

Xuefeng Corpus

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New Oasis for LIFE

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Series of the Bright Spots of the Second Home (now New Oasis for Life)

The life mode of the Second Home is one of the most ideal life modes on today's earth. Do you believe it?

Maybe you will agree with us after having a look at the "Series of the Bright Spots of the Second Home".

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1. A Beautiful and Harmonious Xanadu

--Series of the Bright Spots of the Second Home (now New Oasis for Life) (1)

Yixian

January 13, 2014

(Translated by Tongxin and Edited by Kaer)

Is it not one's final goal to live on earth for a happy, joyful, free, and blessed life? People are making efforts every day, every month, and every year. Why? Are they not working for an ideal life?

An ideal life, people have chased for thousands of years, so where is it? Sometimes we glanced at it from an immortal story, but it seemed too far to be touched; Poet Tao Yuanming (famous poet from China's East Jin Dynasty) told us, "At a place full of fallen petals, there is a Xanadu with graceful environment, natural, simple, and kind people, everybody is happy, free, and grateful".

When life is so stressful that we cannot breathe, we hope so much for a place where we need not worry about food, clothing, shelter, or transportation, where we have no concerns over birth, aging, sickness, or death, and where we have no anxiety for money, houses, cars, and the like, but we can live simply and work happily. We work not for money, but for our interests and special talents, and we can do that which we like, but not what we dislike.

When we feel nervous, tired, and exhausted from all kinds of personal relationships, how much we hope for a place where people get along with each other simply, and always feel relaxed and free. Even if we eat only simple foods, we do it in the company of good friends.

When we breath polluted air and eat food of inferior quality, how much we hope there is a place where we can cultivate our own vegetables, get up with the first sunshine, fall asleep along when the sun sets, and where we plant the purest fruits and vegetables, breathe the freshest air, and eat the most natural and healthy foods.

When we look at the city surrounded by high buildings made of reinforced concrete, how much we long for a nice place in a forest, on an open field, or at the seaside, where there is a simple but beautiful courtyard, and we can be so close to nature that we can enjoy a natural and serene life and our souls can fly.

Is there any place like this?

Yes, there is. It is the Second Home (now New Oasis for Life) of Lifechanyuan.

The Second Home is the Xanadu people have dreamed of for thousands of years. It does not exist in the immortal stories, nor in the literary creations of Poets such as Tao Yuanming either, but in real life on the land of China, so close and clear that it can be touched.

In the past several years, founder of the Second Home, Xuefeng has led Chanyuan celestials and created three Xanadus in Yunnan, China with their diligence, wisdom, time, and money. — The serene 1st branch in Anning, the graceful 3rd branch in Chuxiong and the generous 4th branch in Lincang.

The Second Home is the new life mode for human beings, the most ideal lifestyle for mankind, and the Xanadu-like environment is just one of her characteristics.

A beautiful environment needs beautiful souls to create it, because only beautiful souls can create a beautiful, natural, and human environment. Therefore, another bright spot of the Second Home is, “The most important task is to perfect one’s soul garden”.

**2. The Most Important Task is to "Perfect one's Soul Garden"
- Series of the Bright Spots of the Second Home (now New Oasis
for Life) (2)**

Yixian

January 14, 2014

(Translated by Tongxin and Edited by Kaer)

In the Second Home (now New Oasis for Life), everything is wonderful and desirable, so how is this realized and maintained so well?

The picture of Xanadu in each person’s heart could be different and unique, but at least two points are the same: one is the graceful, serene, clean, tidy, and natural environment, with abundant food, no worries,

quarrels, troubles, or noise, and the other is the harmonious human environment: people are simple, kind, friendly, and diligent, there is no mutual guarding among people, but only family-like love and sharing from their hearts.

When you calm down, you may think, what are the sources of your worries, troubles, and pain? Do they come from Heidi's earthquake, Philippine's Typhoon, the coldness of North America, extreme heat of Australia, or the poverty in Africa and the conflicts in the Middle-east? Probably not. Are they because you do not have enough food to eat, clothes to wear, or a place to sleep? These are not likely the reasons either. They are mostly coming from the chatter of family and relatives, the gossip between neighbors, the stress and competition among companies, and the misunderstandings among friends and coworkers. These are the main elements that bring out your worries and troubles and that even exhaust you.

There are those who say, "Man has a selfish nature. As long as there are people, there are contradictions, fights, and conflicts, therefore troubles and pains cannot be avoided".

So how does this Xanadu — the Second Home — achieve such deep harmony among people and how does it become a home without contradictions and conflicts?

The answer is to, "beautify your soul garden". All Chanyuan celestials living in the community consider this to be their number one priority and their most important task. People's words and actions are led by their consciousness, while consciousness is relatively abstract. If we look at consciousness as a garden, it will be much easier to understand. Sincerity, kindness, love, beauty, honesty, and trust are beautiful flowers growing in our soul gardens and they make our qualities shine like diamonds, but jealousy, complaining, selfishness, comparison, laziness, and waste are weeds living in our soul gardens and they prevent us from being happy.

The flowers in soul gardens are gratitude, praise, sincerity, respect, maintaining faith, honesty, kindness, diligence, simplicity, flexibility, bravery, unselfishness, devotion, service, care, tolerance, consideration, compassion, mercy, and the like.



The weeds in our soul gardens are jealousy, hostility, outrage, contention, complaining, comparison, hatred, fear, anxiety, falsity, wickedness, ugliness, dishonesty, hypocrisy, greed, possession, forced occupation, desire to excel over others, justification, and other weeds and barnyard grasses.

Ask yourself, would you prefer to stay with those who have beautiful flowers in their soul gardens, or with those who have more ugly weeds?

Every Chanyuan celestial in the Second Home lives their life according to Chanyuan values, it is much easier to find the “weeds” in this collective life than in traditional secular society. Through continuous beautification of one’s soul garden, the more beautiful your garden becomes, the more happiness and freedom you will enjoy. For married couples, love and respect increases, while mutual emotional torture and complaining decreases. For parents and children, understanding increases, and the generation gap slowly fades away. For brothers and sisters and for peers, praise and friendship increase, as complaining and jealousy are soon forgotten.

In Konohana Family — the 5th branch of the Second Home — they have a value of, “cultivate one’s heart before cultivating fields”, which has the same meaning as beautifying one’s soul garden. When one’s soul is pure, the field is pure, when one’s heart is beautiful, the world is beautiful, so the basis for building up a “beautiful China” must also be putting “beautiful soul gardens” first.

Another reason for purifying your soul garden is that you can sublimate your LIFE quality through such purification. Besides harvesting a happier present life, you also lay the foundation of sublimating your LIFE to higher LIFE space. When you come to the Second Home, you feel the family-like warmth and love from everyone here: everybody smiles at you, people offer any help you need quickly, the grounds are neat, tidy, clean, and beautiful everywhere. People get along with each other very well and happiness, harmony, and love are always in the air. The more deeply you integrate into this home, the happier and freer you become. Therefore, almost no Chanyuan celestial would want to go back home once they live in the Second Home, the longer they live here, the less they would like to leave.

These are all fruits from beautifying the soul garden.

In the Second Home, as your soul garden becomes more perfect, you gain more and more freedom and happiness. Nobody manages you, you are the boss in the field for which are responsible, and you may



utilize your talents as much as you can, because the management of the Second Home is "Paradise Management".

3. Paradise Management

Yixian

January 15, 2014

(Translated by Tongxin and Edited by Kaer)

Besides the serene, beautiful, and natural environment, and the harmonious human environment, the Second Home (now New Oasis for Life) has another important characteristic -- freedom.

Freedom is not having everything your own way and doing whatever you want, but doing what you like freely and never over the "rules". In the Second Home (now New Oasis for Life), the rules are found in Chanyuan Values -- mainly stated in "800 Values for the New Era Human Beings". If you are totally resonant with Chanyuan Values, then you will experience complete freedom in the Second Home, no one will manage you but you will do whatever you do in the right way. Otherwise, if you are not resonant with Chanyuan Values, you will feel restricted everywhere, and it will seem very easy for you to make mistakes.

So this is Paradise management (also called holographic management): There is no management but management is everywhere, there are no requirements or rules but requirements and rules are everywhere.

In paradise management, there are no managers. Our "guide" Xuefeng is only responsible for guidance toward spiritual growth, and the "branch director" is only responsible for the overall arrangement of production and daily life. Both the "guide" and the "branch director" treat themselves as servants for all the residents.

Everyone chooses their job according to their interest and ability, and how hard and heavy the work is will depend upon their health and energy level. Of course, one should never be lazy or slip away from doing the work.

From the storehouse, anything can be taken freely, on the basis of need and never wasted.

In the morning, one can normally choose their time to wake up, while some residents are not allowed to do so, this is not to divide people into different “castes”, but according to the specific needs and requirements of the situations. It depends on your constant performance and the specific needs for that day. In this home laziness is the biggest enemy, so it is never tolerated.

In the Second home, as your soul garden becomes more perfect, when you always emit these beautiful qualities of sincerity, kindness, love, beauty, honesty, and trust, when you do your job the best that you can, when you always bring happiness, freedom, and blessing to the brothers and sisters, when you care and love this big family wholeheartedly, when you contribute yourself first and put enjoyment second, when you own nothing but contribute everything you have to the community, when you take yourself as humble grass, when you cannot sense the management at all, you will experience a very free and happy life here.

In your working field, you are the superman, whatever you say goes and people will cooperate with you. But of course if anything goes wrong, you will be the one who takes the full responsibility.

It looks perfect, but can this work well in reality?

Yes, but there are some conditions which must be met for implementing paradise management. The first is that it must have guidance from a Saint, someone who can stimulate people’s best qualities, such as sincerity, kindness, beauty, love, trust, and honesty. The second is that it needs an effective program on life and production such that everyone is responsible for a certain job. The third is that through soul garden beautification, everyone turns to be highly civilized and would like to do their jobs the best way they can. Finally, there are no administrators, everyone is the direct creator of wealth, include material wealth, spiritual wealth and soul wealth.

Paradise management creates a culture of “flowers blooming in a riot of colors”. As in the Chinese idiom, “Eight Immortals crossing the sea, each one shows his or her special prowess”, one can bring out their abilities, characters, and talents to their fullest, on a basis of no coercion or hurt to others.

Since the core values of Lifechanyuan are: “Revere the Greatest Creator, Revere LIFE, Revere nature, and walk on the way of the Greatest Creator”, the core meaning of “the way of the Greatest Creator” is “love and the way of nature.”

4. Walk on the Way of Nature, Love all Life Beings

- Series of the Bright Spots of the Second Home (now New Oasis for Life)(4)

Yixian

January 16, 2014

(Translated by Tongxin and Edited by Kaer)

The core principles of Lifechanyuan are: Revere the Greatest Creator, revere LIFE, revere nature, and walk on the way of the Greatest Creator. When seeing these values of Lifechanyuan for the first time, I thought: “Why use the word “revere”? Are “the Greatest Creator” (Chinese for, “the heaven”), LIFE, and nature not very lovely? They could be very kind, so why use “revere” which means respect, stay away with some fears – this did not sound good and I did not really like it. Later when I went more deeply, I understood the reason behind it. Other than the word “revere”, there is no more perfect word to use. I remember reading part of an article which said that people who have reverence in their hearts are the very best people. I was surprised, why was it reverence but not mercy, tolerance, or love? I later understood that people who have reverence in their hearts, by very definition, must be merciful and tolerant, and love all life beings. Their hearts are soft and delicate and their love is broad and pure. The author must have found the secret.

The Greatest Creator of Lifechanyuan is the almighty creator who created the universe and all life beings. He is the “heaven” and the “God” that people refer to in daily life, or that which is often understood as nature. The Greatest Creator created the universe, LIFE, and nature, and He loves every life being very much and manages the running of the universe and the birth, sublimation, and death of all life beings through Tao.

He creates people, lets us live on earth, gives us free will to do what we like, and shows His tremendous love. If we can get along well with each other and love and protect the beauty of nature, the Greatest Creator will be very happy, because His will is to let every life being live a happy, joyful, free, and blessed life.

The Second Home of Lifechanyuan walks on the way of the Greatest Creator and follows His will, loves all life beings, and exists in harmony with all lives in nature, whether they are grass, mice, birds, snakes, or any others.

Four years ago, when we arrived in the 1st branch in Anning, we found mice in the storeroom, so some people asked our guide if we needed to

buy rat poison or mousetraps. Xuefeng said, “mice are also lives, they have their right to live, and they also have their families, but they are just staying in the wrong places”. Then he tried to communicate with the mice, saying: “we have recently moved in here, and although you were created by the Greatest Creator and bestowed with your way of living, you would be better off living in a place without people. Now you came and destroyed our food and supplies and this seriously affected our daily lives, so why not go to a place far away where we will not interfere with each other but we will get along in harmony.” Then our people caught these mice carefully and moved them to a place far away from us, without hurting any of them.

In 2011, we planted several acres of wheat in our 3rd branch in Chuxiong. When they ripened, many birds came and sang happily, but also ate lots of our wheat. Some of our sisters complained to the guide, “You see so much wheat grew and ripened after our hard work, but now it is being eaten by the birds”. Our guide smiled and said, “It is good that they are eating, now we can hear the singing of birds”. There are about ten persimmon trees on the mountain slopes of the 3rd branch, and when they turn red in autumn, small birds learn it first and eat the sweetest and reddest parts of them, and many times we ate the fruits after they had been bitten by the birds. We never pick up all the fruits, but we leave some specially for the birds. Therefore, the singing of birds can be heard everywhere in our 3rd branch, plus flowers are blooming all over our garden, it is really a place full of flower fragrance and bird’s songs. These lovely small life beings are never afraid of us, they stand in front of you, tilt their heads, and look at you. At that moment you can feel how awesome it is to be harmonious with nature.

In the 4th branch in Lincang, as most of the trees were eucalyptus and were planted by previous landlords, there were almost no birds at first. Later we planted many other trees such as ornamental trees and fruit trees, and also all kinds of different flowers. We even built many small bird houses for them, putting some millets on them before their “windows”, and then they came. Now you can see birds flying freely and happily in the garden. When I first came to 4th branch last May, I saw a group of birds flying up and down in the flowers before my window, then later I knew they were eating the ripe seeds. In the harvest season, we had a whole slope of turnips, way too many to eat, so most of them flowered. Our guide suggested that we leave them so that the bees and birds would have enough food. We also made several beehives specifically for bees, and although we have not had any honey yet, we let these lovely life beings enjoy their own fruit first.

We also built a bird park, specifically in the 4th branch, and there are seven or eight kinds of birds that live there happily. Pigeons walk and fly freely in the park with no fears at all. We even built a glass flower villa for some delicate flowers and everyone treats all flowers and diverse plants with love from our hearts.

In the view-ponds there are some fishes, one sister is responsible for taking care of and feeding them, another sister is responsible for changing the water and cleaning the pond for them.

Humans and all life beings are trying to live in the Second Home while demonstrating their most natural, civilized, and beautiful states, because this is a home of love and beauty.

We have many examples of, “revere LIFE, love plants and animals”, in the Second Home. For example, if we find snakes, we catch them and take them to the mountains. If the grass or weeds grow too high on the slope, we cut them without hurting their roots, because we know that treating other lives kindly is treating ourselves kindly. Everything created by the Greatest Creator is ordered and every life being walks their own way. The life and production of human beings cannot deprive the same rights to other lives and cannot destroy the balance of nature.

Because of the value, “Revere LIFE, Revere Nature” in Lifechanyuan, the life and production of the Second Home matches the principle of ecological civilization -- “create the environment of realizing the broad and deep harmony between people and people, people and society, and people and nature.

5. The Largest Ecovillage in China

- Series of the Bright Spots of the Second Home (now New Oasis for Life) (5)

Yixian

January 17, 2014

(Translated by Ailian and Edited by Kaer)

After learning that the Second Home was suffering the terrible persecution and illegal disbandment, GEN launched the AVAAZ

petition for us, the title of which is: Chinese President Xi Jinping - save the largest ecovillage in China.

Is the Second Home the largest ecovillage in China? As far as I know, the Chinese central government advocates the development of ecological civilization. Currently, there are all sizes and sorts of ecovillages are springing up throughout China. Some projects invested more than a billion Chinese Yuan. But why the Second Home is “the largest ecovillage in China?”

Let us have a look the information on Baidu:

The concept of "ecovillage", as defined by the Gobar Ecovillage Network, says that an ecovillage can be developed in both countryside and urban areas. The core qualities of an ecovillage is to change the lifestyle and that all the daily needs can be obtained from with walking distance.

GEN also defines an ecovillage from social, ecological, cultural, and spiritual aspects. On social aspect, residents in the ecovillages share a strong sense of belonging, they feel each other's mutual support and help. Also, they fully involve themselves in the decision-making process. On the ecological aspect, they fully experience the connection with nature and enjoy their interaction with soil, water, wind, plants, and animals. On the cultural and spiritual aspect, most ecovillages do not particularly have their focus on specific spiritual practices. They respect all lives and express their culture in their own way. They also respect spiritually diverse pursuits.

The ecovillages in western countries really care about sustainable living and how economic development could benefit the ecovillages and they focus more on green production and self-sufficient. They also pay a lot of attention to the application of modern technology.

The ecovillage concept and manifestation in China is geared more to focus on practical production modes such as ecological engineering (i.e., planting, breeding), and it emphasizes economy, ecology, and social benefit.

We can see from the above descriptions that the concepts and emphases of ecovillages are totally different between China and western countries. In western countries, an ecovillage means a group of people who have the same belief and values living together voluntarily. The core quality is their changed lifestyle. People support and help each other, and people fully experience their connection and interaction

with nature. Usually, these ecovillages have good cultural and spiritual unity. However, the ecovillages in China are more like ecological projects guided by the government. If an ecological project is successful, then it becomes a vanity project. Most importantly, whether it is a good ecological project or not is valued by the economic benefit. Ecological development has been treated as a “selling point” and a luxury.

The Second Home reveres life and Mother Nature. In daily life, all members care about each other as well as about the animals and plants. We make the most use of everything and everyone can fully display their talents. People in the Second Home share the same belief. We work together and comply the same values. And all the resources are shared within the community. This kind of lifestyle might derive the least from Mother Nature, but you can feel great happiness.

We treat the Second Home as an ecovillage because we revere life and revere Mother Nature. Our life mode and our planning for the future are consistent with the ecological value of “people live in harmony with nature” as well as permaculture core values. And it is also in keeping with the Chinese ecological civilization development value of “respect nature, comply with nature, protect nature, and develop in a sustainable way”. In addition, it is in line with the ideal of “beautiful China”, as is advocated by the Party Central Committee.

Everywhere we went, we worked very hard to improve our soil and plant natural and non-pollution vegetables. We planted flowers and trees, and turned our environment into a beautiful and tidy place. Birds sing and flowers release their fragrance everywhere within the community, and almost everyone living in the Second Home likes this kind of environment and living atmosphere.

In March, 2013, two permaculture experts visited the Second Home. They investigated our community and recognized our efforts to incorporate ecologically sustainable development. While with us, they gave us some suggestions. After that, we made numerous improvements in composting, mulching, excrement management, and in waste and sewage management.

In November 2013, Michiyo Furnhashi, a GEN board member and the president of GENOA, visited the 1st and 4th branches of the Second Home, and had deep conversations with Xuefeng, the founder of Lifechanyuan. They found Lifechanyuan and Konohana Family share many of the same values. For example, we both place soul garden purification on the first priority and focus a lot on spiritual improvement.

Furthermore, both communities produce most of their food ingredients from within their own vegetable gardens. All community matters are well divided and distributed among our members without any need for supervision or management. The lifestyles are healthy and natural, and both Lifechanyuan and Konohana Family revere nature and learn from nature in daily life. During her stay, Michiyo also gave us a presentation on how to make and use Konohana microorganisms. She suggested that we could produce Lifechanyuan microorganisms, it would have huge benefit for improving soil, reducing the odors from chicken manure and human waste, helping the plants grow well, fermentation, and regulating the physiological function of human body.

In addition, Lifechanyuan and Konohana Family have reached a high degree of consensus on macro development goals. In November 11, 2013, the Second Home of Lifechanyuan and Konohana Family officially united into ONE big family. Also, the Second Home became a GEN member this year.

So in this sense, the Second Home has become the model of Chinese ecological civilization construction, and it is also the largest ecovillage in China.

6. The Elderly and Children Are Taken Care by the Community

- Series of the Bright Spots of the Second Home (now New Oasis for Life) (6)

Yixian

January 20, 2014

(Translated by Tongxin and Edited by Kaer)

People in modern society are very stressed, but where does this stress come from? It is so difficult to support a family: from food, clothes, shelter, and transportation, to birth, nursing the elderly, sickness, and death, and which of these do not require money? Many people earn and save only enough money for their basic living expenses and if they want to move to a nicer apartment, they cannot afford it even they save money for most of their lives. If anything bad happens, such as someone having an accident or getting sick, the whole family will fall into a crisis. Although our country is working hard on basic welfare such as medical insurance and compulsory education, we might ask which of these have solved the problems at their roots? People on welfare can only afford basic foods, and medical insurance only reimburses small

parts of medical expenses, so if someone succumbs to a very serious illness, nobody can handle it. The compulsory education system only offers free tuition fees, but other costs become more expensive -- for all ordinary people who want to live a peaceful and comfortable life, it is too difficult.

