



Chanyuan Corpus

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1. Trustworthiness is the Quality of High-level LIFE

Xuefeng

June 14, 2020

(Translated by Qinyou and Edited by Kaer)

Credit is the invisible wealth in a person's LIFE; if it goes bankrupt, then the level of their LIFE declines. To measure whether a person's LIFE is at a high level, just look at their credibility. If they are trustworthy, then their LIFE must be at a high level; if they are not, then it must be at a low-level.

We can judge a person's future accurately from the level of their trustworthiness. If a country's leader does not keep his word, then that country will fall into decline; if the leader of an enterprise fails to keep his promises, then that company will go bankrupt eventually; If an individual does not keep their word, then they will play many small tricks and can never be trusted throughout their lifetime.

When associating with people, we should first determine whether they are trustworthy; if they break their promise only once, then we should not trust them any longer because "a leopard cannot change its spots" and this person will definitely disappoint you a second, third, and every time.

In our lives, we can afford to lose anything but our credit; once that is lost, our value will be totally lost. Therefore, it is better to lose everything, including your life, than to lose your credit because once you lose that, you will never have much chance of going to heaven.

How a person's quality is, does not depend on their ability, wisdom, wealth, or status, let alone their looks; it depends on their trustworthiness; if they do not keep their promises, then their quality must be poor; if they stick to their credit, then their quality must be excellent.

High-level LIFE must be trustworthy LIFE, but low-level LIFE must be untrustworthy LIFE. If a person is not trustworthy, then their LIFE quality is inferior to that of a dog, therefore trustworthiness is one's first line of defense in life, and once it is broken, then their life will collapse across the board.



2. Everything Just Matches You

Xuefeng

November 8, 2020

(Translated by Qinyou and Edited by Kaer)

Your current situation is the manifestation of the quality of your Life. I have observed the states of LIFE on earth, and in heaven and hell, and have found that everything is appropriate, with neither rewards nor punishments, and that what you receive now is what you are pursuing, and is being caused by what you have said and done in the past. “Divine punishments, though slow, are always sure; with big meshes, yet letting nothing slip through”. The law of causality always works perfectly.

Do not ask for anything because it will not be given to you that way. Ultimate Tao cannot be attained by active pursuit. The only feasible way to achieve your wish is to match the quality of your LIFE with the things you aspire to. If you want to go to heaven, then burning incense and kowtowing to worship the Buddha every day, giving master alms of money, real estate, or gifts will not help. Even if you have built many monasteries and preached the scriptures to many people or have gained magical powers through self-cultivation, none of these things will help you to achieve your goal. The Only way to do that is to match the quality of your LIFE with LIFE in heaven. When matched, gods and demons cannot block your way; if not matched, the most noble and authoritative people cannot help you.

Do not resent anyone because you have brought all of those people who you resent to yourself, and resentment can only make your life more miserable. Do not say that the law of heaven is unjust; it is fair, but it is your own heart that is unjust. What one has created will return to themselves intact. If you create beauty, then beauty will come back to you; if you create ugliness, then ugliness will stick with you.

If you have not seen the image of heaven clearly, if you do not understand the LIFE state of the LIFE in hell, and if you do not understand the books without words, then do not preach to others. What you preach is nothing more than the principles of being a human being, and those preaching cannot sublimate and ascend people to heaven, so from the perspective of a higher level of LIFE, you are doing evil. The more you preach, the thicker and stronger the evil barriers that you create will become. The theory of flies is never suitable for bees to obey, and the theory of sheep cannot stop the wolf from eating you no matter how profound and correct your theory is.

In the human world, apart from the teachings of Jesus, Shakyamuni, Lao Tzu, Muhammad (PBUH), and Bodhidharma, no one has ever spoken much truth, so if you think that your own quality, wisdom, and spirituality have surpassed



gods, Buddhas, and Celestial Beings, you can preach as much as you like; if not, closing your mouth is tantamount to accumulating blessings for yourself. Otherwise, the more you preach, the more harm you will do. Do not defend your wrong words and deeds because the more you defend them, the more unreasonable you will appear.

Never imagine that your wrong words and deeds can be hidden. The hidden things are displayed to their fullest in heaven, which gods see clearly. The only way you can correct them is to Repent, Repent, and Repent more!

Do not expect to get something without paying; if you gain much without paying, please do not be complacent; it is speeding you to hell. If you want to go to heaven without creating beautiful things in this world, I want to tell you that it is your delusion.

