smile, and replied: “I am surely here to find fault with you!”. The King Devil laughed: “You tiny celestial dare to find fault with me, it is very courageous of you. Is there a problem?”. I replied cautiously: “Most worthy of gods who penetrates everything, how could I be qualified to find fault with you? I would not dare even if I had a hundred thousand times my courage. It is just that I missed you, so I just decided to drop by and ask for a cup of tea”. “Lies!” The King Devil feigned anger and turned his head with a growl.

Then he smiled and tried to persuade me, “Deiform Celestial, why not come here to enjoy my glory and wealth and forget about your tireless task of reaping ripe crops? Even if you could go to the Celestial Islands in the future, how could it ever be as glorious as my palace?”.

Rather than answering him directly, I decided that this would be a good time to answer a question with a question: “Most worthy of gods, you have neither thieves nor robbers here, so why do you keep such tight security at your door; a guard at every third step and a sentry at every fifth?”. “They are so majestic, they show how powerful I am, and I just like having them”, the King Devil replied.

“But there are no blue skies or white clouds here, nor trees, flowers, or grass. It is all jewels. I still think that the celestial world is better”, I continued. The King Devil replied leisurely: “It seems that you have not escaped from your mortal world! What do you think of my women here; the most beautiful, enchanting, and sexy women anywhere? This is the western vision of paradise! Remember the Garden of Eden? It was created by me! The blue skies, white clouds, green mountains, blue water, wildflowers, and countless rare and

exotic fruits, but Adam and Eve could not enjoy its blessings! Did humans not ruin it?”. I was a little puzzled and asked a little confused: “Is the God in the Bible really you?”. The King Devil then asked: “The whole world is under my rule; other than me, are there any other gods?”.

“Then the god that all mankind has worshipped for thousands of years is you? Are you not afraid that the Greatest Creator will punish you?”. “The Greatest Creator will never punish me because it is my dedicated burden to maintain the dynamic balance of Life in the universe. In the human world and in hell, I have the right to do whatever I want. Only Jesus and you, Deiform celestial, keep ruining my plans. Jesus has been punished and driven away by me, and you will have no better luck”.

“So, one of my eyes is blind; is this your punishment for me?” “I like your lecherous character, so I just punished you slightly; maybe I will blind your other eye, do you believe me?”. “I surely believe you, but most worthy of gods, I also have my mission, and I cannot help myself; besides, I only take one or two percent of human Lives away, or as few as one in a thousand or even one in ten thousand and I am not going against you; you will not be cruel to me, will you?”. The King Devil said with a serious face: “Do not pretend to be pitiful here, do not wish for me to be compassionate; justice has long arms, so do not dream of escaping from my net of justice. I will chase you and all of your Chanyuan celestials and exhaust them and you and you will all continue to reincarnate obediently “.

I was a little bit depressed and complained: “Most worthy of gods, is it your rhythm that you will kill everyone?”. “Nonsense!”, the King Devil said a bit angrily, “When have I killed anyone? I have never hurt a fly. The situation and results of every life are for their own sake and they cannot blame me for anything.”

“In that case, can I still have hope and opportunity to take some people to heaven, can I?”, I asked innocently. “While the priest climbs a foot, I climb ten, whether you can pick them up depends on the depth of your spiritual character”, the King Devil answered.

“Do you mean that you will no longer set up barriers to me?”, I asked. “Your are being delusional; not only will I continue setting up obstacles to block you, but I will also do my best to stop you”, the King Devil said firmly.

“How will you stop me?”, I asked. The King Devil told me this in detail: “Shakyamuni once wanted to take many people away and Lao Tzu used to plan secretly to take many others away, but most of them were stopped by me; only a few dozen managed to escape. If you want to take some, it will not be more than two or three hundred. My ways of preventing them are diverse, strange,

and unpredictable. People are slaves to money, so I will stop over 80% of them with that; then, another 5% can be stopped with the offer of power; then reputation, status, beauty, affection, and love will stop another 7% to 8%; then, I will use poverty, hunger, war, illness, fear, death, and so on to stop 7% to 8% of them; finally, the psychedelic academy will make your remaining members drunk on Gong, magic arts, and powerful spells; that will stop most of the remaining ones. If necessary, I will make a few godlings appear in the world to show supernatural powers and magical arts to people in order to confuse those who have chosen you. Do the math, how many are left for you to take away? These are just my open methods; I also have countless secret tricks!”

“What are those secret tricks; you, most worthy of gods, could you tell me a few?”, I begged sincerely. “Deiform celestial, you want me to reveal my mysteries by negligence without knowing them? You underestimate me too much; do not play on your cleverness. Small tricks in front of me, can I tell you my secret tricks? If I told them to you, would I still be the King Devil?”.

“Thank you for your teaching, but I have a request. I have only reaped two or three hundred Chanyuan celestials across more than a decade. Could you be lenient to these two or three hundred Chanyuan celestials and let me take them away smoothly?”, I begged. “You are absolutely crazy; it is your idiotic dreaming; you want to make a deal with me? Do you think I am a human? I am a god! I must abide strictly by the laws of heaven, and never allow any to pass. Are you not building a home? Build one, and I will destroy it; build another, and I will destroy it too; build many, and I will destroy them all until you are impoverished, downhearted, lose all your confidence, and return to my devil’s way. If I cannot destroy you with external forces, then I will get into your heart, your consciousness, your blood, and your bone marrow to fully mobilize your demon, animal, and human natures, so that you will guard against, be suspicious of, torture, and destroy each other, make a foul stench of your home, and eventually wear you down. I will make people call you a liar, a scam artist, a rapist, a seductive hypocrite, a villain who destroys families, and a man with the vilest of intentions. If necessary, I will use the state dictatorship machine to arrest you. Do you still have any hope for your Chanyuan celestials to escape from my trap?”