The number of “empty nest” seniors is increasing quickly. Such phenomena do not happen because their children do not want to accompany them, but because they work far away from their hometowns and cannot take on the responsibility. The problem of “stay-at-home” children is also serious because, although no parents would not like to take care of their children, they cannot do it because of their work either. These are deep pains in many people’s hearts. After one year’s hard work, everyone wants to go back home and see their families, but the special rush of Chinese Spring Festival carries more difficulties and expectations of them.

How can the lives of the aged be well cared for including the comfort of their spirits and souls? How can all children be well educated and grow with complete health of their bodies, hearts, and souls? The Second Home has a unique way of ensuring that all children and aged people be completely cared for. The aged need not worry about not having hot food, a warm house, lack of nursing in case they get sick or nobody helps them when they need it, and no need to worry that there is no company when they feel lonely. All such needs are considered and solved in the new life mode, and four years of practice in the Second Home has proven its effectiveness. Children do not need to worry that they have no friends except their parents and grandparents after school, or too much homework to finish, and parents need not worry that their children will learn bad habits in school or with bad friends or elsewhere, because this new life procedure of the community completely ensures the healthy growth of all children with regard to their bodies, hearts, and souls.

Usually, the elderly are responsible for some light labor work, such as cleaning, chopping firewood, making fires, picking vegetables, and the like. They work very hard and are models for our young people, and they have very big hearts and love everyone in this big family. They bring us happy faces and kind greetings every day, and living with them in this big family is like living together with our own parents and grandparents, which makes us feel very warm and harmonious.

They also feel very happy in this home, just doing one job that is within their capability, and doing it the best that they can. All younger

residence and children also respect and love them very much. Every day you can see the youngsters doing their labor work, and in their leisure time, surfing the internet in the computer room, practicing singing and dancing with their brothers and sisters, having fun playing games with each other, and chatting. These fulfill their spiritual lives and the lives of their souls very much.

The lives and studies of the children are managed by the community school. Children eat food, attend parties, play games together with each other, and have their own zone for study and accommodation.

Presently, the lessons in our community education system cover the grades from preschool to middle school and the contents the kids study are the same as what the national compulsory education system requires, plus we add two special lessons, the Knowledge of the Greatest Creator, and the knowledge of how to beautify the soul garden. All teachers are Chanyuan celestials who have university backgrounds, and most of them have taught before. Based on to the specific requirement of each child, teachers choose the suitable grade and lessons for them. In the education plan of the community, there will be a high school and a university in the future. Actually, whether people outside the community admit this or not, the Second Home of Lifechanyuan is a university itself, a university on life and LIFE.

In addition to the knowledge from textbooks, we also pay much attention to improving the children's actual life skills and working abilities. For example, older children wash all clothes in the community, clean bowls in the kitchen, cut vegetables, and make food. Older boys do some labor work to exercise their bodies and older girls learn to sew. They usually learn each life skill for at least two months, usually during their leisure time on weekends.

Both the elderly and the children are good at singing and dancing, and at the monthly parties, they always bring us many surprises with happiness and love.

This is a harmonious and warm family, children are joyful, young people are happy, and the elderly enjoy their "golden years". Actually, everyone here in this big family is as happy, joyful, and free as a person can be, and every member feels very blessed to live in the Second Home in this life.

7. Illnesses are Decreasing and Crimes are Disappearing

- Series of the Bright Spots of the Second Home (now New Oasis for Life) (7)

Yixian

January 21, 2014

(Translated by Conglong and Edited by Kaer)

The thing that everyone worries about most is “having illness”. If we do not have money, we can still be happy, but when we get sick, not only do we need to spend money on medical bills, but we also need to bear the pain of the illness, and this is especially true for the elderly. It is always better for the old to not have illness because as one advances in years and the physical body ages naturally, it becomes increasingly difficult to recover.

There are many reasons why people get sick, but the most common ones are fatigue and anger, or both. However, due to the stresses and anxieties in life, it is impossible for one to maintain a constant, happy mood or keep one’s labor to a moderate level. So, as many have said, “The unhappy things in one’s life are nine tenths”

In traditional family life, things are actually that way, but in the Second Home, it is “the happy things in one’s life are nine tenths, and the unhappy things are one tenth”, because the Second Home has guaranteed each member’s shelter, meals, accommodations, transportation, birth, illness and so on. One can adjust their workload according to their physical condition, however, neither laziness nor trick playing are allowed, nor is excessive work. Having a moderate amount of labor is good for health. In the meantime, with the beautification of each member’s soul garden, and each one bringing the good qualities of sincerity, kindness, beauty, love, trust, and honesty into full play and only praising others without blaming them, everyone can maintain a happy mood.

“The root of an illness comes from one’s soul”. The happy ones and those with perfect souls do not normally get sick, so the celestials who live in the Second Home feel happier and happier as their souls become more perfect, those who were ill have gradually recovered, those who were weak have become stronger, those who had eating disorders are to enjoying food, and many people’s “beer bellies” have disappeared.

In the Second Home, everyone breathes fresh air, drinks pure spring water, and eats the fresh vegetables picked from our gardens. There are also delicious meals cooked by loving chefs and our supply of



chicken eggs and duck eggs (average: three eggs, per person, per day) is more than we can consume. The environment in which we live is very clean and tidy with flowers scenting and birds twittering. Each member participates in laboring but does not work too much, and each one has a private bedroom which ensures the absolute relaxation of their bodies and souls and it also ensures the quantity and quality of their sleep. There are also many games and entertainment events in the Second Home, and each member cannot only enjoy the happiness of their lives, but we each become more open-minded, generous, and become much less afraid of sacrificing our own personal interests. We do not worry about our difficulties because we know that life is only a journey and a game.

The new lifestyle of the Second Home can improve its members' health, and this is workable and can be proven in reality. One celestial who had cancer last year has almost recovered, and another one who was suffering from gall stones has recovered without having surgery. There is also a celestial who has been suffering from enteritis for several years, but is now getting better and better, and a few celestials who had hypertension, high blood pressure, now have smiles on their faces everyday. Two seniors who are each more than eighty years old are getting healthier and have sufficient stamina to not only work in the vegetable garden, but also to saw firewood for the kitchen.

The magic part of the Second Home is that everyone loves each other and gets along with everyone in harmony. We revere the Greatest Creator, life, and nature. We walk on the way of the Greatest Creator. Each member comes to cultivate themselves and improve their LIFE quality, therefore, each one is trying to bring happiness, joy, and freedom to others while showing their own sincerity, kindness, beauty, love, trust, and honesty. Each member is contributing their time, money, talents, wisdom, and abilities to serve the community and make it better as they also accumulate merits for themselves. So how could crimes happen in this kind of home? They cannot! In this home, illnesses are decreasing and crimes have disappeared.

8. Chasing for the Best Quality of Work

Yixian

Jan 21, 2014

(Translated by Tongxin and Edited by Kaer)

There is a value in the Second Home (now New Oasis for Life) that is, "whatever your job is, do it the best way you can".

Many times, our guide has mentioned his grandmother, who always impressed him with her tidiness. She always cleaned the house very carefully and kept it very tidy, and she especially never ignored any small details that most people would not have even noticed, like the corners under the backs of the tables.

This draws my respect immediately. My heart says that she is an elegant lady, a person who chases after the best quality, and one who deserves a first-class life.

Do things carefully and patiently, strive for constant excellence, and chase for a high class of quality -- Such spirit is what I lacked and many members in the Second Home also lacked before. Therefore, the guide always reminds us in our daily lives and work that, "whatever you do, try to do it in the best way you can".

For example, when I first reached the 3rd branch, I was scheduled to clean the public toilets beside the duck pond. After I finished, the guide came to have a look and commented that, "the cement on the rocks were not cleaned". Oh, I had not noticed that, but once the guide pointed it out, it became quite obvious to me. So, what should I do now? Find a way out! I found a small file and a hammer from the tool room, plus some steel wool. I then hit the cement, which could have been stuck on the bricks for many years, lightly, and I found that it was as if something in my heart was also cleaned. Ever since that time, whenever I see cement or dirt on marble bricks, I want to clean them thoroughly.

I am not one who does things quickly, and sometimes I just want to finish my work in a hurry. The thought of "just finish it" keeps coming up. Later, I think it through from another angle. In the Second Home, we do not need to worry about anything, there is no pressure with regards to food, clothing, shelter, or transportation, and no worries about birth, aging, sickness, or death, and no troubles about salaries or being pushed by management. My work does not exceed my capability, so I have no reason to not do my job the best way I can. Since then I have reminded myself to not be anxious, but to do all my work slowly and carefully. Even if I cannot do something at a maximum quality level, I should do in the best way I can and with my full heart's spirit into it.



Sometimes I think about how outstanding our guide really is, because most of Chanyuan celestials are from Henan province and our home was started in Yunnan province, and both of these places are viewed by many as being dirty and untamed, but it was in this place that he led us to build up such beautiful, tidy, elegant, and highly civilized Xanadus.

Puxia celestial's job is cleaning the bedrooms, she is a sister who strives for the best quality in her work. Every morning before the sun rises, she begins to clean the yards, then she always cleans the bedrooms after the people have left them for work. Every day she mops the floors twice, the first time with a wet mop to absorb the dirt, and the second time to absorb the liquids with a dry mop. Each time she cleans the windows, she does it three times with different towels. The first time is done with a cleaning liquid, the second is done with clean water, and the third is with a clean and dry towel. Every time I see her, my respect for her goes up. She is a model worker whom is worthy to be studied lot from.

There are many more examples, such as our branch director Foyi celestial. He is flexible in both mind and body, and he does everything cleanly and quickly. Most of our ironwork is done by him and sometimes he creates small trinkets which are both functional and beautiful. Another example is the English introduction video of the Second Home done by Tongxin celestial, from shooting and editing to the voice-overs and subtitles, and to the choices of background music, every step shows a pursuit for the highest quality of production. The stage designs of Zhuhan celestial are always elegant, fresh, and lovely, and the dance performances of Dongfang celestial show every pose to be accurate, smooth, and beautiful. Every day, our cooks make delicious, diverse, and healthy food for us, and there are many, many more examples.

One should not only achieve their best possible work results, but they should also try to accomplish the best human qualities by perfecting their soul gardens, so the relationships among people will grow to be friendlier and more harmonious, relaxed, and pleasant.

I believe that by following our guide's lead, the day when we live in total happiness will surely come. Because we strive for the best quality of work, we also chase after sincerity, kindness, beauty, love, faith, and honesty, we revere the Greatest Creator, revere LIFE and nature, and we walk on the way of the Greatest Creator. The difficulties we are currently encountering cannot change our faith. On the contrary, they enhance our confidence to continue to chase for the beautiful life. The practice of our home and the love from all our brothers and sisters inside and outside of the community is the huge wealth of spirit and soul of this big family.

The seed of chasing for the top-level quality has been planted in us, the picture of a wonderful new life mode has been planted in our minds, and the new life mode



of human beings of the Second Home has been planted in our hearts. Some day, when the right time comes, it will sprout fully.

Everyone Must be a Worker—Series of the Bright Spots of the Second Home (now New Oasis for Life)(9)

9. Everyone Must be a Worker

Yixian

January 23, 2014

(Translated by Conglong and Edited by Kaer)

This beautiful fairyland is created by hard work, especially manual labor, and it is built with one block at a time. Even the picture in our mind is very beautiful, but everything would be void if we did not do anything.

The beautiful life and environment are the products of creation, and no matter how grand and beautiful the ideal is, it will not be realized without the practice of hard work.

Work can purify one's soul. One who is not willing to participate in labor work is the one who looks down upon laborers and thinks himself superior. It is only when we join the labor work and are grateful for others' contributions that can we cherish the fruits of other people's labor and our own labor.

Xuefeng requests each resident member of the Second Home to pass the labor test first. No matter whether you are a millionaire or a talent, and no matter whether you are a man over eighty but still capable of working, or a young girl, firstly you have to be a manual laborer who is not afraid of doing dirty jobs. One who is not a slacker is someone useful and able to shoulder the responsibilities.

Every brother and sister in the Second Home must do one or two hours of manual labor each day to avoid becoming corrupt, even if they are a teacher or a website administrator. Actually, doing a manual job for one or two hours each day is a good adjustment for those who sit in front of computers for long periods of time and it is also good for maintaining the body's vitality.

Each job in the community has one person in charge, but this is also

flexible. When everyone is imperfect, people could have conflicts. so if someone is not happy working with someone else, it is fine to request changing which job they do. Because the community intends to make everyone feel happy and free, you can also request to change if you do not like a particular job or want to try another one. The spiritual guide or the branch manager will make a change when a situation calls for one. Therefore, nobody will feel unhappy because they are doing a job they do not like, and in the meantime, everyone has an opportunity to experience a variety of different jobs.

There are all kinds of group work projects in the Second Home, for example, mixing cement, moving bricks, fertilizing, watering vegetables, and planting flowers, trees, and potatoes. Collective work is always a happy experience because they are not only physical exercises, but they also make people feel happy as they joke with each other, and by working together, the job can be completed quickly. Therefore, all web administrators and teachers enjoy this kind of collective work very much.

In the Second Home, working is very enjoyable because no one needs to worry about their basic needs, and specialists in their fields wash the clothes, cook the food, clean the rooms, and do all the other jobs, and each member has a separate bedroom so they can enjoy their privacy and rest well. Members get along with each other very well and the living environment of the community is very beautiful, clean, and tidy. No matter what your job is, you will not be supervised or examined by anyone as long as you try your best.

Each worker is expected to work for six hours each day with high efficiency and to strive to deliver first-class results. As “paradise management” is implemented, each one has ownership of their job, so as long as the job is done and it does not affect others, it is up to the job owner to decide when and how it is done.

Because there is neither worry nor pressure, working has become an enjoyable game. Everyone one can put their talents into full play and enjoy the happiness and most jobs in the community are connected with nature. When working alone, one can contemplate the magnificence and secrets of nature quietly, but when working in a group, they can enjoy the comradery of team cooperation in a very relaxed and cordial atmosphere.

Manual labor can create material wealth directly and make life more comfortable and convenient, as well as preserving the living environment, clean and tidy. It can also purify one’s soul; people become humbler and know the importance of respecting the laborers as

well as the importance of respecting both their own work as well as the work of others. They will also become grateful and realize that there is no free lunch, therefore they cherish their blessings and refuse to waste or live extravagantly. When one connects more with Mother Nature, their heart will become softer and they will realize the importance of revering LIFE and nature.

Therefore, I feel that it is because everyone enjoys working and because nobody even thinks about exploiting or oppressing others, that the Second Home becomes so beautiful and harmonious. Everyone has the spirit of serving others and contributing to community. In this home, people who are diligent are regarded as very beautiful, especially the manual workers.

10. Ladies Shall be Firstly Respected

Yixian

January 24, 2014

(Translated by Conglong and Edited by Kaer)

Women have been suffering discrimination for thousands of years, and their positions are quite low in both marriage and society. Although the development of society has raised the value of women, within marriage, traditional families, and society, they still belong to a disadvantaged group and their values are not acknowledged. Their dignity has been denied and their safety is still not guaranteed, and this can be proven by the amounts of domestic violence and sexual abuse.

There have been many women living in the Second Home (now New Oasis for Life), the middle-aged are the majority, who have shown that women are awakening and they are not willing to be ruled and discriminated against. Instead, they want to lead dignified, meaningful, and free lives.

In the Second Home, we have implemented the value that, "the positions of men and women are reversed and women should be firstly respected". The rights, safety, and dignity of women are fully guaranteed. You cannot see women being bullied or discriminated against, and there are no more heavy household chores for women, but they can put their talents into full play. Each woman has her own space which is free from disturbance and it is unnecessary to lock her door at any time because nobody is allowed to enter into a woman's room without her permission, and nobody dares to sexually harass a woman. Besides, there are no

"leaders" who will impose their will on women and all things are done voluntarily. Women do not need to worry about the care of seniors or the education of children because the community takes full responsibility for those chores. There are no more conflicts between women and mothers-in-law or sisters-in-law. On the contrary, they have many close sisters with whom to chat, play, study, and work.

In Lifechanyuan, women should be firstly respected in all situations. Women are the lotuses, and men are the green leaves.

1. Men are not allowed to contend with women.
2. Men should be willing to and be brave enough to sacrifice for women.
3. It is fine for women to seduce men, but men are not allowed to sexually harass women.
4. Under any dangerous circumstances, men should be in front to protect women.
5. Women take precedence over men in the matter of enjoyment.
6. Men shall take the initiative in doing heavy and dirty tasks, while light and clean work shall be reserved for women.
7. Men are not permitted to humiliate, desecrate, abuse, beat, maltreat, persecute, scorn, or deride women.
8. Men are not permitted to limit women's personal freedoms in the name of love, physically or spiritually.

Experience has shown that having the value that "women should be firstly respected", all female members feel very happy and safe, and almost none of them are willing to go back to their traditional lives.

The community also becomes more harmonious this way, because women are naturally quieter and more peaceful, and they like harmony and serenity. They are naturally kind and loving with soft and big hearts.

Women are firstly respected means that men are not allowed to seduce women in this community. In the aspect of sexuality, women have the great freedom of being able to take the initiative, which is good to foster their independence, and will eventually be helpful for their spiritual development and sublimation.

Women are firstly respected also means that men are passive in love. This is good for men to cultivate their personalities. "Butterfly will come when the flower scents". It is only when a man is becoming perfect and he brings happiness and joy to women that his appearance becomes enjoyable, and therefore welcomed by all women.

As a woman in the Second Home, I often have the feeling of being cared for and loved. I feel very blessed.

In fact, when a woman feels happy, men will be happy too.

11. Monthly Parties

-- Series of the Bright Spots of the Second Home (now New Oasis for Life)
(11)

Yixian Celestial

January 24, 2014

(Translated by Conglong and Edited by Kaer)

I remember when our community was still in Kunming city and there were only about thirty of us. One Sunday night, our guide asked each of us to perform on the stage. Hardly anyone had experience performing in public back then, so no one wanted to perform because they were all too shy and self-conscious. Then the guide said that we were copying the lifestyle of the Thousand Year World and there are many games and entertainment activities there, so everyone should practice singing and dancing. Furthermore, everyone needs to perform something, even if it is just imitating the sound of an animal or a rabbit's bunny jump, and I still remember that things were just like that at our first party. The first performance of Dongfang, who can dance excellently now, was imitating a rabbit jumping and my first performance was reciting a Henan tongue twister. Wannian's belly dance was very impressive even then. Anyway, we all had a lot of fun at the party that night.

Gradually, with the development of the community and the growing number of members, people started to practice singing and dancing. There were more and more programs at each party, and the quality was improving. The host or hostess, stage and stage settings, music, costumes, and stage properties were carefully chosen or designed, and we had a variety of programs which included singing, dancing, reciting, short acts, comic dialogue, magic, and others. The dance category included disco, square dancing, ballroom dancing, folk dancing, and belly dancing, to name a few. The parties usually started at 7:00 PM and would not finish until after midnight. More and more people started becoming enthusiastic about performing on stage and we would often need to rehearse our acts.

The initial idea was that our parties would be weekly, however as everyone became more involved with community work, we reduced

them to just monthly parties. Each branch holds parties separately, and they choose their times and locations.

Sometimes we hold parties in the daytime and use the beauty of nature as our stage setting. For example, the nice flowers and green bamboo in the 3rd branch make a very nice stage background, while in the fourth branch, the lookout deck, Taiji garden, and Fengming valley offer both space and fantastic natural environments, so they are ideal natural venues for performers and audiences.

We usually play group games before or after the parties. They are quite varied and include rope skipping, tug-of-war, game fowl, and many others. There are “punishments” and “rewards” in these games. The punishments for the losers are that they must perform or do something to entertain the audience until he or she is allowed to pass, while the rewards for the winners are that they can punish anyone else. People are very happy playing these games as they experience the beauty of life. Their souls are more like those of children and they become simpler. The relationships among people continue to grow closer and friendlier as well.

People look more elegant and cultivated by the practices of singing and dancing. They not only have the “simple” quality of “country folk”, but they also have the “elegant” quality of “city slickers”. It becomes very difficult to recognize whether someone who has lived in our community for a long while was originally from the city or the countryside. I am also very often especially touched at the parties by the children. They are so immersed into performing that whether they are singing or dancing, their sincerity and innocence make me feel the beauty of life and the sweetness of the community. How good it would be if my child and every child could experience this kind of life. I remember one time when they recited the poem, “a grateful heart”, which they themselves had written. In that poem, they expressed their gratitude for the community and the love they feel as they are growing up. That poem touched almost everyone and brought many people to tears. The performances of the elderly have also brought a lot of joy and surprises to people. As I watched them, I could feel their sincerity and love of life. They were always so devoted, and sometimes a little nervous, which made them look very lovely.

