

## Xuefeng Corpus

### Soul Garden

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# **1. Truth, Goodness and Beauty - the Core Value of Human Nature**

The Perspective of Human Nature----- Lifechanyuan

Xuefeng

The big world in our view is just an art form of truth, goodness and beauty, but the real truth, goodness and beauty is hidden among the dazzling art form. There is nothing strange for a piece of two-dimensional canvas, but after the painting of maestro, this flat canvas can display multi-dimensional space: hovering clouds during daylight, many peaks scattering in different distance, interspersed by the flowing water under the small bridges, people walking and birds flying. All those infuse people with a sense of truth, goodness and beauty which characterized with distant quiet and vast infinite. However, let's take a deeper look and ask whether this is the truth, goodness and beauty? Of course not, it's just an art form, and the real truth, goodness and beauty is hidden in the back of the picture -in the artist's heart and mind.

That is to say, the real beauty is hidden under the representation of art, and everything outside is just the external art manifestation of the hidden truth, goodness and beauty. Similarly, people's truth, goodness and beauty is concealed in human nature, and the outward appearance is just the artistic expression of the intrinsic truth, goodness and beauty.

We live in a fantasy art world; we flatter ourselves living truly; in fact, we are just some embellishments on the canvas of artists. As the pigment is washed off, the canvas will restore to a monotonous flat surface; after the change of time-space, the "true" of us will restore to our original life status quo, and then make a fresh start to another art form.

People have six perceptions as vision, hearing, olfaction, taste, touch, and telegnosis, and the first five perceptions perceive the world by the media of artistic substances. What we perceive are just the external art forms of truth, goodness and beauty, but not their essential characteristics; only the telegnosis is able to surpass the artistic material platform to directly perceive the world of truth, goodness and beauty.

## **I. The origin of the art form is truth**

Everything perceived by vision, hearing, olfaction, taste, touch are not truth but an art metamorphosis of it, and the real truth is implied at the origin of this artistic representation in the big world.

Joe Smith wrote the word "human" on a blank sheet, and then erased it; what did this process mean? This means that the word "human" on the blank sheet is not true, but a kind of artistic expression originating from the heart of Joe Smith; the real truth is not the word, but Joe Smith - the person; the word "human" will not appear on the blank sheet without the person - Joe Smith; that means as long as Joe Smith exists, even if the word "human" is erased, but there will still be a word "human".

Is a flash in the pan true? Of course not, it is just another "human" written on a blank sheet and then being erased; it is just an artistic expression of truth hidden at the origin of epiphyllum and its truth implies in the life structure of this plant.

Is human true? Of course not, human is just an artistic expression form in the life structure.

Are bacteria, insects, vegetation, birds and animals true? Of course not. They are just different artistic expression forms in the life structure.

When we see the light of a lightning, the lightning is no longer in existence; when we look up at the stars at night, among those emitting light stars some of them may have disappeared; when we watch those vivid characters on the video screen, some of the actors may have passed away; when we are complacent of what we own, does it ever occur to you that these things will soon pass out of existence.

We live in a virtual reality, and actually what we have seen are all false. Those so-called illusory things, namely the things that the art world tries to express, are true.

Visual truth is in line with the scientific and logical deduction, but it is very absurd in the philosophical sense. Standing on a point and going straight ahead, in the end one will unconsciously walk back to the start; its essential effect equals to zero. Human society seems to be developing and moving to a higher stage of civilization; in fact, it is retracing its steps, and finally will return to the starting point. Winter passes, and spring comes; until the bumper fall passes, it will be back to winter again.

Four seasons continuously cycle one after another: fall is coming and the weather is getting cold, a group of wild geese flying south and this occurs years after years repeatedly. A person, from birth to death and from death to rebirth, one world after another, is always in this way from reincarnation to transmigration;

he, walking and walking, seems to be moving forward, but eventually he will return to the starting point.

Without the qualitative change, life can only cycle in a strange circle.

To avoid moving in circles, we have to focus on truth of life and neglect the art forms of life; to understand truth, we have to be armed with the abnormal thinking. Lifechanyuan begins with the "Abnormal Thinking" in order to guide some people that they should not return to the starting point of life, but should transit to a higher art form of life.

People seem like have found truth, but the fact is not; at least we can say that ninety-eight percent of the people just live in the false art world and have never touched the boundary of truth. Suspended on a cliff with a withered vine in hands, a man would instinctively try to climb up and return to the starting point. If I told him, "Let go, let yourself fall". He would think I am non-benevolent. This is the gap between Buddha and a profane man, is also a benchmark to examine the true and false.

What is the truth? The origin of art form is the truth. For everything, as long as we strip off the surface and trace the source, we will eventually find out truth. In fact, the Lifechanyuan has revealed truth before the people's visual field of spiritual sense; that truth is the Greatest Creator, and there is only one truth in the universe; that is the Greatest Creator, and except him, all the rest are his artistic expression forms.

What we mean by seeking truth is to seek the Greatest Creator. Human beings have sought truth for thousands of years. Except having found the Greatest Creator, who dare say "I have found truth" yet?

To seek truth departing from the Greatest Creator is to make vain efforts, is to deceive oneself and is to set bondage on human beings. Whether philosophers, thinkers, artists, politicians, scientists, religious leaders, or any other person who seek truth departing from the Greatest Creator, all their efforts will be in vain and false, confusing the humanity.

Lifechanyuan expounds the Greatest Creator with hundreds of thousands of words in order to reveal truth for human. However, when some people seeking truth get up to "the God in the Bible is not the real Greatest Creator", they are confused. It is difficult for them to accept when their inherent thinking pattern is overturned, and so they wanted to return to the starting point. It's just like a man who hanging from a cliff with a withered vine; he desperately wants to seize the withered vine and unwilling to let it go; as a result, he cannot climb up the cliff, nor can he get down on the ground; so he can only swing in the air.

"I get a range out of you crosswise but a summit, sidewise; Different visages, from near or far, from low or high." The Bible, The Qur'an and Tao Te Ching, the Buddhist Scriptures, Science, Marxism, Mao Zedong Thought as such can only see either a ridge or a peak, either a distance view or see a close shot; only organically integrating these fragments which are seen from different profiles, we can see a probable panorama of truth. If we just grasp a part of it, and then attack the rest, this is just like the blind men feel an elephant, which can only leave us far from truth.

To seek truth and preserve truth is completely different from playing the concept game or moralization; it involves the life trend of each person. The water without a source is bound to dry up; a tree without root is bound to corrupt; the heart without soul is bound to die; a man without telegnosis is bound to transmigrate in a fixed circle again and again.

Truth is the key elements in the core value of human nature. Without truth, the person will be short of human nature. A man cannot have a perfect human nature if he does not have the Greatest Creator in his mind because his brutish nature may break out at any time to harm others and nature. Is it possible to have a good future if a man is without human nature? It is just a day dream!

Someone will inevitably argue: "The ideas of Xuefeng are all rubbish, nonsense and fart because some senior officials and millionaires never worship the Greatest Creator but live a more elegant and pleasant life than those who worship the Greatest Creator". That is right. There are a lot things in this world that can be easily mixed the false with the genuine, but we have to understand: the smaller the specific gravity, the easier of floating and fluttering; for a plant, the faster of growing, the shorter of life span; the smaller of energy, the easier of taking shape; the more of the gain, the greater of the loss, the more enjoyment in this life, the more miserable in afterlife.

We often praise that the masterwork of art is very life-like, but we never say that the masterwork of art is truth, because art is just a metamorphosis of truth. We praise all the scientific achievements are very close to truth, but we never dare to say that scientists have found truth, because science is just one way to seek truth. We praise some people are immortals, saints, but we definitely dare not say that they are the embodiment of truth, because the component part of maintaining truth and safeguarding truth in their humanity is just a little more than that in the common people's.

Is everything we can see real? For an instant the discrepancy has been more than one hundred thousand miles; everything has changed in a blink; is it true? Truth is invariable, and the variant is not truth. It's better for us to put more component part of truth in our human nature.

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## **II. To maintain the orderly and harmonious mechanism of the art form is goodness**

The entire material world is the artistic expression form of the recessive truth, goodness and beauty, while the mechanism that safeguards these art forms to be orderly and harmonious is goodness. Without goodness, everything would be unordered, inordinate, ugly, unharmonious and unbearable.

The Greatest Creator designs the order of the universe in accordance with the law of supreme goodness. If we observe the world around us carefully, it is not difficult to find the orderliness and concordance of the big world: voluminous celestial bodies run harmoniously without hindering others; atmosphere and atmospheric composition of the different gases coexist together and form a harmonious whole; oceans, rivers, lakes and streams locate in their own position and coexist harmoniously on the earth; mountains, valleys, plains and hills and harmoniously constitute a beautiful landscape painting; the underground microorganisms, the insects and animals on the ground, fish in rivers and lakes and birds flying in the sky all coexist harmoniously in a total vertical crossing living space for life, which is a masterpiece of the great goodness, is the ideal and state of the goodness.

For the individual of human members, the desire and behavior of trying to keep the harmonious mechanism of the big world and maintain the orderliness and concordance between oneself with the surrounding life and the ecological environment where life depends on are goodness. Specifically speaking, all the mentality that is full of the reverence to the Greatest Creator, the reverence for life and the reverence to nature is goodness; all the conducts that try to safeguard the Greatest Creator, to maintain order, to love life and protect nature are goodness.

To examine Human (Chinese Ethic People as an example) according to the law of goodness (order and harmony), we can find some unkindness in our desires and behaviors.

Looking back the history, we will find those emperors who did not awe God or Heaven were unkind, and there would be the frequent disasters, social unrest, the rampant robbers, the ubiquitous complaints and the unable surviving masses when those emperors governed kingdoms; on the contrary, if emperors awed God and Heaven, there would be good weather, all things prosperous, honesty prevailing throughout society, people living happily, social harmony and peace. This indicates that good pratyaya grows good fruit and bad pratyaya results in evil consequence.

Comparing the leaders of the two countries(China and the United States), we find a phenomenon of a good and evil retribution: U.S. presidents, in the oath of



office, always place himself humbly under the Greatest Creator, and the result is that the U.S. economy develops rapidly with social prosperity, the people affluence and everyone feeling happy; in view of China, the previous leaders, in their minds, arrogantly placed themselves in the position of being a savior and never believed in the Greatest Creator, and the result is the suppression of human nature, the suppressed human rights, freedom giving way to power, terror haunting around. In view of the recent facts, the suppression on the personages of democracy and freedom, the rights deprivation on the religion believers, the flagrant violations on the national people's property, the indifference and control on the petitioners highlighted non-goodness of the Chinese leaders and the unkindness of the government conduct.

Economic development and material wealth cannot conceal the essence of unkindness; there are always some people who think it is big goodness to solve the subsistence problem; in fact, the problem of food belongs to the property of animals, and there are the elements of free-speaking and free-pouring in the property human; if people have lost the right of freely expression their ideals, beliefs, thoughts, lost the right to move freely, and then the whole implication of goodness is just regarded as the food problem; then, what is the difference between human beings with the animal in a cage? I raised two dogs, and I fed them enough meat, food and pure clean water pumped from the well everyday; I also allowed them to run and chase unscrupulous on the evergreen lawn surrounded by trees; could it be said that my two big dogs have shared human rights? No, it is just the dog rights at most.

Misgovernment makes the people rebel, because the people have to rebel; but the revolt is definitely not goodness; all the actions such as revolt, rebellion, robbery, deprivation, massacre, fighting to overthrow the dictatorship and eradication as such have destroyed the order and all these actions are not goodness.

All the mentality and actions such as launch a vengeful counterattack, scores settlement, awaiting the revenge, malicious attack, wantonly slandering, spreading rumors, stirring up trouble, encouraging hatred, provoking dissension, splitting nation, personal attacks and fame slandering are not goodness.

All the large-scale movements combining culture with politics are not goodness; all those movements such as the May Fourth Movement, the June Fourth, and the Great Cultural Revolution destroyed goodness of human nature and natural mind, in which countless good people were treated unjustly, through which people became more and more cunning, selfish.

Actions of destructing the natural environment, regardless of what high-sounding name that bannered, are not goodness because their essence is a prodigal son's behavior, which aims at destructing the homeland and foundation of descendants.



All the mentality and actions such as jealousy, hatred, manufacturing fake to reap huge profits, counterfeiting brand-name, stealing others achievements, oppression, exploitation, fraud, extortion, blackmail, theft, murder, arson, abuse, loan sharking, adding insult to injury are not goodness.

All the plots invented or created on the battlefield, officialdom, market, casinos, situation related with love aim at entrapping, blowing, weakening and destroying the others are not goodness.

Goodness is a scale to measure of a person's human nature. To find out if a person is goodness or not depends on whether he can keep harmonious relationship with the world around him; once the disharmony appears, at least one part, and even two or more parties are non-goodness.

Goodness can be classified to greater goodness and common goodness. The greater goodness is the property of the Greatest Creator, Gods and Buddha, and the common goodness is the property of saints, sages and wise men. The big benevolence seems heartless; the big goodness seems evil; keeping Satan, predators and designedly destroying part of the human are conducts of the high goodness, which is difficult to be understood according to the common sense; to maintain the orderliness and harmony of human and nature is just to conduct the low goodness; human can only preserve the low goodness and should not conspire the high one, otherwise human will certainly take the road of demons.

If politicians are unkind, it will inevitably lead to the popular discontent; if thinkers are unkind this is bound to misguide human; if scientists are unkind, they are bound to become the accomplices fighting against human; if religionists are unkind, they are bound to terrify human with terror; if writer are unkind, the noveletish works are bound to pollute the human's soul; if artists are unkind, this is bound to make the antics distort humanity.

Goodness is also a state; the nice ideal comes from the wish of goodness; I wish everyone has goodness, and everyone has a nice ideal.

### **III. The harmony, proportion, collocation and symmetry of art forms are beauty**

The art form of nature (including human) is designed by the Greatest Creator in light of the law of beauty. The law of beauty is the harmony, proportion, collocation and symmetry, and everything from the configuration of the celestial bodies to the outward appearances of plants, from the crystal structure to the different shapes of animals, from thick and thin of color to the light and shade of light embodies the harmony, proportion, collocation and symmetry, gives an infinite beauty for visual sense.

What the sense of beauty brings people are comfort, safety, happiness, joy, delight, tranquility and peace, but the forms being unsuitable to the sense of beauty bring people with nausea, anabole, dizziness, anxiety, anxiousness, depressing, worry and terror. The towering cliffs, tilted building, disabled body, grotesque objects, farfetched environmental layout, drawings and sculptures composed by unmatched proportion, strange sounds and music without any melody, the dyed yin and yang head of young people and clothing with asymmetric patterns on left and right sides, etc. make people fretful and uncomfortable.

Graceful art form and environment endows life with longevity, but the ungraceful art form and environment makes life short and even leads to suicide.

In view of human society, a charitable king, the highly efficient government agencies with few but good staff, the management mechanism with a pyramid model will impress a sense of beauty on people; however, a management mechanism with tripartite balance of forces, overstaffed organization, inefficient work, no one in charge and interference of many other departments can only give people a sense of chaos, disorder, blindness, depression and sense of foreboding.

In view of families - the cell of society, showing respect for the aged and love for the young, the harmonious couples, elders and juniors each in their places, female co-ordination, friendly neighborhood and self-effacing for siblings will bring people with the beautiful sense of tranquility and peace; however, the families characterizing with the insatiable senior, irreverent junior, weak male, strong female, hostile neighborhood, suspicious and vengeful brothers and sisters bring people with a sense of foul atmosphere, incomprehension, reversion of yin and yang and disarrangement.

In view of the human individual, a man with proud temper, rash character, bad fortune and poor wisdom prefers seeking quick success and instant benefits, but he always conspires a great cause; a man speaks rudely, stirs up enmity and is not good at his own job, but he always makes random comments on others; a man ignores his proper occupation, but he always wants to incite and abets others so as to start a campaign; a man always gives up halfway, sticks to his guns, worships nothing, changes by day after day and seldom reflects on himself, but he always blames that others' life proportion is inharmonious, asymmetric and short of beauty.

The advanced state of people's ideological level is the state of supreme goodness and supreme beauty. What they called saints refer to the people whose the ideological level have reached the ultimate state of goodness and beauty. We can always tell the dignity and humbleness of a man's soul depending on the proportion of the goodness and beauty that his whole human nature occupied.

The appreciation and pursuit of beauty is the eternal and maximum driving force to promote human to move on towards the civilization. In order to seek the sense of beauty, some scientists, artists, philosophers, thinkers, writers and religionists begin their active learning, exploring and progressing. It is absolutely not simply to gain the powers and material benefits that they are engaged in their careers.

The beauty of all is added by the Greatest Creator. To safeguard the beauty is the bounden duty for the Gods and the Buddha, the ideal and pursuit for the saint, the sage and the wise men, wishes for the ordinary people.

Beauty is one of the core values of human nature; only when beauty is in human nature, can the lives bloom brilliant flowers and bear rich fruit; if a person abandons the beauty, his life would wither, and his life journey would be calamitous.

Wish everyone has beautiful human nature.

#### **IV. endurance**

A blade on heart forms the Chinese character of forbearance, which is a way of humiliatingly seeking the existence in a desperation state. The Greatest Creator does not require us to live disgracefully. If we regard forbearance as an excellent quality of human nature, we would have completely departed from the principle that of well- being which is to say we have given up the freedom and human rights and we just serve as the role of cattle, horses, pigs and dogs.

Simply asking people to endure is the smoke ball released by the autocratic power and robbers in order to maintain their own vested interests and is the poison alluring people to commit suicide. If we break down the forbearance into suffering, tolerance and enduring humiliation in order to carry out an important task, which appear in the humility and reconciliation, in the pursuit of truth and in the devotion of cause, that is the symbol of goodness and beauty; but if we submit to humiliation, bear our shame and ignore it pitilessly in order to survive, we will indeed become a symbol of cattle, pigs and dogs.

I often queue up at oversea. If someone wants to cut in line, others would scold and stop him immediately; in this way everyone stands in line with a good order. But in China, if someone (especially a big guy with a frightening face) cuts in the line, few people would stand out to stop him. Why does this happen? For people have learnt to forbear and learnt to survive disgracefully.

In order to survive disgracefully, and many Chinese people have played the forbearance to its extreme: they are indifferent to hooligans molesting women on the street, the evil hand of the thief reaching into the pockets of others, those evil

factory owner discharging toxic water into the river, watching the selfish lazy person to brazenly dump the rubbish in public places, seeing the people's asset entering the private pockets in disguised form, seeing a bully under the protection of a powerful person insulting the weak, seeing the merchants who are obsessed with money manufacturing the toxic food, seeing the marketing fake products, seeing.....People do not feel ashamed about all those things. They endure the sufferings and have self-improved and owned some profound forbearing intension. So human nature has forfeited, and everyone has become the dignified monks who seem to be otherworldly.

Comrades, my fellow citizens and church members: Please, forbear it! To forbear it forever; to forbear it until the ground and the sky are reversed; to forbear it until the right and wrong are confounded; to forbear it until the ghosts and monsters are rampant; to forbear it until the Goblins in the Pantry; to forbear it until the sun and the moon are dimmed; to forbear it until the seas run dry and the rocks crumble; to forbear it until one is put in a coffin and sent to crematorium, until all our free and nice human life being buried by ourselves.

The famous dictum of the universe is truth, goodness and beauty, in which I do not find the forbearance. Tao is running strictly according to the law of life. Going against the Tao, one is certain to be punished severely, whereas, following the Tao, one is bound to be rewarded. The Greatest Creator will definitely not prefer forbearance; neither will the Gods nor the Buddha. Forbearance is the violation and desecration of life, is the rebellion and destruction of human nature.

Shall we continue to forbear?

## **V. Conclusion**

Truth, goodness and beauty are the origin of the art forms in the world, the attributes of the Greatest Creator and the core values of human nature. Truth is the origin of the art form; goodness is an orderly and harmonious mechanism to safeguard the art form; beauty is the harmony, proportion, collocation and symmetry of the art form. The combination of the universe is the combination of truth, goodness and beauty without which there will be no the universe.。

Human is a kind of art form as well as a kind of art metamorphosis of truth, goodness and beauty. Truth, goodness and beauty have the features of immutability, but all the rest are just works of art which will change along with the changes of time and space.

The lofty ideal is a kind of ideological level in seeking and safeguarding truth, goodness and beauty. This ideological level can make a man's life a continuing transit to the eternal truth, goodness and beauty, and will eventually win the eternity of life.

The essential difference of the Ignorant person, the Laity, the Mortal, the Sage and the Saint lies in the different remaining proportion of the ingredient in its own human nature; the fewer the ingredients, the more likely to locate in the state of animal world; the more the ingredients, the more likely to move towards the Sage, the Celestial, to become the Celestial Being, the God and the Buddha. This is not the far-fetched false talk, as long as there is the relatively perfect quality of truth, goodness and beauty in our human nature. Isn't it difficult to become a Celestial Being?

The thousand-year world, the ten-thousand-year world and Elysium world are the perfect world of truth, goodness and beauty. If we can reach the perfect standard of truth, goodness and beauty, it is not difficult for us to enter the high-level life space.

Little strokes fell great oaks; constant effort brings success; the pursuers of truth, goodness and beauty need continuous gnosis and exploration, continuous insight into a profound theory.

Things will be easily settled when conditions are ripe; whether we can reach the perfect world of truth, goodness and beauty completely depends on the secret of nature.

## **2. The Standards of a Pure and Beautiful Soul**

Xuefeng

Sept. 28, 2009

Perhaps you have never lived in the kingdom of heaven, so you have no idea what it is like. Or maybe you once lived in heaven, but you have completely forgotten the life scenes of heaven due to a few cycles of transmigration. This does not matter; we still have ways to peep at the things in the kingdom of heaven. First of all, we must realize that the kingdom of heaven is a joyful, relatively free place in which there is no worries about food, clothes, living, transportation or birth, death, illness and old age; no interpersonal fight or attack; in which everyone get along with each other; no one would bully you, oppress you, hurt you or torture you.

Well, such a beautiful place! But how can we achieve that? By having a pure and beautiful mind. When everyone's mind is pure and beautiful, the place they live

in is heaven! When we look back and think of the many people we met, some people brought us delight and joy, happiness and freedom which indicated that their souls were pure and fair; whereas, other people brought us distress and trouble, anxiety and pain which mean their souls were ugly.

The fact is as clean as a piece of white paper. Only those who have pure and beautiful minds can go to the kingdom of heaven. Only when we stay together with people who have pure and beautiful minds can we enjoy the blessing of the kingdom of heaven.

Well, how to recognize whether a person's mind is pure and beautiful? Please refer to the following standards.

The standards of a pure and beautiful soul

Appreciative, praising, reverent, trustworthy, honest, kind, diligent, unsophisticated, smart and lively, clean and neat, pure, modest, open-minded, forgiving, magnanimous, selfless, positive and optimistic, passionate, humorous, gentle and amiable.

1. Appreciation is a source of happiness, and a foundation to get along harmoniously with the Greatest Creator, nature and human populace.
2. Praise is a symbol of wealthy mind for a person. Praising the Greatest Creator, praising nature, and praising others is the symbol of a pure and beautiful soul.
3. Reverence means pious and respectful; it is the symbol of being clear-minded and self- understanding.
4. Trustworthiness is the symbol of being reliable. A man can't be trusted is nothing.
5. Honesty is an excellent quality which gives people a sense of dependable, stable, reliable and comfortable.
6. Kindness is the expression of respecting life as well as a guarantee to be harmonious with other life.
7. Diligence is a virtue and is the basic guarantee of survival, as well as the means of winning respect from others.
8. Unsophisticated is the state of non-contamination, is the revelation of nature, and the Buddha state.
9. Smart and lively shows the vibrant life phenomenon, and it is the oneness of nature and man, the love for nature, the love for life, and the love for existence, is the symbol of full vitality.

10. Clean and neat is the portrayal of being civilized and well-bred
11. Pure reveals the state of being non hypercritical, non-artificial, non-superficial, truth- seeking and straight-talking.
12. Modest and gentle is the reflection of serenity, profound wisdom, grace and calmness, generosity.
13. Open-minded is the intangible state of reaching spiritual pure land, as well as the symbol of having beautiful and bright future.
14. Forgiving is the symbol of being magnanimous and calm as well as being mentally healthy.
15. Magnanimous represents the quality of being frank and forthright, radiant and elegant.
16. Selfless is a kind of state which represents a state of ask for nothing, yet having nothing and owns everything at the same time.
17. Positive and optimistic is the most important symbol of being healthy in spirit and mind.
18. Passionate is the symbol of being full of vigor, the process of creating beauty in life, and the artistry of life.
19. Humor and wit is the expression of being tactful, the life portraiture of being skillful, ease, natural, unrestrained and elegant.
20. Gentle and amiable is the catalyst of perfect life, the auxin of excellent quality, the yeast subliming of life, the detergent of blundering and weariness, the nourishing womb of joy and happiness, the midwife of happy life.

When a person has the above qualities, then he/she has the qualification of proceeding to the kingdom of heaven, and his future is bound to be in heaven. When we are staying with such people, delight, joy, freedom and happiness will be flowing continuously.

Only intelligent people know the value and significance of having the above-mentioned qualities. Foolish people won't bother even to try.



### **3. Life Unfolds from These Two Purposes**

**Xuefeng**

(Edited by Kaer)

Life unfolds from two purposes:

**The first purpose is to make Life happy, joyous, free, and blessed.**

**The second is to allow LIFE to extend and develop into a higher space.**

In order to make Life happy, joyous, free, and blessed, we must first differentiate between those factors which do not get in Life's way of obtaining those objectives and those that do.

- Which factors do not keep us from being happy? Thriving grass, beautiful flowers, gurgling streams, surging rivers, free flying birds, the ever-changing clouds, the sun and the moon, the stars above and the stones below, the earth, and so on. The vast majority of phenomena of nature do not keep us from being happy. Pure friendship, sweet love, and selfless family affection do not keep us from being happy. Hard work, plain living with collective games, sound sleep, and so on do not keep us from being happy.
- Which ones do keep us from being happy? Chaotic disorder, jealousy, greed, quarreling and fighting, jostling against each other, paranoia and suspicions, imposing upon others, suppression and revenge, making trouble out of nothing, being capricious, unfaithfulness, deliberately showing off and other falsehoods, and wicked and ugly things keep us from being happy.
- Which factors do not keep us from being joyous? Learning, laboring, working, and resting do not keep us from joy. Communicating, researching, exploring, and adventures do not keep us from having joy either. Appreciation, praise, encouragement, and mutual aid do not keep us from having joy, nor do eating, drinking, exercising, or going out.
- Which ones do keep us from being joyous? Repression and humiliation of the human nature, dissatisfaction with the status quo, the endless pursuit of desires, the limiting and denial of our fundamental freedoms, the denunciation of human dignity, the lack of privacy, damage to our minds and bodies, and other factors keep us apart from experiencing our joy.
- Which factors do not keep us from being free? Nature does not restrict our freedom, nor does the Greatest Creator constrain it either. Difficulties and

setbacks do not shackle us, and suffering and hardships do not interfere with our freedom either.