Hearing what the King Devil said, I collapsed to the floor feebly, as if my whole body was drained of blood. My tears rushed out, I wanted to curse the King Devil. I was ready to shout out when I woke up in a cold sweat from that horrible nightmare.

50. How Individuals should Conform to the Ways of Nature

Xuefeng

December 18, 2019

(Translated by Qinyou and Edited by Kaer)

Introduction:

The beauty and simplicity of nature can only be truly appreciated after one has experienced the richness of life; experiencing the vicissitudes of life teaches you the truth of original nature. Directing the country high-spiritedly only to have things backfire in the end, pitting one region against another and overcoming all obstacles, these are all totally unnecessary; surrender to the way of nature!

1. Be content with the status quo and accept reality:

Nothing is controlled by man; everything is determined by nature. If it is predestined, it will appear eventually; if it is not, do not insist upon it. Blessings come, enjoy them; suffering comes, bear it. I will accept with pleasure whatever the Greatest Creator arranges for me, neither worrying, complaining, getting angry, nor with rage. If there is no sea, I will admire the rivers in front of me leisurely; if there are no rivers, I will take company with streams; if there are no streams, I will just wait for the rain to fall from the sky; if I have a bad fate, then I will not complain about anyone because I have enjoyed too many blessings for the too few-merits from my previous lives; if there is no one to help me on my journey of life, I will not blame anyone because I was too selfish and did not establish good ties along my way. Karma is perfectly accurate, so I will eat coarse grain every day, live in thatched huts, and wear patched clothes, but my heart will remain calm and my mind will be relaxed.

2. Do not be jealous or envious:

You have your heavenly plan and I have my serenade; you are beautiful and charming but suffer a harsh life; I have an unsatisfactory look but boast a heart of gold; you are earthshaking and cloud blowing while I am content with poverty and am devoted leisurely to Tao; you have many guests and your place is crowded with people and vehicles but I only communicate with the spirit of heaven and earth; you live with the debauchery of villas and luxury cars but I live with bright moons and gentle breezes. Grass never envies the richness of peony; weeping willows never envy the fullness of fruit trees. Everything is arranged appropriately and I neither envy nor admire anyone.

3. Never make excessive demands:

Demanding that your cat guards your house, that your dog plows your field, that your rooster lays eggs, or that your sow gives milk would all be against the ways of nature and therefore fruitless. Some things are born with purpose; others are born with talent. There is neither a panacea for all diseases, nor perfect sages and saints. Command neither your superiors nor your subordinates excessively, neither parents nor children, neither husbands nor wives, and of course, neither brothers, sisters, friends, lovers, neighbors, nor other relatives. Green, swaying bamboo benefits your mind; that is enough. Do not command bamboo to bear dates for you. When someone cooks for you, that is enough; do not demand that your dish be both

delicious and colorful. It is enough to have someone to accompany you on your journey; do not expect them to fulfill all your desires.

4. Do what you can without taking risks:

"He who has no diamond should not undertake to cut glass"; what will happen when you load three tons onto a truck that is made for two tons or if you drive on a curved mountain road at 120 kilometers per hour? What if you pour an entire pot of boiling water into a drinking glass? What if you have only 200 thousand yuan in your pocket but you want to buy a 1 million yuan building? Everyone is like a container which can only hold a certain amount; if that amount is exceeded, either the container will burst or serious waste will occur. If you can only carry eighty catties, but you want to carry a hundred of them, you will be crushed; therefore, we must do everything within our capability to not take such risks. Watch cheerfully as others run companies effortlessly but do not imitate them, watch neighbors build high-rise buildings but do not chase them, watch others become internet celebrities but do not follow them, watch others send their children to study abroad but do not send yours. You must weigh your own abilities; if you do not have enough abilities, then do not be too ambitious. Always do what you can, never attempt to do what you cannot.

5. Non-action means non-contention:

The way of nature has arranged everything in an orderly manner. Whether it is a dog or a cat, a hawk or a chicken, a peach or an apricot, or a man or a woman, everything is arranged and predetermined; everything is born. In beehives, the queens, drones, and workers are all determined at birth. Their purposes are not chosen by democratic voting nor can any bee who wants to become a queen through their own hard work become one. The queen needs to hold no meetings with groups of her subordinates to discuss and arrange daily affairs; each bee does what it is destined to do and all divisions of labor are clear and orderly. The same is true in human society; the role of each person has been decided long ago. If you are predestined to be a president, then you cannot be a craftsman; if a beggar, then you cannot become a billionaire; if a commoner, then you cannot become a saint; if a thief, then you cannot become a hero with immortal fame. Some people are natural organizers and leaders while some are destined to be imprisoned. No one's life from birth to death is up to themselves; you can only decide to do what is predestined; it is next to impossible for you to change or achieve anything substantial by your efforts. Only peach trees can bear peaches; no matter how hard they work, they will never bear pomegranates. No matter how hard they study and research, even if they rack their brains and fail to eat and sleep, flies will never produce honey, so practice nonaction, set no goals for yourself, think nothing about becoming a rich celebrity, do not expect to become a pianist or any musician, let alone think about how to make yourself a "returning Jesus" or a "Ziwei saint". Every day just do what you should do right on that day, take things as they are, associate with others by following predestined relationships, act in accordance with your nature, and take advantage of opportunities as they arise. Do not contend with anyone; it is of no use. If it should be yours, it will be yours; if it should not be yours, you will not get it by contention.