As our community developed, we also bought more and more musical instruments. We now have a dulcimer, an erhu, flutes, a harmonica, a xiao, guitars, and several others including the recent addition of a guqin. Although our performance skills are not yet professional, it delights me to hear my brothers and sisters creating these wonderful sounds.

Very often as I have listened, I have felt that within a few short years, many people's skills will improve and they will become true artists.

The games and party activities in the Second Home aim, not only to bring happiness to people, they also have much deeper and more profound meanings.

12. The Value Study and Life Meeting

--Series of the Bright Spots of the Second Home (now New Oasis for Life) (12)

Yixian Celestial

January 26, 2014

(Translated by Tongxin and Edited by Kaer)

Life in the Second Home is a brand-new collective life mode, the aim of which is to build up a successful new life example for all people, through which everyone can enjoy a happy, joyful, free and blessed lives on earth. The advantages of the collective big family life are many, such as the happiness of collective work, collective games and entertainment, members work cooperatively and serving each other, all housework being divided into specific jobs, and everyone being responsible for one job. Life is therefore much simpler here. But it is not easy to maintain the effectiveness, harmony, order and happiness of a community, because generally wherever there are people, it is easy to digress into gossips, conflicts and contradictions.

So how does the Second Home create a happy and orderly life and guarantee the efficiency and harmony among people?

There are not rules in the Second Home, only the resonance of Chanyuan values, there is not big or small meetings here, only collective value studies meetings held twice weekly, and life meetings held once each week. Each one lasts for two hours, from 7:00 PM to 9:00 PM. The value studies are held on Monday and Wednesday nights, and the weekly life meetings are on Friday nights.

The Value studies are a very important steps in this new life program, because only when people's thought resonate, can they get along with each other closely, happily and harmoniously. At the same time, only by continuous values studies, can people sublimate their consciousnesses to higher levels, eliminate the bad habits from their past lives, and form

better qualities of human nature. The contents of values studies are usually from the latest articles written by guide Xuefeng, or from the "800 values for New Era human beings". The study is facilitated by the guide, Xuefeng, and all branches share them simultaneously by the use of SKYPE or other communications technologies.

After the studies, the guide will entertain the understanding and heart voices of all brothers and sisters and address any questions. If there are any arrangements or adjustments regarding to our daily life or production, the branch director will also inform everyone.

The main contents of the life meetings include:

1. Listening to solving the problems of anyone feeling they have been treated wrongly or unjustly.

Speak frankly is encouraged in the Second Home and if anyone suffers wrongful treatment, people are encouraged to speak them freely and publicly at these meeting because these meetings is for all members. Everyone attends the meetings, and if there are any misunderstandings, they will be easy to be explained; if people make mistakes, they will be made aware of them, and they can apologize publicly. There are good opportunities to improve the quality of ones sublimation. If everyone keeps their thoughts from the public arena, but complains privately and brings "emotional rubbish" to people or spreads gossip in this home, the community will become unhealthy and impure. It is only when everyone raises up their questions and problems publicly at the meetings, that they can be solved fairly and thoroughly, and this big family will become more transparent, happy and healthy.

2. Cooperation on production and daily life.

Everyone chooses or accepts their work of their own free wills and the community will try to make the best arrangements on the basis of meeting everyone's interest and skills. There is no management or supervision, everyone can arrange their working time freely and try to finish it the best way they can. The branch director considers the holistic production plan of the community and coordinates and arranges collective work and special work according to actual needs. In daily life, the community serves and is in service for everyone, and if there are any special individual needs -- based on no luxury or waste -- people can raise them up freely and the community will try to satisfy them if at all possible. The suggestions and arrangements of important festivals and celebrations are also discussed and decided at these meeting.

3. Fill up the loophole.

The management of the Second Home is paradise management, or “holographic management”, whose core meaning is, “no management is the best management”, and everything has run quite well so far. For example, all kinds of jobs are accounted for by specific members, and everyone has their job to do. Through soul garden beautification, everyone becomes diligent and tries to finish their jobs in its best quality, thus there is almost nothing for the director to monitor or push for. Every morning, people get up early, go to their positions and do their jobs voluntarily and happily. Sometimes, because of job adjustments, members transferring among the branches, or according to the community's development, the need for some jobs end as new ones emerge. We then need to discuss and deal with any loopholes at the life meetings, so the director can make a new arrangement or coordination.

4. Resolve any uncivilized phenomena.

A perfect community relies on everyone's perfection, and since the Second Home is setting up a new life mode for all human beings, it needs a high level of civilization in all aspects. Although all members have studied the Chanyuan Values before living in the community, putting what one knows into their work and daily life is not always as easy to do. Those habits which have been shaped in the secular world often come out unconsciously, such as spitting on the ground, leaving exposed rubbish out, failing to clean and return tools after using them, do not clean them and put it back to original places, do not keep the tidiness after using public toilets or bathrooms, failing to leave public toilets and bathrooms to be pleasant for the next person, wasting materials and resources, not working carefully and wholeheartedly, spreading gossip or complaining outside the meetings, disrespect ladies or elderly, speaking indecent words, and the list goes on. When these things happen, members point out such uncivilized phenomena publicly at the life meetings in order to remind and alert the offender to correct their actions and words in daily life so that they might sublimate themselves and also as a reminder for the health and perfection of the full community.

5. Addressing those ideas or requirements from deep within people's hearts.

Our community is very individualized. The destination of the community is to let every brother and sister lead a happy, joyful, free and blessed life. Therefore, on the basis of respecting the generality of the community, it is understandable that if people have special needs or

requirements for their lives, they are encouraged to express such needs or requirements freely and publicly at the meetings, and the community will meet their needs the best we can.

As the level of the community members' perfection have increased, time for the weekly life meeting has shortened a lot, from three to four hours at the very beginning to about half an hour today. Almost nothing is brought up at the weekly life meetings and Life here is becoming more and more relaxed, free, and enjoyable.

13. The Division of Labor and Serving Each Other

- Series of the Bright Spots of the Second Home (now New Oasis for Life) (13)

Yixian Celestial

January 26, 2014

(Translated by Ailian and Edited by Kaer)

The Second Home is a big family, but it has an essential difference from the traditional nuclear family or the traditional extended family. In general society, no matter whether there are small families or extended families, they are usually bonded by blood relationships, however the Second Home is bonded by our guide's road map and the Chanyuan values. The permanent residents in the Second Home all resonate with Lifechanyuan values and they are eager to follow our guide's road map. This is the basic requirement.

The Second Home is a family for all Chanyuan celestials and anyone who joins the Second Home becomes a member of our family. Because we share the same life values, world values, and philosophy, we feel closer and have more in common than any "blood" family. We do not feel loneliness together. Instead, we appreciate each other and treat each other as brothers and sisters.

In the nuclear family, usually after work, people have many household chores, plus they have to deal with the various relationships. However, in the Second Home, all work is carefully divided. For example, chefs only cook, cleaners only wash laundry, housekeeping people only maintain personal rooms, and so forth. Everyone works for six hours

each day but with high efficiency. In their spare time, everyone can enrich their knowledge and elevate their minds.

The job division within the Second Home is based on everyone's interests and skills, and we have no labor hierarchy or caste system. Neither lowliness nor nobility is associated with any job in the community. No matter what kind of work one does, their service is to everyone and their merits accumulate as they purify themselves in daily life. Those who are willing to do dirty work and always pursue first-class quality are well respected. Individuals can also change their jobs if they are not happy with their current work.

Specially-assigned persons are responsible for most jobs in the Second Home, however many collective labor jobs which require the cooperation of all members also exist. Collective jobs are like collective games, they are enjoyable and full of happiness.

The Second Home is our home. It is also a place to sublimate our life quality and pay off our accumulated debts. There are no salaries or bonuses in the Second Home, however the community provides all your meals, clothing, shelter, and transportation, plus you are given the opportunity to climb to the highest state of life. In the Second Home, not only can you enjoy this happy life, but you can also sublimate yourself to a higher life space. Where else can you find such a place in this world?

Every member provides a service and they receive good services in return. These are all free and superior, and they are offered with love. From this point, we can honestly say that the Second Home life mode is the best life mode in human history.

This division of labor and service to each other is part of the community system. Everyone does their work in order to pay off lifetimes of debts and to accumulate life merits, and everyone does their best to pursue a first-class quality of work and to purify their own non material structure.

It is because of this system and these values that the relationships among each other are very simple. There are no conflicts of interest or emotional issues. We each have enough time to do what we like as well as to enjoy life.

What is freedom? Someone said that freedom is not that you can do whatever you want to do, but that you can refrain from doing anything you do not want to do. I very much agree with this statement. In the Second Home, you are totally free. If you do not want to do something,

you can leave it because there will always be someone else to do it and something else that will suit you.

The division of labor and service to each other in the Second Home is totally different from that which exists in general society. In the Second Home, you do not need to worry about losing your job and there are no life pressures or conflicts of interest. There are no complex relationships and you can do whatever you prefer to do. Meanwhile, you are given the time to purify yourself. In addition, you can enjoy a simple, relaxed, and happy life.

This is actually a fond dream for many people!

**14. “No one would pocket anything found on the ground,
and doors are not bolted at night”**

- Series of the Bright Spots of the Second Home (now New Oasis for Life) (14)

Yixian Celestial

January 27, 2014

(Translated by Tongxin and Edited by Kaer)

I remember that when I was young, whenever my family would go out to work in the fields, they would just close the doors and hang the locks on the bolts, but they would never lock them. The doors were only locked when we went away for several days, but in today's residential areas, the fences are very high and doors are secured with big, heavy locks, and people always worry about security. In the city, when people are home, they lock their doors from inside and when they go out, they feel unsafe unless they lock all the doors and windows at several levels. The morality of society has rolled so far back, that people have to take these extraordinary measures to prevent themselves from being robbed and all their possessions being stolen. What does this do to people's stress levels?

In the current society, integrity has become a luxury which is precious and random. “No one would pocket anything found on the ground, and doors are not bolted at night”, are these not the expectations of most people? At least, they are for me. I do not like to live with security guards and locks; they are tiring and annoying. I would rather live simply and relaxedly.

Consciousness creates reality, so maybe my image-thinking helped me, because when I came to the Second Home, my image came true. I find that in the Second Home, you need not worry at all about security, there is no need to worry about losing anything because even if you forget or misplace something, no one would

take it, so you will find it in the same spot even after many hours or several days. In the evening, you need not lock your door or close your windows before going to bed, but just close your door, or even leave it opened for the breeze, and enjoy a sweet, relaxed sleep without any worries about security or harassment.

The Second Home aims to build up an example of a new life mode for people, which will become the most ideal life mode in the world. Therefore, "No one would pocket anything found on the ground, and doors are not bolted at night" is necessary. The value of our home is that you do not take anything you find on the ground or anywhere else, as long as it does not belong to you, whether within or outside of the community. When walking on the street, people will not take anything even there are gold and diamonds on the ground. Because of such a value, in our five years community practice, there has never been any event of stealing. Anything you misplace or forget somewhere; you can find it and take it back at any time.

In the Second Home, everyone has their own bedroom, which is a sacred and private space which no one may ever enter unless invited. As long as the doors and curtains are closed, nobody will come to disturb you, and pushing the door open is absolutely forbidden, even if nobody answers after knocking. In the daytime, as long as nobody is in, the doors, curtains, and windows are left open, and only the cleaning sisters will enter. Therefore, there is no need to lock the doors. This is the same in the evening. I have been living in the Second Home for more than four years and I have never locked my door or windows at night, it is absolutely safe here.

Some might ask, "but what if a member does not follow the values? From the current situation in society, such worry makes sense, but in the Second Home, it is totally different. All members living in the Second Home have read Chanyuan Values and resonate with them, have hearts which have been purified by those Values, and have come here mainly to sublimate their own life quality for contributing themselves to the building of and creation of a new life mode, and for beautifying their soul gardens. Thus, nobody would be greedy and harass other people or take their things. The facts have also proven that we have already realized the ideal life of, "No one would pocket anything found on the ground, and doors are not bolted at night".

"No one would pocket anything found on the ground, and doors are not bolted at night", is a dream that so many people, from ordinary laborers to many saints, sages, and grand philosophers have sought for thousands of years. It seems very difficult to be realized, but in the magical Second Home, this ideal has surely come true.

15. Everyone Tries to Their Best Ability and Takes What they Need Freely

- Series of the Bright Spots of the Second Home (now New Oasis for Life) (15)

Yixian Celestial

January 28, 2014

(Translated by Tongxin and Edited by Kaer)

When Karl Marx described his ideal communist society of the future, his most well-known quote has always been, “from each according to their ability and to each according to their needs”. That wealth which is “distributed” according to people’s needs is a concept that has been and is always being changed by our national leaders in order to meet whatever requirements they have at any particular time, but it is not Marx’s original expression. Meanwhile, the practice in China proves that it does not matter whether wealth is distributed based on labor or on need because both have their shortcomings. Firstly, if wealth is distributed according to labor, who will be the ones to decide how much should be given to each laborer, and if the value of labor cannot be recognized fairly, it will surely cause unfairness and conflicts. In terms of “distribute according to one’s needs”, as long as there is a consciousness of distribution, there are differences of classes or grades, and a complete fairness will not be reached. Secondly, the distributor cannot be clear to know the needs of all the people, it will cause egalitarianism, and some people might get more than enough while other people’s needs will not be fully met.

Then, the market economy comes. It stimulates the vanity of society and people have more choices on working. Some people with good abilities become rich first, but because of the cruel competition and some political reasons, many others have no opportunities or stages upon which to utilize their talents. When everything is based on money, products are abundant and people can buy them freely on the market, but you cannot acquire these products no matter how badly you need them if you lack the money. Therefore in order to survive in society, most people have to do jobs that they do not like. Besides, your labor value is determined by the market and when “the market” is not successful, your hard work and contributions will not be enough to provide you with a comfortable and happy life.

In the Second Home, everything is simple. For permanent residents in the Second Home, the community is responsible for your food, clothes,

shelter, transportation, birth, aging, sickness and death, the nursing and caring of the elderly, and the education of children. You need not worry about anything in life anymore and the life quality is beyond the average level of the life standard in the world. The natural environment is excellent: clean, tidy, with flowers, trees, and birds surrounding you, and everyone has a bedroom, which is a sacred space that will not be disturbed by anyone without your permission.

To ensure the effective running of the community life program, there are many jobs from which people may choose. These “jobs” are not related to money, but they are only emerging for the life needs of the community. No currency is used within the community, work is divided among all members, and people serve each other rather than owe each other.

The building of the Second Home includes many aspects of life -- it is a big stage. Whatever talents you have, you may put into full use and you need not worry about lacking the opportunities to realize your dream. Wherever possible, the community will create chances for you to demonstrate your abilities and people can always find jobs that they like and that fit them.

In the public canteen, there is always enough food, tea, and snacks for people to take, and in the storeroom, all kinds of daily use items are abundant and people can take them anytime they need to. If you have extra clothes which are relatively new, you may send them to the storeroom and people will share them; in the medicine room, most of the often-used medicines are available for anyone to use. If you want something that needs to be bought on the market, the community will buy it for you, the only principle is: no luxury or waste, and on the basis of the community's financial ability.

Work is divided and people serve each other, all resources are shared among all the people. The Second Home has achieved the goal of, “everyone tries to his best ability and takes what they need freely, people's talents are fully utilized, and everything is used to its best values”.

16. No classes, No Difference Between Urban and Rural Areas, Physical and Mental Work, Workers and Peasants

- Series of the Bright Spots of the Second Home (now New Oasis for Life) (16)

Yixian

January 28, 2014

(Translated by Fengxing and Edited by Kaer)

From the day we went from a primitive society to a slave society, classes appeared and all the exploitation and oppression we now see also began. In order to resist exploitation and oppression and to chase for a better and more peaceful life, mankind has made countless efforts and has struggled to transform theory into practice, but this has been a process full of pain, bitterness, blood, and tears. Today, people's ideal of building up a Utopian and unified society has come true with the practice of the Second Home of Lifechanyuan.

In the Second Home, everyone is equal, there are no classes, no exploitation, no oppression, and everybody is a laborer. No matter what kind of work one does, they are respected and loved by all people, and they can enjoy everything this big family has to offer.

In the Second Home, I have never found anyone who would be considered to be of a management class or of a managed (ruled) class. The Guide is responsible for spiritual guidance. He states the reason for his understandings and his requirements or thoughts, but each individual may decide what to accept, based on their own perceptions. The Guide has never imposed his will upon any member.

Production and daily life in the Second Home are under the overall guidance of the director. For example, if some work needs to be done, anyone can volunteer to do it, but if no one does, the director will either ask some people or will do it himself. The director can never order people to do anything, he can only consult or coordinate with members in a friendly manner. In the Second Home, the Guide and the director enjoy no special treatment or benefits. On the contrary, they regard themselves as servants of the community. When danger or difficulties come, they are the first to make sacrifices, but when times are good, they stand behind. They eat the same food, live in the same rooms, and line up with others for meals. In other words, they are absolutely equal to all other members of the community.

There are meritorious individuals in the Second Home, members who have greatly contributed material wealth, talents, or wisdom to the building of the community. Therefore, they are naturally respected by

people, but all meritorious people are clearly aware of that everything they have done is for the purpose of perfecting their own LIFE quality, for repaying their own debts in this and past lives, and for accumulating the “treasure” for a beautiful LIFE future. Through the platform of the Second Home, they have been given good opportunities to realize their dreams and so they are all humble and never feel that they are superior to any others.

In the Second Home, there are no classes of management and labor, nor are there differences between mental labor and physical labor. Anyone who serves the community is an equal laborer and their services are for all members, so there are no differences between noble and humble workers. The Guide and the directors are equal to all other Chanyuan celestials. All jobs, such as washing, cooking, growing vegetables, tending fires, building houses, making roads, cleaning, managing websites, planting grass and flowers, tending fruit trees, raising chickens and ducks, managing the warehouse, and so on, are equal in this home and there are absolutely no differences between noble ones and menial ones.

Everyone admires, respects, and loves those who work carefully and always strive for first-class work, bear before enjoying, have beautiful soul gardens, are diligent, civilized, and polite, and who always manifest their qualities of sincerity, kindness, beauty, love, integrity, and honesty, and who always bring joy, freedom, and happiness to others. In fact, everyone tries to become such a person because this is to enhance their LIFE quality and it is for their ultimate ideal of climbing to the highest realms of life and LIFE.

No classes, no differences between urban and rural areas, physical labor and mental labor, no higher or lower jobs, everyone’s labor value is fully acknowledged, everyone is treated fairly and justly, everyone’s needs are satisfied, and everyone can enjoy a happy life.

Everyone is equal -- a dream which has been longed for by thousands of people has already come true in the Second Home.

17. Minimizing the Consumption of Natural Resources

-Series of the Bright Spots of the Second Home (now New Oasis for Life) (17)

Yixian

January 28, 2014

(Translated by Ailian and Edited by Kaer)

In recent years, natural disasters have become more and more frequent and serious, and some have been the biggest disasters of the century. There are many abnormal weather phenomena such as typhoons, hurricanes, earthquakes, famines, droughts, temperature extremes, and haze. Mother Nature is warning us through all these different natural phenomena. People have plundered too much from nature and have broken her natural balance. If people do not change the current production and life modes, sooner or later we will destroy ourselves.

Protect the environment, care for nature, and reduce our consumption. These are everybody's duties, and we cannot and must not delay.

Can the earth support all the world's human population? Yes! The resources on the earth are enough to support every person. However, most of the resources are currently controlled by a small handful of people. People's current production and life modes waste a lot of resources. For example, there is at least one TV in each household. This is waste! Another example is the transporting of food from one place to another. Statistics show that one third of it is wasted.

The Second Home lifestyle is a collective one. We advocate that "everyone has nothing yet own everything". All our resources are shared among all our members. Because everything is publicly owned, everyone can use them when needed, and everything gets used to its maximum. In our 4th branch, there is a TV in the main hall, and usually there are dozens of people watching it together. In nuclear families, that number of people would require at least ten TVs. From this view, we can say that natural resource consumption in a collective life like the Second Home is far less than what are consumed by traditional small families.

In the Second Home, there are no leftovers, not even grains of rice. All the food waste either feeds the chickens and ducks or are used for compost, but nothing is ever wasted. As for the clothing, we dress appropriately and cleanly, but we do not pursue luxury brands. If we have unsuitable clothes, we usually put them in storage, where anyone who needs or likes the clothes can just take them. We have many other similar examples.

We revere life and revere nature. We try to take no more than we need. We



never damage or pollute nature or the environment. Instead, we strive to care for nature and to maintain our environment tidy and clean, and we make the maximum use of everything.