You should never forget this story: On the afternoon of August 26, 2016, Yang Gailan poisoned her four young children and then herself. Soon after, her husband followed suit. In light of this story, if you still think that “years of stability are good”, that “my country is amazing”, that the 21st century will be the century of the Chinese people, and still think that the Chinese nation will lead the world, then let me tell you that you are continuing to create Yang Gailan situations; you are the culprit responsible for what happened to her family.

You should think about the helpless and hopelessly poor people in the world every day. If you do not have compassion or mercy and do not want to do something for them, but feel that they deserve what they have and think about yourself all day long, then you are not qualified to enjoy a good life and your soul is not worthy of heaven.

I am warning you again, do not pursue magical power, Qi’gong, magical law, or Taoist magical arts; otherwise, nine out of ten of you will be possessed by the Devil, lose your balance, and become schizophrenic because magical power and Taoist magic arts will corrupt the program of the world.

Let us listen to the teachings of Christ Jesus again: “Those who recognize the world find a walking corpse but those who find the walking corpse transcend the world.”

3. The Naked will Be One with Me

Xuefeng

November 7, 2020

(Translated by Qinyou and Edited by Kaer)

- You should always show your beauty to the outside world because when you show your troubles, pain, misfortune, melancholy, resentment, and your other ugly sides, you will not be beautiful, but rather ugly. When all people show their beauty outwardly, the world will become more beautiful; when they show their ugliness outwardly, it will become uglier.
- Beauty attracts beauty and ugliness attracts ugliness. Passive, negative, and pessimistic emotions will only attract more people, things, and events of the latter. Do not expect the garbage from your mouth to attract phoenixes.
- When God comes to you, be naked; the more magnanimous and naked you are, the more you will be favored and protected by God. When you hide something, you cannot be one with God, and God will stay away from you.
- When God approaches you, be only grateful. God knows your needs; the less you ask for, the more your needs will be satisfied; the more you ask for, the less they will be satisfied.
- When God comes to you and tells you which way to go, but you ignore and do not abide, then you will never be guided again.
- You should learn to surrender yourself; when you meet God, surrender everything you have completely, which is full integration. Full integration is oneness with God, unification with God, and you will also become a God. If you try to hide anything in the face of God, thinking that it will not be known, then you are the stupidest person in the world, because God knows everything.
- The most beautiful things are for the most beautiful people and the ugliest things are for the ugliest people, but do not beg for beautiful things; instead, make yourself beautiful. When you are beautiful, beautiful things will naturally come to you.
- Whatever happens, you should first consider what you can give; in this way, you are connected with the sacred and noble. At that moment, if you consider what you can get first, then you are united with lowliness and you will never be noble.
- There are no worries or pains in heaven; if you have worries and pains, then you have nothing to do with heaven, and you will never reach it.
- There is no marriage in heaven; once you marry, never expect to reach heaven.
- You should learn how to play and amuse yourself, and do not talk about great principles all day. The more you talk about great principles, the more you will be hung in the air and will not taste the joy and happiness on the ground, nor will you taste the delicacies in heaven.
- Do not preach to others the truth that you do not understand; it is all rubbish.

- Where there is light, there is no darkness. So if you feel darkness, it is because you are not living in light.
- Do not doubt that the ones who bring you joy, happiness, freedom, and blessings, and make you feel relaxed and happy are angels from heaven; the ones who bring you troubles, pain, anxiety, sorrow, and fear, and make you feel sad and anxious are demons from hell.
- Anything that can be valued and bought with money is not of heaven and anyone who values money is not a life worthy of heaven.
- In any group, do not stand out for your exceptionality or make yourself conspicuous or that group will eventually abandon you.
- Glamor belongs to celebrities but real happiness belongs to ordinary people with great wisdom but who appear slow-witted.
- Do not try to reason with people who do not understand reason or try to make cats and mice get along well as a family.
- Do not believe that anyone can “help all sentient beings” before they can handle their own affairs well, either they are digging a trap for you, or they are out of their mind.
- Instead of listening to what people say, it is better to see what they do; what comes out of their mouth might deceive others, but what they do will not.

4. Let the Sacred Lamp in Your Heart Illuminate

Your Road in the Dark

Xuefeng

November 8, 2020

(Translated by Qinyou and Edited by Kaer)

When you despair and are in extreme darkness, anger and shouting are both useless. It is only by lighting the sacred lamp in your heart that you can illuminate your direction and walk from your mud of despair. The sacred lamp in your heart is your firm belief and faith. If your belief and faith collapse from fear, then you will be swallowed by darkness.

When darkness begins to shroud, if you consider your own gains and losses and give up the belief and faith that you have always adhered to, then you will be in the dark; from then on, your soul will have darkened and it will be a problem for you to wash away that stain. The darker the hour, the more you need to shine; if you wander, hesitate, or even wink at the darkness for self-protection, you might never be able to reenter the light.