- Which ones do keep us from being free? It is the families, religions, political parties, and states that bind our freedoms. It is the moral preachment, all the repressions of the mind, the limitations of the five elements of space and time, the requirements to have ignorant opinions, our debts and favors, all the possessions, the frame and edge of the box section of the circle, and so on that keep us from being free.
- Which factors do not hinder us from being blessed? Pleasurable situations and sincere content in life make us feel blessed. Yearning for beautiful things and the celestial world make us feel blessed. Being able to freely enjoy tranquility without interference makes us feel blessed. Being able to play, chat, flirt, and drink refreshing water make us feel blessed. Appreciating the beauty of things and feeling grateful make us feel blessed.
- Which ones do interfere with our experiencing blessing? It is the discontented psychology, the jealousy and resentful emotions, the dissatisfied thinking of reality out of time, the persistence of people, events, objects, ideas, the attitude of giving up the present to blindly pursue results, the anxiety caused by excessive possession, the contradiction between the ideal and the reality, and other factors that hinder our blessing.
- The pursuits of happiness, joy, freedom, and blessing are perfectly justified rights, and leading such a Life is the wish of the Greatest Creator and is always a paramount goal of Life. Planning Life and understanding Life around this goal is in accordance with the Way of the Greatest Creator. Therefore, under the principles of reverence to the Greatest Creator, reverence to nature, and reverence to Life, any outlook on Life, morality, values, means, and ways that can make our Lives happy, joyous, free, and blessed are both proper and acceptable, but any outlook that hinders them are wrong and are unacceptable. In this way, our Lives are clear, and we will always distinguish truth from falseness in everything, and we will enjoy them without regrets.
- The other purpose of Life is to extend LIFE to a higher level of space. Life is short, like a colt crossing the river. Centuries pass in the blink of an eye. If we are not sustained with a more ambitious ideal, if we do not aspire and pursue the celestial world, then we will be likely to lead befuddled lives, to commit sins, to become disillusioned and frustrated with the mortal world, will be prone to wander helplessly and grow dread, and end up going from bad to worse and unable to rise up after we fall. Therefore, when we go on

self-refinement and self-cultivation and explore the mysteries of time-space and LIFE, we should also be moving toward heaven.

**In guiding us to trek and climb to the highest realm of Life and LIFE, Lifechanyuan is essentially discussing centering around these two purposes. If our Lives center on these two objectives, then we will feel clear-minded and enlightened and the cloud will be lifted.**

#### **4. Man is not Born of Original Sin**

**Xuefeng**

**February 10, 2008**

(Translated by Transn and Edited by Kaer)

Is nature good or evil?

This controversial issue which has been debated for thousands of years finally gets answered correctly from Lifechanyuan.

“Good” and “evil” are not the properties of “Nature”, but are “determined by material logic”. In other words, when “the material content is achieved through the content of consciousness”, there will be the distinction between good and evil.

Qiankun Buddha of Lifechanyuan said this:

**“There is no right or wrong or good or evil on the level of consciousness. Consciousness only reflects the results achieved by material logic.** Right or wrong and good or evil is determined by material logic. Meeting the material logic that creates the totality is right and good. Destroying the material logic that creates totality is wrong and evil. Therefore, from the point of view of pure consciousness, on that level, there is no right or wrong.

However, if consciousness “appears”, and uses the content of consciousness to achieve material content, then the consciousness can be right or wrong and good or evil, which is determined by the material logic that achieves the content. For example, the information stored in a computer is binary, whether good or bad. It does not have a right or wrong, or good or evil nature. The right or wrong and good or evil is the result of the application of the information on a physical level. Likewise, scientific principles can improve the lives of people, but can also manufacture weapons to destruct human life.

Similarly, on the consciousness level of the universe, that is, Ālaya consciousness, there is neither right and wrong nor good and evil. The consciousness of the universe only truthfully records the data of material cycle, data of LIFE's consciousness, and activities in the universe. The right or wrong and good or evil of the universe is determined by individual consciousness of LIFE. And the individual consciousness that decides the good or evil is determined by the application of the consciousness of LIFE on material logic. And the right or wrong and good or evil that reflects the application of material logic is determined by the totality of the material cycle."

As a result, both arguments of "Nature is evil" and "Nature is good" are wrong. Well, what does Lifechanyuan say on the issue of whether we are born into sin or not? We are not born as such. **Sin is the result of the incomplete and imperfect social operating mechanisms of human society, and is not innate.** The root causes of the suffering of human societies for thousands of years lies not with sin, but with the imperfect operating mechanism of human society.

If the operating mechanism is complete and perfect, people will not sin, but if the operating mechanism is not good, people may sin.

Let's examine whether our conclusion is correct or not.

Qiankun Buddha has given us the following example: Six people live in an apartment with only one toilet, so the use of the toilet becomes a problem which leads to conflicts with unpleasant results. "Sin" thus comes along. If the conflicts due to the unreasonable limitation of the toilet are resolved, say, by building a second toilet, then they will be lessened, and if we built a third toilet, the conflicts would be minimized even more and the so-called "sins" would not arise.

Therefore, the sin caused by toilet use was not innate, but was from the restrictive design structure of the apartment.

If we compare "sin" to flies, we have to ask where flies come from. If we go to a place with a clean and beautiful environment, we see hardly any of them, but if we go to a relatively dirty and messy environment, we will see many flies. This is true! Actions speak louder than words. The fact has proven that flies do not come from nowhere but from unclean environments.

In Chinese history, there were many instances of peasant uprisings, including the revolution of Chinese workers and peasants under the leadership of the Chinese Communist Party. What led to that? Did the peasants and workers naturally want to revolt and rebel? Absolutely not! Uprisings and revolutions are caused by bad social operating mechanisms. If the social operating mechanisms are good, especially if the distribution of the means of production is reasonable, there will not be any rebellions or revolutions.

The corruption in the Singapore government is less than in the Chinese government. Could it be that Chinese officials have innately corrupt hearts? No! There is something wrong with the government's operating mechanism.

There is anger and there are conflicts between wives and husbands, and sometimes there are the phenomena of affairs outside of marriage, or "bigamy", and so on. Could it be that people are born to be angry and to have conflicts with each other? No! They are the results of the survival mechanism, marriage mechanism, and family mechanism. If there were no marriage, then there would be no family operating mechanism, and these phenomena could have been avoided.

The world's population is now reaching 6.8 billion, right? This enormous population is drastically depleting our natural resources. The pollution of air, water, and all the natural resources on earth is a testament to our overpopulation. Fierce competition and a series of overt and covert conflicts result, upsetting people, both day and night. What are the reasons? The reasons are because there is something wrong with the social operating systems. It is not that people are sinned, not at all.

In short, man is not born sinned. There is the saying of "forcing young girls of good families to prostitute themselves" and "forcing boys to join the rebels". Who forces? It is the social operating mechanism that forces.

As I have said before,  
the core crisis of mankind is the crisis of the soul.

Well then, I am now saying that man is not born from sin. The sin is caused by bad social operating mechanisms. Are they contradictory? Are the Chanyuan Values themselves creating paradoxes? No and no!

**Good social operating mechanisms need to be built by people with beautiful souls. Without beautiful souls, good social operating mechanisms can never be built, so the construction of the soul is the first requirement, but beautiful souls are not enough. We must construct a good social operating mechanism with beautiful souls.** Otherwise, the beautiful souls will not be sustained for very long. This is more like the love between men and women. At first, everything goes fine, but if they do not build operating mechanisms to reinforce their original intentions, conflicts will soon develop which will either lead to their breaking up, or to their struggling in pain for a lifetime.

All religions, including Christianity, Islam, Buddhism, Taoism, Hinduism, and others, have problems on establishing good social operating mechanisms. All the various cultivation groups, including the Indian ones, the Chinese ones, recent spiritual practice groups in the west, and others have ignored the establishment and construction of good social operating mechanisms.



All political parties, especially the Communist Party organizations under the guidance of Marxism, are working hard to build better social operating mechanisms, but they neglect the Greatest Creator and the construction of the human soul. If political party organizations neglect the Greatest Creator and the human soul, they cannot build good social operating mechanisms, despite how hard they might try. If religious organizations ignore the building of good social operating mechanisms, then regardless of what they claim, whether it is the reappearance of Jesus, the reincarnation of Maitreya, Deity Celestial Beings descending to earth, the reappearance of dharmacakra, or threats such as impending catastrophes or “the apocalypse”, are useless and unhelpful to the world. If cults conjure up their spirits and deities, describe fortunes and disasters, and escapes from reality, lead befuddled lives as if drunk or in a dream, study sorcery and witchcraft, and play with spells, their members could never become Celestial Beings or Buddha or get away from the six worlds of reincarnation. For them to even reemerge human, an afterlife would be very difficult.

If you sinned in your previous life, then you have been punished.

If your ancestors sinned, they had to bear it, but that has nothing to do with you. A king's children may not be kings or queens. A thief's children need not necessarily be thieves.

**Man is not born into sin. Whether we are sinned or not depends on whether we revere nature, revere LIFE, revere the Greatest Creator, and whether we take on the Way of the Greatest Creator.**

## **5. What Counts as Having Crossed the River? (1)**

Deiform Celestial

Dec. 3, 2006

(Translated by Treasure and Edited by Kaer)

Why is it so hard to find soulmates in our lives?

A soulmate is another self that resonates with our souls; those with souls that do not completely resonate with ours cannot be our soulmates.

Life becomes fulfilled when one finds their soulmate, but although this is the dream and expectation of most people, it is very rare that they actually find them.



Why can we not find ours? Why is it so hard? There are thousands of reasons, but the core one is that we ourselves are not frank and honest with each other.

Being with friends brings us joy; being with soulmates brings us sedateness; such beautiful feelings are really beyond description. Where is heaven? Heaven is the place where soulmates unite with each other.

Soulmates do not possess each other, but enrich each other; do not occupy each other, but allow full freedom for each other; do not pillage each other, but give to each other. If both parties are willing to devote their lives to each other, then they are soulmates.

The human world is only a mortal world because we cannot find our soulmates here; the place where there are no soulmates is the mortal world. The reason why the Thousand-year World, the Ten-thousand-year World, and the Elysium World are paradises is because we can find group of soulmates there.

Only by baring our souls, by baring ourselves completely, and by dedicating ourselves, can we find our soulmates. Darkness confuses people and makes them afraid; see nothing and understanding nothing. How can people be joyous and comfortable in darkness?

People wrap themselves up, do not let outsiders see their inner worlds, watch and monitor others like thieves, and make others clear but keep themselves unclear, so how can they find a soulmate? Climbing to the sky is hard but understanding oneself is even harder! Pursuing Tao is extremely hard, but facing one's true self is much harder. Being hypocritical is ugly and one of the symptoms of an imperfect LIFE structure. Selfness is the chief criminal that causes our own and others' pain, and the greatest obstacle to the way of self-improvement.

The greatest difference of self-improvement and self-cultivation between Lifechanyuan and other sects is that our emphasis is on the perfection of nonmaterial LIFE structures; as long as our structures are perfect, then we will acquire Tao and become celestials. From differences of perfection, we achieve differences of fruition. Other sects emphasize the training of skills, such as dredging meridians, alchemy, chanting mantras, reciting sutras, meditating, practicing pranayama, collecting qi, twin-cultivation, and so on.

The difference between Lifechanyuan and other sects such as Christianity, Buddhism, Taoism, and Islam, is that Lifechanyuan follows two paths at the



same time; one is the path of life, the other is the path of LIFE. Not only do we enjoy our lives, but we also pursue a beautiful afterlife; not only do we devote ourselves to humanity and to creating the Lifechanyuan Era, but we also extend our LIVES into the higher-level spaces of LIFE. Other sects generally take no account of this life, but emphasize pursuing their future (afterlife); we are unique in that we do both.

Obviously, without processes, there are no results; without good processes, there are no good results. Those who do not feel joyous and happy as humans are absolutely unable to reach heaven. How could we enjoy heaven if we always wear sad faces? If there is no joy and happiness in our LIFE structures, then how could we enjoy pleasure and happiness in heaven? If we cannot conduct ourselves well as humans, then how can we understand how to become celestial beings or attain Buddhahood? if we cannot learn courses of primary and middle school very well, then how can we study university courses well?

The self-improvement and self-cultivation of Lifechanyuan is unique. Our aim is to let everyone always lead joyous and happy lives, to really laugh, to become children with wisdom, to forget what fear, worry, and death are, to be each other's soulmates, adore each other, dedicate ourselves to each other, and love each other until death. Finally, we will abandon and forget about ourselves completely, only devote ourselves, and become so “foolish” that we will not even care about what is in our own best interest. When we become this way, then we will have achieved our goal.

Newcomers to Lifechanyuan might have the illusion that Chanyuan celestials are silly children who lack profound wisdom and enjoy fun all day without self-cultivation, but the opposite is actually true. All Chanyuan celestials have clear minds and brilliant wisdom, our self-cultivation directs our core, and we attain magical powers naturally. Supreme self-cultivation is contained within human nature and NATURE. Gradually, our wisdom will exceed many masters and our nonmaterial structures will approach those of Super Celestial beings. This can be stated as, “The pinnacle of good writing is nothing special, it is only being just right; the pinnacle of good character is nothing unusual, it is only being one’s natural self”.

**We need to climb mountains and cross rivers on our journey. The highest mountain is the self; we need to climb over the self. If we still maintain our**

present selves, then we cannot become celestial beings. Where are these rivers that need to be crossed, how many are there, and what counts as having crossed one? I will explain those things in the backyard of Lifechanyuan.

## 6. How Can You Count as Having Crossed the River? (2)

**Deiform Buddha**

**Dec.3, 2006**

There is no lack of beauty in nature. I firmly believe that there is no lack of beautiful souls among mankind. It is easy to discover the beauty of nature but not so easy to discover the beauty of soul, because the beauty of nature is open and visible while the beauty of man's soul is hidden.

This is something sad for mankind. To hide the beautiful soul from people's view is not only discrediting the creation of nature but also does no good to mankind. There is beauty where there is love, be it emotional love or sexual love. However, have we exhibited our love?

In the Thousand-Year World of the heavenly kingdom, beauty exists everywhere, because in the Thousand-Year World love is manifested freely, and no one would conceal their love. In the Ten-Thousand-Year World, celestial beings are all naked and there is nothing to hide. In the Celestial Island Continent of the Elysium World, Super celestial beings are all united as a whole.

If we cannot love freely in the human world, won't we distort the beautiful soul?

What are the maladies of the love in human world?

1. Our love is too selfish, once we fall in love with someone, we want to possess our lover and would not allow anyone else to be involved in any way.

2. Fresh flowers are beautiful and everyone can enjoy them, but the beauty in human world is only private property.

3. Once you have fallen in love and got married, you should no longer love anyone else, and vice versa.

4. You love like a coward, you love someone secretly but do not make it known to the person that you love.

5. All wear a mask, and love like a thief, your words contradict what you think and your words are inconsistent with your actions.

6. Anyone who displays his love will be sniffed at by hypocrites although they themselves also want to love and be loved.

7. Everyone is on guard against each other. Love is beautiful, but we love secretly and with fear, because we are afraid of being embarrassed and having our reputation tarnished.

8. Countless obstacles have been placed for love, so that we do not have the courage to love although we have the desire. Once we have devoted or got the love, we have to endure the torture of spirit.

The above eight points constitute the great river that blocks our way to become celestial beings and enter the heavenly kingdom. If we cannot cross this river, we will not be able to enjoy the life in the heavenly kingdom.

This is self-evident. Everyone can imagine what he will do if he is in charge of the heavenly kingdom? If everyone in the heavenly kingdom behaves as if they were in the human world, can the system of the heavenly kingdom be maintained?

How can people go to the heavenly kingdom if they know nothing about it and conduct self-cultivation and self-refinement blindly without any direction or goal?

Lifechanyuan is going to build a fairyland, and wants everyone to conduct self-cultivation and self-refinement in imitation of the Thousand-Year World. However, let's imagine, if we cannot cross the river, what shall become of us even if we come to live together? We may end up as another version of the human world, or a snobbish group.

Currently the backyard of Lifechanyuan is a venue for self-cultivation and self-refinement. Here we only cultivate the consciousness. Are we capable of love even in this venue for cultivation of consciousness? What are we cultivating if we dare not even express our love? Why cannot we exhibit the beauty of our soul as much as we like? Why do we find it difficult to accept other people's display of their beauties? We all like honesty, then why do we find it difficult to accept other people's honest display of their beauties? This is not our fault. The

problem is that we have been bonded by the mistaken consciousness of mankind formed thousands of years ago. Habit is the second nature. This is like my experience of driving in Zimbabwe, where the cars run on the left side of the road, when I am back in China, I feel it extremely awkward and unnatural to drive on the right side. The problem does not lie with the left side habit or the right-side driving, but with our failure to transform our consciousness.

The angel of sexual love has come to help us to transform our consciousness. For fear that we may not be able to change our mindset and that we might be scared away, she is lecturing to us gently and lightly. Still, we are frightened out of our wits, as can be seen from the posts.

People engaged in cultivation mostly like dabbling in the unfathomable magical arts and learning, but turn a blind eye to the "trifle" easily visible to our eyes. It seems to them that only discussion and exploration of the abstruse can count as self-cultivation and self-refinement, and that talk about trifles of life is not self-cultivation and self-refinement. This is a misunderstanding and mistake in self-cultivation and self-refinement.

How well one has achieved in self-cultivation and self-refinement should not be judged according to what he says but according to what he has done. One has to put into practice what he has learned. If he cannot put what he has learned to actual use, he might as well not have learned it. We can judge by ourselves from the manifestations whether we have a perfect nonmaterial structure of LIFE. The perfect structure will be reflected in the perfect outer appearance. If the appearance is ugly, the structure must be flawed.

**The above eight points form a turbulent river, then how can you judge whether you have crossed the river?**

1. Be open and straightforward in love. Allow others to love what one loves. Do not feel jealousy, do not forcefully occupy, and do not possess.

2. What you think should be consistent with what you do, what you say should not contradict what you do. Do not do things under the counter, and do away with hypocrisy and affectation.

3. Be generous, magnanimous, refrain from stealing, robbing and hurting others.

4. Be brave to fully exhibit one's beauty of heart, and even to fully manifest one's figure.

5. Be brave to love and talk about one's feeling of emotional love and sexual love.

6. Be brave to love, but never force anything upon anyone, never be impudent, never be obsequious, and never hurt others.

7. Love is an art. We should not be vulgar, we should exhibit our beauty in words and actions, we should not act like animals.

8. Imagine yourself to be the radiant and splendid light, the fragrant orchids, and the fairies and faeries in the heavenly kingdom.

If you can meet the above eight conditions, then you can be counted as having crossed the river.

You can imagine, if someone has met the above eight conditions, won't it be a pleasant matter to get along with him/her? If many people have achieved these conditions, won't we all feel happy and joyful, as if we were already in the heavenly kingdom?

The above are my opinions. You can fully share with us your own feelings and opinions so that we can continue our discussions.

## **7. Trust Is Honey and Mistrust Is a Dagger**

**Xuefeng**

Sept. 6, 2007

Trust is a virtue, trust creates the heavenly kingdom, trust is a tremendous invisible power, trust is the moral character of a simplistic and kind person, and trust is the natural instincts of children. Jesus Christ told us that unless you become children again you will not be able to enter the kingdom of the Greatest Creator, because the heavenly kingdom belongs to children.

If we want to enter the back garden of the Greatest Creator, then we must first cultivate our moral character of trust!

Let's have a look at the power of trust. There is a story in the Chinese textbook of primary school, "The Father and Son in the Earthquake", which runs like this: "In 1989 a great earthquake struck Los Angeles in the United States, which rendered harm and injury to 300,000 people within less than four minutes. Amidst the chaos and ruins, a young father rushed to the school where his seven-year-old son was studying after getting his injured wife settled down. In front of him the classroom building, which had been full of laughter of children, was now reduced to ruins. He was dumbfounded and all was blank in his head. He shouted, 'Amanda, my son!'. He knelt on the ground and burst out crying. Then he suddenly recalled the word he often told his son, 'I will always be with you, no matter what happens.' He got to his feet with great determination and headed directly to the ruins. He knew that his son's classroom was at the left back corner on the first floor. He ran to that place and began work. When he was cleaning up and dredging the area, a constant stream of parents of the children rushed to the site. Seeing the rubbish, they burst into tears and cried, 'my son', 'my daughter'. After this they left the school in despair. Some people came forward and took hold of this young father's hand, saying, 'It is too late, they are already dead'. Staring at these kind-hearted people, he asked, 'Would you help me?'. No one gave him an affirmative answer, so he lowered his head and continued digging. The captain of the fire brigade blocked him, saying, 'It's too dangerous, fire and explosion may occur any time. Please leave this place'. The father asked, 'Are you coming to help me?'. The policeman walked over and said, 'We know that you are very sad and cannot control yourself, but if you continue like this it will be harmful to yourself and will also expose others to danger, please go back home immediately'. He asked the policeman instead, "Are you coming to help me?" People all shook their heads and left in sighs, thinking that this father had lost his mind over the loss of his child. This father only had one belief in his mind, 'my son is waiting for me'. He continued digging for eight hours, twelve hours, twenty fours, and thirty-six hours. No one stopped him. His face was covered with dust and his eyes were bloodshot. His clothes were tattered and stained with blood. When he had dug for 38 hours, he heard the voice of a child from below, 'Dad, is it you?'. It was his son. He shouted, 'Amanda, my son' 'Dad, is it really you?' 'It's me, your dad, my son' 'I told my classmates to be brave, I told them as long as my dad is alive, he will come to save me, and we can all be saved, because you have told me, 'you will be with me whatever happens!'. 'How are you now? How many children are still alive?' 'There are all together fourteen classmates here, all alive. We were in the corner of the classroom and have all been spared from the earthquake because the collapsed ceiling has formed a triangle and we were not hit'. The father shouted, 'There are fourteen children here, all alive. Please come and help them.' People passing by made haste to help the children. Fifty minutes later, a safe opening was created, and all the children were saved."

This is a real story, which conveys to us a message: faith and trust is a tremendous invisible power. With faith and trust in mind, we can survive disasters.

The faith in this story can be seen in two sentences. One is said by the father, “I will always be with you no matter what happens.” The other is uttered by the child, “As long as my dad is still alive, he will come to save me.” The mutual trust between father and son has made it possible for them both to survive the disaster and become reunited. Just imagine, if the father had no trust in the son, neither did the son in his father, then the hope for the survival of the fourteen children would have been extremely slim.

There was once a couple who loved each other deeply. One day when the wife discovered that her husband had stuffed some money into the hands of a pretty woman, she became suspicious of her husband, speculating that he had been unfaithful to her and the family. Ever since then, she had always been wary of him. Any of her husband’s contact with women would arouse her suspicion, and she would throw a tantrum. And her husband came to be tired of all this, and ended their marriage with divorce. Who was the woman into whose hand the husband had stuffed money you may ask. She was the husband’s sister. Because the wife stood very far from them and could not see clearly, all that she could make out was a woman standing with her husband.

This is the tragedy caused by mistrust.

The mistrust between men can do great damage to their affections and friendship for each other and hurt each other deeply. Mistrust will cause a rift in the perfect things and turn the paradise into a hell.

During the Spring and Autumn and the Warring State Period, there was a famous person called Wu Zixu, who was a person of no trust. On his exile from the persecution of the king of Wu State, he was helped by an old fisherman who assisted him in crossing the river. After crossing the river, he was afraid that the fisherman might give him away, so he told him, “If the pursuers came here, don’t tell them about my whereabouts.” Hearing this, the old fisherman uttered a sigh of grief, “I feel compassion for the wrong you have been subjected to and helped you to cross the river, and yet is suspected by you, then let me die to dispel your suspicion!” With that, he killed himself by jumping into the river. Think for yourself, he had managed to save you at the risk of his own life, and yet you didn’t trust him. How great is the humiliation to his noble character! A word of mistrust has caused the miserable death of a person. The mistrust between men is nothing less than a dagger that kills people without spilling blood! Wu Zixu was sceptical by nature. He had caused the death of the old fisherman, and during his subsequent fugitive life, he met with a yarn-washing woman who had sympathy with him and offered him food. This time, he once again was overwhelmed with mistrust, and told the woman at his departure, “Please don’t tell others your encounter with me!”. After this he left but looked back only to find that the woman had already killed herself by jumping into the river with a stone in her hands.



During the middle of 1980s, I went to Xinhua Bookstore in Lanzhou to buy some books. While I was at the door of the bookstore, a saleswoman barred my way, saying that she wanted to have a look at my bag. Instantly I felt the indignation and humiliation of being wronged and ill-treated, and shed tears of misery. My goodness! She has taken me for a thief. Since childhood, my grandma and parents had told me “You should never take other people’s things without permission, no matter how poor or how miserable you are.” Why should I be doubted by anyone without any reason at all? Ever since, I have never been to the Xinhua Bookstore in Lanzhou.

Three years ago, when I was shopping at a supermarket of the Mt. Pleasant business center in Harare, I handed at the checkout counter a stack of money about over 100,000 Yuan to a black cashier. He put the money inside the cash register without counting it. I asked him, “Why don’t you count it?”. He answered, “I trust you!”. I was so moved and overjoyed at the time as if I was already in the heavenly kingdom. I would have hugged and kissed him. Ever since I have a greater liking for Harare and the people there in Zimbabwe.

I hope that people shall build the basic trust in each other. Only with trust can people build close relations with each other and only with trust can people build a bright future.

Ungrounded mistrust is a sharp killing dagger, please don’t raise the butchering dagger recklessly!

## **8. In Order to Get Rid of Afflictions, Change Your Outlook on Life and Value**

**Xuefeng**

The sea of suffering is boundless. The sea of tribulation is caused by the wrong outlook on life and values. To get yourself away from the abyss of suffering, you must thoroughly change your wrong outlook on life and values. One cannot get rid of the worries and troubles of life by possessing more money, greater fame, higher position or more beauties. On the contrary, such possessions can only add to one’s distress, which will increase with the increase of your possession of these things. The traditional family is a sea of misery. The affliction between husband and wife originates from the mutual possession, the necessary results of which are afflictions. The ultimate way to eliminate distress is to give up possession and have nothing. Life is but a journey of LIFE in the human world.