Our 3rd branch was originally a farm stay. When we were cleaning the yard and fields, we found all kinds of rubbish, including plastic waste and glasses everywhere, so we cleaned them all away. Only by revering nature from deep within the hearts and caring for the environment in every detail, can we have fresh air, clean water, and a good high quality of food. We are one with Mother Nature, and we are inseparable from nature.

We have enough fruits and vegetables in the Second Home. They are pure, natural, and pollution-free. This is because we applied permaculture and natural farming. We improved our soil with organic fertilizer, and this increased the vitality and fertility of the soil. We also did waste classification disposal. For example, some rubbish went to compost and some was used for burning. Sewage waste is filtered through certain plants before disposal and human waste is fully fermented before being used in the fields.

The Second Home's production and life mode reduces the consumption of resources to a minimum. We not only enjoy the life quality, but also keep Mother Nature clean and pure.

18. Everything is Transparent and Members Have Full Freedom to Leave

- Series of the Bright Spots of the Second Home (now New Oasis for Life) (18)

Yixian Celestial

January 28, 2014

(Translated by Conglong and Edited by Kaer)

There is nothing to hide in the Second Home, all things are published on our websites, and we keep no secrets.

The core principles of the Second Home are to revere the Greatest Creator, life, and nature, and to walk on the way of the Greatest Creator.



The objectives of the Second Home are to initiate a new life mode for people and to bring them into a new era where they can enjoy happy, joyful, free, and blessed lives.

All permanent members of the Second Home must be Chanyuan celestials who have learned Chanyuan values and are willing to follow the teachings of our spiritual guide.

The objectives for Chanyuan celestials who participate in the building of our community are to purify their souls, pay their debts, accumulate wealth in heaven, and to replace their human consciousnesses with those of celestial beings so that one day they will be able to reach the summit of life and LIFE, which is to travel along happy, joyful, free, and blessed life journeys, and also to sublimate their LIVES to the higher levels life spaces - the Thousand Year World, Ten Thousand Year World, and the Elysium World.

The Second Home follows the “800 Values for New Human Beings”. These values are made known to everyone. There are eight cultures in the community, and the details are also published for the public. The time, location, and contents of community group study meetings and weekly community meetings are transparent as well.

We also publish almost everything about the community on our websites with explanations of words and pictures, such as how we live, what we do, and how we play.

Our financial matters are also quite transparent, for example, where the income of the community comes from. Every donation from Chanyuan celestials is published on the community’s internal website.

The guests, their backgrounds, and their purposes for visiting are also transparent to every member.

Normally, the community does not accept visiting guests who are not Chanyuan celestials. The reason is that we want to maintain the purity of the community, which does not mean that we intend to keep anything secret.

The fact that most Chanyuan celestials do not want to return home has caused misunderstandings from their family members who think that we must be limiting our members’ personal freedoms and not allowing them to leave. This is not true; the fact is they like the community so much that they do not want to leave.

Cellphones and the Internet are freely available for Chanyuan celestials to connect with the outside world. Whoever meets our criteria can apply to live in the community and, if for any reason they choose to leave, they can do so at any time.

The community is also open for journalists to interview us, and for investigation by all levels of the government. It also welcomes other social groups to visit us and share thoughts with us. Our community life is constantly reported to the public in a totally truthful way.

19. There are No Offices and Few Meetings

-- Series of the Bright Spots of the Second Home (now New Oasis for Life) (19)

Yixian Celestial

January 28, 2014

(Translated by Conglong and Edited by Kaer)

Many people consider that offices are where bosses, officials, and the white-collar staff work. It seems that those who work in the offices are superior to farmers, laborers, and small businessmen, as evidenced by their comfortable working environments with heat and air conditioning, good fresh coffee, and light desk jobs.

There are no classes in the Second Home. Each worker is equal to all others no matter what jobs they do, so there are no offices.

Xuefeng, founder of the community, is the spiritual guide of our community at the moment, he is also the acting director in charge of the management of the community. In normal society, a person such as he would have a very big office and a secretary, however in fact, like anyone else, he only has a standard separate room with no special facilities. He writes articles in the room and does not have a secretary.

Branch managers are responsible for the administration and coordination of each branch's operation. They do not have offices and some do not even have personal computers. They go to the computer room whenever necessary.

The community has five websites, and the website administrators also work in their rooms and do not have offices.

There are no extra meetings except for the two-hour group studies on Monday and Wednesday nights and the community meetings on Friday nights.

The Second Home implements “paradise management”, which means that everyone has ownership of and takes full responsibility for their job, so there are few discussions, and meetings are unnecessary.

For the above reasons, everything in the Second Home is kept simple and easy.

20. The Pursuit of Substantial Results and Not to Engage in Formalism

- Series of the Bright Spots of the Second Home (now New Oasis for Life) (20)

Yixian Celestial

January 28, 2014

(Translated by Ailian and Edited by Kaer)

Many people in western countries believe in the Greatest Creator, or “God”. They often pray before eating meals to show their appreciation for the food that the Greatest Creator has given them. In China, many people visit temples where they burn incense and kotow before their spiritual manifestations at every festival and on New Year's Day. The various religious groups all have their own unique ceremonies.

In the Second Home, everything is much simpler: there are neither temples nor churches, we never burn incense or kotow, and we have no prayer ceremonies. However, this does not mean that we do not revere the Greatest Creator or the divinities. Instead, we lay stress on actual practices, but we do not engage in formalism.

Some foreigners who came to the Second Home once told us how they felt strange about our not praying before meals, although we are always saying that we revere the Greatest Creator and that we feel grateful for everything we have. In fact, we do not have these kinds of formalities, but we express our gratitude in daily life. We eat our meals with joy and grateful hearts and we never waste even a grain of rice.

We revere all life beings, not only visible lives but also those unseen. It is because we feel such awe in our hearts that we never harm other lives. Everywhere we go, we love and care for all plants and animals, and we

never overexploit the forests. If we have to move a plant, we try to communicate with it in advance because we believe that if we are kind to other life beings, then they will return that kindness to us too.

The will of the Greatest Creator is that all life beings on earth should lead happy, free, and joyful lives, and if we follow the will of the Greatest Creator and constantly purify our soul gardens, then we will not only feel happy ourselves, but will also spread that happiness to others. We express our gratitude and love to the Greatest Creator through dancing, singing, and all kinds of games.

Xuefeng has always told us that we should not say how much we love and respect him with words or by giving him special treats, but we need to turn our respect into the practice of following the Lifechanyuan values and following his road map guide. We need to truly care about every brother and sister in the community, because to say that one respects Xuefeng on one hand, while disrespecting and harming one's brothers and sisters on the other, is inconsistent and is totally wrong.

Everything in the Second Home is concrete. We purify ourselves by what we say and do. We discipline ourselves in daily life and in a thoroughgoing manner.

The beautiful life is created with our hands. And the beautiful future lies in our visualization. We believe in karma and we believe that if we plant the seeds of sincerity, kindness, beauty, love, and trust, then we will harvest happiness, freedom, and joy.

21. Respect the Facts and Tell the Truth

-Series of the Bright Spots of the Second Home (now New Oasis for Life) (21)

Yixian Celestial

January 28, 2014

(Translated by Fengxing and Edited by Kaer)

Respecting the facts and telling the truth means to be honest, neither to exaggerate nor to lessen the facts, to show the reality and tell the reason, not to lie, cheat, or talk superstitiously. Say "yes" when it is real, but say "no" when there is no such fact.

“The gods always see you from one meter above your head”, “The gods hear loud thunder when whispers happen in man’s world”, “The gods’ sight is like lighting when one is cheating in the dark” (Chinese idioms). No matter whose mind runs, the gods see it clearly. A clever man is often hurt by his own cleverness. Any cheating act ultimately hurts the cheater, not the cheated.

The honest man might lose some temporary advantages, but he will eventually attain abundant fruits, while the liar might get some short-term benefits, he must suffer severe losses and punishments in the end.

Xuefeng, the spiritual guide of Lifechanyuan, always emphasizes that to be honest is the best way. A Chanyuan Celestial must be honest, especially in the Second Home, for any devious act in the dark, any act of lying, cheating, or trickery, ultimately harms the perpetrator. One should never imagine that they are cleverer than others, and that others are not able to realize their falsehood. The fact is that to be honest and tell the truth is the safest way to be.

Because of such values, everything that happens in the Second Home is reported frankly and honestly, including the construction, activities, and any other events in this home, and all the details on our websites are accurate and true, which are illustrated by our many pictures and videos. We never exaggerate or lie to the public.

During the past two years, officials and officers from various government agencies, including the police, have come to the Second Home and questioned our members in the Second Home hundreds of times, but the Guide has never “prepped us” on how to answer or told us in advance how to reply. He only told Chanyuan Celestials to be honest and to tell the accurate facts at all times and to neither exaggerate nor lessen the details, to tell “yes” when the fact is yes and say “no” when the fact is no.

Today, after almost five year’s practice of the Second Home, the facts have proven that no devious or illegal events have ever occurred. This is frank and above board, and can endure any examination. The persecution events we are now suffering and how we think and respond to them are also reported frankly to the public.

In fact, before our persecution from the local government and villagers began last April, we had never created any problems for either of them, nor had we ever benefited from them. We have not hurt people, nature, or society, and what we have done is to endeavor to change every



place we have lived into a beautiful Xanadu. By improving the soil and planting many flowers and fruit trees, we hoped to leave a nice, rich paradise to local villagers when our contracts expired.

Because Lifechanyuan values are so far ahead of most people in current society's understanding, the local government is trying to disband us and we can understand this. We regard what we are suffering as one obstacle on our road to a grand future, but there is no hatred or complaining in our minds. Of course, we also strived to preserve our legal interest. We cooperate with our government to dissolve us even as that government refuses to protect our legal interests in this place. We endure the huge pain of losing our beautiful home, built by our hands and hearts, and to tell you the truth, our hearts are bleeding.

However, no matter how cruel the realities are, we are still keeping to the value of respecting the facts and telling the truth, and we still believe that human beings have a wonderful future in store for them.

22. Everyone Here is a Thoughtful University Student

- Series of the Bright Spots of the Second Home (now New Oasis for Life) (22)

Yixian Celestial

February 3, 2014

(Translated by Fengxing and Edited by Kaer)

Lifechanyuan is a university and the Second Home is its classroom. The main curriculum in Lifechanyuan University includes the origin of the Universe, the origin of LIFE, the origin of people, the mysteries of LIFE, the mysteries of time and space, the position of mankind in the universe, the values and meanings of life, the relationships between people and people, people and society, and people and nature, sustainable development for human beings, the values and objects of civilization, such as a unified world, the harmony between the various races of people, people's happiness, and many other subjects.

All Chanyuan Celestials are students of Lifechanyuan University and all need to learn these courses first. Entering the Second home and practicing the theories by living and working in the community is our

way of transforming theory into reality. As long as one becomes a student of Lifechanyuan University, then no matter how much or whatever they have learned before, and no matter what cultural or regional background they have, once they study and begin to practice Chanyuan values wholeheartedly, they become qualified and thoughtful university students with good educations on culture and strong practical abilities within four to eight years.

Lifechanyuan University attaches more importance to the real effect than to the diploma, it emphasizes the improvement of ones thinking, and it does not attempt to beat knowledge into the student's head. It emphasizes soul garden beautification and sublimation on the conscious level, rather than learning about how to get a good-salary job when entering into secular society.

It emphasizes how to achieve a healthy, peaceful, joyful, and happy life, and not how to beat others and become a financial winner in secular society. After five years of learning and practicing, it has become clear that all who have participated in the work and life of the Second Home have already become thoughtful university students and most of them are exceptional graduates. As a person, every student here has learned and mastered the essential knowledge of how to be a good one, they have healthy and integrated souls and minds, they will never do extreme things, they will never hurt society, people, nature, or other life beings for private interests, they will never complain to society or anyone else when encountering difficulties or troubles, but rather introspect to find their own faults first.

Undoubtedly, graduates from Lifechanyuan University have healthier and more integrated characters and natures as human beings, they have the ability to think and deal with things flexibly, the ability to live independently, the qualities necessary to cooperate with others, and have all the good characters of civilized persons. They have nice personalities and holy qualities, they love life and are open, fair, enthusiastic, humble, diligent, kind, pure, self-confident, believable, and honest. Additionally, they think actively, have clear minds, and possess enough courage to practice and innovate.

It is absolutely a big misunderstanding if you think that Chanyuan Celestials are a group of blind followers who lack knowledge. You can communicate face to face with any Chanyuan celestial to prove it. As long as you remain peaceful and reasonable with them, you will be assured that every Chanyuan celestial is a thoughtful university student.

II-1. Modernized Streamline Production and the Life

Pattern of the Second Home (now New Oasis for Life)

Xue Feng

Sept. 16, 2011

Let's see the roads and streets all over the world, all packed with endless flow of automobiles. I have a question, where do so many vehicles come from?

The answer: They come from the production line of modern automobile manufacturers. Now a new car can "flow" out from the streamline of a large enterprise every several minutes. Or possibly a car can be produced in only one minute. Before the adoption of streamline, Ford Company spent 12 hours 28 minutes in assembling one T-model automobile in small workshops. After the introduction of streamline, the time was reduced to eight seconds for each automobile, and the efficiency of manufacture increased by 4488 times. The cost of production was reduced by nearly 50%. A small workshop can make only 12 automobiles in one year, but the streamline can produce nearly 100,000 automobiles in one year. This shows how great the power of streamline production is.

What is the streamline production?

Streamline production works by dividing a whole manufacturing process into different separate procedures, each handled by a specific person, and forming a complete finished product at the terminal of the production line. The workers on the streamline are only adept at the procedure they are doing but know almost nothing about how other procedures are conducted or how the entire product is manufactured. Thus, workers attending the streamline are all technical experts and elites.

The advantage of streamline production is the greatly reduced cost of production, the greatly increased product performance and quality, and the greatly promoted production speed and efficiency. Now a very ordinary car sells at only 30, 000 RMB in China. With the traditional method of production in a small workshop, it will be impossible to produce such a car at this price.

Now streamline production has been employed to manufacture all kinds of machines and equipment, cars, computers, or mobile phones. The

traditional method of production in small workshops has long been eliminated. Because of high cost, low efficiency, and poor quality, the production methods of small workshops can no longer meet the requirement of the market.

Accordingly, we can figure out which is the best way of life for mankind, the small workshop type of life or the streamline type of life?

Let's make a comparison. The small workshop type of life is represented by the huge number of small families that live according to traditional customs, while the streamline type of life is the life pattern of the Second Home in Lifechanyuan.

In the traditional life of small workshop type of family, each adult must be an all rounder and must do many things, like purchase, processing, production, cleaning, washing, looking after old people and children, reciprocating courtesy, dealing with people outside the family, and so on. For example, after getting up in the morning a housewife in a rural area will first do cleaning, cook breakfast, take care of children and elderly people, then she will make haste to go to work in the field, after returning from the work in the field she will pick up vegetables in the garden, wash the vegetable and cook the lunch, wash the cauldron and clean the stove, and after a short break she will hurry again to the work in the field, and after returning from the work outside she will go on to cook the dinner and wash clothes. These are only routine tasks. In addition, she has to feed chickens and pigs, and should take care of children or old people if they fall ill. A housewife in the city is even more busy than her counterpart in the countryside if she has a job or a small business. They live in this way day after day and year after year. **What are the effects? Women living in hundreds of millions of small families are busily occupied in family affairs and do not have much time of leisure. Not many people can have an efficient and leisurely life.**

In the streamline type of life in the Second Home, each person is engaged only in one job. Some will only take charge of cooking, some will only take charge of washing clothes, some will specialize in purchase, some in cleaning, some in looking after children, some in working in fields, some in repairing, some in dealing with the outside world, and so on. Everyone does a job that he or she likes. As a result, the efficiency is increased, the cost is lowered, and leisure time is increased, and the feeling and mood becomes more peaceful and calmer. Strictly speaking, in the small workshop type of life, everyone is rushing about to make a living; while in the streamline type of life in the Second Home everyone is playing games for a life.



Without the invention and application of the great streamline type of production, it would be impossible for us to enjoy everything that we have today, it would be impossible for mankind to have a brighter future, and it would be impossible for mankind to enter the highly civilized society and times. Anyone who does not embrace streamline production will be eliminated, and any production and life style that does not embrace streamline will be eliminated.

The conclusion is that the small workshop types of production will inevitably be eliminated and replaced by streamline type of production. And the small workshop type of family life will inevitably be eliminated and be replaced by the streamline type of the life of the Second Home. This is an unavoidable historical development.

Or in another word, no matter whether you like it or not, the traditional family life is bound to be replaced by the life of the Second Home, and the traditional small family will be swept into the historical dustbin as a backward and ignorant way of life.

II-2. Lifechanyuan Canada New Oasis for Life Community has Come into Being Today

Xuefeng

It is my honor to announce that **the Canada New Oasis for Life is born today on September 29, 2017.** This is to the glory of the Greatest Creator – the supreme master and creator of the universe as well as to that of all sages, saints, buddhas, and celestials throughout history. It is a blessing for all celestials of Lifechanyuan and for all current and future generations of people.

Basking in the sacred light of the Greatest Creator and practicing the teachings of all buddhas, sages and saints, all Chanyuan celestials have been working hard to present Lifechanyuan internationally. Lifechanyuan has kicked off a new journey. From today onward, the banner of revering LIFE, revering nature, revering the Greatest Creator,



and walking on the way of the Greatest Creator will flutter high in the wind until the end of this thousand-year era.

The birth of the Canada New Oasis for Life community marks the

beginning of a new era; the Lifechanyuan era has officially raised its curtain. This is the first year of the Lifechanyuan era; the universe, weather, nature, societies, individuals, and collective groups will all evolve toward its manifestation. Boundaries will disappear and everyone will move freely across the world and the era that we have all been dreaming about will gradually come into fruition.

The Canada New Oasis for Life community is currently on ten acres of farmland and has a beautiful residence. With the development of the community, we will produce farms, gardens, a hotel, an entertainment center, and an exhibition center. This will be the birthplace of a big international family. Based on Canada's culture diversity and its rich natural resource, there will be between one hundred and three hundred people with different skin color coming from a variety of religions, cultures, nations, and ethnic groups happily living here together in the future. Lifechanyuan will establish a brand-new life mode which is completely different from the traditional one.

We wish all who are keen to dedicating themselves to the sustainable development of human future do your bit to grow with this New Oasis community. We currently have a Bed & Breakfast to accommodate our guests and your visit and stay will support this great cause. Reservations are required to stay here. We very much welcome your visit and wish we can spend some time together to share our values and ideas.

"Could I get mansions covering ten thousand miles,
I'd house all scholars poor and make them beam with smiles.
In wind and rain these mansions would stand like mountains high."
living in the nature and far away from the noise of dense traffic.
You ask me how I feel now, in my ears are the sounds of wind, rain and waves.

"I pick chrysanthemums under the eastern hedge,
And far away to the south I can see the mountains"
Geese flying over sunset and pure souls go to paradise.

II-3. The Signal Changing Direction of Life

Deiform Buddha

May 5, 2006 in Harare

Somebody told me that I couldn't be rich if I carry on working for somebody or even for government. I treated it as a signal which at last changed my life channel.

Every day the Greatest Creator send us some signals which can change the direction of our life. Whether we can catch it or not depends on whether our heart is ready for it. Two elements make up one's fate. One is fatality, and the other is life channel. We can do nothing about fatality, for it is fixed by our previous deeds. If we want to have a bright life future, the only thing that we can do is focusing on our life channel. Stars will always turn around its orbit if no outer force acts upon them. As a matter of fact, everything in the universe will follow the same way if doesn't change itself or no other factors interfere with it.

Everyone wishes for a healthy, wealthy, free and happy life. The question is how to get it. Now there are three ways:

1. Always alter the direction of life just like eagles flying above the ground change their wings for the rabbits running in the fields.
2. Know as much as possible about the meaning of LIFE, the meaning of time, the meaning of space, the meaning of the Greatest Creator.
3. Try every mean to communicate with the people whose frequency of LIFE structure is the same as yours.

Where can we find out the answers? You can learn from Jesus, Buddha, Islam, Taoism, scientist or some other doctrines and theories. They can help you a lot. But the core of life lies upon the Greatest Creator and the Greatest Creator's systems. So the best way of realizing our ideal is going directly to the Greatest Creator. Only this way can lead us to a prosperous life.

Now there is another problem arising in our head. How can we go directly to the Greatest Creator? How can we know the Greatest Creator's system and the way the system works?

The answer is here, go inside of Lifechanyuan. It's called 生命禅院 (Lifechanyuan) in Chinese. Here you can find out all the answers about the Greatest Creator and the Greatest Creator's systems, the meaning



of LIFE, the meaning of time and space and so on. Also, you can find many nice and trustworthy people inside of it.

People all over the world who would like to come and join Lifechanyuan will be sincerely welcomed by the people who has already in Lifechanyuan, who are called "Chanyuan Celestials".