6. Do not insist; do not hold:

Many parents make plans and arrangements for their children and "do not want their children to lose at the starting line"; what is their result? Children who are forced by their parents will

definitely lose at the finish line because they will have pulled up seedlings to help them grow and will have violated the way of nature. Qin Shihuang wanted to pass the country from his generation to his progeny after unifying the six kingdoms, but Qin II lost his state power and Qin III never appeared. Many people want to pass their family business or their career that they have earned through their hard work on to their children but the results often backfire. Many people try their best to make their spouses loyal to themselves after they get married, but what happens? 95% of men cheat and 95% of women suffer by attempting to toss their husband's mistresses out. "Those who hold it lose it; those who make it spoil it." Do you want to control something in your hands firmly, do you want to spare no effort to defend your "treasure"? That is whimsical, ignorant, and foolish because nothing can be held or controlled indefinitely by anyone; you had better follow nature and let water flow naturally!

7. Be as good as you can regardless of where it will lead you:

"Melon's pedicels fall when their fruit ripens and channels form when water flows". When we say that all things are destined and have been arranged long ago, we mean that there are rules and principles for everything and they run in accordance with unchanging procedures for thousands of years; that is, a person's current state is caused by their past thoughts, words, and actions. If they have been doing evil all the time, then there is no doubt that they will be destined to go to hell unless they rein in on the brink of the precipice and repent thoroughly of their misdeeds; if they have been doing good and accumulating virtue, then they will undoubtedly be destined to go to heaven because karma is a program. Whatever we enter into this program, it will feed corresponding results back to us. This is called "destined by heaven"; this is called the way of nature. Therefore, make dedications throughout your life and neither ask nor care about their results because the program will run and arrange things according to them. When melons ripen, their pedicels fall off; do not doubt that when quantitative changes reach saturation, qualitative change will definitely follow. What matters is that we stick to these changes for many years or even for the rest of our lives; if this life is not enough, we should continue to do so in our future lives.

8. Have unrestrained imagination and fly freely:

The way of nature controls everything except our imagination; beggars can imagine that they are royalty and singles can imagine that they have a hundred spouses. Anyone can have sex with anyone they want to within the world of their imagination. Mortals can imagine themselves appreciating and enjoying heaven and you can imagine yourself taking the sun away or becoming a wild goose flying in the sky; whatever you think, this is our free will bestowed to us by the Greatest Creator. No matter what you think, you will neither be punished nor rewarded. It is even OK if you beat someone up in your imagination, you just need to make yourself happy and satisfy your wishes. None of these imaginings will be input into the causal program; therefore, you can be unrestrained and fly freely. Here, I would like to point out that motivation and imagination seem to be the same thing, but there is an essential difference: motivation is an inner activity that you want to put into practice; imagination is an ongoing or completed conscious activity for self-entertainment.

Conclusion:

To conform to nature is to conform to objective laws and natural principles and to never impose one's own will on them in order to change anything artificially. Follow the way of nature

and everything will be harmonious and people will be happy about everything; go against it, and all things will be disorderly and conflicted; there will be hurricanes, hail, drought, scorching heat, turmoil, war, plague, and famine, and people will be worried, sad, anxious, and even encounter disasters. That is to say, following the way of nature will be rewarded by Tao, violating the way of nature will be punished by Tao, and surrendering to the way of nature will ensure your place in heaven.

51. Analysis of the Way of Nature

Xuefeng

December 15, 2019

(Translated by Qinyou and Edited by Kaer)

The way of nature is the way of the Greatest Creator, of nonaction and silence, and to harmony and freedom; it is the outline and the law of the universe, and the way of heaven and Tao itself.

By following the way of nature, everything would be in order; the weather would be favorable and society would be peaceful; by deviating from the way of nature, everything would be chaotic and disorderly, disasters would occur frequently, the world would be turbulent, and people would be contentious. By fighting against heaven, our suffering would be constant; by fighting against the earth and each other, our suffering would be endless; by fighting against Tao, our abyss of misery would be endless.

The way of nature is profound, mysterious, and can neither be measured nor understood by human intelligence; it is full of vitality which can be neither resisted nor refused; the place that obeys it is heaven, but the place that goes against it is hell. Tsunamis, tornadoes, hurricanes, typhoons, gales, thunderstorms, floods, droughts, scorching heat, hail, epidemics, insect plagues, and so on in nature are all caused by human society's failure to follow nature's way and all of its warnings to mankind. Wars, turmoil, fighting, riots, revolutions, dynasties changing, diseases, hunger, and other phenomena that occur in human societies are the results of human violations of nature and are its punishments to mankind.