The more one wants to possess, the more tiring the journey would be. To get rid of distresses, we must change the traditional outlook on life and values.

### **Learn to be independent, do not try to control others or have yourself controlled by other**

Traditional culture always emphasizes mutual dependance. Actually, once man attempts to depend on something, he will try to manage and control the thing he depends upon, which will necessarily lead to afflictions. For example, if husband and wife always depend on each other, and always try to use their own outlook on life and values to transform the other party, and always attempt to have the other party act and behave according to their own wills, then both parties will be landed in a miserable situation. Therefore, man must learn to be independent. The earlier one becomes independent, the less distress one will suffer.

### **Give up possession and believe in and rely on the Home Without Marriage and Family**

According to traditional outlook on life, the more one possesses, the better one fares. As a result, man is always trying various means to amass possessions all his life. For this purpose, he is always kept on the run, attracted by the possession of money and property, fame and possession, and lovers, and so on. In fact, possession is not a very good thing. Once one possesses something, he will become the slave of the thing that he possesses. In particular, man should not own each other. The outlook on life that "you are mine" is wrong, because the one that is possessed will feel that his liberty of life is restricted, and will as a result rebel consciously or unconsciously, which will necessarily lead to afflictions for both parties. Chanyuan celestial already owns the Home Without Marriage and Family, which takes care of their food, clothing, shelter, transportation, life, health and death. So they should love the home, rely on the home, and shift completely from the reliance on man to reliance on and belief in the home.

### **Be responsible for yourself instead of complaining against others**

"I am doing this all for your good". This is a wrong outlook on life, which has actually added invisible burden of spirit and soul on people "served" and also has brought many worries and unhappiness to oneself. Man should first be responsible for himself. Only if one is happy and pleasant himself, can he bring happiness and pleasure to others. A person who is unhappy and unpleasant himself can never bring happiness and pleasure to others no matter how sincerely he has been working for the good of others. If you feel that you are doing things for the good of others, then you are placing a hope and expectation on them. When they do not conform to your will in their actions and words, you will surely feel unbearable, miserable, resentful and desperate. Facts have proved that one of the major sources of the misery of life is the outlook on life that one should first be responsible for others instead of for oneself.

### **Do not dwell on the past, but look forward to the future**



Whatever you have achieved in the past, it is only the track of your life and the arrangement of fate, and you cannot help it. "The bodhisattvas do not pride themselves on the merits and virtues". When you have spent your time and youth for others, they are also spending their time and youth for themselves. It is not a matter of who owes who. He will be plunged in endless suffering, once a person indulges himself in the past, especially in the contributions he has made in the past, feeling that others and the society have let himself down and owe a lot to him. "Celestial beings will make judgment of who is right and who is wrong, and Tao will naturally mete out punishment to faults and reward to merits." One will reap what he sows. As long as what we have done in the past is virtuous, then we will be richly rewarded by Tao. The past is already a thing of the past, no matter how glorious or miserable it has been. What we should do now is look forward to the future and chase the sun. This is required for a rational life.

### **Love is unselfish devotion instead of expectation and exaction**

The Greatest Creator is love by nature. Love is the source of freedom and happiness. If we have a heart of love, we should most willingly devote ourselves, without any regret or resentment. We should not place any hope on or attach any condition to the one we love. We should not regard love as an investment, and expect repayment now or in the future from the one we love, or hope to get something out of the one we love. Actually, if we have realized that love is unselfish devotion and practice such kind of love, we will naturally be requited with love. If we are not repaid with love, we must make a check of ourselves to find out whether our love is pure and untainted. If we attempt to hold somebody in bondage in the name of love, or try to have the one we love do things according to our own wills, then we have misunderstood love.

Man! It is easy to know and understand others but difficult to know and understand ourselves. When we are suffering the torture of distress for what we feel are right, we are actually having a distorted outlook on life and values. In this situation, complaining will not contribute to the solution of problems. To get out of misery and pain, one has to completely change his values, and form a correct outlook on life and value. Only if one has established correct outlook on life and values, he will immediately feel the joy, happiness, freedom, and blessing, and will have a bright and splendid future.

## **9. Complaint is a Poisonous Arrow**

**Xuefeng**  
**March 4, 2008**

When things are not going as one has expected or imagined, one will feel extremely uncomfortable and thus unleash implicitly or explicitly one's dissatisfaction upon the people who he or she thinks is the cause for his or her dissatisfaction so as to express his or her grievances and anger. This feeling or behavior is called complaining.

Complain occurs mainly between husband and wife, between colleagues, partners, superiors and subordinates, between parents and children, between sisters and brothers, and between neighbors. If jealousy is a poison that hurts oneself, complaint is a poisonous arrow that hurts others. Complaints are one of the major causes for the tension, conflicts, contradictions, ruined relations, and violent fights between husband and wife, colleagues, partners, superiors and subordinates, between parents and children, between sisters and brothers, and between neighbors. Complaint is the maltreatment of others' spirit and soul. The more civilized and better educated the people are, the more deeply they will be hurt. A person who is always the object of complaint cannot live a life of his own style. Even worse, such complaints can cause a distorted and abnormal mentality, inexplicable loss of temper, the loss of confidence in future, the dejection, the resentment and desperation, and even suicide.

The complaints among relatives against each other can cause more severe injury to people's spirit and soul. The most frequent complaints occur between husband and wife. The endless babbling, nagging and complaining can cast a shadow over the family, will severely affect the physical and spiritual wellbeing of family members, and especially will have adverse effect on children.

Complaints have been the greatest cause for a member to run away from home. Here let me give a few examples of complaints.

1. "Why are you always so irrational?"
2. "Can you let me alone and have some peace?"
3. "Would you end up in trouble and distress of today if you had followed my advice?"
4. "I have told you again and again, but you would never listen!"
5. "I would be more than blessed if you are like Xiao Wang!"
6. "Why can't you draw lessons from past mistakes? You are making the same mistakes again and again!"
7. "It's all your fault, if it were not for you, should things have fared so badly?"
8. "He is such a useless person, who can never do anything well!"
9. "If it were not for you, I would not have been landed in such a miserable situation, it's all your fault."

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All these are complaints, which are extremely harmful.

A person who complains against others always believes that he is in reason, he is in the right and he is wiser than others. Actually, it is only latter-wit. He shifts all the blames on to the other person to ensure his own peace of mind, which is a sign of selfishness.

Thus few people who complain against others are sane themselves. They are born with a deficiency of a heart of mercy. What is there to complain about?

Everyone has his strengths and weaknesses, everyone is faced with his own difficulties, and has the objective causes for not having done something well. Something may be as easy for someone as turning his palm over, but may be extremely difficult for others, for whom the spirit is willing but the flesh is weak. So mutual understanding and consideration are needed. The purpose of life is to attain joy, happiness, freedom and blessing, can complaining bring you the joy and happiness?

Do what you should do and take the road that you should take. Why do you have to complain against others?

Do not keep raking up the unhappy things in the past, unless you want others to suffer and wish to maltreat and punish them.

The husband and wife can break company in a good manner instead of complaining endlessly if they feel incompatible with each other, thus letting each other go their own way. There is no need to subject each other to the maltreatment and torture of soul and spirit every day.

In the paradise there is no jealousy. In the same way, there is no complaining in the Thousand-Year World, Ten Thousand-Year World, and Celestial Island Continent of the paradise. All those wishing to have a beautiful future and long for the heavenly kingdom must not be jealous of each other, and must not complain against each other. It is absolutely impossible to go to the heavenly kingdom if those engaged in self-cultivation and self-refinery do not get rid of "jealousy" and "complaining".

Man is a solitary traveler, everyone should bear consequence for everything he does. It is not reasonable at all to complain against others. We should understand, how wonderful it is to have someone accompany us on our journey of life! It simply does not matter if we have screwed things up. Life itself is a game. No matter what happens, what really counts is to have a joyful and happy life.

A happy and joyful person has only one reason to be happy, but an unhappy and depressed person may have thousands of reasons to be unhappy.

## 10. Please Be Honest

**Xuefeng**

**Feb. 8, 2011**

Jesus Christ told us, "You should call a spade a spade instead of beating about the bush, it is evil to say anything untrue."

Honesty is the best policy. Honesty is the most solid steps that lead to the heavenly kingdom.

You must be honest, and avoid lying and cheating. "Just tell thing as it truly is, and say yes to mean yes and say no to mean no". You should act and think in the same way, you should be consistent in words and actions. You should not engage in double dealing. Honesty is the quality of celestial beings and angels of citizens in the heavenly kingdom, lying is the quality of monsters, demons, goblins and devils of citizens in hell.

"There are gods and deities just three feet above our heads", "Even whispers in human world can be as sonorous as thunder to heaven, and even cheating in the dark chamber are clearly visible to magical eyes." Please keep in mind that gods and deities can pierce all your mental activities. A clever person may fall victim to his own cleverness. Any person who resorts to cheating may eventually become the victim of cheating.

In this home of ours, we must be honest to the guide. The more honest we are, the greater benefit we will have, the less honest we are, the greater losses we will suffer. If you tell a lie, I can see most clearly, no matter how good a disguise you have put on. Even if you have temporarily hoodwinked me, you will be exposed very soon and I will see through you. When I know that you are a dishonest soul, you are already worthless in my heart.

If you cheat me, I will also cheat you, and I will treat you in the same way as you have treated me. When you are extremely pleased with the thought that the guide does not know he has been hoodwinked by your blandishments, I can actually see clearly through all your trickery but just feign foolishness and let you display your smartness. Eventually, the fool is not the guide but you who think you are the cleverest.

The honest person is the most intelligent, the dishonest person is the most foolish. We should not beat about the bush; we should seek truth from fact and tell thing as it really is.





The honest people may suffer temporary losses but will eventually be richly rewarded; the dishonest people may be pleased with temporary success but will ultimately be dealt with severe punishment.

"Be honest to an honest person, be dishonest to a dishonest person". But keep in mind, we should be most honest to the Greatest Creator!

We must be most honest to god, Buddha, celestial and sages!

We must be most honest to our superior!

We must be most honest to the guide of life and LIFE!

## **11. Pursue Sincerity, Kindness, and Beauty, and Shy Away from Falsity, Evil and Ugliness**

**Xuefeng  
May 22, 2010**

The theory of Taiji tells us, "The created universe carries the yin at its back and the yang in front". Sincerity coexists with falsity, kindness with evil, beauty with ugliness, love with hate, life with death, disaster with blessing, honor with disgrace... The unity of opposites is the fundamental law of the universe. There is nothing absolute, and things are all relative. This is true of the whole universe, the society, everything, every object, every person, and every phenomenon.

The people that are heading for heaven are those who pursue sincerity, kindness, and beauty, and consciously shy away from falsity, evil and ugliness, and chase the sun and escape the darkness. No matter whether they observe the universe, nature, and human society, or everything, every object, every phenomenon, or every person, they can always see their sincerity, kindness, beauty, love, faith and honesty, and ignore their falsity, evil, ugliness, resentment, and hypocrisy. They look forward to the heaven and pay no attention to the hell, because they understand the law of attraction. Whatever consciousness of soul a person has, and whatever reality that person will perceive. They also understand that birds of a feather flock together, that a person with an ugly soul can only see an ugly world and a person with a beautiful soul can see a beautiful world.

For this purpose, I have eight requirements for Chanyuan celestials:

1. Do not search for and highlight the dark side of the society, but search for and highlight the bright side of the society.



2. Do not expose the ugly side of human nature, but highlight the beautiful side of human nature. Be ready to compliment rather than find fault.
3. Keep a distance from those who like grumbling, who spread rumor and gossips, who are listless and dispirited, who are arrogant and conceited, who are extremely selfish, who are sorrowful, and who are negative and pessimistic. Associate with those who are youthful, who are humble and hopeful, who are optimistic and generous, and who are the closest to the Greatest Creator.
4. Listen more often to beautiful words and soothing and melodious music, and less often to noises; watch and read more often the film, television, newspapers, magazines and network information that exhibit sincerity, kindness, beauty, love, faith, and honesty, but less often those that exhibit murder, violence, and the ugly side of society and human nature.
5. Read more often my account of the Thousand-Year World, Ten Thousand Year World, and Celestial Island Continent of the Elysium World, and pay less attention to the unfortunate state in the human world, animal world, and hell.
6. Communicate more with nature and do not associate with those in the secular world who are greedy, selfish, and deceitful.
7. Try hard to guide consciousness toward simplicity, order, and harmony, and refrain from probing into things that are profound, grotesque, quaint, absurd and other unnatural and disorderly things.
8. Maintain an optimistic, active and positive attitude toward everything, and reject the passive, pessimistic and negative attitude.

The orderly consciousness creates an orderly world, the beautiful soul creates a beautiful life. If you have an evil eye, everything around will be evil, if you have a heart of Buddha, you can see Buddha everywhere. There is nothing wrong with the world. We are the ones that are at fault. Even if ugliness and wickedness prevail the world, we can keep a clean soul and strive to be an angel; even if others are hypocritical and cunning, we can show our sincerity, kindness, virtue, love, faith, and honesty; we do not grumble, do not complain, do not expose the society, do not find fault with others; we are content with what we have, we do not reach for what is beyond our grasp, we are not ambitious, we live an ordinary life. We do not seek fame, interest, position and power, we only pursue joy, happiness, freedom, and blessing, we do not aim to own anything in the human world, our only purpose is to move forward Thousand-Year World, Ten Thousand-Year Worlds, and Celestial Island Continent of the Elysium World.

Pursue sincerity, kindness and beauty and shy away from falsity, evil and ugliness, be pious to Buddhahood, and run toward the Celestial Island Continent!

## 12. Never be Arrogant in the Kingdom of the Greatest

### Creator

Xuefeng

May 01, 2012

(Translated by Conglong)

Everyone who lives in the Second Home (now New Oasis for Life) should always remember that **everything we get from the community is a gift bestowed by the Greatest Creator, compared to his mercy, what we do for the Second Home is nothing. Therefore, we should always keep a humble attitude and never be arrogant.**

Arrogance is a characteristic which matches neither a Chanyuan celestial's quality, nor is it in harmony with life in the kingdom of the Greatest Creator. Arrogance is a quality of the devil, not that of buddha. It is a weed in our soul garden which must be removed. Therefore, no matter how knowledgeable we are or how much we have contributed to the Second Home, even if we are very intelligent and capable, we should never be arrogant.

The symbols of arrogance are:

- To think that the Second Home would not still exist without us.
- To think that we play a very important role and the Second Home will not be able to sustain without us.
- To think that we are very wise and intelligent; superior to our brothers and sisters.
- To take everything for granted and think that the community should meet all our requirements. If there is any request that cannot be satisfied, we get upset and become pessimistic.
- To think very highly of ourselves and condemn and criticize other brothers and sisters.
- To think that our brothers and sisters are not as outstanding as we, and become lazy and no longer participate actively in the building of the Second Home.
- To think that the Second Home owes us, are not willing to accept criticism, and always think that we are right.
- To always want to do office work or be the leader of the community, not willing to do dirty and heavy labor.
- To always show off and want everyone to admire us.
- To criticize, condemn and ridicule others.

*Arrogance is a symbol of narrow-mindedness, shallowness, ignorance, and an uncivilized character.*

It is also the watershed that divides the celestial from the devil, and one of the most important symbols of a flawed soul. Therefore, everyone should be mindful not to let arrogance invade your soul. No matter how great we think we are, how outstanding we seem to be, or how much we have contributed; no matter what position we are at and are admired by how many people, no matter whether we are an expert, a celebrity, a high-ranking official, a rich man or have a doctor's degree, once we enter and live in the Second Home, we need to think of ourselves as the most ordinary and in lowest position, and always keep a humble heart.

We enter the Second Home not for position, fame and power, material comforts, beautiful women or handsome men, and not for glorifying our ancestors or passing a good reputation to a hundred future generations. Rather, we are here to perfect our souls, repay our debts from previous lives, and accumulate our treasures in heaven, then go to the Elysium World. **Once we have a feeling of arrogance, we will not be able to go forward, and we will make mistakes and ruin our futures; it will also become an obstacle to building our ideal community. Eventually, all our most beautiful dreams will become void and we will regret that forever.**

Please, always return to the starting point and fly in the space of the pure land; you will see different scenery. It is also one of the best ways to reach heaven.

### 13. Light the Sacred Lamp in Your Heart

Xuefeng

Jan 10, 2011

(Translated by Conglong and Edited by Kaer)

We can face problems or stumble into traps when we walk in the dark. More seriously, we could take a wrong turn and be lead away from our destination. It is only when we walk in the sunlight or shine a lamp to brighten our way that we are able to reach our destination, one step at a time.

As cultivators, we must first learn where we want to go. Then, we need to follow this path and not be distracted or mislead by anything along the way. We need to discard anything that hinders us from moving forward because if we are attached to something we own or are unwilling to surrender things that are unnecessary, our trip would be delayed or end prematurely. We would never reach our



destination, and the result of such poor cultivation would be that all our energy and effort are wasted.

The two objectives for the cultivation of a Chanyuan Celestial are very clear: the first is to lead a happy, joyful, free, and blessed life, and the second is to extend their LIFE to heaven: Thousand Year World, Ten Thousand Year World, and Elysium World.

The only way to reach these goals is to initiate a new era for humankind where, “the talented will be put to good use and the whole world will be one family”, “no one would pocket anything found on the ground and doors are not bolted at night”, and everything is in harmony and the weather is very pleasant. This is also an era when all citizens of the earth will enjoy happiness and freedom. What we do to realize this dream is embodied in the building of the Lifechanyuan cause, especially the Second Home (now New Oasis for Life). In short, helping to build Lifechanyuan is the best way to self-cultivate.

“The difficult problems of the world must be dealt with while they are yet easy; the great problems of the world must be dealt with while they are yet small”. If we do not focus our efforts on small things, we will not be able to realize our beautiful dreams, and if we do not combine theory with practice or if we say one thing but do another, we will only be cheating ourselves and others. That is the trick of the wicked.

We need to light the sacred lamp in our hearts, otherwise, where and how should we go?

How do we light the lamp?

Trust in the Greatest Creator.

Trust Jesus Christ, Buddha Sakyamuni, Lao Tzu and Prophet Muhammad.

Trust reality, science, logic, and your spiritual perception.

Trust the road map given by the spiritual guide, Xuefeng.

If we do not have the above trusts, we are not lighting the sacred lamp in our hearts.

Whoever finds it too difficult to embrace these trusts is suggested not to apply for a Chanyuan Celestial. Whoever is one is invited to surrender their title and follow what they feel is a better, more suitable path. Do not waste your precious time and the energy of the Second Home.



Be very clear about what you want. “The Sage embraces the One and becomes the model of the world”. We will not desire everything and be greedy; we will not want both a raincoat and an umbrella. We will not live a new life while still wanting to keep a traditional lifestyle and we will not have everything while still possessing personal property or any person. We shall not walk on the Way of the Greatest Creator while still straddling onto other paths.

“Clever people may be victims of their own cleverness”. One who does not listen to the teachings of Jesus Christ will not reach the Kingdom of the Greatest Creator and those who do not listen to the teachings of Buddha Sakyamuni will never reach Elysium World. Anyone who does not listen to the teachings of Lao Tzu will not evolve into a Celestial and those who do not walk according to the road map of the spiritual guide will not get to Thousand Year World, Ten Thousand Year World, or the Celestial Islands Continent - part of the Elysium World.

Listen or do not listen? Follow or do not follow? Everyone is responsible for their own future.

## **14. Chanyuan Celestials must Learn to Forgive Others**

**Xuefeng**

**March 25, 2011**

**(Translated by Conglong)**

In heaven, there is no hatred, one who carries hatred can never go to heaven. I came from the lowest space of heaven – Thousand-year world, where hatred doesn't exist; there are only happiness, joy, and freedom.

“The fungus plant of a morning knows not the alternation of day and night. The cicada knows not the alternation of spring and autumn”. Our lives are so short, one hundred years pass like a moment; we don't even have enough time to pursue happiness, joy, and freedom, why should we waste our precious time on anger and hatred.

We have established the Second Home (now New Oasis for Life), which is the transfer station from the earth to heaven. Everything in the Second Home will be copied and practiced according to the life in Thousand-year world. Those who have lived in the Second Home for quite long time have more or less experienced



the beauty of heaven. I told everyone by fact that as long as you follow my “map to heaven”, you will not only get at Thousand-year world one day; you can go further to “Ten-thousand-year world” and the “Elysium world”.

You must forgive others, which is the minimum requirement to enter heaven. Nobody is perfect, we ourselves are not perfect. Therefore, we could not avoid hurting others or being hurt in our lifetime. If we think from other people’s perspective, and feel for them, and as long as we treat others with sincerity and we forgive others, the door of heaven will be open for us.

Do not take the past to your heart, which will merely consume your energy and precious time, it is not worthy to fuss over other people’s imperfection. Even if you take revenge, it is just a satisfaction of your vanity, which is no value and use to your LIFE quality and its sublimation. So please do not try to be a hero because that will damage your spiritual growth, and you will be looked down by others. If you take revenge, that means you are very mean and narrow-minded, and will not be able to get well along with others.

If you forgive others, I will also forgive you. If you cannot “love your enemy”, at least you should not hate your enemy, if you cannot get well along with your “enemy”, at least there should be no fight.

Please forgive others, and all those who have hurt us. You can have a try, if you forgive them from the deep of your heart, you will be brightened up and have a clear mind, and the road forward will be much broader and you will have more beautiful future.

So please listen to me; this is also the teaching of Jesus Christ and Buddha Sakyamuni. You will benefit a lot from forgiveness, which has been proved by many facts and my own experiences.

## **15. Cultivate Telepathy**

**Xuefeng**  
**March 24, 2007**

Mom's voice is most pleasing, and most secure. Mom's will bring us safety, comfort, peace, luck, consolation, and hope. Babies know the voices of their mothers without thinking, because they are capable of telepathy.

Lying in the arms of Jesus is like lying in the arms of our mothers, and we need telepathy to feel all this.

Holding the hand of Buddha Sakyamuni is like holding the hand of mother, because we know that the kind and merciful Buddha will lead us to happiness instead of evil. We need telepathy to feel all this.

Following the prophet Mohamed is like following our own others, because he will risk his own life to fight against devils and help us. We need telepathy to feel all this.

Listening to the teachings of Lao Tze is like listening to the whispering of our mothers, because he is imparting wisdom to us and nurturing us. We need telepathy to feel all this.

The universe is of Taiji structure. The sum of positive and negative energies is zero. Therefore, the power of good, however tremendous it might be, is counterbalanced by the power of evil. The acting force is equal to the reaction force, but the two forces run counter to each other in the same straight line.

The greater your determination to find a way to the heavenly kingdom, the larger resistance you will encounter.

You must be vigilant against the wise people or people practicing magical arts, because they are probably the mouthpiece for devils.

You must watch out for people capable of communicating with psychic energy, because they will confuse your soul and bring you into a puzzling and chaotic world.

You must beware of those who speak insolently, because they are sons and grandsons of devils.

You must keep a distance from this consumed by jealousy, because they have an ugly soul.

Do not wallow in the mire with evil persons, because they will pollute your souls and ultimately destroy your life.

Do not allow yourself to be led by the nose as to what is good and what is bad, you must depend on your telepathy.



## 16. Expand the Space of Hope and Happiness

Xuefeng

March 04, 2011

(Translated by Conglong and edited by Kaer)

**When one's hope quenches, they will be in despair. Once one is in despair, a life of joy and happiness also goes away.**

One mother put all her hopes on her only son. Unfortunately, one day he had a car accident and died and she was in despair.

She was not so depressed and transferred all her hopes onto her other son. Unfortunately, when she was getting old, the other son died of an illness and so she too was sad and in deep despair. A third mother raised six children, and when she became old, none of her children were willing to take care of her, and so she was also in the depths of despair.

A nun who went from Europe to Africa never stopped adopting orphans. Wherever she goes, she always has about twenty children around her, so she never suffers from despair.

When one is alone and friendless, it is easy for them to become depressed and in despair, but why will you become alone and friendless when the world is so big and there are so many people? Who has caused you to be alone and friendless? It is yourself and your narrow-mindedness.

When we put all our hopes on marriage and a traditional family, once it breaks apart and we separate from our family members, we are doomed to suffer loneliness. However, if we do not put our hopes on marriage and a traditional family, but on trust in the Greatest Creator, the wellbeing of humanity, and the way towards paradise, will we still feel lonely?

Therefore, loneliness and despair are not issues of reality, but issues of one's consciousness. One who is narrow-minded, selfish, and only treat his or her blood kin as family, and one who is only put his or her hopes on a small range of people will most definitely suffer from loneliness and despair.

The intention of getting married is also a misdirection of in thinking. The thought and behavior that put your happiness and wellbeing on a particular man or a woman will certainly cause you misery when that person leaves or "betrays" you.

**Please expand your space of hope and find more kin and close friends!**

## 17. It is Hard to Become Extraordinary if You Cannot Be

### Ordinary

Xuefeng

March 18, 2012

(Translated by Conglong and Edited by Kaer)

Ordinary means common and normal; that one does not have any special abilities or talents. Extraordinary means not common, but outstanding; that one has an extremely special or good quality. Most people are ordinary, but a few great people are extraordinary. The behavior of an ordinary person does not show any special qualities and everything they do is very common and usual, but one who is extraordinary demonstrates uniqueness and distinction and their behavior is special. Everything about the ordinary is foreseeable, however that of the extraordinary is often hard to understand or describe. The ordinary is like a flower on the meadow while the extraordinary is like a blooming exotic flower on the cliffs.

In ordinary there is extraordinary; extraordinary comes from ordinary. Without ordinary, there is no extraordinary. Ordinary is the foundation; extraordinary is the building on it. Ordinary is the solid vast land, extraordinary is the vegetation and flowers growing on the land. Ordinary is being down-to-earth, extraordinary is flying above the clouds.

**One who is extraordinary must first be ordinary. If they cannot be ordinary, it is difficult for them to become extraordinary.** Without materials such as oil, salt, sauce, vinegar, cabbages, carrots, and other ordinary substances, we cannot cook delicious meals with combinations of excellent flavor, aroma, and color. If we are not familiar with the original state of something, we will be unable to have a unique thinking with distinguished insights and solutions that are unconventional

Jobs such as sweeping, washing clothes, fetching water, applying fertilizer, growing grass, planting flowers, growing vegetables, carrying bricks, cooking, and the like are very ordinary, however one who has no experience with ordinary jobs or does not strive to deliver first-class quality is far from reaching the state of the extraordinary. One who has too many weeds in their soul garden, such as jealousy, selfishness, laziness, greed, or is quick to complain, compare and get angry, will never experience the joy and delicacy of life.