Do not approach or surrender to lies, falsehoods, fraud, or hegemony in order to survive; you must adhere to the principle of “taking facts as the basis, and law as the criterion”. Do not listen to the clamor of the media or gossip; even if people all over the world are lying

and cheating, it is supported by heads of government around the world, and celebrities and the well-to-do from everywhere are in high spirits for it, you should keep your bottom line and position. If you die, you should die on the way to the purest land instead of living on the “grand road” to hell.

Your strength might be very weak and you might not be able to change the overall situation, but at least you should not become an accomplice of the darkness by shouting for it; in order to survive, you could keep silent, but never collaborate with it. If you do not know the facts, keep silent but do not jump to conclusions based on hearsay, otherwise when the facts eventually surface, you will regret it and be ashamed.

In fact, the light has never been absent, the bank of justice has never closed down, the devil has never defeated God, and the consciences of many people have never vanished. People holding torches advance in succession. Even if it is temporarily shrouded in darkness, you must have the confidence to wait for the day when light will shine across the earth. God looks at everyone’s performance from the sky and is choosing which lives will go to heaven. You must remember this soberly, and do not “do wrong once and you will never hear the end of it”.

You should know that power, material, prestige, media, and public opinion do not represent light. Only those who can make the people of the world live and work in peace and contentment but never seek their own interests represent light. If you do not see the light around you, then become it; this is how you will be glorified and lifted up to heaven and from then on you will never experience death again.

Do not have a flukey mind and think that some of your secrets can be hidden; what we say and do can never be really hidden, not even our innermost thoughts. People cannot see hidden things, but the “Detention Information Space” records everything without omission and God knows every action and thought of all people very well. People can deceive each other, but they can never deceive God. The darkness will pass and the sun will rise again.

5. Who is Wrong?

Xuefeng

(Edited by Kaer)

No one in the world is wrong. Everyone is right.

If we think that everything in the world is right, that proves that we are right.

If we think that everything in the world is wrong, that proves that we are wrong.

No one is wrong. It is you who are wrong.

Mice burrow, are they wrong? The mice think they are right, but that mankind is wrong.

Cats catch mice, are they wrong? The cats are not wrong, because they believe that what they do is perfectly justified. Wolves eat meat. Sheep eat grass. Who is right and who is wrong? All are right. If we think it is not right, that means our understanding of things is not right.

Some believe in Christianity, some believe in Buddhism, some believe in Marxism. Who is right and who is wrong? All are right. If we think that some beliefs are wrong, that proves our understanding has a problem.

Some like money, some like beauty, some prefer to be alone, some like to fight. Who is right and who is wrong? All are right. If we think they are wrong, that only proves that we are wrong.

Some are addicted to be the police; some are fascinated to be thieves. Is anybody wrong? Nobody is wrong.

Are lazy people wrong? Are hard working people right? We are not the ones to say who is right and who is wrong. We can only say what is right for our very selves.

Is the arrangement of heaven wrong? No! If you think heaven's arrangement is wrong, it is because we ourselves are wrong.

It is only we who are wrong. We have no one and nothing to blame, not heaven, not the earth, not society, and not others.

Ten Thousand Dharmas are mere consciousness. Reality is created by mind.

Whether the structure of the water molecule is beautiful or ugly depends completely on our attitude towards it.

Are you sick? Do not resent society and others. It is your own fault.

Are you in poverty? Do not resent society and others. It is your own fault.

Do you have a troubled mind? Do not blame society and others. It is your own fault.



Is the Greatest Creator dead? The Greatest Creator is not dead. It is you who are dead.

Is Buddha not compassionate? Buddha is very compassionate. It is you who are not.

In this view, wars, plagues, earthquakes, floods, and fires, are not wrong. It is we who are wrong.

In this view, burning and looting, embezzlement and theft, bribery and rampant Mafia-style activities are not wrong. It is we who are wrong.

The reality that we think is not reality, but rather a reflection of our subjective consciousness. It is our subjective consciousness that creates our reality in our minds.

Quantum mechanics tells us that the existence form of the thing is closely related to the observer. That is to say, the thing being observed is the result of the observer. The action of the being observed depends on the observer's state of mind.

For the same man, Xuefeng:

Some see him as the messenger of the Greatest Creator and the incarnation of Gods and Buddha

Some see him as a witch and a madman, a fake preacher in the cloak of the Greatest Creator

Some see him as a friend and a second-half

Some see him as a street shrew

Some see him as a saint

Some see him as an erotomaniac

After all, what he is depends on the cognitive way and the mentality of the observer.