How has human society deviated from the way of nature? Things that bring trouble, pain, anxiety, sorrow, horror, fear, sadness, or despair to people but cannot make them happy, joyous, free, or blessed deviate from the way of nature. I hereby affirm that the developments and inventions of science and the inventions and applications of all tools do not deviate from the way of nature. The five main things that deviate from it are as follows:

- Legal systems with laws, judges, and lawyers have all violated the way of nature. Western societies that govern themselves with artificial laws deviate from the way of nature. Look at the plants, animals, and insects: they have never needed laws or legal systems but are they not running well? With judges and lawyers, human societies lose their natural attributes and human nature becomes forced into distortion. The people who want to build several houses on their own land are regulated and restricted and people's attributes of truthfulness, goodness, and beauty are restricted and controlled by laws.
- The existence of countries violates the way of nature and is equivalent to artificially building a high wall to imprison people within this big prison called nationhood. Migratory birds migrate freely, so why cannot people? According to the principles of nature, human societies must have governments, but just as bee and ant queendoms have bee and ant queens, governments should only be symbols to unite people's hearts, not organizations to manage and regulate them. When governments expand out of proportion and implement their wills upon every aspect of human life, then they completely deviate from the way of nature. The more problems they create, the more bitter their people become, and this is where those governments develop strong wills and subvert the way of nature; fewer problems exist and people live in peace and contentment when the government has complied more with the way of nature.
- Our marriage systems deviate from the way of nature because they bind couples together forcibly. They conform to neither the laws and principles of nature nor to those of human nature; if they did, then there would be no phenomena of cheating and betrayals.
- The thoughts and practices of trying to change other people and their natures go against the ways of nature, such as mutual torture and devastations between married couples, mutual condemnation and strife between political parties, mutual hostility and competition for believers among religions, mutual restrictions and sanctions between countries, and human transformations of nature, such as reclamation of the sea, deforestation of forests, building hydroelectric dams, and transforming rivers, grasslands, wetlands, lakes, deserts, and so forth. All of these thoughts and behaviors violate the ways of nature.
- All success studies, nutrition studies, talent studies, prenatal teaching, fast learning, doctrines, truth studies, western medicine, cloning, and so on violate the way of nature. Violations of the way of nature will definitely be punished by it. The way of punishment is to make people suffer, fear, despair, and even die through disasters.

Human intelligence will attend to one thing while losing another; the way of nature is the only law that mankind should obey. People in the Thousand-year World and Ten-thousand-year World follow it purely, so everything is peaceful, safe, warm, and satisfying there.

Attempting to follow nature would confuse people; they would ask an unlimited number of questions about how issues would be handled.

1. Without countries, who would protect “us from them”?
2. Without legal systems, who would handle disagreements and resolve disputes?
3. Without political parties, who would manage our lives?
4. How can humans reproduce without marriages?
5. Were people allowed to migrate without controls, would they not all move to the prosperous big cities?
6. Without controls, would the human population not expand indefinitely?
7. Without the police, would people not destroy the ecology and misbehave, and would bandits and robbers not be everywhere?
8. Without strong interventions and restrictions, would we not fight for resources everywhere, and would armies not appear and vassal states not arise that would conquer and kill people everywhere?

To eliminate these doubts and obtain answers, we should neither read the writings of human thoughts nor imitate the experiences of human history, but read the books without words, read the heavens, the earth, and all of nature. Were there no humans on this earth, would the kingdoms of plants, animals, and insects have any of these problems? Of course not! We would discover the principles of mutual generation and restraint of the way of nature - its principle of natural regulation - and discover that when anything goes to excesses or extremes, a restraining force always comes into being. If you think that human beings following the way of nature would move them toward the “law of the jungle,” then look at the state of the Thousand-year World of heaven and we will surely learn sensible, reasonable, and legal answers from it.

52. The Nature of Celestial Beings

Xuefeng

November 22, 2019

(Translated by Qinyou and Edited by Kaer)

Nature is the characteristics of all structures, things, and even LIVES. The kinds of structures present determine the kinds of natures there are. All beings have their own natures: gods have divine ones, Buddhas have Buddhist ones, demons have demonic ones, celestials have celestial ones, people have human ones, and beasts have animal ones; all

things have their own ones: mountains have mountainous ones, lakes have watery ones, soil has an earthly one, stones have rocky ones, and trees and flowers have plant ones. "The Compendium of Materia Medica" introduces more than five-hundred medicines with each having their own medicinal properties (natures). Each of the hundred and eighteen chemical elements in the Periodic Table have their own characteristics and natures.

The differences between some LIVES and others and between some things and others are determined by their structures; different structures have different natures. In order for one kind of LIFE to transform into another kind, its structure must be altered toward that desired end. No LIFE's nature will change if its structure remains the same.

While it is impossible to change LIFE structures directly without genetic surgery being performed, their LIFE structures are nonmaterial, invisible, and intangible. It is still impossible to alter nonmaterial LIFE structures through surgery. To change a LIFE structure, you must start by changing its consciousness; for example, if you want to become a celestial, then you must transform your consciousness from one of a human to one of a celestial; however, the transformation of a consciousness cannot be reached without centuries of self-improvement and self-refinement. Consciousnesses are too complicated; they penetrate into blood cells, bone marrow, time and space itself, detention information space, and even into one's LIFE trajectory. The components of consciousnesses are enormous; it can often be very difficult to distinguish between human ones and celestial ones because they are ambiguous and specious. Unless there is a higher level of LIFE to point out the direction, it is that "The true face of the Mountain Lu is lost to my sight, for it is right in this mountain that I reside".

There is a shortcut through which people can become celestials; that is, to follow the celestial nature, and it is relatively simple to do this. You do not need to read books on celestial cultivation and spend your limited lifetimes trying to understand them from the principles of truth, meditation, immortality pills, praying to gods, worshiping the Buddha, or reciting the scriptures every day, because even illiterates who follow the celestial nature can become celestial beings.

So, what are the natures of celestials and what are their manifestations?