**“An amazing article does not use special words and a great man with excellent quality only shows his nature”.** If an article uses flowery language and has many ambiguous new words and concepts, it will be very superficial and will lack the necessary connotative meaning. If one tries to show their uniqueness

by their way of dressing, talking, and behaving, but is not willing to do the smallest and the most menial job, then they are superficial and do not have precious qualities inside.

One who wants to become extraordinary must work hard on things that seem ordinary. If one wants to write a good article, they must work hard on plain words. If they want to cook a wonderful dish, then they must work a lot with oil, salt, sauce, vinegar, other spices, and the proper amount of heat. One who wants to win a Nobel Prize needs to work hard on basic research and tests. One who wants to be a great man of the time must work hard on the daily ordinary jobs.

If one cannot deliver excellence on the ordinary and only wants to pursue special behaviors and performances, they will never reach the extraordinary. Taking off the business suit and sweeping floors, carrying manure, moving bricks, digging soil, growing grass, and washing dishes will help one advance toward the extraordinary.

When one is able to deliver excellence while they are still a human, they will become a celestial; but if not, they will never realize that dream.

You should spend your precious time on ordinary, basic things and not to try to avoid them or strive to be outstanding. Do not attempt to surprise the public and amaze the world, but rather be happy just to do ordinary jobs and be an ordinary person. You should learn common knowledge and do not look for special methods and read special books. Behave normally: eating, drinking, working, and sleeping. Do not attempt to violate the laws of nature. Only then can we gradually move away from the ordinary and toward the extraordinary.

## **18. Let Us not Stop a Childlike Heart**

Xuefeng

Dec. 25, 2014

(Translated by Conglong, Ailian, and edited by Kaer)

**When we walk on this way, the way of the Greatest Creator and the way of Lifechanyuan, we are destined to devote ourselves to the land that gives**



**birth to us, to humanity, to nature and to all other lives.** By giving out everything we have, we will achieve perfect souls, noble characters, and the life wealth which qualifies us to enter into heaven.

All saints and sages have taught us to “give up ourselves (no ego)”. Because of this “no ego”, we will not fight with others, we will not get hurt, and we will not have worries or fears. We shall not only devote our wisdom and material wealth to humanity and nature, but will also give our flesh and blood. We return to Satan that which is Satan’s, and to the Greatest Creator that which is the Greatest Creator’s. We give back that which we owe to others and pay off the debts that we owe to Mother Nature. We have left ourselves only with perfect hearts, intact hearts with love.

**Let love be our guide towards higher-level spaces: let us love people around us, love life, love nature, love our nation and all other nations, love society, and love all those who hurt us.** No matter what we have been through, let us not stop a childlike heart, and let us not stop a loving heart. We shall never complain, and our minds shall never be poisoned with hate or revenge. Even as we face death, we shall never let our love extinguish, we will accept it with joy instead.

We only measure if we are good enough, and we do not judge society and others. We are wrong when we think others are not good. We should ask ourselves whether we are good enough? We are wrong when we think others hurt us. We should reflect back and ask ourselves if we hurt others. This is not merely psychological victory. We are not going to escape the reality and contradiction. This is not cowardice, but is actually the character that ripe crops must have.

Facing our hardships, we accept them calmly. Without experiencing bitterness or difficulties, how can our will and faith be honed and become stronger? A lark can only become a phoenix in the raging fire. Silkworms can only grow after they exfoliate, and they are not able to become butterflies without first being wrapped in cocoons. Hardship is a good thing, not a bad thing. Leave all the good things to others and to society and let them enjoy the sweet fruits of our labor which are irrigated by our blood, sweat, and tears. We do not care about our gains or losses, and we do not own any material wealth. We only pay attention to the wealth we accumulate in heaven.

Where our wealth is, so do our souls reside. Where our souls reside, will be the place to which we finally go. We value and revere LIFE, but we are not afraid of death. In this human world, death is a phenomenon from which we can see Tao in its fairest form. Today when we live, let us live happily; were we to die tomorrow, we should accept it with joy because “death is where life is reborn”; if we do not die here, we will not be born there. The most important thing is where we go next; when we have the quality of a heavenly life, how would we be afraid of death? We would look forward to it instead. So, we will neither fight nor resist. Everything is within the control of Tao. Anything appearing to show a complicated form are simple rules and laws of Tao. We face any situation with



love, then we are walking on the way of Tao, and we will not lose anything. If we are against Tao, everything will become void and passing clouds that come and go.

Who is stronger, and who is the winner? All are tragedies of the short-sighted. Those who are awake will not fight for victory in a flash moment.

Let him do it if anyone wants to take something, let him do it if anyone uses his force. Let him be the hero if anyone behaves strongly. Let us just be unrestrained and celestial and see who is the one who will have the final laugh. Let us not stop a childlike heart, but treat everything with love. No matter what situations we have encountered, we shall hurt neither our ancestors nor our nation. We shall not hurt society, nature, or other life beings. It is up to the Greatest Creator to judge who is right or wrong, and it is up to Tao to assess our merits and faults. Let us just have an unrestrained journey, and deposit our love in heaven.

**Let it go, and let all go! Do not attach to anything; let nature take its course, and let us just follow Tao, then we will eventually reach our destination.**

## 19. Navigating for **Life** and **LIFE**

Xuefeng

Nov. 12, 2008

(Translated by Transn and Edited by Kaer)

Glorious flowers in spring and solid fruits in autumn, heat in summer and cold in winter, season after season, the cycle has no end; streams gurgling through the ages, ebb and flow are just like this since the ancient times. Looking up in the sky, it is forever the same. Looking down the trees and plants, they blossom and wither. So many things are long lasting, evoking our admiration. Unfortunately, Life is short. Life flies like a colt crossing a stream. Young and pretty yesterday, old and faded tomorrow, and the past tenderness went by like the running river. The happiness appears on the eyebrows is as transient as a fleeting cloud, hard to retain.

Life, for all living things, is a tragedy. From the long human history, generation after generation, the reproduction has been ongoing and endless, but when focusing on a single organism, we find that everything is so short, like a flash in the pan, like a dream. Whether it was the emperors, the gifted scholars or beautiful ladies, or all sorts of common people; whether it was the ones with

unmatched achievements, the extremely wealthy or the unknown poor, they were all hurried passengers. In the end, all is void.

When Life shows its dark, mean, dirty, and hypocritical face, the course of LIFE is a kind of unspeakable pain and anxiety, and a tragedy; when Life reveals its bright, noble, pure, and sincere face, the journey of LIFE is so relaxed, satisfactory, happy and joyful, and a comedy. But no matter how long the comedy plot can be staged on, Life will eventually close someday, and will be the sad moments "Flowers will die, do what you may". Well then, what is left for us? What is the point of the things, people, achievements, principles once we were persistent in? Trials and hardships, rush around, what do we gain in the end? What is the value and meaning of Life?

To turn the Life tragedy into Life comedy has been the dream earnestly pursued by the sages and saints. Throughout the ages, whether insignificant or great, ordinary or extraordinary people, they went wave upon wave and tried to unveil this ancient mystery, guiding the short Life to reach the eternal shore, cloaking the joyful splendid dress for the tragic LIFE, extending the limited trip to unlimited broad LIFE field. Unfortunately, from the ancient Greek philosophers to the oriental saints, from the Indian gurus to the Western masters of spiritual practice, none of them has offered us a convinced complete picture. Even the great Buddha had not illustrated all. The Holy Christ did not give us a clear path either. Thousands of years of human tragedy urged us to continue exploring and trekking along the path taken by our ancestors. Where is the path best Life path leading to heaven? What will be sight at the end of LIFE?

Life is a journey, no matter how we reincarnate, even reincarnate a thousand or ten thousand time in the mortal world, if our memories are one, then our LIFE in the mortal world is only but one time, not knowing our previous life or our afterlife. How do we connect to the previous life and afterlife and what is the significance? Only those who clearly understand their past and can see the future are leading a sensible life. And only such people can turn tragedy into comedy and enter to the realm of freedom from the realm of necessity, to enjoy wonderful taste and splendid style in the journey of LIFE.

Over the mountains and across the rivers, when can we enjoy the dense willow trees and bright flowers? At the vast expense of the sea, what direction is the best course? With no goals and directions, how can we get out of the confusion? When we rack our brains for the temporal loss and gain, for possession, and when we feel anxious and sparing no efforts for holding all the possession, are we missing the best time of Life and delaying the big things of LIFE?

The human tragedy lies in that each of us has LIFE, but by the time when death comes, we are still unclear about what LIFE is after all. Heaven is not far away ahead. Regrettably, people cannot see it. It is not only is the tragedy of the lost, but also the pain and sorrow for the clear-minded.



Through the efforts of thousands of years, particularly with the guidance and teachings of Jesus Christ, Shakyamuni Buddha, the immortal Lao Tzu, prophet Mohammed and sages and saints, we've finally walked out of the long night to see the dawn of light, and we finally can point a clear path for the value and meaning of Life, and a clear future for LIFE.

The meaning of Life is to pursue happiness, joyfulness, freedom and blessing. Anything meeting this standard is correct. Anything goes against this standard if confusion and pain. The value of Life lies not in what and what we can obtain and possess in the mortal world, but in sublime the quality of LIFE, improve the nonmaterial structure ultimately attain immortality.

Life is a short trip of LIFE in the mortal world. LIFE comes to the mortal world is determined by the gravity of each individual LIFE. This gravity, for the public, is made up of debts; for special figures, is decided by missions. Human beings, once have paid off the debts and have lived by as the Greatest Creator wills, by following the Nature and the nature, can lay the foundation for going to heaven--the thousand-year world, the thousand-year world, or the Elysium world.

The future of LIFE depends on the thinking and doing of Life journey. Where we move our steps, where we will go.

## **20. The Meaning of Joy, Happiness, Freedom and Blessing**

**Xuefeng**

Dec. 1, 2009

The Greatest Creator has created man so that man can enjoy the joy, happiness, freedom and blessing of life.

Man is conforming to the will of the Greatest Creator and is following the way of the Greatest Creator if he enjoys the joy, happiness, freedom and blessing of life and is thus thankful to the Greatest Creator for this.

The main value and significance of life is the pursuit of joy, happiness, freedom and blessing, the full enjoyment of joy, happiness, freedom and blessing on the journey of life, and consequently the love for life, for LIFE, for nature, and the gratitude for others, and the cultivation of the morality of man.

The meaning of joy is: a happy, pleasant, refreshing, and bright mood, without worry about trifles, without gloominess, anxiety, and fear, and a feeling as if the



budding of flowers in the warmth of spring, the murmuring of limpid stream, the pleasantly warm sunshine, and the twittering of flying birds.

The meaning of happiness: a feeling of satisfaction, pleasantness, comfort, and sweetness, without trouble, suffering, complaint, and hatred, as if one is among the riot of flowers, where the butterflies are flying around, the dragons and phoenixes are presenting auspiciousness, and the two sexes are in great harmony.

The meaning of freedom: a state in which one is free from any bondage, obstacle, fear, birth and death, honor and disgrace, fame and gain, worry, debt, and enmity, and in which one is unrestrained and follow the predestined relations.

The meaning of blessing: a state in which one feels serenity, auspiciousness, elegance, and contentment, in which one is not disturbed by noise and overworked by official correspondence, and in which one is not worried about livelihood and future, and in which one reaches all thing with consciousness and masters everything with wisdom.

The effective way for the attainment of joy: open your mind, without any reservation and cheating, to the Greatest Creator, god, Buddha, relatives, friends and the society.

The effective way for the attainment of happiness: content with your own lot, unselfish, free of ego, impartial, and diligent.

The effective way for the attainment of freedom: reverence and esteem for the Greatest Creator, god, and Buddhas, adherence to laws and regulations, and free of debts.

The effective way for the attainment of blessing: unconditional giving and unselfish devotion.

Having understood the meanings of joy, happiness, freedom and blessing and mastered the effective way for the attainment of joy, happiness, freedom and blessing, you will most surely have a joyful, happy, free and blessed life if you persevere and persist.

## 21. Conscience, the Mark of the Deficiency of Conscience

Xuefeng  
March 19, 2010

Good conscience, as is suggested by its name, means a kind heart.

Man is distinguished from birds and beasts in that man has a conscience. Without a conscience, a man is no different from birds and beasts.

The real connotation of conscience: an invisible self-disciplinary moral court rooted by the Greatest Creator in the LIFE structure of man to enable man to congenitally distinguish between right and wrong and good and evil.

Conscience is the natural attributes possessed by man. Like the eyes of a person, conscience has nothing to do with a person's position, fame, property, appearance, age, gender, knowledge and wisdom. Conscience is a natural norm to maintain the harmony between man and god, man and nature, man and society, and man and man. Once conscience is absent, there will occur a series of conflicts and contradictions between man and god, man and nature, man and society, and man and man. Whether a person has a good conscience or not will decide whether he has a good quality and taste.

Conscience is an extension of nature of origin, which neither grows nor dies, neither defiles nor purifies, and neither increases nor decreases, and which has no perception and thinking, no eyes, ears, nose, tongue, body and ideas, no color, sound, fragrance, tastes, and touch, no outlook and accordingly no consciousness, no ignorance and no end of ignorance, no death, and no end of death, no destruction of Tao, no wisdom and no gain.

With the conscience, there will be birth and death, filth and cleanness, increase and decrease, perception and thinking, eyes, ears, nose, tongue, body and ideas, color, sound, fragrance, tastes, and touch, outlook and accordingly consciousness, ignorance and end of ignorance, death, and end of death, destruction of Tao, wisdom and gain. This is comparable to water, which has the same attribute all over the world, but will take on the attributes of solid, liquid and gas when temperature changes.

Conscience is an attribute rooted in the nonmaterial structure of LIFE. Different LIFE forms have different attributes, the nature of man is originally the same, however, because of the difference in social environment and mechanism, and the different sources of man, man and man are distinguished from each other in the different degrees of goodness of conscience. This is like a tree, some of its leaves are covered with dirt and thus could not take on their own colors, while other leaves are clean and thus can show their true colors.

Conscience is a person's self-disciplinary moral court, which exercises restrictions over his or her actions and words. Without the restrictions of this

self-disciplinary moral court, the person may act willfully and stop at no evil, will act in a foolhardy manner and disregard justice, will swell in selfish desire and disregard reason, and will hurt nature and others by hook and crook.

Guilty feeling has its source in conscience. Guilty feeling is the shame complex resulting from failure in a suit of self-trial in the self-disciplinary moral court. Without the trial of conscience, the self-disciplinary moral court, man will never have a guilty feeling.

If everyone has a good conscience, all the constitutions, laws, statutes and regulations, and rules and commandments prescribed by the society will only be superfluous. Since some people do not have a good conscience, the

society has no choice but to lay down constitutions, laws, statutes and regulations, and rules and commandments to exercise restrictions, and the society has no choice but to establish visible courts to exercise judgment of people's behavior.

Perfect conscience is the symbol of a person's pure and beautiful soul.

Since the structures of LIFE forms at different order of LIFE are different, whether a person has a perfect or deficient conscience can predict the future direction of this person's LIFE. A person with a perfect conscience will undoubtedly walk toward the heavenly kingdom, and a person whose conscience is deficient will most surely walk toward the lower order of LIFE, for example, the animal world or hell.

Keep a good conscience and you will be infinitely blessed.

### **The symbols of deficient conscience**

The following phenomena are the symbols of a deficient conscience.

1. Insult and maltreat parents
2. Desecrate the Greatest Creator, god and Buddhas
3. Cause scourge to people's mind in the name of the Greatest Creator, god, Buddha and spirit
4. Insult ancestors
5. Abandon underaged children
6. Requite kindness with enmity

7. Insult and attack teachers, and masters
8. Punish one's own relations
9. Do not keep promises and contracts
10. Pollute the earth, the air, the river, the lake and the sea
11. Randomly fell trees and destroy grass and flowers
12. Randomly maltreat and slaughter animals
13. Cause damage to a developing embryo, destroy a bird's nest and a beast's den, and unearth other people's ancestral tombs.
14. Plunder other's property
15. Steal, pilfer, rob, rape, oppress, exploit, blackmail other people, take advantage of other's precarious position, corrupt and accept bribes
16. Extravagance and luxury
17. Intrusion into private residence, forced and unauthorized entrance into private space
18. Destroy other's homestead
19. Lynching
20. Lie, deceive, and swindle and bluff
21. Launch indecent assault against children and entice children
22. Make and sell fake medicine and food
23. Plagiarize other's achievements
24. Disseminate superstition, damage other's property, propagate monster and demons, poison souls
25. Make colossal profit
26. Give short measure and take substandard products as fine products

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27. Bully those who have no kin and cannot support themselves
  28. Instigate and abet others to contend, struggle and rob
  29. Take away other people's favorite objects
  30. Purposely sabotage public property
  31. Force the good person into prostitution and shift the misfortune into others
  32. Help a villain do evil, chuck one's weight about
  33. Make false testimony
  34. Expose other's privacy
  35. Restrict, hinder, and deprive other's personal freedom
  36. Laziness and greed
  37. Secretly stab the back
  38. Employ artful trickery to appropriate other people's properties

Conscience is the touchstone to test whether a person has a perfect soul, a watershed to test the fruits a person has achieved in self-refinery and self-cultivation, and the best proof to predict whether a person is entitled to walk toward the heavenly kingdom.

Keep a good conscience and you will be infinitely blessed; abandon the good conscience and you will be plagued with disasters.

## **22. Do not Let Jealousy Hoodwink the Spiritual Eye**

**Xuefeng**  
**Sept. 26, 2007**

Man has six perception systems: vision, hearing, olfaction, taste, touch, and spiritual perception, through which man can perceive and understand the world

around and the matter that transcends time and space. The fault with any perception system can render us incapable of completely understanding the real situation around us and in the universe. In another word, if we have lost vision, hearing, olfaction, taste, touch, or spiritual perception, then our consciousness cannot truly reflect the objective world.

If our eyes are hoodwinked, we have lost our vision, and we can no longer see the infinitely colorful world; if our souls are hoodwinked, our spiritual perception is lost and we can no longer distinguish between right and wrong, truth and falsehood, and good and evil, and we cannot see the nonmaterial world, and even worse we can no longer see the Greatest Creator.

If we cannot see anything in the material world, it proves that our naked eyes have gone wrong, are blind, closed or hoodwinked; if we cannot see anything in the nonmaterial world, it shows that something has gone wrong with our spiritual eyes, which are either blind, closed or hoodwinked.

Everyone has spiritual eyes. Man is equipped with this program. Everyone has spiritual perception; the only difference is the sensitivity. The differences between the ignorant person, the laity, the mortal, the sage and the celestial being lie mainly in the differences in spiritual perception. The more retard one is in spiritual perception, the more closely he inclines toward an ignorant person, the more sensitive one is, the more closely he inclines toward a celestial being.

To open the spiritual eyes and restore the spiritual perception is the main means by which we move toward the higher order of LIFE through self-cultivation and self-refinery.

How can we open our spiritual eyes? The teachings of Jesus Christ and Buddha are the talisman to open the spiritual eyes, and "The Greatest Creator", "Revelation", "Wisdom", and "Unconventional Thinking" (note: they are chapters of Chanyuan Corpus) are the steppingstones to open the spiritual eyes.

How can we restore our spiritual perception? Spiritual perception is itself like a mirror, which does not need us to add anything to it. We need only "be diligent in wiping the dust off it".

Where is the dust? What is dust? How can we wipe off the dust? What has hoodwinked our spiritual eyes?

If our six senses are not clean, it will be difficult to open our spiritual eyes. The six senses refer to eyes, ears, nose, tongue, body and mind. That our six senses are not clean means that we have evil in our mind, which prevents us from seeing what we should have seen but allows us to see what we should not have seen,

which prevents us from hearing what we should have heard but allows us to hear what we should not have heard, and which prevents from contemplating what we should think over but allows us to contemplate what we should not have thought over. Thus, Buddha warns us to maintain a correct way of “seeing, hearing and thinking”.

Why is there evil in our mind? Buddha tells us that it is caused by “five toxins”. What are “five toxins”? Greed, anger, infatuation, slander, and suspicion. The Chinese idiom "Addiction to five toxins" is understood by some as eating, drinking, whoring, gambling and smoking, and by some as cheating, hoodwinking, swindling, abduction and theft. In fact, the five toxins should refer to greed, anger, infatuation, slander, and suspicion.

The five toxins are the dust that should be wiped off frequently.

Here I would like to add another toxin, jealousy, which also needs to be wiped off frequently.

What is jealousy? Jealousy is the inexplicable indignant resentment and feeling of taboo arising from within as a result of one's failure to obtain what others are in possession of.

Why is jealousy also a toxin? Because jealousy can cause the distortion and abnormality of soul. Because of jealousy, one will create trouble out of nothing, disturb harmony and peace, create friction, contradictions and wars, sow discord among people, and injure LIFE for no reason at all. Jealousy will make one ferocious, will bring about bad temper induced by anger, will make one do insensible things... In a word, jealousy will hoodwink people's spiritual eyes, and distort the real nature of matter, and lead them astray and lead them to evil.

Take myself as an example. Xuefeng has become the target of many people's anger, jealousy, and hostility simply because he has said he is the person with the highest wisdom, the greatest man in the history, the messenger of the Greatest Creator, and the incarnation of Jesus Christ and Buddha. As a result, they make themselves the enemy of Xuefeng. Why should they do this? The deepest root for this is jealousy. Because of jealousy, they won't listen to what Xuefeng has to say, and even if they listen to him, they don't do so with a correct attitude, but with a heart of evil. Because they listen with a heart of evil, they fail to see the whole forest because of a few trees.

Many women have been attracted to Xuefeng. The love between people should be something sincere, kind and beautiful, but this has also become the causes for many people's angers. Many people are thus simmering with inexplicable overwhelming indignation. What are the causes? It is because of jealousy.



The bright universe is overcast with dense dark clouds, the peaceful world is thus turned into a gloomy mess. Because of jealousy, the smooth life is filled with twists and turns, because of jealousy, the pure soul is defiled.

You can now believe that the building of Lifechanyuan is the best way of self-refinery and self-cultivation. I have created a lot of steep mountains and tortuous rivers, if you have swum across these rivers and scaled these mountains, you will see beautiful flowers in front of you. If you cannot scale these mountains and cross these rivers, you will not be able to enjoy the picturesque scenery beyond, and you can only stay where you are and cannot move forward in transmigration.

Then will you still be jealous?

Please wipe off the dust of jealousy regular, otherwise, it will be difficult to open the spiritual eyes and restore the spiritual perception.

Don't let jealousy hoodwink the spiritual eyes!

## 23. There is no Jealousy in the Paradise

Deiform celestial

(Translated by conglong and edited by Kaer)

**Jealousy is a symbol of a flawed nonmaterial structure of LIFE; it is an illness of one's soul. It is also the ugly side of human nature.** Jealousy does not only hurt oneself; it also hurts one's family, a group and society. Having an inexplicable feeling of hatred because others have better capability, appearance, fame, position, house, wealth, family and living environment and etc. is called jealousy.

Jealousy has an enormous destructive power; jealousy is a kind of poison which will destroy one's immune system, makes one exhausted; it will break the harmony of small family and group and cause pain. It will pollute the entire society and make it develop towards ignorance and violence.

Jealousy is a dark emotion, and it is afraid of be exposed. When jealousy is bursting from reason, it will appear as hatred, fight, blasphemy, vandalism,



hysteria, and makes the harmonious and auspicious atmosphere freeze in a moment.

Jealousy is a sharp and underhanded knife; its essence is very vicious and cruel. It will look for every opportunity to put the other person to death.

Jealousy is a quality of demon:

Some examples of jealousy are:

You are riding a bicycle, but feel upset and unhappy when seeing those who are driving cars; it is a sign of jealousy.

See a woman dress smart and beautiful, you gave her a contemptuous look; it is a sign of jealousy.

Your husband or wife is with someone else, your face looks gloomy; it is a sign of jealousy.

See others get promotion, move to a house, buy a new car or become rich, you say “so what?”, it is a sign of jealousy.

Your parents bought new clothes and toys for your brothers and sisters, or left them with more legacy; you start to look for excuses to be difficult. it is a sign of jealousy.

The person you love cares others, you don't feel good; it is a sign of jealousy. You are resisting new ideas, new theories, new methods and new values. It is a sign of jealousy.

Someone can write better and more articles than you, then you behave critical and try to find his weakness; it is a sign of jealousy.

If someone always receive others' attention, you then feel lonely; it is a sign of jealousy.

Someone was greeted by the president of your country, or got a reward. You say “Why show off, it is just a meeting with the president” and “A small reward is nothing”. It is a sign of jealousy.

Jealousy is the sign of narrow-mindedness and lack of self-confidence; it is the symbol of one is walking towards the evil.

**There is no jealousy in heaven; anyone who wants to live in the heaven must first remove the emotion of jealousy. Anyone who has even a tiny bit jealousy is for sure not eligible to live in the heaven.**

To remove jealousy, we need to cultivate ourselves. Jealousy is usually generated in a group living environment, so we need do the cultivation in a collective life, if we just do the cultivation by closing ourselves for the others, we will never be able to eliminate jealousy.

We must find a relatively perfect group; live in the group to gradually eliminate our jealousy.

## **24. The Best Investment for Life**

**Xuefeng**

August 12, 2008

(Translated by Transn and Edited by Kaer)

Life is just a short trip of LIFE in the mortal world. Since different travel routes lead to different experiences, we each arrive at different destinations. At this point, it is not "All roads lead to Rome", but it is branching out in different directions where any mistake can result in long-lasting regret.

How many regrets and how much remorse, bitterness, and anguish result from taking the wrong routes, especially as we reach our twilight days? The kinds of sadness, desolation, frustration, and remorse interweave into the pathos of the Life song as all the tears dry, and only the last breaths remain. There is no way to go back and start again. To whom shall we complain? To whom shall we sigh? We can do nothing but regret.

Tragedy can be avoided. It depends on how we choose our route of Life. In terms of the modern commodity-economic concept, it is how to best invest in your Life. The Greatest Creator has given each of us enough capital, such as time, energy, youth, vitality, freedom of consciousness, health, and so on, so how and where should we invest it?