This short article is written especially for our brother Xianshan celestial (仙山草)。

II-4. A Poem about Civil Behaviors of Chanyuan celestials Residing in the Second Home (now New Oasis for Life)

Xuefeng
July 29, 2011

Let heaven and earth scrutinize my sincere heart, the way of
the Greatest Creator, I will follow consistently,
The teachings of Jesus will be borne in mind, the instructions of
Buddha, I will adhere to closely,
Lao Tzu's words will be my code of behavior, the sages' remarks
will be my motto,
My mind is as clear as a mirror to the heaven above and all flesh
beneath.

What I do and what I say is flawless and bright, like the light
shining over everything,
I do not desecrate god and Buddha, I revere deity, I do not
cause disgrace to ancestors, I maintain the way,
What I say shall serve the interest of the public, what I do shall
be admired by deity and demon alike,
I always respect the elderly and love the young, I sympathize
with the weak, I shall have mercy.

I shall practice economy in everything, I shall value labor
involved in each inch of silk,

I shall have a clean and tidy place to live in, I shall protect flowers and birds, I shall have a clean and beautiful soul, I shall not contend with others for profits, I shall have noble character and consider others' interests first, I shall be thrifty and diligent, and make the greatest contribution.

I do not envy luxury and extravagance, I do not amass wealth by unfair means,
I protect animal and do not eat wild life, and refrain from meat to avoid harm of character,
All grass and wood are my relatives and friends, all birds and insects will accompany my life,
I do not engage in gossips, and probe into privacies, I shall be a man of integrity, sticking to the root and the way.

I do not envy others' happiness, and do not rejoice at others' troubles,
I shall respect women, riding roughshod over women is not allowed in the home,
I will be civil in speech and do not use vulgar words,
I shall not violate the statutes of the country and shall refrain from being a careerist.

I shall show comity to my neighbor in case of unpleasantness between us and shall not lose temper over small gains,
I shall welcome guests with smiles, I shall be a hospitable and reasonable host,
I shall not make noise in the quiet of night, I shall speak quietly and do not disturb peace and tranquility,
In case of resentment, I shall quickly look into my own conscience, I shall not shift blames onto others but find out where I have gone wrong.

I shall not engage in scheming, I shall have a pure and clean mind and body, if I envy others there will be disasters,
I shall treasure all properties in the home, and avoid extravagance and waste, which is forbidden by god,
I shall strive for perfection in everything I do, one will be worthless trash if he makes things in a rough and slipshod manner,
I shall work hard at study, and solve puzzles, and build up experience and wisdom.



A harmonious collective shall avoid factions, and people should be treated equally no matter where they come from,
The Greatest Creator is supreme in the vast and boundless universe, hold the Greatest Creator in esteem and awe,
Make confession and prayer, cleanse the soul, follow the guide,
and the road ahead will be bright and smooth,
Of all things, only LIFE is true, proceed as if in a game and the cultivation of Celestial being and the way will succeed.

II-5. A Passionate Life and Years of Burning Fervor

Xuefeng

April 23, 2014

(Translated by Xidai and Edited by Kaer)

We had once fallen into despair. Our huge loss in Yunnan had driven us to the end of our rope and we did not know how we would survive. After traveling thousands of kilometers, we moved into our new homes in the Gobi Desert and started a much harder way of life. We are living in simple and broken houses, eating modest meals, drinking the highly concentrated saline-alkaline water, and doing the hardest and dirtiest manual labor. We have embarked on a new journey.

Having no holidays or rest days, all of Chanyuan Celestials here work every day from morning until night. Some of them have fallen asleep while working, some bleed from their noses while working, and some were too tired to wash their feet and faces and just collapse into bed and fell asleep immediately after supper. We are weeding, cultivating the soils, picking sheep dung for manure, rush-planting many trees in the Spring, collecting firewood for fuel, and building living rooms and toilets. Every brick and stone are very important to us and mud is the most valuable material.

This is a life filled with passion. These are the years of burning fervor. Chanyuan Celestials are working as hard as they can, using their own hands to create their own lives. The trees they planted are sprouting forth buds and leaves while the seedlings of the vegetables are growing quickly. The rubbish has been cleared away and the environment is much cleaner. The wild geese that head south are coming here and the crows of the sparrows are twittering merrily in joyous choruses. Everything is full of energy and vitality. How beautiful the life is!



Chanyuan Celestials are all optimists and romantics. Though the life here is very simple, it is always full of a broad range of delights. They laugh and play as they walk. Life here is always full of happiness and laughter. We have suspended our monthly parties, but all sisters and brothers like to joke and frolic with each other. Some of these funny jokes that were told by Chanyuan Celestials made everyone laugh so hard that they spit their food when sitting on the small stools, bricks, and stones during supper.

This is a group of carefree children. This is a group of fools who never pursue selfish interests. This is a group of aspiring pillars of the world. This is a group of Celestials and Buddhas with no considerations of life and death. The hardest and dirtiest jobs, they do! The most bitter and saltiest water, they drink! They live only for today, no matter what tomorrow brings. They live only in the NOW, no matter what the future brings. They are happy as fairies (celestials in Heaven). They are burning the passion of youth into full play. They forget the time and the bitterness.

It gives endless fun to become a creator. It makes our passions run high when devoting ourselves to such lives. Even you are eighty years old, you are still not an old person. Everyone here is in the bloom of youth. Their youth is burning: it is burning completely and thoroughly; it is burning naturally and purely; it is burning so hard that the green trees are growing and beautiful flowers are blooming; it is burning cleanly, tidily, and orderly. Only those who experience this kind of life can truly understand what the life is.

Thank the Greatest Creator for such an extraordinary life. It is a test. Impurity disappears, gold shines. As fire tries gold, so does adversity try virtue. The crops have been ripe, I will harvest these ripe crops to the ban of heaven in order to finish the task the Greatest Creator gave me.

I am dying happy now.

II-6. The Advantages of the Second Home (now New Oasis for Life) Over Traditional Family

Xuefeng
Sept. 22, 2009

Note: This article is written in Sep 2009, now there are more than 180 Chanyuan celestials living in 3 branches of our community.

The Second Home founded by Lifechanyuan is situated in a picturesque area in southwest China, which has a spring-like weather all the year round. The purpose of the Second Home is to spearhead a new life pattern as distinguished from traditional family life and create a model for the Lifechanyuan era, in which “the talented will be put to good use, and the whole world will be one family”, in which “no one would pocket anything found on the ground, and doors are not bolted at night”, and in which everything is in harmony, the weather are perfect, and everyone is happy, joyful, free and blessed. Currently there are 50 permanent residents, the oldest is over 80 years old, and the youngest is eight. After nearly half a year's practice, we have summed up, for your reference, the following advantages of The Second Home over traditional family life.

1. Each individual shall have no worry, since the home takes charge of each resident's food, clothing, shelter, transportation, health, and illness.
2. Children and parents shall have no worry, since the home takes care of the old people and takes charge of the education and support of children.
3. With the disintegration of family, in the Second Home there will be no husband-wife relation, which reduces bondage and increases freedom.
4. There is no marriage in the home, and parents and youths at marriageable age need not worry about marriage and family.
5. Each resident chooses a job that accords with his or her personality and special skills, and need not worry about other matters.
6. The home implements paradise management, and there is no distinction between the leading and the led. Everyone is the master of the home, there is no management and supervision. Everything is based on free will, and thus body and mind is greatly emancipated.
7. Everything will be taken charge of by a special person. The service is mutual, so no one owes anyone anything.

8. There are people specially for cooking, some for laundry, some for cleaning, some for nursing, and so on, so everyone is freed from trivial details.

9. People can communicate with each other any time anywhere, a party will be held at each weekend, so no one will feel lonely, solitary or depressed.

10. At the weekend party, everyone can fully display their elegant demeanor in a harmonious, lively and vivacious atmosphere.

11. Each resident creates the wealth of spirit, the wealth of soul, or the wealth of material, or offers service. No one is idle, there is no parasite, everyone is industrious.

12. The home adopts the policy of "owning nothing but possessing everything". Residents of the home do not own anything, everything is shared. No one needs to worry about the thing that he or she owns.

13. The residents shall uphold "800 Values for New Era Human Being", maintaining a high level of generality and retaining a happy personality. Through practice, the Second Home has accomplished this goal.

14. In such a collective where spirit and soul share the same frequency, the bad propensities and habits of individuals are corrected timely and each individual has quickly sublimated his or her quality.

15. In this home, no one smokes, gambles, and drinks, and no one is addicted to video games all day and night. Study, work, creation, devotion, collective entertainment, and sublimation are the theme.

16. The food is mainly vegetarian, with meat occasionally. The standard of living is medium. There is no extravagance and waste.

17. Far away from the human society, residents in the home will no longer be plagued by the trouble of human world. One lives only for values and beliefs. One will no longer be shackled by family and other conventions. The body, mind, and soul will have greater freedom. There will be no one to keep their eyes on you, to control you, and to pester you.

18. There is no coercion. Everyone does things by answering the call of his soul. Every week a forum will be held to solve problems that have been discovered in a timely and satisfactory manner.

19. During the half years, no rules and regulations have been made. Everything is carried out on the basis of "800 Values for New Era Human Being".

20. Everyone has work to do. As long as you work six hours a day, no one cares when you go to sleep and when you wake up, no one cares what you wear, what you eat, and how much you eat. Everything goes around sincerity, kindness, virtue, love, honesty, and faith. Everyone is happy.

21. The way of life in the Second Home consumes the least number of natural resources.

22. Everyone has his or her free space of life and room, no one is interfered or disturbed. Everyone can enjoy calm and excitement at any time.

23. Everyone is responsible for the thing he or she does, so the efficiency is very high.

24. Without the complicate social relations like relatives and friends, one needs not think about troubling matters like preparing gifts for someone's wedding, sending red packets for someone's newborn baby, visiting someone who has fallen ill, or mulling moodily over someone's promotion.

25. Everyone can peacefully engage in self-refinery and self-cultivation without the pressure of financial problems, the bondage of feelings, and the impediment of the secular world.

26. The home does not take the form of an organization. Anyone has the right to reject anything that he or she is not willing to do. Everyone is equal in personality. No one can impose his or her will upon anyone else. As a result, the mind and body enjoy full liberty and freedom.

27. Here there is only optimism, activeness, and brightness, there is no negative influence.

28. Science, facts, logic, and spiritual perception are respected, there is no superstition, no theurgy, no practice of magical arts, and no actions that run counter to the statutes of government. So everyone can live unperturbed and satisfied.

29. The members come from all over the world. They have the same wish and goal. They communicate with each other and live in harmony. The quality of LIFE sublimates very quickly.

30. The home advocates that everyone strives to be the best and does the best thing, so they improve their personal quality very quickly, and everyone has become the expert in his or her field.

31. The environment is clean, tidy and elegant, bath-taking is convenient, great attention is paid to personal hygiene. There is no dirtiness and disorder and sluttiness has disappeared. There is no surly habit.

32. There is no comparison, jealousy, resentment, and complaint. Everyone is both master and servant of the home.

33. Freedom in love, and flirting without worrying about being interfered.

34. Freedom in sexual love, without anyone interfering or gossiping.

35. Anyone attempting to usurp the other person in emotion and sexual love is despised here, so everyone is free.

36. Respect everyone's freedom and way of life. One is free and not forced by anyone in the choice of celibacy or multi-partnership.

37. Anyone who has the thought of a parasite and does not involve in labor for a long time will be persuaded to leave the home. Thus, the hard-working people have fertile soil to live on.

38. Anyone who causes harms to anyone else's spirit, soul, and flesh shall be expelled from the home. Thus everyone feels safe here.

39. Everyone is free to come and go. Anyone who has met the requirements of the home can move into the home any time, and anyone who feels the life in the home unsatisfactory can leave the home any time.

40. Everything goes on in a flexible manner. Special cases are dealt with according to the principle that "Buddha has no settled rules. Buddha's rules are always variable according to the situation", and that "keep the main and change the others according to the situation". Special cases will be handled properly according to actual situation. There is no ossified dogma, so everyone is becoming more and more flexible in thinking.

41. There are network and phone connections to the outside world, anyone can communicate with the outside world freely.

42. No celebration is held for birthday and festivals, no gifts are exchanged, so members are exempted from many troubling matters.

43. the Second Home has become a place where "No one pockets anything found on the road, and no doors are bolted at night ". For the past half year, no one has lost anything.

Although the Second Home of Lifechanyuan has many advantages over traditional family life, it still needs constant improvement, and should constantly incorporate new thought, new methods, and new ideas. It should make corrections of improper measures, and adopt reasonable proposal timely. It should give up immediately any practice that is not permitted by the government, and cancel and correct any actions that may bring trouble to the society. We hope that all Chanyuan celestials and people in the society will constantly supervise our words and actions and give us instructions. Just as the great man Mao Zedong has put it, "We will take your advice as long as it is correct."

Appendix: Zixia Celestial's Personal Understanding:

1. During the building of Lifechanyuan, one can pay back one's debt to the secular world and accumulate wealth in the heavenly kingdom.
2. the Second Home is the best melting pot, where one can live according to the 800 values. Transforming consciousness, perfecting structure, and accomplishing the quality of Super celestial being is the shortcut to the paradise.
3. In the Second Home, we can create joy and happiness in work every day, we can devote our sincerity, kindness, virtue and love unselfishly, and we can see the faces of Buddha, Bodhisattva, and celestial beings every moment of the day. How can we not feel the extreme blessing?
4. With the perfection of one's structure, the diseases in the body will be swept away unknowingly.
5. There is no fetters of the secular world, there is clear consciousness. You have nothing yet have everything. All are like a game and you can let yourself go. In pleasure and relaxation, you move toward the heavenly kingdom step by step.
6. Seek truth from facts, tell thing as it is, be open and aboveboard. You will benefit a lot from this.
7. We feel the space of life in the Second Home is becoming larger and larger, and the time elapses quickly in happiness and joy.

8. We become richer in connotation, have formed independence consciousness, and strive for the best in work.

9. While living in the home, we do not have any worry on the journey of life and LIFE. All the honor belongs to the Greatest Creator! Amen!!!

II-7. Joint Announcement from the Second Home (now New Oasis for Life) of Lifechanyuan, China and Konohana Family,

Japan

Xuenfeng
Nov 11, 2013

It is our pleasure to announce to you that the Second Home of Lifechanyuan (herein after referred to as Lifechanyuan) and Konohana Family, ecovillages that are born in China and Japan, have had conversations with each other through delegates from their communities and have reached the following agreement:

On Nov 11, 2013, as a symbol of harmonizing the East-Asian countries which are ethnic brothers and sisters, Lifechanyuan and Konohana Family have united as one big family. Therefore, Lifechanyuan has become the Chinese branch of Konohana Family, and Konohana Family has become the 5th branch of Lifechanyuan. Here after, the affairs of this big family will be discussed by all members of both communities.

The Core values of this big family are: Revere the Greatest Creator, Revere Life, Revere Nature, and create a system in which human beings, nature and society are able to coexist harmoniously, and become a model for all human beings. We will explore new paths in the areas of building an ecological civilization and sustainable living. Therefore, we identify our lifestyle as highly civilized and absolutely communal.

“Before cultivating fields, cultivate the soul”. The top priorities of this big family are to purify and beautify each member’s soul, and to achieve high levels of self-sufficiency and sustainability. We will comply with all the terms and laws stipulated in the Charter of the United Nations, and



comply with the constitution and laws in each country. We respect the central government and its leaders in each country. However, the most important is not the interests of our individual nations. Instead, we will consider first the interests of all humanity; this will be our main focus. We will continue to strive to unite over a thousand communities in the world into a big international family to finally realize the dream of “One world, one family”.

We hereby announce to the world that we have made this first great step towards realizing the beautiful ideal of creating a united and harmonious world that has always been a dream of human beings.

II-8. The Second Home (now New Oasis for Life) is Your Home

Xuefeng

April 15, 2014

(Translated by Conglong and Ailian)

Our home is the fruit of painstaking labor of Chanyuan celestials, and it is a place where people live and work together, and also a home where one's birth, aging, illness, and death are taken care of. It is more of a place where members are able to climb to the highest realms of life and LIFE.

There is no boss or anyone in a supreme position. The spiritual guide and all branch directors are the servants of all members instead of the controllers of people's lives. Anyone who has devoted their wisdom and efforts to the building of the Second Home is the owner of the home, which means this home is your home.

Recently, one Chanyuan celestial who works in the society asked me, “Guide, I do not like my current job and want to quit it; I do not know whether I will be allowed to come back. If the home doesn't accept me, I plan to go back to my (secular) home.” This Chanyuan celestial had invested a lot of effort into the building of the Second Home; although our beautiful home had disappeared, and we are now struggling to survive, no matter how difficult our financial situation is, as long as the



Second Home still exists, the home is your home, and you have right to, and are eligible to come back.

If you come back, let us share bliss and misfortune together. If there is no vacant room to stay, let us just share room and live together. As long as there is something to eat, let us make sure everyone has a bite; and let us live and die together. We should never refuse anyone who has dedicated his heart and soul to the Second Home, and there should never be someone in a supreme position, including the spiritual guide.

Every Chanyuan celestial please remember, as long as you devoted yourself to the Second Home, either participated in the building of the Second Home or donated to the Second Home, no matter what happens, as long as you have paid for the Second Home, it is your home.

If you have been dedicated to the Second Home these years, no matter where you are, in the Second Home or outside of the community, when you get old, you can come to the Second Home without permission. Because the Second Home is your home. When you lose your job or feel helpless in life, when you suffer significant changes or are at the end of your tether, when you suffer a deadly disease or can not continue with your job because of illness, please come to the Second Home. The Second Home is your home. There are brothers and sisters you have been giving a hand to, they should take care of you in return.

As long as the Second Home is still alive, there is a space for you. But everyone should remember that anyone who has not devoted anything to the Second Home is not qualified to live in the Second Home and enjoy the community life. Therefore, everyone should set up a moral court in their conscience, lawsuit and judge yourself. What we pursue is fair and reasonable. So we ourselves must be fair and reasonable first. Grow your own fruit and enjoy the reward. You should never have the thought of trying to get things on the cheap or enjoying the fruits of others' labors.

If you give, you will receive. And you must receive. To receive you should give and you must give. If you have paid, do not worry, just enjoy freely. Do not worry, just come as you like, you do not need any permission, the Second Home is your home.

II-9. A Letter to Earth Citizens from International Big Family

Xuefeng

May 08, 2014

(Translated by Conglong, Ailian and Edited by Kaer)

All earth citizens, Secretary General of the United Nations, heads of every country government,

We share the common view that the earth is a small village in the vast universe. And all the earth villagers are the Greatest Creator's children. Only when we are all together can we put an end to all kinds of crises and conflicts and can we keep the ecological balance of the earth and realize the sustainable development for people.

"No eggs can remain unbroken when the nest is upset". If the earth is ruined, nobody can escape from it. The crises that human being face are more and more severe. The frequently occurring natural disasters are the warning signs. If we ignore them, do not give up our personal interests, and still live with traditional lifestyles, it will be too late to regret.

The core of all the crises are soul crisis. Purifying our souls is the greatest primary task for human beings. Taking stop-gap measures could never eliminate the crises and future risks. Only soul purification can help human beings take a turn for the better.

The situation is urgent. The Second Home (now New Oasis for Life) established by Lifechanyuan would be dedicated to building up an international big family. We have the theory system of soul purification and successful practical experience. Now we need all the global citizens to cooperate and put them into practice.

The international big family would allow no difference of nations. All nationalities around the world, all religious groups, all political parties, and all members of different organizations would be an essential part of this big international family. Everyone will be respected, cared for, and sympathized. Every life being is precious and worth cherishing.

Massive crimes mainly result from the survival environment, not personal issues. An undesirable survival environment will result in massive crimes, but a good survival environment will reduce the crime dramatically. Therefore, apart from purifying our souls, thoroughly changing the traditional production and life mode is currently the top priority for all human beings.



Traditional marriage and family is no doubt the source of humanity's miseries and all kinds of conflicts. If they are not completely destroyed and replaced by the new life and production mode created by Lifechanyuan, humanity's miseries will be endless and will lead to its destruction.

I hope the United Nations, the governments of all countries, all religions and political parties, and each citizen of the earth can think deeply about this, and every government will give the green light to our big international family and not to cling to the outmoded systems in order to safeguard their own interests. They should not stop or interfere with the development of the community because of any political reasons, and they should give more support rather than attack to the cause that is beneficial to its nation and to all human beings.

I hope that all citizen of the world can participate in the activities of this international family and accept the purification of their souls. People should change their traditional thinking mode, ideology, habits, lifestyle, and any value that is not compatible with the development of civilization. If each one can sacrifice a small part of their private interest to make efforts for the interests and wellbeing of the entire humanity, the world will get out of its crises and walk towards a bright new era.

I hope that peace will be with us forever and that we will be blessed by Mother Nature. I hope the relationships of all nations will be in harmony and its people will be safe. I hope that joy, happiness, and freedom will be with each citizen of the world and the "one world, one family" dream will soon come true!