People can be divided into these five groups: Ignorant commoners, Laities, Mortals, Sages, and Celestials (Saints); Celestials can be subdivided into these five types: Ghost Celestials, Human Celestials, Land Celestials, Deity Celestials, and Super Celestials. Here I will only express the nature of celestials in the Thousand-year World because this is the easiest state for people to reach. If people can follow the nature of celestials in the Thousand-year World, then they will join them to live the lives of Celestials after their deaths.

The nature of celestial beings is that they have the following eight characteristics:

1. They follow what is predestined, are open, leave things to fate, and are free and unfettered
2. They conduct themselves limitlessly, follow situations, and act flexibly

3. They are amorous yet never attach importance to affection
4. They possess nothing and are totally unfettered
5. They never do anything yet all things happen through them because they follow Tao
6. They feel no mercy or pity but are natural and unrestrained
7. They neither contend nor argue, but associate with other celestials
8. They behave with the elegant demeanor of a celestial being by talking cheerfully and humorously

A LIFE with the above eight characteristics is Celestial one. If you follow their eight characteristics, then you will possess their nature and you will have doubtlessly become one already. Humans can never achieve any of these eight characteristics of celestial nature, not even one of them. Of course, people occasionally show signs of celestial natures, but they are just flashes of light and disappear quickly.

It is easy to understand theoretically and logically, but extremely difficult to achieve, so it is not easy to become a Celestial; for example, could you "Follow what is predestined, be open; leave things to fate, and be free and unfettered" if you were placed in a cell where you could only eat grass roots, everyone would scold and bully you, and snakes and scorpions would be rampant? Another example would be, could you "Possess nothing and be totally unfettered" if you knew that you were about to die; could you be free from the worries of the people for whom and the things for which you care? Would you have no fear or regrets and could you really be "totally unfettered"? As for "Conducting with no limit, no mercy, no sadness", those are much more difficult to achieve.

**Only people who are born with celestial roots can become Celestial Beings.
As humans, you had better stop your wishful thinking;
"A leopard cannot change its spots", so just be an honest person!**

53. Analyses of the Nature of Celestial Beings

Xuefeng

November 23, 2019

(Translated by Qinyou and Edited by Kaer)

1. Following that which is predestined, being open, leaving everything to fate, and being free and unfettered
2. Conducting yourself limitlessly, following situations, and acting flexibly
3. Being amorous everywhere but never attaching importance to affection
4. Possessing nothing yet being totally unfettered
5. Never doing anything while allowing all things to happen through Tao
6. Feeling no mercy or pity but being natural and unrestrained
7. Neither contending nor arguing, but walking with Celestials
8. Behaving with the elegant demeanor of a Celestial being; talking cheerfully and humorously

Here, we shall analyze each of the above natures of Celestials:

1. Following that which is predestined, being open, leaving everything to fate, and being free and unfettered

Following what is predestined is following one's luck and letting it come naturally. Being open is being bold and open-minded but not adhering to etiquette and customs. Following what is predestined and being open means that whether you live in a five-star hotel or a thatched house, whether you eat delicacies from the land and sea, genetically modified coarse bread, or even mouldy leftovers, whether people you get along with are civilized and reasonable or completely savage and uncooperative, whether you live in a hot place with lots of mosquitoes, or in a cold place lacking vitality, whether you wear brocaded famous branded clothes or torn rags, that you accept what comes to you, always have a peaceful mind, treat things with an open mind, be generous, and do not care about worldly eyes and comments.

Leaving everything to fate means letting fate arrange everything. Being free and unfettered means being at ease and traveling leisurely. Leaving everything to fate and being free and unfettered means believing in Tao, in cause and effect, that what you give is equal to what you get, that everything is arranged justly by the Tao, leaving everything to the arrangement of destiny, not wanting to change anything, not wanting to obtain anything, and not wanting to achieve any purpose. When blessings are here, enjoy them; when disasters are here, bear them delightedly; neither resent nor blame anyone. Whether in good times or adversity, always remain natural and unrestrained, free, carefree, leisurely, contented, calm as water, and smiling at your situation.

2. Conducting yourself limitlessly, following the situations, and acting flexibly

Conducting yourself means going forward or stopping. No limits means no boundaries. Conducting yourself with no limits means that "I, Granddaughter, as long as I am not hurting any other person, society, or nature, can make myself as comfortable as I choose", and

that "I, Grandpa, under the same rules for proper behavior, can be as happy as I want to be". Following the situations means moving according to situations and changing according to their changes and not sticking to old systems, traditions, dogma, or the scriptures, and the masters preaching. Acting flexibly means managing oneself according to situations. Following situations and acting flexibly means having no fixed precepts or rules in your mind and that no rules and regulations are set in advance. Buddha has no set rules because they always conform to meeting situations. All affairs should be treated, handled, coped with, and ascertained flexibly.

3. Being amorous everywhere but never attaching importance to affection

Being merciful everywhere means that no matter whether dealing with people, animals, or nature, you must be merciful in words and actions, never reaching an impasse, never being merciless, but never saying never. Never attaching importance to affection means not falling into affection, not having too much affection for someone, something, an organization, a person, a party, a country, a system, or a religion. Attaching too much importance to affection will tie you to one of the aforementioned and make it impossible for you to be natural and unrestrained and therefore make it impossible for you to become immortal.