Nature is the same, but people vary. Everyone has his or her own ideal and they cannot all resonate in the same key. LIFE has its own levels. Not all LIFE can be expected to become people. Some LIFE will have to take the roles of animals, including livestock and birds. In the travel routes of Life, some will have to choose deserts, gully hills, the wilderness, jungles, or steep cliffs. The best Life

route is only to be understood and chosen by a small number of people. Those who see clearly will see more clearly, but those who do not, will be even more confused.

In the terms of Lifechanyuan values, the best travel route is the one to trek and climb to the highest realms of Life and LIFE. Our entire daily lives are to make Life happy, joyous, free, and blessed, and to prepare to arrive at our destination near the Thousand-year world, the Ten-thousand-year World, and the Elysium Celestial Island Continent.

When we know where to go and how to reach our goal, our Lives becomes clear, as do our minds. The rest is the question of how to direct our Life investment. When we invest our time, energy, youth, and other capital into any project that makes it impossible for us to be happy, joyous, free, and blessed, and impossible for us to attain our ultimate aspiration towards heaven, then we must not invest more capital into it.

Everything is made clear. The best investment of Life is to invest our capital into something that can make our Lives happy, joyous, free, and blessed, and to steer our Life destinations toward the thousand-year world, the Ten-thousand-year World, and the Elysium Celestial Island Continent of heaven. Apart from this, all other investments are filled with confusion, regret, loneliness, boredom, bitterness, and pain, lose all our capital, and offer no return in the end. Even more, our investment mistakes may commit boundless sins which cannot be redeemed even after several reincarnations.

Let us analyses which of several Life investment projects is the best.

**We will examine life investments for these eight popular purposes:**

The Family

Religion

The State

National Independence

A Political Party

Accumulation of Wealth

A Romantic Endeavor

Running a Business

**Family** is the Life investment project for most people and many people dedicate their lives to their families. From morning till night, whether for education, work, doing business, or running a company, all they do is for their families. Embezzlement and theft, overt and covert strife, scrambling and squeezing, and other offences are ultimately committed for their families. People have been trying everything for thousands of years to pursue family happiness and success,

and writers have been praising and singing songs for families, yet unfortunately, despite all the secular forces that have been proclaiming the family's benefits and attempting to maintain the family's existence, they always bring more pain than pleasure. Families are main sources of personal and social pain, so if we invest all our capital into a family project, we will never be able to find happy, joyous, free, and blessed Lives, and our Life destinations will have no chance of reaching heaven.

*Note: I am not arguing with those who disagree with this point. If you think investing your life into your family is the most correct, valuable, and meaningful thing for you to do, then so be it. Everyone has their own trajectory of Life and LIFE. No one should force their will upon anyone else and you are the only one who knows if you are wearing the right shoes. Why would I invest my Life capital in trying to alter your outlook on Life? I would not! Therefore, you must make the investment that you feel best suits your needs!*

With the awakening human consciousness, more and more people are realizing the malicious character of family Life and are gradually but purposefully beginning to draw away from it. The puzzle is that if we move away from the family, then where do we go?

The soul must have a resting place; therefore, many people invest Life capital into **religions** that they believe offer the most truths and join into those religious communities. The two questions now become whether the religion you believe in can provide you with a happy, joyous, free, and blessed Life, and whether it can ultimately get you to the ideal realm? Do not lie blindly and deceive yourself, but seek truth from the facts. I do not want to hear your answers, just ask the question and answer it silently. I am almost certain that you are perplexed, because any religions or faith groups with religious natures have problems which often include theological contradictions. All religious followers feel joyous and blessed for their first few years, but as their thinking grows deeper with the passing of time, they become increasingly confused, unable to find a way out, and develop unresolved, internal contradictions. Unless you become a religious gambler or a religious fanatic with a confused mind and soul, or you want to achieve your non-religious purposes through the religious establishment, then if you face reality and seek the truth from the facts, you cannot stay in any religion for very long. Therefore, it is my opinion that if we invest all of our Life capital into religious beliefs and activities, it would not be the best investment of Life. But of course, if you believe that religion is the best investment of Life, so be it. No matter what play it is, someone has to perform in it.

Some people invest their Life capital into the project of safeguarding the state. Is it worthwhile? That depends. To people who benefit from the existence of the state, yes, but for people who suffer from the existence of the state, no. **The**

existence of the state is a good thing for the authority, but for the majority of the people, it causes suffering. If there were only one state lead by one government in the world, there would be many advantages to the common people. What I mean to say is that putting our Life capital into the project of maintaining the state is not the best investment of Life. But of course, if you trust that this is the best investment of Life, then invest as much as you wish, but as time has proven, you cannot force me to stand up for your interests and values.

Similarly, investing your Life capital to a national independence project is not your best investment either. The formation of the European Union was a sign of civilization's progress, but the collapse of the Soviet Union was a sign of its retrogression. Recently, Georgia and Russia have fought and killed each other's people. National independence is the root of suffering. Similarly, the hardships of the people's suffering in Zimbabwe were also caused by national independence. In fact, patriotism and national pride are both narrow and complex. Investing Life's capital into these narrow, divisive projects is certainly not the best investment.

Is the best investment of Life to invest Life's capital into organizing political parties against the government or strife against other political parties? Some people say, "Politics is dirty". It is as if to say that politics is to do the most shameful things for the most honorable reasons; those noble ends justify ignoble means. I am a political layman, but I feel that investing Life's capital into projects involving politics does not seem to be the best investment of Life.

Many people invest Life's capital into projects that bring them **money**. Honestly speaking, money is a good thing. It can indeed bring happiness, joy, freedom, and blessings. A Life without money is hard to live. Here is the question: money can twist one's soul, and once one is possessed by money, they will use any and all means to acquire more, "By hook or by crook". His or her sole will become increasingly ugly and that is why Jesus Christ said that "It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God". Just look around: the more money that people accumulate, the greedier they become. Their occasional "generous" activities of sharing a feather is either to gain fame to consolidate their wealth or to increase their wealth in other ways. Therefore, investing your Life's capital into projects generating wealth is definitely not the best investment.

How about investing your Life's capital into a **romantic endeavor**? Here, I would argue that people are untrustworthy and that the only reliable things in Life are beliefs, values, and your own inner strengths, so if we invest our Life's capital into a certain person and want to obtain happiness, joy, freedom, and blessing, and achieve the goal of entering heaven by relying on this person, it



would be a risky investment, a kind of blind luck mentality, and thus certainly not the best investment.

How about investing all of Life's capital into projects such as starting a business, running a company, or doing research? Such projects can bring you fame and wealth and the admiration of many people or even the whole world? Good! Nice investment! But all these are means to obtain the best Life, not the purposes of Life. If you designate means as purposes, then you are putting the cart before the horse. The purposes of Life are to get happiness, joy, freedom, and blessing, to upgrade your LIFE quality and eventually enter heaven. If you consume all your Life on means and totally ignore the purposes, then you will regret it as you face the end of your LIFE. Therefore, the investment in such projects are not the best investments of Life either.

**Well, which investment project is the best Life investment? As long as you clear away the impurities, a pool of water will sparkle naturally, be clear and clean, and reflect the sun, the moon and stars, and the mountains with vegetation. As you eliminate each faulty Life investment project, one by one, the best one will become clear at a glance.**

## 25. How to Realize the Value of Life

**Xuefeng**

August 23, 2011

(Translated by Transn and Edited by Kaer)

Everything in the universe has value. There is no waste. As one of the ten-thousand types of spiritual Life of the universe, people have their own value. Well then, what is our value and how do we achieve it? The fundamental value of our existence is to please the Greatest Creator. The path to realize this value is to observe the way of nature. When all things comply with the way of nature, they realize the value of their existence.

When fruit trees bear fruit, they realize their value as fruit trees. When flowers bloom flowers, they realize their value as flowers. When hens lay eggs, they realize their value as hens. By spinning around the sun, the earth realizes its value of supporting Life. When we live our whole Lives according to the principles and rhythms of nature, we realize our human value.

Any practices or behaviors which breach the principles of nature are contrary to the intention of the Greatest Creator. Not only will they not achieve their own value, but they will also be punished by the law. If roosters learn to lay eggs and hens learn to crow, neither will achieve their own value, and they will be punished.

**As a person, you need to live out your childhood excitement during your childhood, your youthful charm when you are young, your middle age style at mid-life, and your old age with calm restraint. When everything goes naturally, then you will have realized your value as a person.**

But we can be lured by devils and demons to give birth to many ideas, requirements, and behaviors that are outside of nature. This is the problem with people. For instance, the idea and practice of, "to achieve a career" is against the principles of nature. "To honor one's ancestors, to bring glory to one's group or to the state, to live high above others, to be outstanding and to win admiration", and so on are all against the principles of nature. The ideas and practices of sayings about spirits and deities, of fortunes and disasters, and of cultivating magic communications with spirits are even more against the principles of nature.

The following ideas and practices are also contrary to the principles of nature. To become fabulously rich with more money than is needed, to buy several villas and houses, to have a lifetime wife or husband, to have dozens of suits of clothing, to become famous, to win the admiration of people, to become a vegetarian and refuse to eat certain foods, to boast of pride, to quit performing useful functions, to live in luxury and spacious houses and drive luxury cars, and so on are all against the principles of nature. The ideas and practices of people wanting to acquire more than their natural needs require are departures from the way of nature. Similarly, when we suppress our nature in order to achieve an objective, it is not submitting to nature, and is also contrary to the way of nature.

When contrary to the principles and the way of nature, people cannot achieve the value of their existence. In commodity societies, people frantically pursue material enjoyment and amass wealth. This is a significant departure from the Tao of nature. With secular values, the more they possess, the more they value themselves. But the fact is quite the opposite. That so-called "value" is not the arrangement of the Greatest Creator, but the greed and desire of devils. A bird flies in the forest every day, twittering cheerfully, and although it does not possess or store more worms than it needs, it does not worry about whether or not it will have worms to eat the following day. This is in line with the principles of nature. If that bird were to work all day long catching insects and building a big warehouse to store the worms it has caught, then it would be doing those things contrary to the Tao of nature.

The Tao of nature is everlasting. **"Returning to nature" is the strongest requirement and the cry of the modern time.** If you want to achieve the value of Life, you should not nurture wild desires and ambitions or attempt to rise above others and should not pursue things beyond your natural needs, but you should be willing to be ordinary. You should meld yourself as drops of water do in rivers and seas. You should blend yourself like a tree in the forest. You should be like a flower blossoming harmoniously in a colorful garden or mountain valley among thousands of other flowers.

You should fully experience and feel that with which you have been bestowed from the Greatest Creator. Never try to transform nature, but comply with it. If an individual brings harmony, entertainment, and blessings to others, to society, and to nature, then they have proven to have realized their value, but if that individual brings troubles and pain to others and to society, or harm to nature, then they have proven that they have not achieved their value.

**Taking the Tao of nature is the most effective way to realize the value of Life.** Such people will enjoy the favor and grace of the Greatest Creator and their reward will be found in their homeland of heaven.

## 26. The Values and Meaning of Life

Xuefeng

December 3, 2009

(Translated by Transn and Edited by Kaer)

The value of Life is to **seek Tao, attain immortality, and go to heaven.**  
The meaning of life is to **develop a nature that is pleasing to the Greatest Creator.**

Life is just a short trip of LIFE in the mortal world. But the destination for each individual is vastly different. Some rise up to heaven, but some fall into hell, and some revert back to the animal world, while some return as mortals, and so on. This shows that Life's greatest value lies in taking all the chances and conditions, and combines them with Tao to attain the celestial character and go on to live in heaven.

Life has eighteen aspects that cannot be self-managed. Likewise, it also has eighteen aspects can be completely self-managed. Life is an investment. The different directions of investments eventually will lead to huge differences of Life results. If you invest in sesame, then you will get sesame. If you invest in watermelons, then you will get watermelons. A day has twenty-four hours for each of us. Due to the different directions of investments, the Life values that individuals get can be very different.

I will list eight investments here and we will see which one ultimately proves to have the maximum value:

- Shepherding, growing food, getting married, having children, those children growing up to shepherd, grow food, get married, have children, the grandchildren growing up to shepherd, grow food, get married, and the cycle continues.
- Attending primary school, graduating from higher education, landing an office job, earning money to buy a house, getting married, starting a family, having children, raising them to attend school and college, land office jobs, earn money to buy houses, get married, and have your grandchildren.
- Opening a business, earning money, buying property and luxury villas around the world, having one, two, even three mistresses, raising a bunch of children to inherit the legacy, playing what is desired to be played and seeing what desired to be seen, and then dying peacefully in bed.
- Becoming an official, climbing up the ladder with a full heart and soul, getting promoted from a clerk to a section chief, to a director, to a director general, to a minister, to a provincial governor, and ultimately to become the prime minister while facing twists and turns, often happy and bright ones, all the way up, benefiting close and remote relatives, bringing honors to one's ancestors and to the glorious family.
- Getting famous, "A wild goose leaves behind a voice; a man leaves behind a name". Fame is a kind of asset. Whether in the entertainment industry or television news circles, whether in pop-culture or high culture, whether in a political party or a religious community, having only one purpose - to become famous and to meet one's desires through fame.
- Establishing achievements, either for political parties, religious organizations, or states, dedicating everything including one's life, and finally becoming a national hero, a meritorious statesman, or a religious leader.

- Retreating from the world, wanting nothing and doing nothing, being abstinent and restraining from material interests, "Being oblivious to the outside world, but indulging in the books of the saints and sages".
- Making Life happy, joyous, free, and blessed, by leading a full Life, leaving no remorse or regrets, self-refining by giving unconditionally to charity, knowing the coordinate system and the coordinate points of the universe, and knowing one's self-destination.

These eight investment orientations above are random examples. There are 84,000 ways of the Buddha and there are 84,000 ways of Life journeys. No matter into which directions you invest, the key point is to get the maximum benefits, and that is the value of Life.

If we make a careful calculation, it is not difficult to understand that investing in the last direction is of a higher value than any of the previous seven.

The meaning of Life is the complete exhibition of natural character to please the Greatest Creator. As we are created by the Greatest Creator, our purpose is to please the Greatest Creator. Those who fail to please the Greatest Creator are doomed to suffer tragic lives.

The Greatest Creator created the sun for illumination, fruit trees to bear fruit, flowers and plants to be colorful and beautiful, and people to highlight our natural human nature. What should be there, the Greatest Creator has given us. What should not be there, the Greatest Creator has denied us. Additional wants and desires are contrary to the will of and cannot please the Greatest Creator.

**The values of Life are to seek Tao, attain immortality, and go to heaven.**  
**The meaning of Life is to exhibit a nature that will please the Greatest Creator.**  
**Believe it or not!**

## 27. Getting Hurt is Because You Have a Self

**Xuefeng**

Sept 26, 2012

(Translated by Conglong)

In our lifetime, we always feel being hurt; sadness and pain are torturing us. We are depressed and angry; we grumble at or hate others. Sometimes we feel so disappointed at life and we are in deep despair. Many times, we feel hurt and cannot smile, and we feel very blue, we want to quarrel, fight, and we are resistant; we even think of ending our lives.

Interpersonal relationships are difficult. We always feel deeply hurt just because of one inappropriate word, action, facial expression, behavior, request or arrangement. And therefore, we worry and are depressed; we do not have appetite for food and cannot sleep at night.

All hurt, whether is mental or spiritual, the root cause lies not in the outside; it lies in ourselves. The core reason is because we put too much focus on ourselves; we have very high self-esteem and vanity; we want to preserve our dignity and face, and we are too much attached to the values and world view which we think are “right”.

There is a saying in Tao Te Ching, **“We have fears because we have a self, when we do not regard that self as self, what have we to fear?”** Because we have “self”, and put it in the foremost position, this “self” is easy to get hurt, if we do not have “self”, where does the hurt come from? People always say “One who does not want anything can get well with anybody; one who does not drink would not care how expensive the wine is”. If our “self” has no requests and desires, we will feel happy anywhere, in any situations and will have good relationship with people. As long as our “self” has desires and want to hold or preserve something, we will get hurt.

Therefore, Lao Tzu taught us to be “no action”, and “no fight”, “Because he does not contend, no one in the world can contend against him”. And Buddha Sakyamuni taught us to “free from ego and form”. We need to be in a state that “our mind does not reside on anything” and “carefree”. If we do not have “self”, we see peace everywhere; if we have “self”, there are many obstacles on the way. **Without “self”, we get Self; with “self”, we lose Self.** If we value ourselves too much, and put too much weight on our dignity, vanity and our own feeling, and we love ourselves too much, we will be very easily to get frustrated and encounter setbacks.

We are already blessed to be a Chanyuan Celestial, we are blessed to live in the Second Home (now New Oasis for Life), and we are blessed to walk on the way to Thousand-year world, Ten-thousand-year world and Elysium world, what else are we not willing to let go? Are those not enough? What else should we fight for?



Give up our selves, let it go; let also go our “opinions” and “viewpoints”, we will see a beautiful scene before us. As long as we let the “self” go, our heart will never get hurt.

Please be reminded that if you always get hurt, that means you still have a long way to go, and you still do not understand the meaning of life and LIFE. That also means that you are not enlightened yet, and you have not stepped on the road to heaven; if you always get hurt, you will never accomplish the best result of self-cultivation, and you will never be eligible to enter heaven.

## **28. The Eight Meanings of the Way of the Greatest Creator**

**Xuefeng**

**June 9, 2010**

(Translated by Transn and Edited by Kaer)

Lifechanyuan takes the Way of the Greatest Creator, but what is the Way of the Greatest Creator and what are its meanings?

In general, the Way of the Greatest Creator is the Tao of nature, the Way that Jesus Christ, Buddha Sakyamuni, the immortal Lao Tzu, and Prophet Muhammad (PBUH) guided people to take. The Way of the Greatest Creator has eight major meanings:

- 1.The universe is the product of the consciousness of the Greatest Creator
- 2.Everything comes into being through its creation
- 3.Everything runs in the consciousness of the Way of the Greatest Creator
- 4.You must give play to your nature and conform to nature
5. Revering the Greatest Creator and Following the Example of the Greatest Creator
6. Reality is the Portrayal of the Diverse Free Consciousness of LIFE
7. Happiness, Joy, Freedom, and Blessing are the Themes of LIFE
- 8.All is but a game

### **1. The universe is the product of the consciousness of the Greatest Creator**

Structure generates consciousness.

The original cosmic consciousness is Allah – Ancestor of Buddha, the Greatest Creator.

After the birth of Allah – Ancestor of Buddha, the Greatest Creator, Wuji turned into a being which had consciousness, and hence everything began to follow the



consciousness of the Greatest Creator. Chaos turned into Deiform. Yin and Yang and the Four Images came into being. The universe took shape. Gradually the 20-parallel worlds and 36-Dimensional Space were formed and the appearance of time resulted from material movement. So, the universe is the product of the consciousness of the Greatest Creator. Acknowledging this is to take the Way of the Greatest Creator.

## **2. Everything comes into being through its creation**

In the beginning, the universe was Wuji and was void. With the being of the Greatest Creator, so began creation with consciousness and the creation of the first batch of LIFE – Gods, the sun, the moon, and the stars, and then the second batch LIFE – Angels (Super Celestial Beings). Then the Gods and Angels were asked to create all things based on a “blueprint” designed by the Greatest Creator. For all the LIFE we see on earth, not only people and animals, but even the grass and bacterial microorganisms come into being through His creation. We often observe that some LIFE seems to be of natural birth and cannot see its creation process. In fact, they are not formed by natural birth, but as the result of the operation of the reproduction program of LIFE. Understanding this is to take the Way of the Greatest Creator.

## **3. Everything Runs in the Consciousness of the Greatest Creator – the Tao**

The sunrise and sunset, the ebb and flow, the blooming and fading of flowers, the changing of seasons: who arranges and controls all these things? The answer is Tao. The intercourse of a man and woman gives birth to fertilized ovum which gradually develops in the womb of the mother to eventually form a complete human body with eyes, a nose, hair, hands, and feet. After nine months pregnancy and giving birth to a child, comes infancy, childhood, youth, adulthood, old age, deterioration, and death. Who arranges and controls this? The answer is also Tao.

As long as we conduct meditations and read our revelations, we will find that everything in time and space is in the arrangement and control of Tao. Where does the Tao with the eight characteristics come from? We can ask the question this way. The normal operation of human society relies on the maintenance of constitutions, laws, rules and regulations. Where do they come from? Undoubtedly, they are developed by people.

People are operating them from behind and here is the answer. The law that maintains the effective operation of all things in the universe – Tao, was developed by the Greatest Creator. “Someone” is operating the Tao from behind. And this “someone” is the Greatest Creator. Constitutions and laws reflect the people’s consciousness; therefore, Tao reflects the consciousness of the Greatest

Creator. Conversely, the consciousness of the Greatest Creator is Tao. All things move in Tao, that is, all things move in the consciousness of the Greatest Creator. Recognizing this is to take the Way of the Greatest Creator.

#### **4. You must give play to your nature and conform to nature**

All things have Nature: mountains have mountain Nature, water has water Nature, Gods have God Nature, devils have devil Nature, people have human Nature, and beasts have beast Nature. Where do the Natures of all things come from? The answer is that the Natures of all things come from their structures. The kinds of structures determine the kinds of Natures. The structures of all things are created by the Greatest Creator. If things live and exist by their Natures, then they are following the will of the Greatest Creator. If they do not live and exist by their Natures, they are doing so against the will of the Greatest Creator.

A dog is to watch the house and guard the yard, a cat is to catch mice, and a mouse is to dig holes and steal and eat granary. Only when all things perform their own functions can the universe move in an orderly way, and only then can it meet the decree of the Greatest Creator. If things were to deviate from their natures, they would deviate from the Way of the Greatest Creator and would thus be punished by the Tao.

Take human for example. Human have to live and exist by human Nature. Were they to lose their human Nature, they would be bound to be punished. Likewise, expending or suppressing human nature is also deviating from the Way of the Greatest Creator. Let us say the Buddhist monks and nuns or the Christian priests and sisters have their innate human natures destroyed or suppressed. That would be a deviation from the Way of the Greatest Creator. Human eyes are to see, ears are to hear, and sexual organs are to procreate. If they were to be left unused, it would also be against the will of the Greatest Creator in creating them.

Roosters are created to crow, hens are created to lay eggs, and human are created to be active on the earth to please the Greatest Creator. If roosters refused to crow, hens refused to lay eggs, and human did not please the Greatest Creator, then what would be the use of the roosters, the hens, or the people? Chinese Taoists pursue magic powers and the arts, and that is not right. It is against the Way of the Greatest Creator. The things that are necessary for human's survival and existence have been designed in structures of LIFE by the Greatest Creator, no more and no less. For instance, our eyes can only see chromatic images in the wavelengths between 400 and 700 nanometers and our hearing threshold is between 20 hertz and 20 kilohertz, and that is enough. Many Chinese practitioners work through the Du Meridian and Ren Meridian, the microcosmic and macrocosmic orbits, retreating, making plant seeds germinate from within the hands, opening the third eye, or self-refining to bring out the primordial spirit, and so on. All these practices are contrary to the Tao of nature, thus contrary to the Way of the Greatest Creator. Just as the rooster that wants to lay eggs instead

of crowing or the hen that wants to crow instead of laying eggs, the results are predictable. So taking the Way of the Greatest Creator is to highlight innate natures and to follow them. “A clear-sighted mind is to perceive the natures and perceiving these natures is to attain Buddhahood.” One will never attain Buddhahood if they do not perceive natures and follow them.

## **5. Revering the Greatest Creator and Following the Example of the Greatest Creator**

Reverence of the Greatest Creator allows us to “Do whatever we desire to, but not to go against the rules”. If you do not revere the Greatest Creator, you will be lawless and do whatever you desire and bring harm upon yourself as a result. Therefore, revering the Greatest Creator is fully beneficial, brings no harm, and costs nothing. If you do not revere the Greatest Creator, disasters will befall you. Why should you refuse the deal with only gains but no losses?

The Greatest Creator is love, sincerity, kindness, beauty, faith and honesty, happiness, joy, freedom, and blessing.

So we need to follow the example of the Greatest Creator. The Greatest Creator is also creation. So we should follow the example of the Greatest Creator to work and create and to get joy from labor. The Greatest Creator is also selfless dedication, so we should follow the example of the selfless dedication of the Greatest Creator and obtain blessing from selfless dedication.

## **6. Reality is the Portrayal of the Diverse Free Consciousness of LIFE**

Consider that if you have loose bowels, you must have eaten rotten or spoiled food, and if you have a headache, you probably wore something unsuited for the weather or lacked sleep due to excessive thinking. Consider that if someone scolds you today, you might have hurt them in the past. Is that not so? If we trace the roots of our situations, pains, misfortunes, or even the disasters we encounter, they are all the results of our false consciousness and the defects in our soul.

“Good will be blessed with good and evil will be cursed with evil. If it is not repaid now, that is only because its time has not yet come. Once the time comes, it will surely be repaid”. If you want to know what you have done in the past, look at your present situation; if you want to know your future situation, watch your present words and deeds. Your consciousness determines your life environment and your survival state. Like attracts like and identical frequencies resonate. If we are nice to LIFE and nature, LIFE and nature will be nice to us. “Divine punishments, though slow, are always sure.” “Misery and happiness have no doors – if either comes, one brings it upon themselves.” If we carry out the devil’s deeds, we will become devils and if we act like beasts, we will become beasts, but if we follow the example of Buddha, then we will attain Buddhahood. “When you approach the mountain, you will learn the twitter of



birds; when you approach the water you will understand the freely swimming fish.” Birds of a feather flock together and like begets like.

The Greatest Creator has bestowed certain free consciousness upon us. We make the choices of what to do and what not to do. All of us are responsible for our choices. Reality is the portrayal of various free consciousness of LIFE. We have neither heaven, the earth, society, nor others to blame. If something seems wrong, it is neither with the universe nor the world, but with you. If you do not understand this, your Life is confused. If you do understand this, your Life is one that is as clear as crystal. This is the Way of the Greatest Creator.

## **7. Happiness, Joy, Freedom, and Blessing are the Themes of LIFE**

Did the Greatest Creator create people to suffer? No, definitely not! Was it for them to fight and kill each other, contend for power, cheat on each other, conspire against each other, and to worry and be miserable? No, definitely not. The Greatest Creator created people to lead happy, joyful, free, and blessed lives. We see the blue sky and white clouds, the blossoming of all kinds of flowers and birds twittering cheerfully. These are designed to please our minds and bodies. I guess the adults reading this have enjoyed physical love? How does that feel? Wonderful, right? The Greatest Creator designed organs and senses to let us enjoy life. These facts prove eloquently that the Greatest Creator loves us. The Greatest Creator is compassionate and wants us to lead happy, joyful, free, and blessed lives. Therefore, happiness, joy, freedom, and blessings are the themes of LIFE. Any human activities should be carried out and preceded tightly around attaining these attributes for everyone.