I pray for each citizen of the world!

My best wishes for each life being on the earth!

II-10. The Media, the Government, and Worthy people of the Society are Expected to Pay More Attention to Lifechanyuan

Xue Feng
Dec. 29, 2012

Lifechanyuan has been in existence for eight years, and the communist community it founded has been operating for three years. We have created a new



way of life distinct from the traditional patterns of life. This new pattern is very successful and thus deserves the attention of media, government and worthy people of the society.

Mankind should seek a road that is capable to provide a thorough solution to the contradictions between man and man, between man and society, and man and nature, so that different peoples can live harmoniously, free from any conflicts, war, hunger, and crimes, and every citizen on earth can live in joy, pleasure, freedom, and happiness. And we achieved this goal in the Second Home (now New Oasis for Life) created by Lifechanyuan.

Lifechanyuan is by no means any form of religious organization, nor is it any form of political organization, and even less any form of self-refinery and self-cultivation group. How is Lifechanyuan defined then? According to the current situation, it can roughly be defined as "a big harmonious family".

Lifechanyuan does not aim at a certain region or a certain country, instead it aims at the whole mankind and the whole world.

It is very difficult to have a comprehensive understanding of Lifechanyuan and the new way of life of *the Second Home*, because this is a holographic thinking and holographic pattern. Nevertheless, anyone can feel and experience the happiness and peace this holographic thinking and pattern can bring to nature, different species of LIFE, society, and everyone.

Currently there are nearly 170 people living in *the Second Home*, including the blind, the deaf and the dumb, and people as old as eighty or as young as three and four. Most are middle-aged. They live in three subunits of the home.

Through three years of practice, we have summed up the following eight characteristics that are worthy of attention.

1. There are no management

The *the Second Home* has not prescribed any rules, regulations, or commandments. There is only one director to take charge of each subunit and there is no one else involved in the management. And what a director does can barely count as management. They are only ordinary laborers who have taken up the role of servants responsible for the overall management of production and life. The directors do not have the right to impose their own wills upon anyone else. Everything goes on according to free will and volition.

The economic management of the home is completely holographic. There is no accountant or teller, there is no one for supervision, and there is no office of any form.

2. There is no money transaction in the home

Inside *the Second Home*, money has no use. There is no transaction of money involved in person-to-person relations, and there is absolutely no conflict of interests of any kind.

3. Marriage and family have disappeared

People in *the Second Home* do not marry, and the original husband-wife relationship is cancelled, and the original family relations are dissolved. All members of the home are relatives to each other.

4. Private ownership has disappeared completely

Once inside the home, each member shall hand over all his or her belongings to the home and shall no longer claim possession of any private materials or articles. Complete communist life is enforced in the home. The home is wholly responsible for all aspects of each member's life, including the raising and education of children and the care for and support of the old people.

5. The members serve each other and cooperate with each other in their division of labor

There will be a person responsible for each specific job in the home.

People engaged in cooking need to take charge of cooking only, people with a job of laundering will be responsible for laundry only, those with the work of cleaning care only for cleaning, and people involved in planting vegetables shall concern them only with planting... They serve each other on the basis of cooperation and division of labor. There is not any trace of the troubling chores that have been pestering the traditional small family.

6. From each according to his capability, to each according to his need

Members differ from each other in capability, in physical strength, and in intelligence. As long as one has tried his best without being forced or supervised, he can freely get materials from the home according to his need, on the condition that he does not waste. You can eat as much as you can, and it doesn't matter even if you can have eight steamed breads at one time.

The home does not distribute things, and you can go to the storehouse to claim whatever you are in need of. The home will purchase these articles from outside to satisfy your needs.

7. Efficient and rich cultural life

The *Second Home* is extremely efficient in production. Construction and other kinds of work are going on in an orderly and efficient manner. Once the work or construction is decided upon, it will be put into practice immediately and greatest effort will be made to ensure the best quality. Participation in creation and labor has become the primary requirement for each member.

Each member will feel uncomfortable if he is asked to have a rest or not to participate in collective labor and activity. There are endless games and cultural entertainment activities in the home. All those who have stayed in the home for more than half a year can both sing and dance.

8. The home is harmonious, free of crimes, with women enjoying a high status. Every subunit of the home is beautiful, clean and tidy, peaceful and serene, and cozy and harmonious. The relations of man between man, man between society, and man between nature are harmonious without any contradictions and conflicts. For three years, there have never occurred any crime, and there have rarely been any quarrels, fights, or curses. The home has already achieved a state in which "no one pockets anything found on the ground and the doors are unbolted at night". Women enjoy a higher status in the home.

The home has comprehensively guaranteed the security and human dignity of women. Now no one who lives in the home on a permanent basis would like to leave the home.

Will *the Second Home* of Lifechanyuan prove only to be another flash in the pan, just like many utopian and communist communities in history that have enjoyed only transient glory? The answer is "no". It will not just be a blue streak; instead it has a broad and bright prospect that keeps unfolding. It has powerful vitality. It can be predicted that in the near future *the Second Home* will take root, blossom, and flourish all over the world, and benefit mankind.

It is hoped that media, government, and worthy people of the society will pay more attention to Lifechanyuan and *the Second Home*. You are welcome to make field investigation and survey in the home and get first-hand knowledge of the activities held in the home. We are all committed to realizing the great harmony of communist society, where "the worthy person can fully utilize his talents, the whole world is like one family", "No one will keep lost articles found on the roadside, and the houses need not be bolted at night", everything will be in complete harmony, the weather will be good for harvest, and everyone will be happy, free and pleasant.

II-11. The Second Home (now New Oasis for Life)—the New Life Pattern of Mankind is stunningly Wonderful

Xuefeng
Feb. 3, 2012

One can find the dazzling beauty when walking out of the traditional marriage and family and entering a new life pattern of mankind without marriage and family—the Second Home.

Everything has been faring fairly well and smoothly for the Second Home, from the first subunit founded about three years ago to several subunits that have come into being today, and from originally about two dozen members to more than one hundred members today.

The environment is becoming more and more elegant and serene. Everything is clean, tidy and orderly. Chanyuan celestials are getting on with each other more and more harmoniously and cozily. The food is becoming richer in variety, the living space is becoming more spacious. The number of vehicles has increased. More and more Chanyuan celestials are applying to live permanently in the Second Home.

More importantly, Chanyuan celestials are becoming more and more sunny and natural in mental outlook. The Chanyuan celestials' state of soul is becoming increasingly purer and more sublime. Everyone radiates the smiles of happiness. People are becoming more and more diligent and competent. None of the sisters and brothers that live permanently in the Home would choose to leave it.

The management of the Home is becoming increasingly simple. Every day people are doing their work most pleasantly and willingly. No one is lazy. There have been increasingly fewer cases of goofing off. Holographic management has paid off.

There is not any criminal offence in the Home. Even quarrels are rare in occurrence. On the third day of this lunar new year, there occurred some abuse and physical confrontation during the wine party, which is the only such incident since the founding of the Home. The next day the troublemaker was evicted from the Home. Chanyuan values have been widely accepted by people here.

The Second Home is to be built into the most ideal life pattern of mankind. Everyone shall have pleasant mood and can full manifest their origin of nature. The living standard of the Home is slightly higher than the average living standard for the entire mankind. Now we have basically achieved the goal of one bedroom for each person. The dozens of bedrooms in the Home have all been



built by itself according to the standard rooms of a three-star hotel. The rooms here are more spacious and brighter than the standard rooms in hotels. The environments of all subunits have been built according to the model of Thousand-Year World of the heavenly kingdom, thus these subunits are authentic fairylands.

The Home is having an increasingly diverse variety of vegetables, fruits and eggs. The cultural life is becoming more and more colorful. The games of the day are reserved, in addition to the evening party of song and dance held once a month. Thus we have practically realized the ideal that everyone can live as innocently as children.

The most troubling thing in the traditional marriage and family is the household chores, which have disappeared completely in the Second Home. People need no longer worry about the troublesome household affairs, because all things have been professionalized.

256 subunits of the Home will be built all over the globe. Six of the subunits are located in China. It is predicted that in the near future, dozens of subunits will flourish all over the world.

As the chief architect of the Second Home and the guide of mankind's spirit and soul, I am now living in happiness every day. I have nothing else to do except for feeling grateful, striving for creation, and treasuring the happiness.

It is stunningly wonderful to live in the Second Home! Communism is perfectly wonderful!

II-12. The Economic Planning of the Second Home (now New Oasis for Life) of Lifechanyuan

Xuefeng
June 21, 2011

The starting fund for the Second Home of Lifechanyuan comes from my personal savings of fifty thousand U.S. dollars and the donations from sisters and brothers. After the Second Home went into operation, sisters and brothers made their contributions successively. We have never accepted funding and donations from any other individual and organization than Chanyuan celestials.

Now the home has formally begun operation. We are going to solve the problems of food, clothing, shelter, transportation, living, aging, illness and death for more and more sisters who are entering our home, and we are creating a home with a beautiful environment, where everyone can have a happy feeling and live a convenient life. How can we make a living and achieve these purposes? Can we go on just by relying on the donations from sisters and brothers?

The answer is no. We will rely on ourselves; we will work hard and create wealth. Chanyuan celestials never live on alms given by others.

My plan is that by 2013 the home will create economic revenue of ten million Yuan RMB every year. I have already decided upon the project and have conducted market research and predictions. Specializing in plantation, this project will serve the double purposes of beautifying the environment and bringing welfare for the society.

Currently the home is basically self-sufficient in the supply of vegetables. We need not purchase these produces from outside the home. The home has planted more than ten thousand fruit trees, including plums, grapes, chestnuts, peaches, and other fruits. They are basically enough for use in the Second Home. The home now produces more than enough pears and can sell some to make some money. The home has raised some chickens. My idea is that everyone has an egg every day, and this hope has been realized basically. As for the third branch, my hope is that everyone has one chicken's egg and one duck's egg every day. And this hope will also come true in the near future. As a result, we need not buy any meat from the market. The home need not spend money on fuels. We get firewood from pruning fruit trees. Later when the need increases, and firewood is short in supply, we can build methane pool. The manure for the vegetables and fruits are mostly natural fertilizer, we seldom purchase chemical fertilizer. The stool of the home can be put to use as the potassium fertilizer. In addition, the burned garbage, the water-logged compost, and chicken feces can also be used as fertilizer for the land.

The home will not buy any luxury items, and it will not buy any objects with a low ratio of utilization.

The home does not waste any resources, not a vegetable leaf, not drop of water, not a grain of rice, not even stools.

Currently the company does not have very high profit, but can basically meet the daily expenses required by the company's business and staff members.

I tell the sisters and brothers of the home jokingly that the home will have so much money in the future that there will be not enough place to place it and we don't know how to spend it. Although this is simply a joke, I know for sure that we can realize this ideal without relying on the donations from any organizations, individuals or the sisters and brothers of the home.

We ask the whole society and the sisters and brothers of the Second Home to wait and see that a community that has a beautiful and kind heart and follow the way of the Greatest



Creator can work wonders and miracles in the human world.

I have written a song named "The miraculous second home". This second home is really a miraculous place, let's just wait and see.

II-13. The Way to Protect the Health of Sisters and Brothers in the Second Home (now New Oasis for Life)

Xuefeng
June 21, 2011

The health of sisters and brothers residing in the Second Home has always been matter of concern for me. My purpose is to heal all patients of their diseases and make sure that they don't become sick again.

Is there any miraculous way to achieve this purpose?

Yes!

There are three ways:

The first is to repent and pray to the Greatest Creator, the second is to maintain a pleasant and happy mood, and the third is to practice Chanyuan setting-up exercise every day.

The current situation of the Second Home: One Chanyuan celestial who was found by medical examination to suffer from cancer more than a year ago has now been basically restored to normal health. A Chanyuan celestial that suffered gallstones is now completely healed, without any surgery. It seems that nothing has happened to him. Another Chanyuan celestial used to be consumed by enteritis, but he is feeling better and better. Several Chanyuan celestials with high blood pressure are now happy with smiles every day. Two elderly people in their eighties worked in the vegetable garden every day, and they also saw wood for the kitchen. Now fewer and fewer Chanyuan celestials get sick.

Although Chanyuan celestials are becoming more and more healthy, there is still a long way to go before we can reach a state that everyone is completely free from illness. However, I am sure that, with this home becoming more and more beautiful and especially with your gardens of soul becoming more and more beautiful, we will surely realize the dream that our sisters and brothers will no longer get sick.

As for the first way, all sisters and brothers who do not feel in good condition or suffer illness are requested to confess and pray to the Greatest Creator according to what I have perceived.

About the second way, I will build the home comprehensively, turning it into a fairyland, where you are happy, joyful, free, and pleasant every day.

As for the third way, since the setting-up exercise of Chanyuan is similar in some aspects to the cultivation of qigong, we are afraid that people in the neighborhood and the government may mistake it for Falungong. So the exercise has been postponed indefinitely. Now the government has had a knowledge of Lifechanyuan, this exercise will be gradually carried out in the home. I have incorporated the content of several kinds of traditional qigong into this body building exercise. Borrowing especially from the cultivation wisdom in "Terrestrial Celestial Sutra", "Five-bird play" created by the famous doctor Huatuo, and some Taoist body building methods, this setting-up exercise mainly focus on the great coordination between thought, breath, and movement. I have practiced it for several years abroad, and found that it has achieved very good results.

In a word, I have taken into consideration the health of every sister and brother. I am making plans and preparations, and I hope that in the near future I can realize the dream that no sister and brother will get sick again.

II-14. The Second Home (now New Oasis for Life) Where no one Pockets Anything Found on the Ground and Doors are not Bolted at Night

Xuefeng

July 29, 2010

The Second Home of Lifechanyuan has realized a realm of life that man has long dreamed of, in which no one pockets anything found on the ground and doors are not bolted at night.

Currently, Tianguo Kezhan, Juxian Tai, and Fenghuang Xia of the Second Home have really realized this realm of life. Shengxian Yuan, Wolong Gang, and Chengxian Gu will also soon become places where no one pockets anything found on the ground and doors are not bolted at night. At night, doors need not to be locked. If you feel the weather is hot, you can sleep with the door open, no one will break in and disturb your beautiful dream.

If something is missing, you need not worry, it is not lost, you will find it.

Why has the Second Home of Lifechanyuan realized the dream that mankind had not realized after pursuing it for thousands of years?

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Because Chanyuan celestials follow the way of the Greatest Creator and upholds "Eight Hundred Values for Man of the New Era".

II-15. Simple, Economical, Firm ——The Three Character Primer for the Second Home (now New Oasis for Life)

Xuefeng
Aug. 4, 2011

The first character is "simple", the meaning of which can summarized in master strategist Zhu Geliang's saying, "With a simple life you can retain a clear consciousness of your goal, with a calm mind you can reach a far destination". A simple life takes an indifferent attitude to fame and fortune. Ghandi regards "simplicity is the essence of the universe". The most perfect things all take simplicity as their nature.

..

The greater the simplicity, the better the order; the greater the simplicity, the higher the efficiency; the greater the simplicity, the larger the happiness. The life of the Second Home is simple in the following eight aspects.

1. The home does not make any rules, regulations, and commandments, everyone does everything voluntarily according to his or her own free will.
2. Except for the meeting of home life on Friday, all other meetings will be cancelled.
3. The home does not assign tasks to people and does not require that they should accomplish such tasks, it does not enforce supervision or check, each one decides for himself what to do and how to do it and how well it is done.
4. The home only advocates civility, education and culture, and does not stipulate other requirements, leaving the individuals deciding for themselves all the other matters.
5. The home adopts holographic management. It has no system of leadership, no accountants and tellers. With the exception of people in charge of purchase, no one needs to make application for or report about allowances. The allowances will be placed in a public place and people can get the money as long as he has use for it.
6. The home does not celebrate birthday for anyone, does not observe any festivals, Chanyuan celestials do not present each other gifts and souvenirs, Chanyuan celestials do not owe each other anything, Chanyuan celestials do not form mutual-aid relations in terms of profit and interests.
7. No collective ceremonies and activities will be held unless on occasions when collective participation is needed, for example, entertainment, learning, and special production activities.
8. Everyone has a bedroom, a bed, a desk, a chair, a cabinet, three pairs of shoes, and three suites of clothes. Then they will share everything else. They have meals in the dining hall, and surf the net in the net bar.

..

The second character is economical, the meaning of which is reflected in Lao Tze's saying,

"One is love, the second is not too much, the third is not be the first in the world". "Not too much" or economy is one of the three treasures of life.

"To get rid of the habit of extravagance one must practice economy, the best way to get over indifference is a sincere and honest attitude." Si Maguang's code of ethics is, "The others take pride in extravagance, but I regard economy and simplicity as a virtue.", "Economy leads to success, extravagance leads to failure".

The Second Home strictly practices economy in everything, and never engages in extravagance, luxury and wasteful behaviors. It will never buy any luxury item; it embraces the principle of practical use for everything. "One should think at each meal how difficult it has been to obtain the food, and reflect, at each time of dressing, on the hard work involved in each inch of silk". "If the tableware is clean and of good quality, even pottery will be better than gold and jade utensils, if the food is simple and delicate, even garden vegetable will be better and more delicious than dainty food."

The third character firm means solid. "Serene and profound and resourceful, and firm in will, one will never give in." When the root is consolidated, the way will emerge. To consolidate the root, a solid foundation is needed.

The home will consolidate "firmness" from three aspects:

1. Build firm belief, solid cultivation, profound skills, and firm sense of integrity;
2. Whenever you set your mind on something, you should strive for the best. You should make a good job of anything that you have started doing.
You should not give up half way and should not let others have a negative opinion of what you did. You should not be perfunctory in your work.
3. Be practical and down-to-earth, don't be flaunty. Don't engage in lip service.
Be honest and sincere and practical in every word, action, move, knitting of the brows, smile and thinking.
As long as we are simple, economical and firm, we will "have no concern and worry", without concern and worry, we will "have no fear", and we will be "far away from terrible dreams", and "eventually achieve nirvana". (From Heart Sutra).

II-16. Embrace the New Life of the Second Home (now New Oasis for Life)

Xuefeng
July 7, 2010

From ancient time to present, mankind has never experienced this kind of life, where the grass and wood are verdant and luxuriant, the weather is favorable, the environment is



elegant and spring-like all the year round, all kinds of birds are twittering and myriad of flowers are giving off fragrance, everything is in harmony and coziness, there is no marriage and family, everyone owns nothing and yet has everything, everyone fully enjoys joy and happiness, and everyone embraces freedom and blessing.

Here there is no contention for money, power, fame and position, everyone enjoys a pure and sincere relation, no one takes advantage of his or someone else's power to bully people, here holographic management is adopted and there is no leadership.

Everyone is at the same time master and servant; everyone chooses one thing and tries his or her best to do a good job.

The home takes charge of everyone's food, clothing, shelter, transportation, living, old age, illness, and death, the home encourages the good quality of sincerity, kindness, virtue, love, faith, and honesty. There is no lazy bone and parasite in the home.

The home does not celebrate birthday or festivals. The members of the home do not exchange gifts and other articles, do not watch TV or read newspaper, but can communicate freely via telephone and networks.

There is a happy evening party every week, everyone can take part in and display his or her wonderful talents.

At the party there are endless games and everyone will be immersed in the happiness.

There is no fixed schedule for work and rest, one can go to sleep any time he or she wants to, as long as they have finished their work.

Everyone can decide for themselves how much to eat, whether to have meat or vegetables according to their own likes and dislikes.

Everyone has a bedroom, furnished with a bed, a table, a chair, a cabinet, a mirror, a basin, and electric circuit.

The private space is free from disturbance and interference 24 hours every day. No one is allowed to break in without permission.

The home has no place for those who are fond of eating but averse to work, for those who compete for supremacy, and for those who dish the dirt.

Everyone takes charge to perfect themselves and does not mind others' business.

From Monday to Thursday the members will learn the college course of Lifechanyuan.

Young people shall work hard at their study, enrich their connotations, and reach college

levels in learning.

On Friday evening the home will hold a life meeting to discuss and solve problems in a timely manner.

Everyone should make sure that he or she has performed responsibility dutifully. There should be no void where no one takes any responsibility.

Middle aged and old people shall practice Chanyuan exercises in the morning and evening to ensure good health.

Old and weak people shall be looked after by special people.

There are Chanyuan celestials specially responsible for minors' food, clothing, shelter, and transportation.

Great attention shall be paid to foster good manners and civility.

The children should learn to protect nature, love life, and maintain harmonious relations with neighbors.

We should cooperate with local governments to carry out government's laws and statutes.

Be open and straightforward in everything, which can stand the inspection and question of the public.

Chase the sun and escape from darkness, and do not do anything furtively.

Do not practice theurgy, and magical arts, do not engage in superstition, and safeguard the way of nature,

do not go to extremes, do not deviate from the correct path, follow the instructions of saints and sages of all generations.