4. Possessing nothing yet being totally unfettered

Possessing nothing means owning nothing at all; not the sky, not the earth, no real estate, no power, no reputation, no relatives or lovers, no organization; everything belongs to the Greatest Creator, everything belongs to nature, so I possess nothing, I am united with the Greatest Creator, with Tao, with all things, and even with death itself. Totally unfettered means having no one and nothing on your mind, that you can go wherever you want and do whatever you want without hesitation, worries, or fear, and that you can stay when you want to stay and leave when you want to leave with absolutely no worries. Because you have nothing, you do not worry about thieves, robbers, people borrowing money from you, being deceived, degraded, nor insulted, nor do you even worry about death. Because you have nothing, there is nothing to contend with and nothing to guard, whether the sky falls, the earth fractures, the sea floods the land, or the land sinks into the sea; you have no anxieties, no worries, life is like a bubble, and everything is as passing clouds.

5. Never doing anything while allowing all things to happen through Tao

Never doing anything while allowing all things to happen through Tao means surrendering your Life to the Greatest Creator and leaving your life to the management of Tao with no ideals, wishes, plans, or pursuits, but trusting that nature will arrange everything; never having any special requirements or anything special to do. You work and rest each day as the sun rises and sets, because, "All active Dharma are like dreams, illusions, bubbles, and shadows". Accomplish doing nothing and attending to non-affairs; if it is funny, play with it; if it is not, do not. If you meet water, then erect a bridge; if you meet a mountain, then open a road; if you meet neither water nor a mountain, then build neither. Do whatever you do with joy and happiness; drink some tea, enjoy a chat, bask in the sun, or stroll leisurely. Following Tao means taking the way of nature; family affairs, state affairs, and world affairs are all under the arrangement of Tao; rewards and punishment retributions and the cycles of cause and effect are neither my worries nor any of my business. Never

sow in winter or pull up seedlings to help them grow in spring; when it is time to go, be unreluctant to leave; when you should be calm, do not be over ambitious; do not expect more wealth than that which you are destined to have; if you are destined to be a shepherd, then never envy princes, marquises, generals, or ministers; everything is born, grows, will be punished, and will die by nature, so never borrow trouble.

6. Feeling no mercy or pity but being natural and unrestrained

Feeling no mercy means that you are incapable of it and that you can only ignore it. You see cats catching mice, lions tearing antelope apart, eagles scooping rabbits, and mantises attacking cicadas; these conditions are very cruel and make people sad, but can you do anything to stop them; do you have a better arrangement? You know that you cannot stop them and that you do not have a better plan; you can only hold your compassion and pity. It is the arrangement of nature, so what will feeling pity accomplish?

Lifechanyuan has pointed a great way to heaven and created a paradise mode for people, but if they will not listen or take its way, then what can we do? Therefore, look at the suffering in the world, people are crying and shouting, but never waste your energy on mercy or pity. Having no pity means not being sad; having no mercy or pity means not suffering from pain and grief when you face situations that you are incapable of changing. Of course, we should not have the heart or feelings of gloating over misfortunes. Being natural and unrestrained means being free and easy, unconfined, unworldly, looking elegant, having extraordinary demeanors, not cringing or groveling, not crying from one's grievances, having no entanglements or obsessions, never delaying when you should surrender something or someone, never crying when you should let go, never looking back and being nostalgic when you need to leave, welcoming death with a smile, and never resisting fear. Being natural and unrestrained means that when you face frustrating or unsatisfactory situations, you will not be merciful or sad, but handle them chicly.

7. Neither contending nor arguing, but walking with Celestials

Not contending means not competing with others for wealth, power, status, fame, favors, awards, victories, or strength, let alone fighting, arguing, or debating for righteousness or kindness. Not arguing means not discussing, debating, arguing, or opposing others. If you think you are right, then do what you think is right, "I will not argue with you about who is right or wrong or correct or false, or about beauty, ugliness, good, or evil, but I will discuss with you about justice and wickedness".

Walking with celestials means associating with people who are positive, optimistic, open-minded, and unrestrained, and who bring happiness, joy, freedom, and blessings into your life, but not with those who cry, fuss, whine, complain about grievances, think big, are ambitious, and of course those who frown, are boring, sanctimonious, prim, do not know how to play, have too much trouble, and want to bind you with codependent affection.

8. Behaving with the elegant demeanor of a Celestial being; talking cheerfully and humorously

Behaving with the elegant demeanor of Celestial beings has profound meanings; not only does it refer to having the charm, posture, and the aura of fairies, but also to surpassing the bread and milk of life by enjoying music, chess, calligraphy, painting, poetry, and flowers. It refers more to possessing corresponding survival skills and techniques, the ability and intelligence to solve one's own eating, clothing, housing, transportation, life, old age, sickness, and death problems. I once wrote, "64 Details of Gestating the Behavior and Elegant Demeanor of Celestial Beings", please refer to it and compare it with this. Talking cheerfully and humorously means talking about the past and the present with great interest and joking and chatting freely; it should be humorous and unrestrained, make people happy and laugh heartily to listen to what we say and do, and make people forget their troubles but feel like bathing in the sunshine as Celestial beings coming to earth and as if spring suddenly arrived in one night.

There is a lot of more content about Celestial nature, but if you understand the above eight qualities, then you must be a celestial being.

54. Constants of Life, Constants of LIFE, and the Balance Mechanism of the Universe

Xuefeng

August 8, 2020

(Translated by Qinyou and Edited by Kaer)

You know it very well and very clearly in your heart but there is nothing you can do, but you have to say what you do not want to say or do, take the way you do not want to take, and continue dealing with people with whom you do not want to deal. In the end, you will find that there is no one to either condemn or praise because if you were placed in that background, you would do the same.