We grow crops, engage in production or labor, make money, become officials, start businesses, etc. What are the ultimate purposes? Do we grow crops for the sake of growing crops, work for the sake of working, and make money for the sake of making money? Definitely not, we do these things to achieve happy, joyful, free, and blessed lives, right? No matter what you do, regardless of your status, your identity, or your fame, as long as you possess them in your lifetime, you are on the Way of the Greatest Creator and your life is a successful and

## **8. All is but a game**

The universe is in the condition of joy. The purpose of the Greatest Creator, creating all these things, is but a game. Everything is but a game, only LIFE is real. One cannot be too attached to things and should not possess and occupy too much. Excessive attachment and too much possession and occupation will cause you to lose the true nature of LIFE, make the game turn into the pain of fighting and killing, and turn a comedy into a tragedy.

It is not worthwhile. Life is but a dream, we need to experience lives to the fullest and live them that way. Play the game as much as you like. Enjoy it to the fullest if it is fun but give it up if it is not. Why are you so serious and so attached? Nothing is yours. The life stage is just a game. What can you keep after death? Only our consciousness is real!

## **29. Collective Life is Superior to Individual Life**

Xuefeng

The collective life discussed here refers to a mode of existence in which many people live together according to communist principles. The individual life mentioned here is defined as a mode of existence in which each person lives independently according to capitalist principles. Family life is capitalist in nature, although it takes the form of communism.

Individual life befits the selfish person, while collective life is ideal for unselfish people. If you are barbarous, ignorant, selfish, narrow-minded, insidious, jealous, resentful, and have bad habits, then you had better live an individual life; on the other hand, if you are civilized, well-educated, public-minded and unselfish, open-minded, kind, loving, and merciful, and are free of mental or physiological defections, then collective life suits you the best.

The collective life is superior to individual life mainly in the following eight aspects:

1. Collective life is more colorful than individual life.
2. People leading a collective life are less likely to suffer depression and other mental illnesses.
3. Collective life is safer than individual life and has less anxiety and fear.
4. Collective life is not monotonous and tedious, individual life often leads to depression and isolation.
5. Collective life allows people to have more leisure time for entertainment and cultivation because of the division of labor and cooperation.

6. Collective life offers more opportunity of communication, and thus people have fewer restrictions and checks against each other and enjoy greater freedom.

7. Collective life operates on the principle of "sharing weal and woe" between members and thus people have less pressure of life and can achieve happiness more easily.

8. Collective life is the necessary road that leads LIFE to higher level of LIFE spaces. Individual life may induce selfishness and thus makes it difficult for people to ascend to the heavenly kingdom.

Jesus Christ warns us that it is more difficult for wealthy people to go to the paradise than for the camel to pass through the hole of the needle. Why? Because wealthy people are not willing to lead a collective life. Wealthy people would not have others share their happiness. It is absolutely impossible for a person to go to the heavenly kingdom if he or she is not willing to share his wealth with others, because life in there is not individual life but collective life. There are neither rich people nor poor people in the heavenly kingdom.

Only those who love collective life and blend themselves in the collective life can have the hope to enter the paradise.

The more perfect nonmaterial structure of LIFE a person has, the greater love and passion this person will have for collective life. The more flawed nonmaterial structure of LIFE a person has, the greater love and passion this person will have for individual life and the more difficult it is for him to blend into collective life.

It is based upon profound and sound consideration that Lifechanyuan puts forward the proposal that Chanyuan celestials lead a collective life. Cultivation is conducted completely in accordance with the need of heavenly kingdom and the teachings of Jesus Christ and Buddha Sakyamuni. Lifechanyuan is leading people to live in heavenly kingdom in an all-round manner. It is necessary not only to be sensible, increase wisdom, enhance the taste of life, we must also continuously promote the consciousness of paradise in our daily life, and develop and form the good habit to familiarize ourselves with and adapt to the life in heavenly kingdom.

Whether Xuefeng has spoken the truth, you can tell it from your own heart. You can read about the thoughts of all saints and sages in history, you can check it against and contrast it with the teachings of Jesus Christ, of Buddha Sakyamuni, and of celestial being Lao Tzu. You can use your spiritual perception. If you have done these seriously, you will understand why Lifechanyuan ask that everyone long for collective life and live a collective life.



Not everyone is qualified or meets the condition to lead the collective life. A person that has not been influenced by the values of Lifechanyuan will find it difficult to live in collective life and will soon be eliminated. A selfish, arrogant, irrational, narrow-minded, faulty, mentally and psychologically handicapped, dishonest, and ill-bred person will find it very difficult to stay in the Second Home (now New Oasis for Life) of Lifechanyuan for a long time, because his or her selfish and arrogant structure of consciousness does not match the collective structure of sharing weal and woe and he cannot put up with the bondage of the collective atmosphere.

Whether you can live harmoniously in a collective life is the best touchstone to check which level, realm and state a person has achieved in self-refinement and cultivation. This is not decided by how glib a tongue you have or how good a form you can put up. What matters is your inner mind. If you love collective life from the bottom of your heart and can smoothly blend into collective life, then you have achieved a lot in cultivation. Otherwise you have not got anywhere in cultivation, you might have been led astray.

Just feel for yourself and gain the understanding that collective life is superior to individual life.

### **30. Collective Life is the Best Way to Cultivate Tao**

Xuefeng

The extent of a person's self-refinery and self-improvement can be best examined by the collective life.

What most ascetics in the world cultivate is only pet phrase, and method of argument, just like an armchair strategist who divorces from reality and acts blindly.

One cannot prove sufficiently that he or she has really promoted his or her spiritual nature or that he or she has a more perfect structure of LIFE simply by judging how long one has engaged in self-cultivation, how many books on self-improvement one has read, how many books on self-refinery and self-improvement one has written, how beautiful the article is, how convincingly one has been talking, how long one has stayed in churches or temples, and how



many activities one has taken part in or how many beautiful words one has said on network forums for self-cultivation.

Many people have deep theoretical knowledge and can talk eloquently, but when it comes to practical problems, they often handle them in an approach that runs counter to what they have preached. They talk eloquently to others only to fish for fame and compliments and will not let themselves be guided by what they have talked.

To know what level of cultivation and refinery one has attained, he or she must undergo the process of verification in real life. And participating in collective life offers the simplest, most direct, and most effective way of verification.

Suppose 100 people are living together a communist life, the soul of each person will be reflected incisively and vividly. The moral character of a person can be seen clearly in the collective life.

Generally speaking, in a small family people will maintain a clean and tidy family environment, but once living in a collective these same people who maintain a clean and tidy family environment will change. The dirty public toilet is just one example. At home people are most frugal in the use of water, electricity, toilet paper, and the like, however, once in a collective they will not be so frugal, on the contrary they may be very lavish.

The core of self-refinery and self-cultivation is nature, love and Tao. Now people know that love is one core component of self-refinery and self-cultivation. It is extremely easy to talk about love in network, in speeches, and in articles, but can love be shown when a practical problem arises. In such a situation will one love others in the same manner that he loves himself?

It is one matter for one person to live all by oneself, but quite a different one for two people to live together. Living in a small family is different from living in a big family. A person with a beautiful heart and soul can live naturally and peacefully either by oneself or in a collective, while a person with a flawed heart and soul may live normally all by oneself, but will have trouble when living with another person, and is totally incompatible with a collective life, where he or she may become the source of disputes.

The lack of collective life in this world has made it difficult for people to quickly optimize their souls. Without the tempering and test of collective life, it will be difficult for a person to perfect his or her soul. Without the examination of collective life, no one can be clear whether his or her soul is relatively perfect.

Collective life is the best venue for the cultivation of Tao. Without collective life,



all one's cultivation and self-refinery may prove only to be futile pet phrases, no matter how long he or she has been engaged in self-cultivation (including the practice of various skills), no matter how proficient he or she is in theory, or no matter how many profound mysteries he or she has grasped, because he or she does not know where the cultivation is leading.

The selfish person has absolutely no luck to enter the paradise.

Whether one is selfish or not will become clear once the person enters the collective life. Collective life may easily reveal what level one has reached in self-refinery and self-improvement.

In addition, "a solitary figure may vary in moral character". To retain Tao, one must temper oneself in collective life.

### **31. How Far You are From Heaven**

**Xuefeng**

**Oct 7, 2013**

(Translated by Tongxin and Edited by Kaer)

Do you believe that there is a place in the universe where everyone loves each other and treats each other kindly and where people never quarrel or fight, where there is no marriage, family, currency, or personal property, and where people never worry about food, clothes, shelter, transportation, living, aging, sickness, or death? It is a place where the environment is beautiful and serene like Xanadu and where people often play games and have endless fun together, a place where love is free and everyone does their work freely, nobody manages or monitors them, "no one would pocket anything found on the ground, and doors are not bolted at night", where people and people, and people and nature coexist harmoniously and never harm each other?

Do you still not believe in the existence of heaven? If you believe what I am saying here, then come to see how near you have come to heaven now.

If you do not believe that you are made by the Greatest Creator, but rather by your parents, then you are endlessly far from heaven.



If you never save wealth in heaven, then you are 108,000 kilometers away from heaven (“108, 000 kilometers” is a Chinese proverb to describe a tremendous distance between two places).

If you did not pay off your debts from all previous lives, then you are still very far from heaven.

If you think marriage, family and relatives are the biggest wealth in your life, then you are quite far from heaven.

If you think the biggest pride and honor in life is to own money, power, and fame, then you are still very far from heaven.

If there are still poisonous weeds like jealousy, complaining, anger, possession, control, hypocrisy, selfishness, greed, pride, laziness, comparison, precaution, meanness, cruelty, extravagance, waste, or resentment growing in your soul garden, then you are very far from heaven.

If you never know what confession and apology are, then you are very far from heaven.

If you never know about gratitude, then you are very far from heaven.

If you still covet your personal property, then you are very far from heaven.

If your love is only focused on a small group of people, then you are very far from heaven.

If you want to control or hamper anyone’s freedom, then you are very far from heaven.

If you often tell your sad stories or complain a lot to others, then you are very far from heaven.

If you have not returned to a childlike state, then you are very far from heaven.

If the above situations do not exist, then you are just one step away from heaven.

Why can you not see the scenery of heaven? Because you are too far from it. If you try to get close to heaven, step by step, the scenery will become clearer, eventually you will see heaven. Just have a try if you do not believe me.

## 32. Souls Sharing the Same Vibration are Family

Xuefeng

Dec 11, 2009

Translated by Conglong and edited by Kaer)

Who is our family? Jesus told us, “For whosoever does the pleasure of my Father in heaven, he is my brother, and sister, and mother.” – Matthew 12:50.

Jesus Christ is the Road, the Truth, and the LIFE. **When we follow his teachings, we will be reborn in heaven, and we will know that whoever lives in the will of the Greatest Creator is our family.**

I am the embodiment of Jesus Christ in this era, an era for “reaping the ripe crops”. Let me tell you again, whoever meets the following standards are our family.

- One who reveres the Greatest Creator and walks on his Way.
- One who reveres LIFE, reveres nature, loves life, and loves peace.
- One with whom we can share weal and woe, one who cares for us, never oppresses us, never exploits us, and never bullies us.
- One who speaks gently, never shouts at us, never complains, never laughs at us, never insults us and never discourages us.
- One who can forgive our mistakes and makes us smile.
- One who never quarrels or fights with us but always is willing to sacrifice his or her interests for us.
- One who brings happiness, joy, fun and freedom.
- One who is close but never harms us.

In short, whoever shares the same vibration is our family.

Family is the one we can care for and love and the one who is caring and loving. When we are with our family, we should have no troubles or worries, and never feel lonely or isolated. When we are with our family, there are no quarrels or fights and no anxieties or fears. Wherever we are, as long as we are with our family, our life is beautiful and happy, and our future is blessed.

**We should redefine the traditional “family” concept which is merely based on the blood relationship and build up a new family theory. Let us make everyone have more families in the journey of life and make their lives even more beautiful!**

### **33. Selfishness is the Stumbling Block to Heaven**

**Xuefeng**

April 3, 2011

(Translated by Conglong)

You can feel the vastness of the universe when you have a selfless mind, and you have so much worry if you are selfish. “The Sage puts himself last, and finds himself in the foremost place”, and the laity put himself first, and finds himself death.

I often observe the people surrounding me; many people often have emotions as worry, angry, feeling unsettled, anxious, discontent, jealous, hate, complain, depressed, pessimistic and etc. They are very hard to please. The root cause of the above situations is selfishness.

In heaven, nobody is selfish, that is why heaven is a place with peace, harmony and happiness.

I have established a transit station on our way to heaven – the Second Home (now New Oasis for Life) of Lifechanyuan. One of my objectives is to eliminate the selfishness in human’s nature. In the old lifestyle, it is very difficult to remove selfishness. For example, anyone who lives in marriage and family is selfish because they have to be selfish. While in the Second Home, I first request Chanyuan celestials to break marriage and family, and give up their personal property, moreover, the management style of the Second Home is paradise management; there is no power, position, fame or wealth to chase after. Nobody attaches to anyone, and there is no special relationship between two persons. Nobody has to worry the basic need like food, accommodation, clothes and transportation; nobody needs to worry how to deal with aging, illness and death, therefore, there is no fertile soil for the selfishness seed to grow, and the only thing people will do is focus on self-cultivation and spiritual growth, focus on playing games and entertainment, focus on exhibiting one’s sincerity, kindness and beauty, and focus on purifying their soul and repaying the “debts” and accumulating merits. In other words, in the traditional life mode, one is possible to transit to the lower level of life space while in the new life mode, one is only possible walking towards heaven.

So does that mean all people living in the Second Home are not selfish? No, they are also selfish. It still needs continuous cultivation on one’s soul garden to change old thoughts and philosophies, and change the habit people formed in traditional lifestyle. If one celestial is too slow to follow new values, and is often



selfish, there is elimination mechanism in the Second Home; he will eventually be eliminated, either eliminated by himself or by the new life program.

One who is selfless is not able to survive in traditional marriage and family, while one who is selfish is not able to survive in the Second Home.

In fact, the teachings of Jesus, Sakyamuni, Lao Tzu and all other sages in history are telling us to eradicate selfishness. However, if there is no corresponding program or environment, it is very difficult for people to become selfless; the Second Home is such a program where the teachings of saints and sages are completely implemented.

Selfishness is the stumbling block to heaven; in fact, it is also the stumbling block to a beautiful life. A selfish man will never be able to enjoy a true happy and free life.

Why you are angry? Because you are selfish!

Why you want to commit bribery or accept bribe? Because you are selfish!

Why you are so pessimistic and negative? Because you are selfish!

Why you want to open a company to do business? Because you are selfish!

Why you are so isolated and don't like collective life? Because you are selfish!

Why you are jealous and discontented? Because you are selfish!

Why you love money, position or fame? Because you are selfish!

Why you want to get marry, possess someone and be wealthy? Because you are selfish!

Why you want to fight or rob something from other people? Because you are selfish!

Why you always look upset, and are hard to please? Because you are selfish!

Why you feel your life is not satisfying, feel unsettled and painful? Because you are selfish!

Why you want to take revenge? why you are in worry and fear? Why you are not happy? Because you are selfish!

Why you always complain? And speak ill of someone behind his back? Why you always gossip? Because you are selfish!

Isn't that so?

If you want troubles and miseries, please be selfish, the more selfish you are, you will encounter more tragedies; if you want to go to hell, be selfish! Tao will meet your wish.

If you want to have great life and want to go to heaven, please be selfless, if you are selfless, Tao will help you realize your dream of reaching paradise.

### **34. The Unity Between Individuality and Generality in Lifechanyuan**

**Xuefeng**

Sept. 26,2008

I will take the example of celestial being's life in Thousand-Year World to talk about the unity between individuality and generality of the Second Home (now New Oasis for Life) in Lifechanyuan.

Without individuality, life would be pallid. If a garden is overgrown with only one kind of flowers, it will be boring and monotonous; if it is a riot of colors with countless flowers in full bloom, the garden will then be lively and splendid. Every Chanyuan celestial should have individuality, must have characteristics distinct from other Chanyuan celestials. And we should protect, support, accommodate such individualities. We should not expect others to be exactly like ourselves. We should not set down requirements for others or find fault with others on the basis of our own habits and values, we should not bind others up or make indiscreet criticisms of others with standards that we ourselves think are correct.

Without generality, everything will be in a state of disunity like a sheet of loose sand, and chaos and confusion will reign supreme. It will be easy for us to get into conflict, and friction, and energy will be exhausted by internal strife. Thus, it will be difficult for us to achieve joy, happiness, freedom and blessing, and accordingly it will be even more difficult for us to demonstrate our individuality. As a result, we will have more afflictions, and run into one after another trouble.



With the passage of time, we may slide into the secular world, the animal world and until into hell.

Generality should embody individuality, and individuality should embrace generality. Only with the perfect unity between generality and individuality, can we guarantee a vigorous and dynamic life in which there is both uniform will and pleasant feelings of individuals.

Generality should accommodate individuality. Generality that does not allow the existence of individuality is inhuman, cruel, despotic and dictatorial. Lifechanyuan should consistently be on guard against this trend. When individuality gets into conflict with generality, individuality should give way to generality. The individuality that does not conform to generality is a law unto itself, is immoral and radical, and will do harm to the collective. Such individuality is a morbidity that reflects a distorted soul and indicates the deformity of nonmaterial structure.

The reason that people in the Thousand-Year World live a more joyful and pleasant, and freer and more blessed life than people in the human world is because of the perfect unity between individuality and generality. The fewer conflicts and contradictions there are between generality and individuality, the better the quality of life will be, the more interesting a life everyone will have, and the greater the freedom will be. The more conflicts and contradictions there are between generality and individuality, the lower the quality of life will be, the poorer the character of LIFE will be, and the more afflictions and troubles everyone will have.

The generality of human society is maintained mainly through constitutions, laws and statutes, army, and police. Without these compulsory measures, human society will be plunged into confusion and chaos and will be governed by law of the jungle existing in the animal world, by which the strong prey upon the weak.

The generality of Lifechanyuan is maintained mainly through Lifechanyuan values. No constitution, laws and statutes, or army and police are needed. The generality is realized completely by the same-frequency resonance of soul under Lifechanyuan values, and completely by everyone's free will and volition. No compulsory and mandatory measures shall be employed.

Everyone who conducts self-refinement and self-cultivation in order to live in the better spaces of LIFE must have a good understanding of the perfect unity between generality and individuality, and must maintain individuality and at the same time conform to generality. Anyone who places excessive emphasis on individuality can never reach the higher spaces of LIFE. The more individuality a place emphasizes, the farther it is from the paradise and the closer it is to hell; in

the same way, the more generality a place emphasizes and the more individuality it strangles, the farther it is from the paradise and the closer it is to hell.

Everyone should understand that human society is a place that emphasizes individuality. You come from human society, so it is only natural that you want to fully exhibit and maintain your individuality. However, if you don't pay attention to generality and cannot fully display your individuality, you will be distressed, you will be furious, and you will be revengeful. You will mistreat others as well as yourself, and you will even kill yourself. Thus, as a member of human society, we are innately psychologically deformed, and innately handicapped in the nonmaterial structure of our LIFE.

Then what should we do?

Collective life is the best venue to cultivate the way. We must cultivate and refine ourselves by blending ourselves into the collective life, and get rid of the individuality that does not conform to generality in the same way as we prune the superfluous branches from a tree. When you live alone, when you are single, when you live in the secular family, you may feel wonderful, you may feel you are perfect and flawless; however, once you live in the collective, you will have your defections and deficiencies exposed, you will feel completely incompatible with the collective life, you will find it difficult to get along with people harmoniously, you will cause distress to others, and you will feel that others do not love you and do not care for you. When such things happen, you should find problems in yourself instead of in the collective.

For example, when everyone is having a good time but you choose to go to sleep and then complain that others have made noises and interrupted you, that's where you have gone wrong, because your individuality is not incorporated into the generality. On the other hand, you are equally wrong when everyone else is having a rest but you choose to have some fun and make a lot of noise.

Maybe someone would ask, I do not want to be a part of the collective, and I do not cause distress and troubles to other people, I only concentrate myself on my own cultivation, and I only go to the place that I yearn for, isn't that permissible?

Yes, it's permissible. The space for LIFE is infinitely expansive, and whatever consciousness you may and you will go to the corresponding space for LIFE. But you cannot go to the paradise, because in the paradise there is no place for a lonely ranger. Even if you can do whatever you want in Celestial Island Continent, you must still follow the generality of Celestial Island Continent, you must associate with the collective, you must live peacefully with any celestial being, you should not behave as in the human world, getting along well with only a few good friends you have chosen but ignore others.

Even if you are a star, you must exist in a galaxy, and you must observe the generality of the galaxy, otherwise you will be doomed.

The more one stresses individuality, the more distress and trouble they will have, the greater destruction they will bring to society and collective, the lonelier and solitary they will feel, the more easily their soul will be distorted, and the more abnormal mentality they will have.

The less conflicts and contradiction a person suffers in individuality and generality, the more pleasant and happier they will be, the more serene a mind they will have, and the more likely they will achieve the spiritual state of a celestial being and Buddha. A person who suffers greater conflicts and contradiction between generality and individuality will become devils, monsters and demons.

The generality of the universe is Tao, the core of Tao is the Greatest Creator. Worshipping the Greatest Creator and following his way means the perfect and harmonious unity between your own individuality and the universe's generality. Only people who have harmoniously and perfectly united their individualities and the universe's generality are clear-headed people and can have a bright prospect. If you have deviated this general principle and direction, you will not have a beautiful prospect no matter how much effort you have made for your own cultivation.

The generality of human society is fame and gain. Every pursuit of fame and gain, by whatever means, is compatible with the generality of human society. And any departure from this generality of human society will cause great difficulty, setbacks, and endless distresses and troubles for one's life. Therefore, as a man, one should pursue fame and gain, and in this way one can combine his own individuality with the generality of human society and thus will have a relatively smooth and free life.

The generality of animal society is the strong preying upon the weak to satisfy desire. If a person lives only to satisfy his own desire and follows the law of the jungle, then he has organically unified his own individuality with the generality of human society. Outwardly you are a man, but inwardly you only have the consciousness of an animal, and you will go to the animal world in future life.

The generality of Lifechanyuan is the way of celestial being. Anyone who seeks joy, happiness, freedom, and blessing, looks forward to Thousand-Year World, Ten-Thousand-Year World, and Celestial Island Continent of the Elysium World, and enthusiastically involves himself in pioneering the era of Lifechanyuan is a



person who has perfectly and harmoniously united his own individuality with the generality of Lifechanyuan.

Everyone has his individuality. And generality exists everywhere. Gangsters have gangster's generality, criminal syndicates have their own generality, bees and ants have their own generality, and wolf packs and fox flocks have also their own generalities. Birds of a feather flock together. No matter in what community, only those that can perfectly and harmoniously unite their own individualities with the generality of their collective can reap the greatest benefit.

Chanyuan celestials in Lifechanyuan are going to the Celestial being's world, so Chanyuan celestials should perfectly and harmoniously unite their individuality with the generality of Chanyuan values. In this way, they can accomplish the sublimation of their LIFE within a short time, and achieve the state of celestial being and move toward Celestial Island Continent.

## **35. Eight Kinds of People that Xuefeng Admires**

**Xuefeng**

March 29,2008

There are eight kinds of people that I admire in the human world.

### **1. People without debts**

I admire you deeply if you don't owe anybody any money or property, or have not borrowed any money from the bank and yet can entertain yourself with good food every day, have a house to live in, at night you raise your head to appreciate the stars and moon, during the day you look casually at the clouds drifting, gathering and scattering in the sky, and go sightseeing or visit friends and relatives during spare time. You are leading a life of celestial beings. It does not matter if you do not have villa or expensive car, do not have deposits in the bank, cannot afford famous brand clothes and shoes, do not have great fame or position, cannot afford the meals in a hotel, and cannot prepare any decent dishes to entertain guests. I admire you as long as you are calm and serene in mind. Do you know that there are many people who are still worried about and on the run for their livelihood?

### **2. People with good health**

You are blessed, because a good and sound health is something that cannot be bought even with mountains of silver and gold. You have had all the treasures

endowed to you by heaven. Just have a look at those handicapped and diseased people and have a look at yourself, and you will understand how blessed you are. And they will admire you most.

### 3. People who are not married

You have the greatest freedom among people on the earth. You can look at anyone you want, you can get up any time you like, you can give your money to anyone you would like to give. There is no one to supervise you, restrict you and be on guard against you. What a good fate you are born with! Just take a look at those who have got married. Don't be fooled by their smiling faces, inwardly they are extremely distressed. Thus I admire you greatly!

### 4. People who do not admire others

You are extremely great and wise to admire nobody. Most of people's distresses are rooted in their inclination to make comparisons with others. If you don't admire others, then I should tell you, you are a man with the wisdom of celestial beings. It is the happiest thing to get on with you. You are being yourself, going your own way, blossoming your own flowers, bearing your own fruit, and living by modeling after nature. You understand the way of the Greatest Creator. Thus you are most admired.

### 5. People with confidantes

I admire you greatly. Your life is full of fun and interest. Yin and Yang blend to make up Tao. So you fully understand the meaning of Tao. You do not intend to possess or control each other and are still attached to each other. You have your love all your life. You have great fun and happiness when being together, and you miss each other day and night when being apart. How well do you understand life and how admired you are!

### 6. People who know how to be an ordinary person

How many people have idled away their beautiful time of life in seeking the extraordinary! In order to pursue the extraordinary, they are overburdened with debts, they go off into wild flights of fancy and go astray in search of shortcuts, they resort to trickery and hoodwinking, they go to the most extreme lengths and even end up in prison. However, you can retain a calm mind for being ordinary and settle down to an ordinary life. You enjoy simple food heartily as if you are enjoying delicacies. You work and rest as the sun rises and sets. You really know what to enjoy. You must have fully understood the philosophy of life, or you must have come from the heavenly kingdom. How admired you are!

### 7. People who have same-sex bosom friends

In our life it is especially difficult to find a bosom friend, a person whom you can turn to in the middle of night to share your feeling, or someone to whom you can place your trust and share your secrets, or someone who would jump in front of



you to block the strike of a cobra, or someone who is still close to you with smiling face even if you have sworn at him or kicked him, or someone who can share weal and woe with you. Oh, how blessed you are and how I admire you.