Be free in emotional love and sex love, and do not engage in forceful possession and occupation.

Treasure freedom, and do not allow the disturbance and interference of any third party in things that that accord the law of heaven and are being done on the basis of mutual volition.

Anyone who incurs damage to others' spirit, soul and flesh shall be evicted from the home.

Both strictness and leniency shall be employed to build the perfect home of man.

Through one year's practice, the above ideal realm has become reality, and it is hoped that all worthy people of mankind will embrace the happy new life.

II-17. Notice Concerning the Application for Living in The Second Home (now New Oasis for Life)

Xuefeng
Dec. 20, 2011

The Second Home is the favor granted by Buddha and the Greatest Creator to mankind, and is a fruit from the instructions, guides and endeavors of Jesus Christ, Buddha Sakyamuni, Celestial Lao Tze, Prophet Mohammed, and generations of sages and saints. the Second Home is the kingdom of the Greatest Creator, the complete communist community, the transfer station for "ripe crops" from the human world to the heavenly kingdom, and the fairyland --paradise on the earth created by pioneers of Lifechanyuan.

To live in the Second Home, one must simultaneously meet the following eight fundamental conditions:

1. has been a Chanyuan celestial for at least six months, during which one has always participated in exchange in the head quarter's website.
2. has thoroughly read Chanyuan corpus and Xuefeng Corpus.
3. has a good knowledge of the life pattern of the Second Home.
4. has donated to the home currencies worth at least 2000 Yuan RMB.
5. has finished relations with secular world and does not return to the secular family and society after settling in the home.
6. possesses characters of kindness, diligence, honesty, simplicity, and faithfulness, and loves labor.
7. unmarried, or divorced, or the couple are both Chanyuan celestials.
8. Healthy, without any disease.

Once you have entered the Second Home, the home will take full responsibility for your food, clothing, shelter, transportation, living, old age, and health. Therefore, it is necessary to make appropriate contributions, otherwise what reason do we have to enjoy life in the Second Home? If we have not made any contribution to the home and yet want to enjoy the highly civilized life of fairyland, then this would be unreasonable and unfair, and it would be the life of a parasite.

Anyone who has met the above eight conditions can apply for settlement in the Second Home. Your application will surely be accepted, and your wish to live in the home will surely be realized.

If you are Chanyuan celestial and want to live temporarily in the Second Home for no longer than two months, you need not meet the above eight conditions, and generally the home will not reject your presence at the home, but you must go back to the secular world after two months.



Special arrangements can be made for those who have contributed more than twenty thousand yuan to the home or who have for many years been involved in online communication for the building of the home. Currently, your applications will all be accepted in normal circumstances.

For those who have made special or great contributions to the home, the Second Home is your home and you can live in the home at any time without application. You just inform the home, and it will immediately arrange room, life utensils, and transportation for you.

In addition, starting from today, anyone applying for residence in the Second Home can indicate in the application form the subunit he or she is going to live in and apply to the director of that subunit. The directors of the subunit can decide, without soliciting my opinion, whether to accept the application according to the above regulations and the living conditions of the subunit he or she is in charge of. They also need not ask for instructions or report to me, but must provide needed information to Chanyuan celestials in charge of the compilation and gathering of information (currently Wenyan Celestial is responsible for the gathering and compilation of the home's information).

It is hoped that all Chanyuan celestials know these conditions and that the directors of subunits arrange residence in the subunits strictly according to the above conditions.

II-18. Here You are Free to Spend Money

Xue Feng

March 20, 2012

The miraculous the Second Home (now New Oasis for Life) is the kingdom of the Greatest Creator. Here live a group of diligent, kind, simple and honest people. In order that people can have free access to money, several months ago I left two thousand Yuan RMB in the drawer of my bedroom in the 3rd subunit, where I seldom stay. I told sisters and brothers that if they need some pocket money, they are free to collect it from my bedroom, and that they need not make any request to anybody and report to anybody about the money they have spent. These days I have returned to the third subunit on the matter of expansion.

Today I counted the money that still remains in the drawer. Several months have passed and there is still 980 Yuan left. That is to say, 1020 Yuan has been spent, which means that on average each person has spent less than seven Yuan a month. How simple and honest people are here!

Practice has proved that Chanyuan celestials who have undergone the baptism of Chanyuan values are the most civilized people in the world. Here "no one pockets things found on the road and doors need not be bolted at night". People, don't you want to change your



conventional way of life and live in the miraculous and beautiful the Second Home? Make your effort for this purpose. The Home is waiting for you. All people in the world who are willing to follow the way of the Greatest Creator and the road of Chanyuan can live happily, peacefully, comfortably and harmoniously in the Second Home.

Soon, this way of money use will also be practiced in other subunits.

II-19. Xuefeng is Eager for Help

February 3, 2020

My name is Xuefeng and I am the guide of Lifechanyuan. I reside currently at our non-profit organization, the Lifechanyuan International Big Family at 3719 Cariboo Highway 97, near Lac La Hache, British Columbia, Canada. We are running the "Cariboo Log Guest House", a bed and breakfast style guest house which can be found by entering its name into any map service online.

Cariboo Log Guest House belongs to Lifechanyuan but is being managed and maintained by my partner, Ehuang and myself. During spring, and especially during summer and autumn, too many guests want to relax at our facility for the two of us to accommodate properly. We would welcome eagerly two volunteers to help us because when the ice and snow melt in the spring, the thick grass on our eight-acre lawn must be mowed continuously and I need to spend much more time doing that so extra hands are needed to receive our guests.

We need two volunteers to offer their help to us. One would be in charge of receiving guests and serving their needs, the other would be in charge of cooking breakfasts for guests and dinners for approximately four people. We would provide all accommodations including internet and phone service, but without any pay or other benefits. It would be good if you could work for three months, better for six months, and great for a year-round commitment. I hope that people who are interested in building the International Big Family and are inspired to take part in the development of Lifechanyuan will come to help us.

Our Bed and Breakfast has six rooms which offer spectacular views of Lac La Hache, and Cariboo Highway 97 runs in front of our property. Our "Guests Review Awards" rating jumped from 8.8 in 2018 to 9.1 last year, making it a middle to high grade inn. The majority of our tenants are European, mostly German.

Xuefeng,

Manager

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III-1. The Humanitarian Strategy of the Second Home (now New

Oasis for Life) — the Care for the Old

Xuefeng

Feb. 9, 2010

One of the greatest worries of life is the lack of support and care and the fear of loneliness and solitude at the old age. One fears that there might be no one to take care and handle his or her funeral affairs, so a person would raise sons and daughters so that he or she might have someone to take care of him or her at the old age.

In every society there are people who have no kins and could not support themselves. Everyone hopes to have a good beginning and a good ending and have someone to take care of him or her at the old age. People have tried different ways to achieve this ideal, for example, the building of communities, entering the monasteries, Taoist temples, temples, and nursing homes. The core of the hope is still built upon the support and care provided by children.

If the problem of care for people at the old age cannot be solved completely, people's anxiety and fear would be difficult to banish, and it will be difficult to realize a harmonious and auspicious society and banish a series of related social problems, such as family conflicts, inheritance of property, and children's worries.

The problem of supporting the aged people is a social issue. All members of the society should contribute their wisdom to solve this problem once and for all. Relying solely on children or social help is like scratching an itch from outside the boot and thus cannot address the root of the problem, because children may not be completely reliable and the care and help from the society may not reach everyone that needs it.

"The sea of suffering is boundless, but you can find the shore if you turn back your head". The will of the Greatest Creator is to ensure that everyone has a joyful, pleasant, free and happy life, and Jesus Christ and Buddha Sakyamuni have always been concerned about everyone's happiness. The prophet Mohammed has also toiled all his life for the happiness of mankind. Marx, Lenin, Mao Zedong and other great men have all pursued all their life to solve the tribulations of mankind. The sages and saints in history have all thought about and strived for the happiness of the whole mankind. We have come to this new age; we should not shift the responsibility of the care for the aged people to the next generations. At present we should work out a proper solution to this problem and carry it out actively and effectively.

In order to achieve this purpose, Lifechanyuan has founded the Second Home. The care for the old is one of the humanitarian strategies of the Second Home.

Currently, there are nine permanent Chanyuan celestials in the Second Home who are sixty

years old and above. Two of them are in their seventies. The home has provided them everything to meet their needs for food, clothing, shelter, transportation and care. In this home old people are respected, and none of them has ever been maltreated. Old people do not need to worry about their food, clothing, shelter, transportation, and health, and do not need to worry whether their children will care for and support them, because this issue has been solved by the home.

The care for old people's life should not stop at physiological and material levels but should extend to their need of spirit and soul. We must make sure that they live in the collective, among middle-aged people, young people and children, in the hope for the wonderful future of life, and amidst the self-cultivation and self-refinery, during which "one will not regret for dying in the afternoon if he or she has understood Tao in the morning.

The practice and life in the Second Home have proved that old people are not a burden to the home, instead they have become the mainstay of the home. They get up early and work till late at night, doing what they can for the home silently. They have worked unselfishly and contributed their wisdom. They have never grumbled about their work. Therefore, it is a huge blessing for old people to stay in the home and for us to live with them.

There may be lazy young people, but there have been no lazy old people, this is a real picture of the Second Home.

The Second Home of Lifechanyuan has solved the problem of care for the old people, which has remained unresolved for thousands of years. With the continuous consolidation and perfection of the Second Home, the home will become a fairyland not only for children, but also for young people, middle-aged people, and old people.

Once you become Chanyuan celestial and live permanently in the Second Home, you can rely on it to solve the problem of food, clothing, shelter, transportation, living, old age, health, and death. The young children no longer depend on their parents, and the old people no longer depend on their children.

III-2. One Can Achieve the Spiritual State of a Celestial Being in the Second Home (now New Oasis for Life)

Xuefeng
March 1, 2011

There are three levels of the spiritual state of a celestial being. The first level is the separation from suffering, the acquisition of happiness, and the serenity of body and soul; the second level is having nothing and yet owning everything; the third level is great freedom and eternal happiness. A person has attained the spiritual state of an immortal when he or she becomes a celestial being, a Bodhisattva, an angel, a Buddha, and a Super celestial

being.

Soild evidences are needed for the attainment the spiritual state of a celestial being, otherwise it would be empty talks no matter how much principle you understand.

According to Christian teachings, "a life of an angel without marriage" can count as the attainment of the spiritual state of a celestial being. According to the Buddhist teachings, "a mind without abode and care and far from the reversed dream and a mind of nirvana" can count as the attainment of the spiritual state of a celestial being.

A person can be said to have become a celestial being, a Bodhisattva, an angel, and a Buddha, who has attained the spiritual state of a celestial being, as long as he or she does not marry but lives like an angel, as long as he has no care and does not confine his mind to a certain abode, as long as he or she is far from suffering, is close to happiness and serene mind, as long as he or she owns nothing and yet has everything, as long as he is free and forever happy, no matter whether he or she understands the teachings of Christianity, Buddhism or Taoism, no matter which religion he or she is cultivating, and no matter whether he or she understand the principles or whether he or she is learned or not.

If a person has never experienced the three levels of the spiritual state of a celestial being in the human world, then he or she has not attained the spiritual state of a celestial being. After he or she dies (departs the human world), he or she will not be able to go to the paradise. The state of consciousness a person is in at the time of death will decide the world he is going to after the death, just like a fax.

You cannot achieve after death what you have failed to achieve when you are alive. You will feel pain after death if you have felt it in your lifetime. If you have not attained the spiritual state of a celestial being, it would be impossible for you to achieve it after death. The information and code of gene will decide everything for the future life. It would be self-deceiving to think that those who have had profound cultivation but failed to experience the life in paradise in their lifetime will go to the paradise after death.

It can thus be known that if you cannot attain the spiritual state of a celestial being in the secular world and experience the life in paradise, then you may live the life of a single but yet cannot be like an angel; you can have nothing, but you cannot achieve the state of having everything; you can have money and position, but you cannot make yourself free of care and abode. It can thus be said that we cannot attain the spiritual state of a celestial being and go to the heavenly kingdom as long as we are still living in marriage and family, as long as we are still possessing something, as long as we are still worried about food, clothing, shelter, transportation, living, old age, illness, and death, as long as we are depressed and have not obtained full freedom of sex.

Sea water is bitter and salty, the more you drink it, the thirstier you will become. To satisfy our thirst, we must drink fresh water. The latrines reek of disgusting smells, if you want to have fragrant air, go to live in a place of fragrant flowers and twittering birds. The secular society is a place for mortals. If you want to become a celestial being, an angel, and a



Buddha, you must shake off the bondage of the secular world and go to live in the fairyland where the nature of origin is in full bloom.

Then in what place on the earth can the nature of origin blossom, can people be free of the bondage of the secular world and need not worry about food, clothing, shelter, transportation, living, old age, illness, and death, and can people remain unmarried and live like an angel and own nothing but have everything?

Answer: In the world of today, neither utopian community, nor communist communities, temples, monasteries, Taoist temples, nor mind-calming places are the ideal venues for the attainment of the spiritual state of a celestial being. The best place is the Second Home of Lifechanyuan.

This is not an advertisement for Lifechanyuan, nor is it a religious complex for Lifechanyuan, nor is it a bewitching phrase to instigate people to enter the Second Home, nor is it a hypocritical sermon to cheat people engaged in self-refinery and self-cultivation. It is a fact. It is easy for anyone to come to this conclusion as long as he understands the intention of the Greatest Creator of the universe and LIFE, as long as he understands the teachings, instructions, and will of Jesus Christ, Buddha Sakyamuni, Celestial Lao Tze, and sages and saints of various generations.

"Action speaks louder than words". A person cannot live in illusion and self-deception. How good a person's self-refinery and self-cultivation is can only be verified by facts. Whether a person has attained the spiritual state of a celestial being should be personally experienced in a step-by-step manner. Without the verification of facts and personal experience, all will only be self-deceiving empty talk.

The hope for the attainment of the spiritual state of a celestial being lies in the Second Home created by Lifechanyuan. It is very difficult to achieve this through other methods.

Blessed are the Chanyuan celestials living in the Second Home! You should treasure this home, which is the transfer station from the human world to the heavenly kingdom and the best place to attain the spiritual state of a celestial being. Facts will continuously verify this.

III-3. The Complementation of Advantages and Mutual Services in the Second Home (now New Oasis for Life)

Xuefeng
March 22, 2010

the Second Home is the transfer station from the human world to the heavenly kingdom. In the Second Home, Chanyuan celestials who have gradually escaped from the secular



program begin to learn the way of life in the heavenly kingdom, especially the way of life in the Thousand-Year World.

In the home they can cultivate the moral sentiment and quality of celestial being in the heavenly kingdom, and lay a foundation of LIFE for entering the heavenly kingdom after departing the human world.

Everyone has his or her inborn character, specialty and hobbies. Everyone can fully bring his or her inborn character, specialty and hobbies into play, everyone can fully utilize his or her advantages. In this way, everything in production and life and every procedure in the Second Home is done by people with advantages. As a result, everything and every procedure will be completed in the best way. And this is called the complementation of advantages in the home. No one shall be forced to do anything that he or she is not willing to do or is not good at. Everyone should find his or her advantage and bring it into full play.

One major characteristic that distinguishes the Second Home is that in the secular world people in many cases have to do what they do not like to do and what they are not good at. While in the Second Home, since everyone's food, clothing, shelter, transportation, living, old age, and health and death are taken charge of by the home, the old people are taken care of by the home, the children are brought up and educated by the home, and there is no family in the home, so the work that everyone does is not related to salary, emolument and reward, and there is no distinction between nobility and lowness in any work.

Currently life and production in the Second Home goes on in a methodically and orderly manner. All work proceeds most perfectly, from cooking, laundering, cleaning, breeding, planting, building houses, and so on. All this benefits from the complementation of advantages. For example, recently Yunnan has suffered severe drought, which has seriously affected the availability of water for use and drinking. Because the Second Home has talents and every one of them has fully utilized their advantages, purchase of electrical generators, pumps, digging Wells in the valley, and the pumping of water into the home have all been accomplished smoothly, without the help from the outside. With the development of the home, barbers, doctors, nurse, and teachers will also be needed in the future. Thus, a community resembling the village of Thousand Year World is completely established.

In addition to the complementation of advantages, another characteristic of the Second Home that distinguishes it from the secular life is the mutual services provided by Chanyuan celestials to each other. Since they all follow the same values, which conforms to Lao Tze's teaching of "embracing the one as the model of world", every Chanyuan celestial can fully utilize his or her specialty to serve the home. In addition, there is no contention for power, position, honor, interest, and benefit in the home, the mutual services between Chanyuan celestials are thus different in nature from the mutual service in the secular program. In the secular program, even the mutual services between family members have a price tag, have a purpose, and are based on consideration of interest. That is to say, they owe each other a debt, emotional debt is also a kind of debt. However, in the Second Home, the mutual service does not involve owing debt to each other. Each does his or her share of work. As a result, everyone is free from spiritual and psychological burdens and can live a life of ease. All that

accompanies life is pleasure and happiness.

In the Second Home, everyone is only responsible for the Greatest Creator and for themselves. Everything they do is to accomplish their cultivation. Here people don't ascribe to the value that "I do this for the good of the home and all people". No one should lecture anyone about high sounding principle, and should not try to impose his or her own life outlook and values on others. Everyone shall abide by "800 Values for New Era Human Being".

Everyone shall focus on perfecting themselves, and practice the principle that "I don't offer help if no one asks for it, and I will immediately give a hand if someone turns to me for assistance", and that "I don't mind the troubles of other people, I don't concern other people's business". These values come from the consciousness of celestial being in the heavenly kingdom, and have provided fundamental guarantee that Lifechanyuan does not evolve into a religious or political organization.

The the Second Home is developing healthily, is perfecting itself after the model of Thousand-Year World, and is currently becoming better and better. More than sixty people from different areas are living in peace and harmony, there have never been cases of contradictions, conflicts, and everything goes on in perfect order. This has proved that the values of Lifechanyuan is correct, reasonable and insightful.

If we adhere to the values, fully utilize our own advantages, serve each other, we can be guaranteed the joy, happiness, freedom, and blessing, and we will certainly marching toward the Thousand-Year World, Ten-Thousand Year World, and Celestial Island Continent of the Elysium World.

III-4. Holographic Management: Whoever Advances the Proposal Will be Responsible for the Proposal

Xuefeng
Aug. 16, 2009

It is easy and simple to make a proposal, but not so easy and simple to put it into practice.

A good proposal is comparable to the fulcrum of a lever stick, with which a small weight can exercise great impact and bring about countless profits.

A bad idea, on the other hand, can disturb one's thread of thought, can make one weighed down with work, and can cause the collapse of the whole collective or the whole cause.

Lifechanyuan does not adopt democratic management system, instead it adopts holographic management system. Each affair, be it small or big, shall be taken charge of by one person only. The person in charge of the affair employs superhuman philosophy, namely: either what you say counts or what I say counts. If what I say counts, then you listen to me, and I will be responsible for all consequences and faults. If what you say counts, then I listen to you, and you will be responsible for all consequences and faults. There is no room for compromise.

Cut down all useless affairs, useless talks, and useless actions. All affairs for which you can not undertake responsibility are useless affairs, all talks for which you cannot undertake responsibility are useless talks, and all actions for which you cannot undertake responsibility are useless actions. Therefore, anyone who puts forward a proposal must first of all clearly understand that he can shoulder the corresponding responsibility for the proposal. If he can not measure up to the proposal and is not willing to shoulder the responsibility, then his proposal can only amount to useless talks and useless actions, no matter how good your proposal might be.

Everyone has his own set of thinking. The thinking of the specific responsible person is most practical. When doing things, one should follow his own thinking, only in this way can he have a control of the overall situation and a definite goal in view. If he lets himself led blindly by others' proposals, he will easily lose his way, wobble in his actions, shift his responsibility onto others, and neglect his duty. Hence, when someone has undertaken certain responsibility and is going all out for its performance, others had better cooperate actively instead of only putting forward ideas and suggestions.

Those who speculate to secure personal gains are inclined to only offer suggestions and are not willing to do practical things. Those who shy away from hard tasks and responsibility are only engaged in bragging and boasting. They are called "sponger" in the history of China. They make use of their wits to earn a living. "Chief of staff", "commissar", and "idea man" all belong to this category. They need not take responsibility if they have messed things up, and the worst scenario is that they just resign and walk away. If things go smoothly and succeed, they simply try various means to claim credit for the success and secure personal promotion. If the world is plagued with such kind of people, more and more people will become experts of speculation for personal gains, more and more people will excel in hypocrisy, cheating, scheming, and power struggle. These people will make trouble out of nothing and bring calamity to the people and the country.

All those who like to make proposal but cannot put it into practice themselves are mostly people who have no practical capabilities and are unwilling to engage in practical actions but want to show off their wits and secure glories for themselves. People of this kind are superficial, frivolous, and empty. They will only be friends of good time and will not offer help when someone is really in need of it. They would not forge forward step by step, instead they want to have a meteoric rise and become the center of power.