When you finally see that the messenger of the Greatest Creator is washing the toilet, that god is being nailed to a cross, that Buddha is weeping, that the emperor is the stupidest person around, that billionaires are starving to death, that the hottest and most powerful figures in the world are thrown into jail, that those who are proficient in history become obsequious for a bowl of rice, that very hard-working people are living in poverty, that ignorant and incompetent people are living well, and so on and so forth, then you will finally know that life and LIFE have constants and that the universe has a balancing mechanism.

Do not envy others, do not look down on anyone, let alone lament your fate and be ashamed of yourself, because everything is balanced by constants. Do not be complacent because you

are fully satisfied or content because unexpected big sticks will fall down at any time and strike you dizzy. Do not despair because of hardships either because no one knows whether the god of happiness may come to you in the next second and your life will turn bright. I see that life's constant is working and that is the adjustment of the universe's balancing mechanism which no force can contain.

What are constants? They are quantifications, the laws of repeated operations, natural and invisible phenomena, and universal laws that exist throughout the universe. In mathematics, they include pi, the golden ratio, and the Pythagorean constant. In physics, they include standard atmospheric pressure at sea level, the gravitational constant, the mass of particles, and so forth. In chemistry, they include the molecular formula, molecular weights, melting and boiling points of everything, density, the refractive index, purity, and so forth.

Since constants are universal phenomena, there is no doubt that life also has them. For example, physical death is a constant that can be changed by neither desire nor effort. The numbers of breaths and pulse beats, and the lengths of lives must also be constants, even the number of times that one can have sex must be a constant. It is like the facts that the numbers of bones, eyes, legs, and hairs on human bodies are certain. The most difficult things to determine are the constants of life. In terms of constants, how many blessings will a person enjoy, how many hardships will they endure, how much wealth will they have, will they be respected and loved by many people, how much good luck will they have in adventures with the opposite sex, how many children will they have, how many people will they meet and love, will they travel abroad, will they live in a villa, will they become officials and how high will their ranks be, what kind of lives will they experience, and will they become a Buddha, a celestial, or whatever; these are all constants.

Do you believe in life's constants? I do! Yesterday, I went to the Kamloops Hospital which is more than 230 kilometers away. This is a large, high-end hospital where most people wore masks because doing so during this epidemic is said to reduce their risk of infection, but I did not wear one because I believe in life constants. My creed is, "if you were supposed to die, then you would die even if you wore a mask that covered your entire body completely; if you were not supposed to die, then you would not die, even if you were immersed in a tank full of viruses and wanted to". What should happen will happen, "You can run but you cannot hide". If it did not work this way, then pi would not be the constant of 3.141,592,653,589,793,238,462,643,383,279,502,88, but may be 3.2. Is this possible? Of course not!

From this, I think of the balance mechanisms of the universe. Energy conservation is a common sense that we all understand. The sum of all positive and negative energy in the universe is always its equilibrium point - zero. Anything that reaches an extreme will always return to it and the development and change of anything is never allowed to escape too far from it. We figured out this truth from the phenomena of human life. If you enjoy too much



when you are young, then you will suffer when you are old; if you talk too much, then you will be shut up in the end; if you eat too much fish and meat and waste much on the dining room table, then one day you will be hungry or might even starve to death. Those who beat others will eventually be beaten and those who hurt others will eventually be hurt. If you own too much, then you will be fretted continuously even to the point of having to "spit" out all you have. If you are too complacent, then you are bound to look bad in the end.

In front of constants, gods, Buddhas, and Celestial Beings cannot escape from being constrained, let alone human beings! Saddam Hussein, the commander-in-chief of the Iraqi armed forces, never expected to be hanged when he flaunted his might. Do you think that you are more powerful than Saddam was?

Is there a way to balance? Yes! That is: the way of the Greatest Creator, the way of nature. Is there a way to escape from being constrained by constants? Yes! That is: selfless dedicating and giving.

55. Truth is the Channel of God

Xuefeng

December 8, 2020

(Translated by Qinyou and Edited by Kaer)

The more truth you know, the closer you are to God; the more falsehoods you know, the closer you are to Satan. To face the truth, is to face God; if you do not want to face the truth, you can only face Satan. Those who reveal and spread the truth are the sons and daughters of God; those who conceal and obliterate it are of Satan. What makes people happy and joyous must be true; what makes them worried and painful must be false. If people live in happiness, joy, delight, pleasure, blessedness, they live in truth; if they live in trouble, pain, anxiety, sorrow, and fear, they live in falsehoods.

The truth is often hidden in illusions and falsehoods. We can only understand the truth from our own actual feelings. You cannot know the truth by scriptures, nor by master's preachings, ideals, beliefs, faith, piety, affection, conceptual logic, reasoning, nor by information and reports on TV networks, let alone by your parents' and teachers' words and deeds. Only your own inner feelings will teach you the truth. It is like durian and stinky tofu, any description from the outside world is not its real taste, you can only know that by tasting it yourself.

You should have a taste of the truth. The truth is not horrible, what is horrible is to be perplexed by the false. To make your life better and enter heaven, you must face the truth. The more you escape the truth, the more miserable your life will be and the more you will slide

into an abyss. This world is completely shrouded in falsehoods; everyone lives in them. The “truth” spread by people in falsehoods is also a kind of high-level falsehood; if you listen to and believe it, then you will be fooled by the devil.

All concepts are shackles, barriers, and obstacles to finding the truth. The more concepts you learn from the human world and the more human created “truth” you know, the further away you will be from the real truth. If you want to learn, just learn from all the things and phenomena in nature because only they can reveal the real truth to you.