#### 8. People capable of entertainment

People in the paradise all know how to play and entertain. People who do not know how to play and entertain are dull and boring, and thus have no chance to go to the heavenly kingdom. You are diamond among people if you are both knowledgeable and profoundly wise, and humorous, and can always bring happiness and pleasure to others. To be with you is to be with happiness and joy. To live with you is like living in the heavenly kingdom. How can I help not admiring you!

If you are the incarnation of all the above eight qualities, you are undoubtedly an angel, and I will not only admire you but will also follow you closely.

## 36. Face the Reality

Xuefeng

Sept 24, 2010

(Translated by Conglong and Edited by Kaer)

Are you suffering? Do you have troubles, worries, and fears?

Do you want to get away from your sufferings and go to a place which provides you with freedom and happiness? If the answer is yes, let me tell you a way which can end your sufferings and lead you to heaven: Face the Reality.

What is "Facing the Reality"?

That is to be aware that we are imperfect, all our sufferings are due to imperfections in ourselves. The world is not wrong, but we are wrong. There is not a single soul in the universe that is treated unjustly. We need to be honest with ourselves and face our imperfections. If we are not happy, we must find the reason within, and not complain about other people and society. It is very easy to find excuses for ourselves and condemn others, but if you do so, your sufferings will never end.

One who never admits his imperfections, and always blame others when having troubles and pains will never get real happiness, joy, freedom and blessings, and he will never reach heaven either.



I have witnessed all misfortunes throughout the world and have carefully observed and thought about the sufferings of humanity, I have therefore concluded that the root causes of all tragedies are ourselves. What is even worse is that we are not willing to face the truth and admit that we have flaws. Instead, we complain and point our finger at others. This kind of life is too hypocritical, too unreal, too superficial, and too unfortunate.

Avoid the reality and do not face yourself honestly, your sufferings will never end.

### **37. Thank You, the Children of the Greatest Creator**

Xuefeng

April 22, 2014

(Translated by Conglong & Ailian and Edited by Kaer)

Lifechanyuan has been enduring a period of suffering since November, 2013. The three community branches created by Lifechanyuan were disbanded, properties worth twenty-six million Yuan were taken, and 150 people were forced to leave the home. Lifechanyuan suddenly fell from heaven to the earth and it became so weak financially that people are facing tremendous survival challenges. Where is the home for these people and how should we support ourselves? The huge pressure on me affected my breathing, I lost sleep for many nights, my eyes became weak, and my vision became blurred.

But we should survive and we must survive! We migrated to a place several thousand kilometers away and came to the Gobi Desert. We drink the bitter and carcinogenic, saline - alkali water, we live in a few run-down houses and we began another round of hard times. We managed to survive, but to remain as civilized people while living in such primitive conditions, we still have many challenges. Each step forward needs money, and in reality, everything seems to us so direct and cruel. Even now, I cannot sleep well and there are many nights when I only sleep three or four hours. There are so many chores waiting for me to sort through and deal with, how can I manage to sleep?

The constitution and laws only maintain slavery, they do not protect human dignity. The society's morality tends to maintain the brutal, ignorant, and backward consciousness and lifestyle, not the innovative and civilized ones. It is only when human beings experience huge survival crises that they will start to





accept new-born ideas and things. Otherwise, the laziness and historical habits will stop them from making great progress and evolution.

Although many challenges lie ahead, my heart is full of gratitude. Gratitude to the Greatest Creator for letting us survive, and gratitude to the children of the Greatest Creator, the Chanyuan celestials, for the selflessness and active efforts they have all given and are continuing to give. Also, gratitude to all the people who comforted and helped us in every possible way during our hardest times.

In the past half year, Chanyuan celestials' best qualities have been put into full play. Faced with life or death, nobody complained of hardships or backed off. Nobody shouted at me or did reasonless or extreme things. Everyone accepted what happened silently. What we said and did are civilized, our soul gardens are becoming purer and more beautiful. Everything is running in good order. Because of this, our new life erupts.

We still have a long way to go to reach the ideal realm. We will still encounter many kinds of challenges. However, no matter how many difficulties and obstacles we encounter, I hope the children of the Greatest Creator will always be civilized and maintain good behavior, never hurt Mother Nature, any living beings, society, or any nations. Please keep the purification of your soul garden as the first priority. Do not be selfish, jealous, greedy, arrogant, possessive, or fearful. Let nature take its course. Keep the inner peace and firmly believe in the Greatest Creator and in Karma. Try your best with everything in your daily life and stand to the original intention. Let us continue to climb to the highest states of Life and LIFE!

### **38. Daily Prayer for Celestials Settling in the New Oasis For LIFE**

Xuefeng

December 16, 2009

(Translated by Treasure and Edited by Kaer)

**Supreme Leader of the Universe:**

**Allah, Ancestor of Buddha, Greatest Creator:**

Thank you for creating the unprecedented New Oasis for Life for us: the transfer station from the mortal world to the kingdom of heaven; a copy of the Thousand-year world of heaven on earth; a new mode of life for humanity in future; and the base of self-improvement and self-cultivation for me to be reborn

and become a Super Celestial Being. It was through your grace that I was allowed to join the New Oasis for Life; I will cherish this rare opportunity that is difficult to find across thousands of years and will devote all of my body, soul, spirit, and will power to it, and strive to achieve a phoenix nirvana and to accomplish the spiritual state of immortality.

Once starting this journey to the kingdom of heaven, I will proceed without hesitation, never falter, and never stop advancing forward until my ultimate goal is reached. I pray for your constant surveillance, protection, and blessing, and that you will constantly guide me to overcome all difficulties to realize my long-cherished dream.

1. **In the New Oasis for Life**, I will regard all celestials as family members and overcome jealousy, complaining, fickleness, and hypocrisy; bring my qualities of sincerity, kindness, beauty, love, faith, and honesty into full play; strive to bring joy, happiness, freedom, and blessings to all my beloved relatives in our homeland; never argue, compete, rob, or fight for anything; and be the first to bear hardship but the last to enjoy fruition. My thoughts will match my words and my words and deeds will be consistent.
2. **In the New Oasis for Life**, I will always work hard and never slack off or shirk my duties, be neither impractical nor crazy, nor compare myself to others or fuss with them, keep my dedication first and my comfort last, strive to deliver premium quality in whatever I do, lead a thrifty and simple life with neither waste nor extravagance, and avoid greed, grumbling, and complaining.
3. **In the New Oasis for Life**, I will gradually achieve the state of possessing nothing, dedicating everything to the Oasis, which is the most magnificent career of humanity, regarding the Oasis as my LIFE, and as all that I have, and will align my greatest ideals and wishes to those of the Oasis. I will strive to make the Oasis more and more perfect and to prosper gradually with my efforts.
4. **In the New Oasis for Life**, I will blend my individuality into commonness, endeavor to conquer and abandon my idiosyncrasies and bad hobbies that contradict the commonness of the oasis and reject them all, but keep and develop my individuality that is consistent with the commonness of the oasis; I will be an exotic and distinctive flower in the garden of the oasis, sending out my own unique fragrance.
5. **In the New Oasis for Life**, I will maintain the "800 Values for New Era Human Beings" and devote myself to a new life with new values, a new outlook on life and LIFE, and a new world view; abandon old ideas,

accept new ones, improve myself as a new human being, act from my own behavior and do my little bit to help, and dedicate selflessly for the whole of humanity entering into the Lifechanyuan Era.

**6. In the New Oasis for Life,** I will follow the teachings of Jesus Christ, Buddha Sakyamuni, Celestial Lao Tzu, and Prophet Muhammad (PBUH) and learn the lessons of the saints and sages of humanity throughout the ages with an open mind, endeavor to perfect my own qualities, and strive to become a high-quality member with lofty ideals, good self-cultivation, great literacy, and high moral character. I will enrich my connotation, behave elegantly, and talk culturally in order to devote myself wholeheartedly to serve the kind, diligent, honest, and trustworthy masses in the world all my life with the wisdom of Buddha Sakyamuni and the sentiments of Guanyin Bodhisattva, and give all that I can until my heart ceases to beat.

**7. In the New Oasis for Life,** I will regard myself as an ordinary celestial, fulfil my duties, do what I should do, never be arrogant or haughty or try to please the public with claptrap, or take any chance, but be a down-to-earth person, move forward in gradual steps, remain realistic and honest, suppress neither myself nor others, never try to impose my own views or opinions on others, strive to make not only myself but also every other celestial happy, joyous, free, and blessed at all times, and never bring any mental, spiritual, or physical harm to others from my words, actions, or behavior.

**8. In the New Oasis for Life,** I will do my best to bring my qualities of sincerity, kindness, beauty, love, faith, and honesty into full play, maintain these beliefs under all hardships, always treat everyone with a positive and optimistic attitude, never pollute another's spirit or soul with pessimistic or negative moods, and make efforts to create a harmonious, peaceful, warm, and pleasing atmosphere, and calm and gentle surroundings in the oasis.

**Dear Ancestor of Buddha, Greatest Creator:**

I will meditate on the revelations that you reveal to me through everything in nature every day and will follow your will of creating, take things as they are, associate with others by following predestined relationships, act in accordance with my nature, and take advantage of opportunities as they arise. I will reflect on myself, not blame or criticize others, be grateful for everything without complaints in my heart, live my life by conforming to nature while never desiring oddities, concentrate on improving my consciousness without pursuing supernatural powers, enrich my understanding without pursuing illusory forms, and adhere to facts, science, logic, and spiritual perception without superstition, blind obedience, belief in nonsense, or praise for high talk.



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**Reverential Ancestor of Buddha, Greatest Creator:**

I trust in you fully and never doubt you. I am willing to take your way firmly, place my life in your hands, accept your guidance and dispatches, live every day's life full of enthusiasm and vitality, and be your favorite little baby. I pray for you to guide me, encourage me, and give me courage and energy constantly that I might overcome all difficulties, accumulate merits and virtues, and finally reach your back garden: the Elysium Celestial Islands Continent.

**Grandpa Greatest Creator!**

May your will be manifested unimpededly throughout all time and space!  
I pray for you to fulfil my wishes in the name of Jesus Christ and Buddha Sakyamuni,

Amen!

### **39. People in the Second Home (now New Oasis for Life) Shall**

#### **Dance with Dawn**

Xuefeng  
March 24, 2012

Dawn represents the advent of a new day. Yesterday, be it sunny or gloomy, has been chased away by the dawn of today. "Getting up at dawn" has been a precept since ancient times. When the first rays of the morning sun appear on the horizon, a new day and a new self are born. By welcoming the dawn and dancing with dawn, we will begin another wonderful day and the wonderful life.

In the past 19 years, I have been living in a world of twittering birds and fragrant flowers, where the weather is spring all the year around. Every day, when birds start chirping, I will get up full of joy and confidence. Getting up early makes people feel refreshed and exhilarated. I know a person who gets up at the flush of dawn and dances with the rising sun is bound to have a beautiful life and future.

I have continued my habit in the Second Home. During the half year since the establishment of the 4th branch, dozens of Chanyuan celestials have all been dancing with the dawn. At seven in the morning, people are beginning a day's diligent work. The home is changing every day. It is becoming more and more beautiful and more and more plentiful.

Recently, when I walk out my room at seven in the morning, the sisters and

brothers in the 3rd subunit have already begun their labor. When I enter the courtyard, four sisters are doing the cleaning. Some are watering the flowers and grass, three brothers are attending to the vegetables in the field, people working in the kitchen have prepared boiled water, the sister that feed chickens and ducks are feeding the chickens and ducks and collecting eggs. The sister that take charge of laundering are drying clothes on lines. More than a dozen sisters and brothers engaged in the expansion of the Home have begun the onerous work. Sisters responsible for network are entering the website and beginning the building of spirit and soul. I stroll in the courtyard, feeling the air extremely refreshing. The home is full of youthful spirit, vigor and vitality.

In the Home, people who get up later than seven are regarded as lazy. There are no holidays and festivals or weekends in the Home, because dawn always comes unfailingly. The sun never has holidays, festivals or weekends and Sundays. Since we are following the way of nature, we should abide by the rhythm of nature, getting up day after day and year after year at the rising of the sun and finishing working at the setting of the sun.

We Chanyuan celestials do not pursue magical arts, theurgy, or special skills, and do not seek shortcuts. We are the most ordinary and commonplace people under heaven. All our pursuit of happiness depends on the favor of the Greatest Creator in the macroscopic level and on our own persistent creation in the microscopic level. We do not bet on stocks, we do not engage in trade, we do not rely on earning surplus value of other people, we do not rely on exploitation and oppression, we do not resort to speculation, we do not deal in selling and buying, we do not harangue, and we do not make research into magical arts. We work hard and create our ideal future with our own hands. We must therefore dance with dawn.

Early morning is beautiful. Dawn is hope. There is dawn every day. As long as we dance with dawn every day, we shall not worry about any aspects of our life, and we are bound to have a splendid future.

Dear sisters, brothers, relatives, and lovers, let's dance with dawn. Let's get up before seven every day. As long as every one of us can persist in this habit, we are bound to lead a happy, pleasant, free and blessed life, and we are bound to march toward the Thousand-Year World, Ten Thousand-Year World, and Celestial Island Continent of the Elysium World.

## **40. Heart Sutra**

(Translated by Treasure and Edited by Kaer)

When Bodhisattva Avalokiteshvara (Lord who looks down with compassion) attained enlightenment through his profound wisdom, he realized that all forms, feelings, thoughts, behaviors, and cognitions are only illusions. With this realization, he moved beyond all suffering and difficulty.

Sariputra! Therefore, the tangible comes from the invisible which contains it. There are no essential differences between the two and the same applies for feelings, thoughts, behavior, and cognition. No matter which of the above, none of their natures have birth or death, being or non-being, defilement or purity, or increasing or decreasing. Therefore, the nature of the world and of LIFE is invisible; neither any individuals, nor any of their sensations listed above really exist. Thinking, and our physical perceptions of seeing, hearing, smelling, tasting, and feeling mislead us into our illusions and apply questions to our cognitions about good versus evil, ego versus non-ego, wise versus unwise, life versus death, and attainment versus nonattainment of supreme Dharma; all of these perceptions are only illusions.

The Bodhisattva relied on the wisdom that could bring him to the shores of freedom; he was entirely free from worry and thus overcame all fears and all that upset him, leaving behind this distorted, illusory world, and ultimately attaining Nirvana. All Buddhas of the past, present, and future have and will continue to rely on that same wisdom to bring them to the shores of freedom, to attain Supreme Authentic Wisdom ultimately.

Therefore, know that wisdom that can bring us to the shore of freedom is a Great Spiritual Mantra, a Great Bright Mantra, a Supreme Mantra, an Unequaled Mantra. It can remove all suffering; it is genuine and not false. It reads: Go, go, go! Go to the other shore with transcending wisdom; go to the realm of freedom; go to attain enlightenment soon; just go!

## **41. Work Diligently and Operate the Home on a Thrifty Basis**

Xuefeng  
Oct. 19, 2010

Sisters, brothers, relatives, and lovers living permanently in the home!





First, we should know that we come to the Second Home (now New Oasis for Life) to initiate the new way of life for mankind and to pay back our debts and accumulate the wealth to go to the heavenly kingdom instead of simply enjoying happiness.

Second, we should understand that half of our living expenses rely on the contribution from sisters and brothers, because currently we are not self-sufficient enough.

Lastly, please keep in mind that we will refund the money (with the deduction of 2000 Yuan) that has been contributed to the home by any Chanyuan celestial who later chooses to cancel his or her membership in the home and leave the home.

We should understand there is no free pie falling from the sky, and we should work to earn anything. We should not leave things to chance and try to enjoy what others have earned through hard work. Any one shall take a toll of anything that he or she has come into possession for no credit, and anyone shall get rich reward for his free contribution and devotion. This is required and represented by the principle of zero sum of positive energy and negative energy.

The great man Mao Zedong has told us long before that we should rely on ourselves and work energetically for the prosperity of our country. And this also holds true with our home. We will work diligently with our dexterous hands and beautiful soul to create the ideal home that belongs to us, and we shall never count us others or the society to provide us with material guarantee. No, we should never have such a mentality! If so, we will become slaves and puppets, and vassals to be ordered about by others. If we have such a mentality, we will never get freedom, in addition, Jesus Christ has long warned us that if we owe the human world money, even if a cent, we will not be able to leave the human world, and we will have difficulty in realizing our wonderful ideals.

We thank Buddha and the Greatest Creator for this beautiful home we now have, we should be grateful, we should be greatly grateful! We should value and cherish!

We shall work hard and run the home on a thrifty basis. All sisters and brothers permanently living in the home shall not be lazy and should not gain advantage by trickery. We should learn from Shenci and Ende, the two people in the home who are nearing their eighties. They are still working diligently for the home. This year they have pulled out almost all the grass in the corn field in the Chengxian Valley that was the height of man. We shall also learn from Xuande and Yidi, who willingly bear the burden of hard work and are working for more than ten hours every day. There are many such Chanyuan celestials who are working hard and conscientiously for the home.



We should always ask ourselves: what have we done for the home? And what results have we achieved?

If we get more from the home than what we have contributed to it, we should be on alert. We should know that laziness is the greatest enemy of the home and anyone who idles here is likely to be asked to leave anytime.

Therefore, we shall try to do as much as we can, we shall get out of the shadow of living on the donations as early as possible. Currently, the home shall keep a strict budgeting and shall not waste on anything. We should back all the unnecessary expenditures, and this can only be achieved through the highly voluntary action of every brother and sister.

Thank the Greatest Creator for his mercy, and thank Tao for its arrangement. In recent days we have decided to sow rapeseeds. The weather was fine, so the home has successfully sowed rapeseeds on several acres. Today, it is raining again. Just see how kind the Greatest Creator has been to us.

In the last few months, Yunnan has suffered severe drought that has not been seen for a hundred years. However, the home has enjoyed favorable weather, except for a dozen days, during which the water was a little scarce. And this shows that Jesus Christ is with us, Buddha Sakyamuni is with us, Celestial Lao Tze is with us, and Buddha and the Greatest Creator is with us.

Practice has proved that as long as we follow the way of the Greatest Creator, and follow the road map of the guide strictly, Buddha and the Greatest Creator shall protect us, and we will have a more and more beautiful future, and our prospect will be infinitely splendid.

If we work hard and run the home on a thrifty basis, we will not only reap very rich spiritual wealth, soul wealth, but also sufficient material wealth.

## **42. What Has the Practice of the Second Home (now New Oasis for Life) Proved**

Xuefeng  
Feb. 18, 2010

Lifechanyuan has successfully created the Second Home as the pattern of man's new life. During ten months of practice of the Second Home, especially the celebration of the Spring Festival in 2010 by nearly 60 people, people enjoyed joy, pleasure, freedom, happiness, good luck, auspiciousness, coziness, peace, and elegance. No one has lost temper, no one feels unhappy, no one feels unpleasant, and no one feels unsatisfied. The facts have proved that the life pattern of the Second Home is civilized, elegant, advanced, and humanistic. It is a great leap in mankind's thinking and man's pattern of life.

The practice of the Second Home has realized eight ideals.

1. Disintegration of marriage and family, elimination of private ownership, realization of the ideal of "everyone having nothing and yet possessing everything".
2. Realization of the communist ideal of "from each according to his ability and to each according to his need".
3. Realization of the Greatest Creator's kingdom without marriage predicted by Jesus.
4. Realization of Lao Tze's ideal of "Tao modeling itself after nature".
5. Realization of the ideal of "Each displaying his or her own special skills, like eight Chinese immortals crossing the sea".
6. Realization of the social ideal of "no one pocketing anything found on the ground and no one bolting the door at night".
7. Realization of the ideal of everyone enjoying happiness, pleasure, freedom, and blessing.
8. Realization of the harmony between man and nature.

The practice of the Second Home has proved that the following nine values are correct.

1. Following the way of the Greatest Creator is the fundamental prerequisite and guarantee for man as a whole and man as an individual to acquire a happy life.
2. All crises faced by man can be solved if the crisis of man's soul is solved.
3. Marriage and family is endless sea of suffering. Outside marriage and family, you are far away from the sea of tribulation.
4. Holographic theory and holographic management mechanism conforms most to human character and nature.
5. Collective life is the best venue for self-refinery and self-cultivation.
6. Entering the Second Home and actively participating in the building of the era of Lifechanyuan for mankind is the most direct and most effective way of self-refinery and self-cultivation to realize the ideal of life and LIFE.
7. The core of self-refinery and self-cultivation is none other than the sublimation of soul and the perfection of consciousness.

8. Uphold "800 Values for New Era Human Being", and you can get everything that you need.
9. The teachings of Jesus Christ, Buddha Sakyamuni, Celestial Lao Tze, and Prophet Mohammed are correct.

Facts have eloquently proved that becoming a Chanyuan celestial is a happy thing and living in the Second Home is the best way to scale the highest realm of life and LIFE.

"It is difficult to start a business but more difficult to safeguard what one has already accomplished". It is easy to attain the Tao, but difficult to maintain it. Therefore, we must know clearly that although the Chanyuan values are correct, and although we have successfully created the Second Home and have successfully put it into practice, Chanyuan values are still not perfect, the Second Home is not yet ideal, and everything is still extremely weak. We cannot stand the test of huge rainstorms and waves. If we slacken our efforts, it is very likely that the "garden of Eden" may vanish into thin air. It is not time yet to lie down and relax, not yet time to slacken our will and enjoy comfort and ease. Every Chanyuan celestial should work even harder and forge ahead, and conduct self-refinery and self-cultivation as if walking on tight rope and thin ice.

We are now all sensible Chanyuan celestials with clear and logical thinking. We should be clear that understanding principles is one thing but putting them into practice in our daily production and life is quite another thing. If when conducting self-refinery, we do not make efforts in each word and action and when conducting self-cultivation, we do not make efforts in every idea and will, then the principles that we have understood would be useless pet phrases.

One thing that we can be sure of is that as long as we stick to the way of the Greatest Creator, upholds the 800 Values for New Era Human Being, and strictly follow the road map of the guide, we will pay back all our debts, we can accumulate the treasures and wealth for ourselves to go to the heavenly kingdom, have a splendid future, and realize the ideal of life and LIFE that we dream of.

### **43. Integrity Is the First Wealth of Life**

Xuefeng

February 11, 2019

(Translated by Qinyou and Edited by Kaer)

What is integrity? It is honesty plus trustworthiness; namely, honesty + trustworthiness = integrity. It is sincerity without deception, keeping one's word, and being the same inside and out; keeping one's promises are integrity's performances.

While getting along with each other, treating each other with sincerity and trustworthiness make the cost of communicating very low; otherwise, it is high. A society in which most people are honest and trustworthy is auspicious and harmonious, while those with many who are not are dangerous and turbulent.

Life's troubles, pains, anxieties, sorrows, and fears come mostly from dishonesty, while our joy, happiness, serenity, peace, and harmony stem from honesty. Therefore, although honesty cannot be regarded as food, it can reduce the cost of living while bringing good Karma.

There are three great treasures in life; namely, material wealth, spiritual wealth, and wealth of the soul. Among these three types, wealth of the soul is the first wealth, spiritual wealth comes second, and material wealth is last. Honesty belongs to the wealth of the soul, so honesty is life's first wealth.

Since honesty is life's first wealth, its pursuit is the most important thing in life. A person who lacks integrity proves that they lack wealth in their soul and are poor in their soul. People who lack wealth in their souls must also lack spiritual wealth. Although dishonest people can obtain a huge amount of material wealth, they will never have peace of mind, serenity of mentality, calmness of mood, or safety in security.

Dishonesty might enable one to obtain temporary material benefits or a false reputation, but in the end, they will inevitably pay a high price for it if not in this lifetime, then after their death. Those who are honest are angels while those who are dishonest are descendants of devils. Those who are dishonest will definitely not have bright futures, let alone be accepted into heaven.

Below is an example of honesty and integrity. I hope that all Chanyuan celestials of Lifechanyuan will learn from this story of Thea. No matter how many hardships and setbacks we suffer during our lifetimes, even when facing death, we must maintain our integrity through the end.

**From Zhang Daozi:**

On the eve of World War II, a small German trust company called the Babyna Trust Bank existed and was dedicated to storing valuable properties for its customers. After the war broke out, people reclaimed their belongings, one after another, and fled in all directions. The owner-manager also made his getaway, while Thea, an employee, was still there safeguarding the accounts.

Bombs exploded all around the trust bank, but Thea acted deaf to them. She cleared the accounts and found that one customer named Legg had not taken his single item back. It was a ruby worth five billion Deutch marks. Thea put the gem with all its custody documents into a small box and then took all the accounts and left the building. A few days later, the flames of war razed the area of Babyna Trust to the ground and Thea also ran to escape the war, but she carried the trust bank's accounts and the gem with her everywhere. She felt that she was still an employee of Babyna Trust and she would return the accounts and gems to the trust after the war ended.

The war finally ended and Thea returned to Berlin with her three children, however the owner-manager of the Babyna Trust had died during the war and the trust bank no longer existed, though Thea still kept the accounts and the gem. Because the gem was entrusted by the customer and the customer did not take the gem back, she had to keep it for the customer in order to maintain the trust bank's credibility. For many years, Thea could not find a job. She and her three children had been living in extreme poverty. In fact, Legg, who had entrusted the trust bank to keep the gem, also died in the war. The priceless ruby had long been unclaimed and Thea could have sold it quietly and lived a life of good food and clothing, but she did not. She felt that it was the customer's property, she could only protect it with no improper thoughts about its value. In 1978, the local government established a war museum to collect relics of World War II from the community. Thea took the trust bank accounts and the ruby to the government which worked hard to help Thea locate Legg's grandson, Doyle. Doyle got the gem and promised to give half the value of the gem to her after he sold it, but she politely declined, saying that she would only charge a modest storage fee for all those years.

Thea's story appeared in newspapers and some readers were so moved by her integrity that they suggested she be appointed as the general counsel of the Chamber of Commerce, which she declined by reason of her advanced age. Later, several large trust companies approached her and asked her to be their honorary presidents, but she also declined them.

When Thea eventually passed away, several companies found her son Chris, and asked to buy her name to brand their trust company with it. Chris could not decide which one to go with, so he took bids on it. In the end, the Plato Trust Company obtained the naming right of Thea at the sky-high price of eight billion Deutch marks. Many people wondered how a name could have such value, but the president of Plato said that "Thea" is no longer just a person's name, but represents a kind of entrepreneurial spirit, a kind of integrity that is more valuable than gems, and that this honor would be well-worth the eight billion marks. Soon, the Plato Trust Company was renamed the Thea Trust Company and its transaction volume increased steadily. Integrity can create value because

integrity itself is priceless. When you regard integrity as belief and responsibility, you will win people's support and trust, and endless wealth will be produced as a result.