People who are brave to take up responsibility generally don't put forward ideas or suggestions, instead, they simply say, "I will do this". People who do not want to do anything

practical but want to intervene in it are those who bring ruin to the matter instead of contributing to the success of it.

Lifechanyuan is to usher in the age of Lifechanyuan for mankind, so it must pioneer a new pattern of management for mankind. It should reduce useless talk and action to the greatest extent, and arrange to the front line of production those people who put up a boastful appearance but don't do any practical thing, who only talk rubbish and engage in speculation to secure personal gains, and who only want to flaunt themselves. Every member shall be involved in a specific task, and the nature of such tasks must be strictly limited to the creation of spiritual, soul and material wealth. Otherwise, he or she is just making rubbish, virus, and disaster.

In Lifechanyuan, people with a practical attitude are most respected, while people with a boastful and impractical attitude are most despised. How much value you have is not decided by what you say but by what you do.

Lifechanyuan does not refuse proposal, but the person that makes the proposal must take the charge and be responsible for what he has proposed. In this way, the person who puts forward the proposal will be one whose words are consistent with his actions, and the one who acts and thinks in one and the same way, and the one who has a noble character and is willing to make contributions.

Lifechanyuan will carry on the great cause of unifying all thoughts and all methods and initiating the period of Lifechanyuan for mankind. What we are doing is vast and endless. As long as you are willing, everyone can most fully bring his or her talent into play. Our approach to proposal is that whoever makes the proposal shall be responsible for it.

III-5. Holographic Management: Everyone Can Show His Special Feats Just Like Eight Chinese Immortals Crossing the Sea

Xuefeng
May 17, 2009

The ultimate goal of Chanyuan celestials is to become celestial beings, whose greatest characteristics are joy, pleasure, happiness, and especially freedom. Thus this home of ours is so managed as to make everyone happy and free. Anything that shackles our happiness and freedom is against the holographic management.

How can all the affairs of the home be managed in a lively and orderly manner and how can we ensure that everyone is joyful, pleasant, free and happy? How can we guarantee both unified will and individual happiness?

There are no better methods except that everyone upholds the Chanyuan Values and most fully utilizes their sincerity, kindness, virtue, love, honesty, and faith.

There are no special administrators in this home. Everyone is an administrator. Everyone serves the home according to his or her character and capability. Everyone is in charge of himself or herself. Everyone contributes creatively to the home. Everyone is responsible for a specific task. It is impossible to want to do everything, nor is it possible to be unable to do anything. One must carry through to the end what he or she has begun doing, not leaving it to others.

In this home, everyone does his own work and does not worry about others' work. They should mind their own business instead of others'. He or she does not interfere in others' affairs, no matter whether they are busy or free. Everyone should only take care of his or her own business. Whether or not others have done their work well is none of your business. Just look at yourself, do not look at others. Any jealousy, complaint, criticism, and reproach is wrong and goes against the mechanism of holographic management.

Currently there are 32 Chanyuan celestials who are free of any care and are devoted to our home body and soul: Hundun celestial, Taiji celestial, Ehuang celestial, Wannian celestial, Hengde celestial, Shengong celestial, Ende celestial, Shenci celestial, Canghai celestial, Jiaoe celestial, Feiya celestial, Chuangye celestial, Xuande celestial, Yidi celestial, Puxia celestial, Tianbao celestial, Shanbao celestial, Lianxia celestial, Jinci celestial, Qionghuang celestial, Huibao celestial, Jiaoxian celestial, Dongfang celestial, Mizong celestial, Shenxian celestial, Lexian celestial, Jiaohong celestial, Huanxin celestial, Xiangzhen celestial, Yixian celestial, Yinghuang celestial, and Zixia celestial. The 32 celestials are all permanent residents of the Second Home (now New Oasis for Life). The home is responsible for all expenses of these permanent residents, including expenses for food, clothing, shelter, transportation, living, aging, illness, and death. As individuals, they have nothing but own everything in the home.

The thirty-two permanent residents in the Second Home each shows their special feats like the eight immortals crossing the sea. Shouldering the sacred mission of initiating the age of Lifechanyuan for mankind, they help each other to weather the difficulties and share happiness and woes with each other, and they serve each other, each trying their best. They are blended in the generality of Chanyuan and at the same time have retained their individuality, with all flowers in bloom, each displaying their unique charms.

Although some celestials have not entered the Second Home because opportunity has not yet ripened, they are silently serving the home outside it, caring for it and making contribution to it every day. Every one of them are doing their best for this common home in different ways and through different channels, which also reflects the wonder of holographic order of management. Under this system, they need no leadership, and no management, they don't care for personal gain and loss, they don't care for LIFE or death, honor or humiliation, they devote themselves most sincerely and unselfishly to the home. They have also manifested their special skills.



The the Second Home is the transfer station between human being and celestial beings. Entering the Second Home with no personal belongings and devoting themselves entirely to it, these Chanyuan celestials have covered half the journey from mortals to immortals, with the latter half of the journey to be accomplished in the Second Home.

The Chanyuan celestials outside the Second Home should continuously accomplish their earthly relations and create the conditions to enter the Second Home as quickly as possible.

Chanyuan celestials should meet four requirements to enter the Second Home:

1. Read Chanyuan Corpus and Xuefeng Corpus thoroughly and conduct self-refinery and self-cultivation in this home of spirit and soul for more than one year;
2. Basically accomplish the early relations, not closely connected with the secular world, and don't have much misgivings;
3. Uphold the 800 Values for New Era Human Being and have made proper disciplines for oneself;
4. Have the capability to devote to the Second Home (please bear in mind that unless you have rendered meritorious services to the Second Home or have devoted yourself to our home for many years, the Second Home is not a place to spend one's remaining years, not a place to enjoy yourself but a place to make your contribution and achievement.)

The life pattern of the Second Home represents the future of mankind, the direction of development for human civilization, and the crystallization of the wisdom of mankind. This pattern has not appeared in the history of mankind, its prospects will become broader and broader with the development of civilization. the Second Home of Lifechanyuan is the hope of mankind.

Mankind will inevitably enter the life pattern of the Second Home, which is an objective law not subject to change of man's subjective will.

The earlier the Chanyuan celestial enters the life pattern of the Second Home, the more blessed he or she will be! Blessed are the Chanyuan celestials who embarks on the journey of life according to holographic management ahead of time, because we are closer to the heavenly kingdom.

III-6. Holographic Management: No management is the Best

Management

Xuefeng
June 6, 2009

The most ingenious sword play does not need a sword, the best tactics is to defeat the enemy without actually engaging in a war. A psychological attack is superior to attack at the



city.

There seems to be no law but actually law prevails everywhere, there seems to be no regulation, but actually regulation reigns supreme everywhere--this is holographic management.

Those who are highly conscious, civilized, well-educated and strictly compliant to the Chanyuan Values can bring their genius into full play, just like birds soaring freely in the expansive sky and the fish swimming and leaping in the boundless ocean. You can move about freely and quickly on the vast flat plains, with no hurdles to slow you down.

Those who are not highly conscious, not civilized and not well-educated and always run counter to the value of Chanyuan will always encounter cliffs and precipices, and brambles. They will be restricted and restrained in words and actions.

In this home, no one will take charge of you, you take charge of yourself. You have your own conscience to pass judgment on what you say and what you do. You set up a court of judgment in your own mind, you yourself are the judge. If you cannot take charge of yourself, penalty will descend upon you anytime.

To be managed by others does not conform to the requirements for a celestial being. In this situation, both the managing and the managed will feel tired and exhausted. Wherever there exists management, there will be conflicts and contradictions, open and veiled struggles, and contention for power and profit. Wherever there exists management, there will be no joy, pleasure, freedom, and happiness. Therefore, there is no management in this home.

In this home between Chanyuan celestials there exist only relations of brothers, sisters, relatives, and lovers, which involve only mutual care and love, mutual help and support, mutual comfort and encouragement. There does not exist the question of who is in charge of whom.

This home is not a political organization, nor a religious organization, nor organization of any form. Since it is not an organization, there is no distinction between the managed and the managing. Each Chanyuan celestial is responsible for the Greatest Creator and for himself or herself, not for others.

Everything here is done by Chanyuan celestial voluntarily. There is not any coercion. Therefore Chanyuan celestials do not owe each other any debt, the home does not owe Chanyuan celestials anything, and Chanyuan celestials do not owe each other anything. Everything is done on a voluntary basis. If you cannot understand this, you had better leave as soon as possible.

All Chanyuan celestials have come to this home for the purpose of achieving the spiritual state of a super celestial being. They have come here to better themselves; they accumulate their own merits and virtues. Do not mind others' business or worry for others, and do not make comparisons between each other.

We know that everything runs according to Tao. "Mills of god grind slowly but surely", "You reap what you have sowed". We ourselves shall be solely responsible for what we say, what we do, and what we get, no one else will be responsible for you. You have no one to blame, because every Chanyuan celestial has thinking and independent consciousness and does everything according to your own free will and consciousness.

In the home there is division of labor, but this division of labor is not forced upon you by anyone. You have willingly accepted it. Anyone has the right to refuse to do something and the right to decide what not to do.

This holographic order of management runs and operates by relying completely on the sincerity, kindness, virtue, love, honesty, and faith of every Chanyuan celestial, by relying completely on the highly voluntary will of every Chanyuan celestial, and completely in accordance with the life pattern of celestial beings in the Thousand-Year World. Only this holographic order of management can create the quality needed by the heavenly kingdom.

Only this holographic order of management can make it possible for different flowers to blossom in a riot of colors, for different geniuses to show their own special skills and feats, for all Chanyuan celestials to bring their talents into full play, and for each Chanyuan celestial to manifest his or her best quality.

This home does not permit the existence of coercion. Anyone who imposes upon others and has incurred harms of spirit, or soul or body to other Chanyuan celestials will face the risk of being expelled from this home at any time.

This home practice the moral value that "I do not offer help if there is no request for it". In the meanwhile, you should try your best to help and respond to every request if any Chanyuan celestial turn to you in the matter of work. However, you have absolute right, if you don't feel like it, to turn down any request in the matter of life, feeling and emotion and do not offer help against your free volition, because feeling and emotion involves tacit understanding and mutual attraction.

It is hoped that all Chanyuan celestials can deeply understand that as long as everyone puts into practice all these principles, they will feel the wonder and satisfaction of holographic management. Once you have understood and observed this mode of management, you will enjoy tacit understanding, and you will say how wonderful it is!

III-7. The Current Situation of Home without Marriage and Family of Mankind's New Life

Xuefeng
Feb. 7, 2010

There are nearly 60 permanent residents, including old people and children. the Second Home (now New Oasis for Life) now runs one company, and its merchandises have entered the market. It has an orchard with nearly 300 fruit trees. There is a vegetable garden, which can provide vegetable for about 100 people. There are 48 rooms, a dining hall for 100 people, and automobiles. The Second Home is located in a place with green mountains and beautiful rivers and good spring-like weather all the year round.

The Second Home has realized:

The communist ideal of distribution pursued by the communists--from each according to his ability, to each according to his need.

The Second Home is responsible for the permanent residents' expenses in the matter of food, clothing, shelter, transportation, living, aging, illness, and death, as well as the support of old people and children.

Holographic management is adopted. There are no leaders, no power and positions, no supervision, no rules and regulations, no commandments. All is done out of people's free will and voluntary actions.

There is no accountancy system, no accountants. The economy is running smoothly. There is no corruption and waste. Anyone can make free use of money according his or her actual need. With the exception of the company, which is run according to the country's laws and statutes, all the others are in a holographic state.

The Second Home has realized the ideal that "no one pockets anything found on the ground and doors are not bolted at night", for ten months there has not been one case of theft, burglary, or other crimes. During the day and night doors and windows have never been bolted. The doors of the warehouses have never been locked. One can enter the warehouse freely.

Everyone has a specific job on hand. There is careful division of work. No one is idle.

Everyone can arrange his own time for work and rest. the Second Home does not make unified arrangement. You need only finish the assigned work.

The environment is clean and tidy. There is no littering and no spitting. The toilet is flushed after use. There are people specifically responsible for cleaning, laundry, cooking, purchase, security, and nursing.

Everyone does his or her work out of their free choice and according to their own characters, hobbies and special skills. There is no forced assignment of work.

There is no payment and no bonuses. The production and life goes on in accordance with the principle that "one owns nothing and yet has everything".

There has never occurred any fighting. There has been one quarrel between two people over the matter of work, and once two people swore at each other. But later they made apologies to each other promptly.

With the disintegration of family, family does not exist in the Second Home. There are nine couples living together in the Second Home, however, the husband-wife relationship is only nominal. Although the couples are still connected in many ways, they actually do not live according to the relationship of husband and wife.

There is freedom in sex. As long as two people are compatible with each other, they can pair up and break up freely. No one will interfere, no one will supervise. No one is possessed by anyone, no one will usurp anyone. Each is independent from the other. No one belongs to anyone. However, there is absolutely no group sexual promiscuity, as some people might assume. All go on according to civilized and elegant morals and within the scope of naturalness and propriety. Since Chanyuan celestials are all engaged in self-refinery and self-improvement, they all concentrate their energy on the field of spirit and soul, and no one has ever been obsessed with and addicted to physiological sex activity. Most Chanyuan celestials do not have sex life in the Second Home. Those Chanyuan celestials who stay in the Second Home on a short-term basis have never had sexual relations with other Chanyuan celestials.

The home is mainly vegetarian, but it does not reject meat.

Only an extremely small number of people smoke, no one else smokes.
The members only drink wine on one occasion, and do not drink at ordinary times.

Entertainment mainly features evening parties, which include dancing and singing. The songs sing praises of Jesus Christ, Buddha Sakyamuni, Bodhisattva Guanying, Chairman Mao and Communist Party, nature and love, and so on. Mahjong is never played, but poker games are permissible.

There is freedom of communications, net surfing, and shopping. There has never been any restrictions.

Between 10 at night and 7 in the morning, the home is quiet without any noise so that everyone can have a good sleep and rest.

Basically, people's workload is limited to six hours per day. There are some people who work

more than eight hours, but they are not forced, they do so voluntarily.

By now no one who has entered the home has ever shown unwillingness to live in the home and left the home. They are all afraid of losing this kind of life.

There are three core figures in the Second Home, the guide, the director, and the website chief. The guide guarantees that the home is harmonious and auspicious, that every Chanyuan celestial is joyful, pleasant, free, and happy, and that every Chanyuan celestial does not suffer any hurt in spirit, soul, and flesh. The director sees to it that the production and life in the home goes on in good order. The website chief ensures that network communications function normally and that nothing goes wrong with the finance. The three core figures are treated on equal footing with everyone else in the matter of food and living, they do not enjoy any privilege. They have the largest and toughest workload, they never impose their personal will on anyone else.

Between seven and nine every evening the members will study together "800 Values for New Era Human Being". People will exchange their opinions freely and find solutions, by way of communication, to problems remaining in the home in a timely manner.

The home does not celebrate birthday for anyone and does not observe holidays and festivals except for some special festivals like the Spring Festival.

The home does not hold any religious activity or any political activity. It tries its best to practice the way of nature.

In view of the lessons and experiences gained from the rise and fall of Utopian communities and communist communities in history, the Second Home has paid special attention to the continuous perfection of itself to ensure that it will not fail and fall through. Therefore the home will concentrate its energy on combatting laziness, selfishness, greed, extravagance, waste, jealousy, complaint, comparison, and other psychiatric and mental disorders. It aims at a phenomenon instead of at a certain person. It puts priority in the guidance and education of thought and soul, and penalty only plays a secondary role.

Currently, Lifechanyuan is preparing for the founding of the Second Home in Zimbabwe in Africa, Canada in America, and another region in Asia.

We hope that virtuous people of various social circles interested in the new life pattern of the Second Home will continue to watch closely the development of the Second Home of Lifechanyuan. We will continuously publish real situations for the supervision by the government, the guidance and education by virtuous people, and questioning by the public.

III-8. Good order, Health and Efficiency

—— On the Building of the Home

Xuefeng

May 23, 2010

The sun will rise on time, otherwise it is not punctual, and this will make it extremely difficult for the living creature to adapt to.

The lack of order causes chaos, the imbalance of health, and the loss of efficiency; good order ensures good health and high efficiency. The building of the home shall guarantee the health of people and at the same time pursue high efficiency. Therefore everything must go on in an orderly and methodical manner.

The more order there is, the higher the efficiency and the better the health. The more order there is, the more leisure time and entertainment time there will be.

In order to guarantee that everyone has a good health and works efficiently, the home shall secure order in the following eight aspects.

Good order in consciousness, planning, work, division of labor, living, food, entertainment, and advance and retreat.

I have put forward the following advice for you to consider and adopt.

Good order in consciousness

Uphold the "800 Values for New Era Human Being", revere the Greatest Creator, revere LIFE, revere nature, follow the way of the Greatest Creator, pursue the joy, pleasure, freedom and happiness of life, seek the sublimation of LIFE and ascension to the Thousand-Year World, Ten Thousand-Year World, and Celestial Island Continent of the Elysium World, strive to finish the worldly relations and enter the Second Home (now New Oasis for Life) to lead new life of mankind. Do not accept other consciousness, do not waste time and energy on them. Concentrate on the Chanyuan values. In this way we can reach the order of consciousness.

Good order in planning

There should be plans for what we do every day, what we do in our whole life, what we do, and how we do it. As Chanyuan celestials, we have our part of work in the home every day, we work all our life to pay back the debts accumulated over different lives, and build up the wealth and treasure for the life in the heavenly kingdom. We should concentrate our effort and energy on this goal and should not be distracted by other considerations. In this way we can ensure the good order of planning. The home as a whole shall hold exchanges of learning Chanyuan values at seven to nine in the evenings of Monday and Wednesday. On



Friday, from seven to half past ten, we will discuss about the defects in the building of the Second Home and our failures to uphold the Chanyuan values. Everyone shall contribute ideas and proposals to the building of home.

Good order in work

Choose a job in the home that you like most, that is closely combined with your character and special skills, and at which you can bring your talents into full play. Then devote to the job completely, perform the job creatively, and try your best to make it perfect. Do not casually change the character and content of the work, and this is good order of work.

Good order in division of labor

This concerns the home as a whole. Every subunit of the home shall assign all the work of the home to each individual, no matter how small the work may be. There must be special persons responsible for all the work, and then allow the responsible persons to finish their assigned work creatively. Do not interfere and transfer people casually, and place special emphasis on the most important matter, and this is good order in division of labor.

Good order in living

The home shall ensure that everyone has adequate amount of sleep. The members shall follow the law of nature. The home shall keep early hours to ensure good health. Eleven at night is the time to go to bed, six in the morning is the time to get up. Generally, seven hours of sleep is enough for adults, and younger people can have an additional hour of nap at noon, which lasts between thirteen and fourteen o'clock. We should get up when it is time to get up. As long as we have formed the habit, we will become more and more healthy and more and more vigorous. We should change the habit of staying up until midnight and getting up very late in the morning. In this way we will have a good order of life.

Good order in food

The Second Home has two meals a day. Breakfast begins at half past nine, dinner starts at half past five in the afternoon. Meals will be held on time, and will not be advanced or delayed. Snacks will be prepared so people can get as they like. The amount of food taken should be moderate. Having too much food each time is not good to health, and food shall consist of vegetable and meat in appropriate proportion. The food should not contain too much or too little meat. The home will try to ensure that there is no leftovers. All Chanyuan celestials residing permanently in the home should have meals on time. No one shall skip meals or have too much or too little for one meal. And this is good order of food.

Good order in entertainment

The home shall create rich and colorful cultural entertainment and games. Gleeful evening party shall be held on the last Saturday of each month, and on the evening of every Saturday, there will be unified arrangement of games and entertainment or temporarily organized

entertainment activities. On Saturday evening people can stay up late and on Sunday people can get up late or go outing or shopping.

Good order in advance and retreat

The important affairs of each subunit shall be subject to the unified planning and arrangement of the headquarter, and the subunit should not take liberty to make plans and arrangement. And each subunit shall independently plan and arrange small affairs and shall not ask the headquarter for instruction. Chanyuan celestials outside the home (with the exception of those who have rendered meritorious services) should apply one week in advance to the director of a subunit for the entrance and exit of the Second Home. The director of the subunit shall make overall arrangement. The flow of Chanyuan celestials between different subunits shall be determined after full consultation between directors of the related subunits. Generally, only excellent Chanyuan celestials are entitled to the flow. Any Chanyuan celestial who does not perform very well in a certain subunit will not have the chance of transfer. He will have to either engage in self-refinery and self-cultivation in the same subunit until he has reached relative perfection or go back to the secular world. We should firmly prevent the transfer of Chanyuan celestial who has caused many troubles or has not behaved well in one subunit to another subunit. Everyone should use their head and work hard to create a life of good order. When everything is in good order, efficiency will be raised and we can enjoy better health.