In terms of enlightening value, the most valuable words of mankind in this session belong to the words of Jesus Christ, Buddha Shakyamuni, and celestial Lao Tzu; so go and find the road to the truth in the Bible, the Diamond Sutra, and the Tao Te Ching; these are the most direct revelations.

If you are really too stubborn to find the truth, then try to get rid of troubles, pain, anxiety, sorrow, fear, and death. The way to happiness, joy, freedom, blessedness, and eternal life is to let the Greatest Creator live in your heart, trust the Greatest Creator completely, then go forward by following your feelings and the greatest driving force in your heart. Being true to yourself is also facing the truth. Do not deceive yourself; nothing about you has anything to do with others. If you think that everything about yourself is caused by others, then you must be living in falsehood and you have not yet found the real truth.

56. What Kind of Environment

Attracts What Kind of Creatures

Xuefeng

September 21, 2019

(Translated by Qinyou and Edited by Kaer)

The front and rear yards of Lifechanyuan’s International Family Headquarters in Canada are each more than twenty-six hundred square meters. In 2017, they were both highly covered in debris and no birds visited either of them. In 2018, I started to clean both yards but as our lawnmower was small, the thatch in the back yard was not cleaned up and birds continued to remain distant, but several Canadian geese and crows were attracted to the front yard. In 2019, I bought a larger mower and cleared both yards to be green and lush. Then in the spring, many unknown birds appeared, especially hummingbirds. A flock of crows came to the lawn for food and stayed for a long time. Sometimes, the lawns housed more than seventy birds at once. In spring and summer, more than a dozen Canadian geese began foraging for food in the front yard, and recently in autumn, more than a dozen Canadian geese began to leisurely

forage in the backyard. From the above phenomenon, I came to the revelation that the types of environments will determine the kinds of creatures who will be attracted to them.

The former third branch of Lifechanyuan in China was located in a valley and after more than a year of environmental renovation by our Chanyuan celestials, groups of chirping birds became attracted to it. From morning to night, the chirping of birds had become endless and they were very beautiful to hear. It was really a case of birds singing and flowers giving forth their fragrances. Do you remember the few persimmon trees from which we ate most of the fruit, leaving the remainder for the birds? Then we planted a few acres of wheat, all of which the birds ate. Someone suggested that we should not let the birds eat all of our wheat, but I countered that "it did not matter who ate it; let the birds eat it"! As a result, there were more and more birds and they settled in the third branch in pairs and groups all year round.

The type of environment determines the types of creatures that will be attracted to it. Mountains attract tigers, grasslands attract wolves, jungles attract lions and leopards, stagnant pools attract crocodiles, wetlands attract migratory birds, the Gobi desert attracts lizards, green mountains and blue waters attract good weather, poor mountains and stale waters attract violent storms, bad emperors attract treacherous villains, wise emperors attract upright ministers and righteous men, brothels attract whoremasters, galleries attract artists, casinos attract gamblers, and battlefields attract soldiers; a large number of phenomena in nature and human society prove that the type of environment will determine the kind of creatures that it will attract. Environments are divided into natural ones and spiritual ones; natural ones are like this, so what about spiritual ones? The answer is the same; the type of spiritual environment determines the types of gods and deities who will be attracted to it.

If the spiritual environment is like a garden of flowers, then it will attract bees and butterflies, but if it is more like stinky shit, then it will attract flies. There is a large number of stories about soul possessions among the people. This kind of phenomenon definitely exists; as for the type of soul possession, that is determined by the spiritual environment of the possessed; those who deliberately mystify things will be possessed by ghosts or monsters, those who talk about spirits and deities will be possessed by evil spirits, those whose spiritual environments are pure will attract angels and bodhisattvas, and those whose spiritual environments are extraordinary and spotless will be possessed by gods.

Understanding the above principles, we can explain some phenomena, such as earthquakes, volcanos, tornadoes, hurricanes, floods, plagues, turmoil, fires, and so on. There must be something wrong with people's spiritual environments in those places because each of those environments can invite either auspiciousness or disasters. Similarly, if people often encounter villains, bullies, insults, ugly scenery, misfortunes, and disasters, and unhappy people or things, then needless to say, it is their own spiritual environments that have gone wrong; the problem is caused by their own spiritual environments.

From this, we can further understand the truth of how to be human beings. If we want nature to make the weather smooth, then we must love her and cherish her Life. If we want to make our life safe and smooth, then we must have kind thoughts in our hearts, not thoughts of hurting others and taking rash actions, but of restraining our greed. If you want to attract



butterflies and bees, then you must grow flowers in your soul garden, if you want to attract birds, plant more fruit trees, and if you want to attract noble people, be grateful.

Have you ever seen god with your own eyes? Have you ever seen the Buddhas? Have you ever seen a fairy? No? Do you know why you have not seen them? The reason is that the environment of your mind is not worthy of doing so. I have a saying, "absolutely beautiful things can only be enjoyed by absolutely beautiful LIVES". Pigs only deserve to live in pigpens and regular people are only worthy of struggling in the world of suffering. If we want to enjoy our lives in fairy worlds, then our spiritual environments must match the fairy world environment. The Queen Mother of the West would never invite anyone randomly to a banquet at the Immortal Peach Meeting.

Understanding this, the type of environment determines the types of things, beings, and deities that will be attracted to it, and the main task of a person's life is to create their own beautiful natural and spiritual environments instead of devoting all their time and energy to study, work, and forming connections. It is really the case of, "Fragrances will attract butterflies to flowers and pure hearts will be frequented by Celestial Beings" and "Once the roots are established, the way will grow therefrom"!