**Looking back on China's forty years of reforms, what is lacking or missing in officialdom, business, and financial circles is that priceless word, "integrity". Is it not worthy of everyone's pondering?**

## **44. Improve Emotional Intelligence by Playing One's Role Well**

Xuefeng

August 16, 2019

(Translated by Qinyou and Edited by Kaer)

Emotional intelligence refers to a person's ability to control their emotions in dealing with society, nature, and others, as well as having the courage to overcome their difficulties. Even with a high SQ (Spiritual Quotient) and IQ (Intelligence Quotient), if one's EQ (Emotional Quotient) is low, they will be frustrated everywhere in their work and life and will feel like a big fish in a small pond. Even if they achieve great success in their chosen field, they will not be happy and distress will follow them everywhere. Feelings of isolation and loneliness are actually signs of low EQs because those with high EQs never feel that way.

Improving one's EQ is tantamount to improving one's happiness index which is tantamount to broadening one's own path and range of happiness, joy, freedom, and blessing. There are many ways to improve one's EQ; I will only talk about one way, that is, to play your role well. How does one play their role well?

Let us examine my own practice as an example to consider. In the past two years, I have operated a small inn in BC, Canada. Last year, the guests rated us with an overall score of 8.8 (out of 10). So far, this year's score is 9.1. Eight items are scored. The scores on other items might be high or low, but the scores for the owner are almost all tens, that is, the scores for me are all very high. How do I do this? I entered my role and always played seriously. When I serve the guests, I regard myself completely as a waiter. When they arrive, I run quickly to greet them, regardless of their age or appearance. I open the doors for them and I am attentive at the tables. I brew and pour tea and coffee for them and I toast bread for them. No matter what questions or requests they might raise, I do my best to answer and respond to them as humbly as I can. Even when they are serious, I face them with a smile. When they are about to leave, I wave them off reluctantly and give them my blessings. Recently, an eighty-year-old man who came for



accommodations told me that a pair of his trousers was soiled and asked if I could wash them for him. I agreed to do so, but after I took out the trousers, I saw that they were stained with feces inside and out, and they really stank. I took the trousers to the lawn, opened the hose on them, rinsed his pants, sprayed them with liquid soap, and finally removed all their stains with a long brush until they were clean.

When playing the role of waiter, I never regard myself as the tour guide of Lifechanyuan, nor do I regard myself as the messenger of the Greatest Creator or the incarnation of God, Buddha, celestial, and saints, nor do I think about my achievements in the past. Here and now, I am nothing but a waiter, let alone regard myself as an old man with white temples. To be a waiter, regardless of who you were in the past or what great achievements you have made, just enter your current role, and play the skills and qualities required for that role well.

Seven tenths of the guests I receive are from Europe and a quarter are from North America. They tend to be very picky so that once a problem is found, it will definitely be mentioned on the reservation website and a reduced score will be given. The guests are made up of many kinds of people, but due to my high room rates, most of them are what we call upper-middle class. Several unexpected groups have come by, but when they learned about our rates, they left and went to cheaper motels and boarding houses. Therefore, because of our guests' backgrounds, they are picky about their rooms and services, but however picky they might be about my facilities, they are always satisfied with my service; with me.

Because I play my role well, I get along well with the guests. Some like chatting, so I join in with them. I joke and talk about everything with my guests with my broken English and throw in some compliments from time to time, thus we have no barrier getting along with each other. Once there was a guest who, the more we talked, the deeper our discussion became. When he finally left, he specifically left me a business card, and I saw from it that he was a special representative from the UN Secretary-General and the head of their mission. Other guests have also left their addresses and contact information when they parted and invited me to visit them.

My parents taught me from a young age: "Do whatever you do like you are playing", which means that regardless of who you are, play your role well. If you are herding sheep, do as shepherds do; if you are a peasant, plant crops well; if you are an official, you should be "official". Of course, if you want to be a hooligan, you should strive to be a remarkable, first-rate hooligan. In short, no matter what role you play, you should play it wholeheartedly and play it well. There is a lady in Japan who cleaned airport toilets diligently for nearly thirty years until she finally became a national treasure-class person of Japan; the reason is that she played her role well.



Those who play their roles well, whether cleaning toilets or exploring alien Life, will be happy to take the initiative to do every current thing well and thoroughly. If they are sighing, grumbling, complaining, frowning, or cursing while they are working, there is no doubt that they are not playing their role well. Those who cannot play their roles well cannot be expected to play other roles well either, those who cannot do simple things well cannot be expected to do complex things well, and those who cannot do small things well cannot be expected to do big things well.

Those who cannot play their parts well will have inharmonious relationships with the people around them. First of all, their immediate bosses will definitely not like them and will kick them out at their first opportunity. Secondly, their colleagues will not like them and will be unwilling to interact and work with them. This is a manifestation of low EQ.

Even if we have the ability to poke holes in the sky, if our trajectory of life places us in the role of cleaning out cesspools, then we must not resent it's being smelly and dirty, but dig out the dung happily, every day! Do not feel that your talents are unrecognized, do not blame the Greatest Creator for being unjust, and do not blame the world for there being no wise person to discover that you are a swift horse. The best way to have a bright future is to play your current role well. In this way, your EQ will increase gradually but definitely.

Absolutely beautiful things can only be enjoyed by absolutely beautiful LIVES. If you want to obtain something you desire, the most reliable way is to match your abilities with your qualities. If they are matched, it will come; if they are not matched, you can only sigh.

## **45. Grumbling and Complaining are Weapons that Kill Kinship, Affection, and Love**

Xuefeng

September 19, 2019

(Translated by Qinyou and Edited by Kaer)

Feeling resentful, unsatisfied with doing things, dissatisfied with your results, negativity, and blaming others is grumbling. Dissatisfaction with the status quo and results, never accepting anything as being one's own fault, but rather blaming other people's faults for causing unsatisfactory results, thus complaining

and blaming others and letting them bear any and all bad consequences is complaining.

Once you feel resentment in your heart, you will feel that the world is unfair, that everyone owes you, and that you have paid but not received fairly, which makes you unhappy, angry, and wanting to lash out in passive, negative, and pessimistic language, emotions, postures, movements, and the like are grumbling and complaining.

The consequences of grumbling and complaining are very serious.

- To your parents, they can result in your losing their love for you
- To your children, they can cause you to lose their filial piety
- To your spouse, they can lead to divorce
- To siblings, they can cause your relationships with them to break down
- To friends, they can cause your loss of friendship with them, even turning it into enmity
- To the ancestor of Buddha - the Greatest Creator, they can cause you to lose your spirituality
- To gods, Buddha, celestials, and saints, they can send you into darkness
- To superiors and bosses, they can get you demoted or fired from your job
- To your colleagues, they can cause you to lose their help when you need it
- To society, they can drive you to despair
- To spirits, they can lead you to disasters

Therefore, grumbling and complaining are weapons that kill kinship, affection, and love.

Besides, they will make oneself toxic and lose their spiritual light, will bury hidden dangers and disasters along one's way forward, will make one lose their demeanor, temperament, morality, beauty, will create countless obstacles and thorns to oneself, and will put one into vicious circles of negativity, passivity and pessimism which will get worse with time until one's bright future gets destroyed. Grumbling and complaining are very harmful and they do nobody any good.

An ambitious, emotional, and caring person is not afraid of difficulties, hardships, suffering, hard work, facing desperation, or bearing heavy burdens, but they are always afraid of being grumbled and complained at by the people who are closest to them, especially by their relatives and friends. Once they are exposed to these negative individuals, they will gradually lose their confidence and courage, become frustrated, dispirited, lose patience and love, their soft tempers will gradually become irritable, and they will gradually lose their reasonability.

Therefore, grumbling and complaining are crimes. They spoil good atmospheres, bring waves to calm waters, and destroy all good things.

Let me give some examples of grumbling and complaining:

- “My parents didn’t give me a conducive environment for my growth”
- “Kid, why do you disappoint me so!”
- “Heaven is unfair to me”
- “Were it not for you and this family, I would live much better than I do”
- “If there really were a Greatest Creator, there would not be such cruelty in this world”
- “The reason I was fired was not because I was incapable, but because my boss was short-sighted and failed to recognize my talent”
- “I am sad because the place into which I have poured all of my body and soul offer me no warmth or solace”
- “There is no true love or affection in this world; my mother’s door is the only one that is always open for me”
- “Were it not for you, I would not have become so wretched!”
- “Were it not for you, I would not have become as evil as I am?”

Those are some examples of grumbling and complaining. All stylites should rid themselves of their emotions and psychology of believing those ways. Once you stop it and replace those attitudes with affirmations and praises, then all good things will come your way, the rough wind and rain will gradually cease, and the bright sun will shine on the road in front of you.

How does one get rid of grumbling and complaining?

Remember this Chanyuan value: “The world is faultless; all faults lie within us”.

When you believe that you are treated unfairly, are suffering, overworked, having to over-endure, are abandoned by others, are suppressed, or feel unhappy or desperate, remember that none of these things are caused by the injustice of the ancestor of Buddha - the Greatest Creator, the inaction of gods, Buddha, celestials or saints, the injustice of society, too many bad people in the world, or that others are misunderstanding you. The root of the problem is definitely not in the outside world, but in you, yourself.

**To understand the deeper meaning of this value, please read the relevant expositions of this in Chanyuan Corpus and Xuefeng Corpus.**

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## 46. A Few Tales of Happiness

Xuefeng

January 9, 2020

(Translated by Qinyou and Edited by Kaer)

It was a summer day in 1979 when I took advantage of my summer vacation to return from Zhang Jiakou to my hometown. While on a ferry in the Liujiaxia reservoir area, I recognized a familiar middle-aged villager from Dazhai village. I had been a village official in a group of nearby villages for three years and had earned a good reputation in the hearts of the villagers, so the two of us started talking and I asked him about how his village had come along since I left. A few of his words are still fresh in my mind even now; he said, “things are fine now, we have plenty of food to eat, and if we farmers continue to have enough food for the rest of our lives, then it will be a great blessing!”. Happiness is so simple; as long as you have enough to eat, you can be happy.

It was a winter day in 1981 when Ehuang and I rode a train from Jiuquan back to our hometown to visit relatives in Linxia. There was no bullet train back then, so we rode on a slow, traditional train which stopped at every small station between Jiuquan and Lanzhou; it seemed to have stopped more than fifty times! As the Spring Festival was approaching, the train would be very crowded, and since it had come from Xinjiang, it was already very crowded when we boarded it; even the aisles were full. When we got on the train, it was almost impossible for us to move forward, so we just stood still for twenty long hours! I clearly remember how I just wanted to lie down; even gravel would have felt good. Happiness is quite simple; you will feel happy if you can lie down and sleep on a bed every night, even a hard one.

It was an autumn day in 1997 and I was living at No. 10 Mount Pleasant Forest Road, Harare, Zimbabwe. At that time, I had registered a company called “Golden Crown Marketing, Pte Ltd”. I had opened two stores fifty kilometers from my home, had travelled between the stores and my residence every day, and was constantly busy from dawn to dusk. I remember telling Ehuang that people are very happy when they have something to do with their lives, no matter how tired and exhausted it makes them. Therefore, happiness is actually very simple; you will be happy as long as you have something to keep you busy.

It was a summer day in 2011 when I was standing on the second floor of the first branch of Lifechanyuan in Yunnan province, talking and laughing with my celestial brothers and sisters in the courtyard; a sense of happiness arose spontaneously as I understood that people are happy when there are many others accompanying them through their life’s journeys. Happiness is so simple; you feel happy when others are with you.

It was the winter of 2017 when Ehuang, Foyi, and I were living in the Pacific Island country of Vanuatu. Our hut was only ten meters from the sea and even though it was ventilated on all sides, it was very hot and many mosquitoes lingered on all sides; so hot that I could not bear to cover myself with even a sheet and I was being bitten constantly and mosquitoes would wake me up all night long. Small mice sometimes fell from the roof of the straw shed, but I thought at that time that if one could live in a house that would protect them from wind and rain and could sleep with a quilt at night without being bitten by mosquitoes, that would be a happy life. So, it is not difficult to be happy; as long as you have a room and can sleep under a quilt at night for protection, then you will be happy.

An old legend tells of a group of unusual people who all once shared a miraculous power from birth. To contend for survival resources, these unusual people plunged common people into abysses of misery. Eventually, Empress Nuwa drove them into the Nether world; the worst thing about that place was its lack of water: no rivers, no springs, no lakes, and very little rainfall. Those unusual people had to endure thirst for thousands of years. At that time, the greatest hope of the king and his subjects in the Nether world was to get water and to be able to drink big mouthfuls of it. It is wonderful to have plenty of drinking water; therefore, happiness is to have enough water to drink.

To sum it up, happiness means having water to drink, food to eat, a room in which to live, a bed on which to sleep, being under a quilt at night, having something to do, and being accompanied by a group of wonderful people.

Today is the first day of winter, and as I look up from my top floor, I see ice and snow everywhere. The sky and the earth have become completely white and (Lake) Lac la Hache is already frozen. Except for some slight noise from vehicles passing occasionally on the Cariboo Highway, Rt. 97, no sound can be heard. This is the third winter I have spent in Canada with last year's lowest temperature dipping to  $-29^{\circ}\text{C}$  ( $-20^{\circ}\text{F}$ ) and the year before reaching  $-30^{\circ}\text{C}$  ( $-22^{\circ}\text{F}$ ). The British Columbia weather forecast shows that this Sunday (January 12, 2020), our highest temperature will be  $-26^{\circ}\text{C}$  ( $-15^{\circ}\text{F}$ ) and our lowest temperature will be  $-35^{\circ}\text{C}$  ( $-31^{\circ}\text{F}$ ), but I am very happy because I always have water to drink, food to eat, a room to live in with a bed to sleep on, a quilt to sleep under every night, something to stay busy with every day, and although I cannot be with my brothers and sisters physically, we accompany each other mentally and spiritually in the virtual world of cyberspace.

I am the happiest person in the world.  
Have you found your happiness?

## 47. Daily Prayer against Plague God 008

Xuefeng

January 26, 2020

(Translated by Treasure and Edited by Kaer)

Heaven knows me;  
All gods understand me;  
Heaven and Earth watch my actions.

Though the Plague god emerges, I remain at peace;  
Natural laws show the justice of clear rewards and punishments;  
Whether I receive blessings or disasters is up to the gods.

With no fear from my merits or faults;  
Neither complaining nor hating, as all result from Karma;  
Even the Sun and Moon must run along their trajectories.

I pray for the Greatest Creator's forgiveness;  
I repent all my faults sincerely and no more wrongdoings;  
Surely, I will follow you if I can pass through this trial.

No more destroying living beings or craving worldly delights;  
I will treat as I expect to be treated and protect all life;  
I feel the pain of other beings and revere LIFE.  
No longer losing my temper, but treating everyone with kindness;  
Far from anger, taking all things as they are, and following my destiny;  
Always dealing kindly with predestined relationships, releasing all karma, and  
defusing all resentment.

Neither fighting nor robbing, I will believe in the justice of Tao;  
Neither stealing nor swindling, I will be frank and righteous;  
Not involving with illicit sexual relations, I will shield my mind and body with  
kindness and goodness.

I will never have an ego, never bully or control the weak, nor gain extra  
advantage;  
I will be just and abide by laws without any desire for that which is not mine.

I will never produce impure or poisonous things;  
I will keep my mind clear and bright and be faithful to my words at all times;  
I will never gather moveable property, but keep my mind clean.

Revering gods and Buddha, my path will be smooth and bright;

Listening to Saints and Celestials, adversity will become prosperity;  
With virtue, my blessings will always exceed my desires.

Never again, will words from my mouth hurt others;  
No more steps will be taken along evil paths;  
All of my mind's thoughts will be based on love for all beings.

I will conduct myself honestly;  
Once the roots are established, the path will lead straight  
Divine meshes are large but with no gaps  
Gods shall test my heart and crumble my bones if I do evil again

As I pray more to the Ancestor of Buddha  
Show me pity and keep the plague from my door  
I will be righteous as I pray for all gods to bless me.

I will observe Lifechanyuan values and follow the Guide's lead  
And associate with celestials to elevate my LIFE towards heaven;  
My heart is now clear, pure, quiet, joyous,  
and with gratitude and a bright future ahead.

## **48. Enlightenment from the Phenomena of Yang Gailan and Wu Huayan**

Xuefeng

January 19, 2020

(Translated by Qinyou and Edited by Kaer)

Yang Gailan committed suicide at the age of twenty-eight after having killed her four children. Wu Yanhua, who starved herself as a junior student, was down to only forty-three kilograms when she passed at the age of twenty-four. The death of Yang Gailan and Wu Huayan is a common social phenomenon, yet these two events were simultaneously extreme and yet typical. In fact, plenty of similar phenomena exist, though we rarely hear of them.

Reading the “books without words” is to read everything, including people, society, and phenomena, so as to gain enlightenment from them. It is the original work without artificial processing from which you can derive the most authentic information and enlightenment of an opening spiritual sense.



From their roots, these kinds of tragedies have their own internal causal logic which can be said to be under fate's control. I do not want to explain this here, lest I appear to lack humanity and sympathy, so today I will simply analyze the external logic of her tragedy. Although the internal causes represent decisive factors in the developments and changes of things, without the activation and catalysis of any external cause, the internal cause can be suppressed or even ultimately transformed. This is like a time-bomb; as long as it is not detonated, it will not explode and can be defused slowly.

So, what is the culprit that led to the tragedies of Yang Gailan and Wu Huayan? The answer is the traditional life pattern. Yang Gailan had to take care of her father and grandmother while raising her own four children. Her husband was too honest to make money, even her relatives, friends, neighbors, and the villagers had their own difficulties and were unable to help her very much. In the end, desperate and with no hope left, she killed herself along with her four children. For this, we cannot reproach or blame her. When one is isolated and helpless, what seems easy for most of us becomes an insurmountable chasm or a mountain that is impossible to scale. I can understand her deeply and I might have taken the same path in a similar situation. Of this, no one would dare to boast; otherwise, millions of people around the world would not commit suicide every year.

Wu Huayan's parents had passed away, her younger brother was young and suffering from mental illness, and she was physically weak. For five years, she had only eaten the rice mixed with chili that she could barely afford. At twenty-four years old, her body was devastated from poverty. Most who encounter such predicaments would simply collapse.

Now let us suppose that if Yang and Wu had lived in the New Oasis for Life created by Lifechanyuan, this kind of tragedy would never have happened. In traditional families, once the most important breadwinner gets sick or passes away, the family falls upon hard times; relatives, friends, neighbors, and villagers will only offer slight comfort and give breadcrumbs at most, but they cannot solve their fundamental problem. If such a situation were to occur in the New Oasis for Life, support for the old, the children's education, and the expenses of everyone's illnesses would be borne by the home so that anyone could get through the difficulties easily without despairing.

The working people in China always place their expectations for better lives on wise emperors or clean and efficient governments. This is wrong thinking! For thousands of years and even into the modern era, tragedies are still happening. Therefore, instead of depending on others and on society, and instead of condemning and blaming the indifferent people and the government, it is better to leave the sea of hardship to avoid tragedies. Anyone can take this road easily;

that is, by not marrying, but by incorporating themselves into another mode of production and life in the New Oasis for Life created by Lifechanyuan. In this way, they will get another life which can even be said to be a paradisiacal one.

The Greatest Creator, gods, Buddha, celestials, and saints have always cared about everyone, including the workers. They have pointed out a clear path for us and created the most idyllic life mode by which we can all lead good lives, but people neither listen nor follow. This is not because the Greatest Creator, gods, Buddha, celestials, and saints are merciless, but is because we deserve it. We blame neither them nor society or others. If we want to blame anyone, then we must blame ourselves! We all have our own selfish calculations, and our selfishness decides everything.

## **49. Resolving the Contradictions Between Reality and the Ideal**

Xuefeng

December 20, 2019

(Translated by Qinyou and Edited by Kaer)

“The reason why I have great trouble is that I have a body; if I had no body, what trouble could I have?” - Tao Te Ching

Since I have a body, then I also have worries of food, clothing, housing, life, old age, sickness, death, favor, humiliation, panic, fear, and much more. If I had no body, I would have none of these worries.

Since ancient times, from the east to the west, from urban to rural areas, domestic violence has always occurred; so how do we prevent people from suffering from it? Legislation, supervision, preaching, intervention, and other attempts have failed to prevent it. Domestic violence occurs because of families, so if there were no families, there would be no domestic violence. Therefore, the only effective solution to avoid domestic violence is to not get married and not form families. If you have no family, you will be insulated from it.

How do we resolve the contradictions between reality and the ideal?

The best way to resolve it is to have no ideal.

With no ideal, there can be no contradiction?

The most wonderful sword-fighting rule is to use no sword, the most superior mental rule is to have no intention, the best management is to have no management, and the highest ideal is to have no ideal.

After determining an ideal, you eventually find that the likelihood of achieving that ideal is next to zero because the vast majority of it cannot be achieved. In this sense, ideal equals fantasy, equals imagination, equals delusion.

Ideals are actually harmful; Liu Shaoqi, Lin Biao, Peng Dehuai, and many others' lives did not end well because they were too idealistic. They should have followed the life principle of "Saints hold the One as the world's style". At that time, Mao Zedong was the leader, and they would have moved along smoothly if they had respected him as such, but because of their ideals, they lost everything. There are countless examples of this throughout history; many prime ministers had great power in their hands but became overly ambitious and ended up having their whole families executed.

There was a college graduate who enjoyed a white-collar job in a big city with a monthly salary of more than ¥5 thousand. One day, he got an idea to buy a nearly 200m<sup>2</sup> house in the city-center which cost nearly ¥3 million with a ¥900 thousand down payment, but he only had ¥100 thousand in his bank account after working for three years. How could he buy this ideal house? He borrowed money from everywhere, first he used the entire ¥500 thousand which his parents had accumulated over their lifetime, and then he borrowed ¥300 thousand from other relatives, friends, and neighbors. After he took a loan of ¥2.1 million from a bank, he finally bought the house. How did he live afterwards? In order to repay his debts and the loan to the bank, he had to quit his job. How could he earn enough money to pay off his debt and bank loan by working for others? He could not, so he opened his own business. He built a workshop in the suburbs and began blending Wuliangye wine with water and raw chemical materials. He operated his business with a bad conscience. Three years later, he had paid off all his debts and had his house renovated. Thinking that he should no longer do anything against his conscience, he went to work for a foreign-owned enterprise and became a small supervisor with a monthly salary of more than ¥15 thousand. This gave him enough money to pay the bank every month and support himself well. Two years later, the price of houses dropped dramatically and his went from the ¥3 million that he had paid for it, down to just ¥1 million. Embezzlement at his company was blamed on him and he was dismissed. With no income, he still owed the bank more than ¥10 thousand each month. He had no choice but to sell his now-devalued house. After paying the full value of his house to the bank, he still owed them more than ¥400 thousand. After losing his parent's lifetime savings and all these many years of struggling, his house was gone and he was still strapped with a huge debt. This is what ideals do. If anyone

is interested in visiting a prison to interview the inmates and record statistics, I estimate that half of the inmates landed there by their own extravagant ideals.

People are most likely to develop “great” ideals when they are young and “good” ones when they are middle aged. They will only see the remoteness of their ideals when they have reached my age. All my life, many beautiful things have come to me accidentally. In Zimbabwe, Africa, I ran a club, a bar, a fast-food restaurant, and four shops. I also rented a dance hall, a restaurant, and a hair salon. All these ventures were beyond my expectations, but none are within my current range of ideals. I run a small hotel in BC, Canada, and serve guests from Europe, the United States, Australia, Canada, and other countries. The business is pretty good but I never planned on this as my ideal.

Were I asked to leave some advice for future generations, I would implore them to not have ideals. As long as you have none, you will face no contradictions between ideals and reality. If there are no contradictions, you can live a leisurely faery life.

How does one live without ideals? The answer is this: “Once roots are established, the way will grow therefrom”. Cultivate morality, perfect your soul garden, learn and accumulate knowledge constantly, comply with the way of nature, be content with the ordinary, do not contend with others, do what you do every day and do it well, accumulate more blessings, consume fewer blessings, avoid taking the risks of doing things that violate the law, disciplines, and things that corrupt one’s conscience, then leave everything to the management and arrangement of Tao.

“It is easy to have good relationships with everyone if we want nothing from them; I would not care about the price of wine if I did not drink it”. If you have no ideals, then the devil can do nothing with you. You can then keep your mind at ease and you will then have a good chance of becoming a faery.

**“Rubbing ropes against wooden boards will cut into them and dripping water onto stones will wear them down, so pursuers of Tao should exert their efforts consistently. Channels form when water flows and melons’ pedicles fall when their fruits ripen, so people attain Tao naturally when their time is ready.”**

## **50. The Simplest and Most Direct Way to Become a Saint**

**Xuefeng**

December 14, 2020

(Translated by Qinyou and Edited by Kaer)

Can a person become a saint?

Of course!

How do they do that?

It is really quite easy; the simplest and most direct way is to consider how to make other people's lives better than one's own? Once one thinks and acts this way, they will have become a saint.

Look at how easy that was: no one had to read the Bible, the Buddhist scriptures, the Tao Te Ching, or the Koran, let alone worship masters or listen to the edifications and teachings of gods, Buddha, Celestial Beings, Saints, great masters, or people with great virtue in the world. You only have to think of how to make other people's lives better than your own and do things consistent with that goal.

Do you doubt this?

Come on, fight with me and see if you can win!

If you go to any prison and ask any of the officials who are there for corruption, malfeasance, or bribery, you will find that 95% of those who have fallen into such situations have done so because they all considered how they could live more comfortable lives than others, and they proceeded to transform those thoughts into actions to achieve that goal.

Why do people envy the rich on the one hand yet hate them on the other?

Their envy is because they want to live like them while their hate is because they make them uncomfortable because they obviously do not and most likely never will.

I have not done statistical analyses, but I am sure that most criminals commit crimes because they want to live more comfortably than others. It can be understood from this that all people who want to live more comfortably than others are committing crimes, even if only mentally. If you do not believe this, just look at what they say and do; all are committing crimes or are on the road to doing so. If you consider all those people who strongly slander and oppose the Communist mode of production and life, they all want to live more comfortably than the rest of us.

Why should we become saints?

It is a matter of realm; of LIFE direction. Saints will certainly not do evil and will certainly not degenerate into hell; certainty is the LIFE of heaven.

Life is short; a century is a single frame in a movie, "No matter how we try to grab something, it ends up being in vain". Why "Compete for the space of a snail's antler or contend for a flash of light"? Why not become a saint instead?