This further indicates that only when you have Gods and Buddha in your mind, can you see Gods and Buddha, and only when you have devils in your mind, can you see devils. "Beauty is in the eye of the beholder." The devil is in the eye of the enemy. This is in line with the conclusions of the quantum mechanics.

Tao learners are to change themselves, rather than change others or society. If you do not change yourself, society and people will never change. If you change yourself, society and others will change accordingly.



Similarly, if you want to enjoy a better environment, you must first have a beautiful soul. If you do not have a beautiful soul, you will never have a beautiful environment.

This is one of the eight secrets of LIFE. If we want to live in the thousand-year world, we must first acquire consciousnesses and souls that are fit for the thousand-year world. Once we get these consciousnesses and souls, it will be as easy as rolling a log for us to enter the thousand-year world. The difficult thing is not that we cannot go, it is that we cannot adjust our thinking because thinking has inertia. Laziness and unwillingness to engage in in-depth discussions and thinking are commonalities for people. Letting our thinking run according to convention is the easiest and simplest, but it has no future.

Do you want to get rid of your immediate dilemma? You must first realize that you are wrong. The plight before your eyes is the objective reflection of your false consciousness. If your false consciousness remains unchanged, then your immediate plight can never be clear of it. Even if you escape from this predicament, the next predicaments will arrive unceasingly and in quick succession.

It is only when you realize your mistake that you can find the right direction in which to go. It is only when you understand that the world is not wrong that it is you who are wrong, that you can see the ultimate goal of Life, and only when you know the ultimate goal of Life, that your LIFE can go to the higher level.

Do you want to jump off a building and kill yourself? Jump! You can go to hell after the jump. Do you want to cultivate Tao and become immortal? Do it! You can go to heaven after the cultivation.

Do you want to suffer? No problem. Just go on a wild goose chase and stick to your narrow mind and just think you are never wrong. Then you can expect suffering and torment.

Do you want to be joyful and blessed? No problem. Just open your mind and engage in unconventional thinking, just realize that you are wrong, and then you will have infinite joy and blessings.

**Did I say wrong?
Who is wrong, you or I?
I know I am wrong,
but are you right?**

6. Escape from **Despair**

Xuefeng

(Edited by Kaer)

Fear can hold you prisoner. Hope can set you free.
-----The Shawshank Redemption

Each year, hundreds of thousands of people in despair commit suicide while each day, tens of millions in despair struggle to survive. It has been this way in the past and it continues to be this way now, but it does not have to be this way in the future.

Natural disasters do not make people despair, nor do hard material lives. Rather, people only despair when they have mental and spiritual trauma and when they have the consciousness of seeing no better prospect. Mankind must rise from despair:

The despair of life, the despair of mind, the despair of soul, and the despair of consciousness.

People's desperation is not the intent of the Greatest Creator, or of Gods, Buddha, the Celestials, or of saints and sages. It is the product of people's mysterious consciousness, both the individual consciousness, and the collective consciousness. Everyone must start from within themselves in order to escape from despair.

To escape from the desperation of our minds is the key to escaping despair. Death may befall anyone at any time, and if we do not remove the threat of death from our consciousness, whether our Life is brilliant or bleak, it will be a tragedy and an illusion in the end.

How do we change Life's tragedy into a comedy? How do we turn Life's adversity into prosperity? How do we turn the bitter wine of death into the sweet nectar of LIFE? The first reality about Life is that death is not the end of LIFE. People attain the quality of celestial beings through self-refinery and self-improvement and then go to live in the heaven of LIFE – the thousand-year world, the Ten-thousand-year World, and the Elysium Island continent.

Heaven is not an illusory conception of religionists to anaesthetize people's hearts, rather, it is true reality. To clarify this point, we must understand that what had been a mystery of LIFE, is no longer such. To this end, not only have Jesus, Buddha, Seth, and even ESP already revealed the answer to



us, but Lifechanyuan has also done the same, and with greater details. As long as you enter Lifechanyuan, you need to give up your inherent mindset and open your heart. I am sure that you can understand this holy yet simple mystery.

Prophet Muhammad (PBUH) taught us, “If it be that ye can pass beyond the zones of heaven and earth, pass ye! Not without authority shall ye be able to pass!” This coincides with Lao Tzu’s saying, “Heaven’s net is broad and wide, with big meshes, yet letting nothing slip through”. The way to avoid the nets above and snares below is to seek Tao. What is authority? What is Tao? In short, it is the Greatest Creator, so revering and worshipping the Greatest Creator is the greatest commandment of life.

As we walk through the mist of death, we will see a new world. When we understand the real existence of heaven and when we are informed of the way to heaven, the bitters and sweets of Life will turn into nectars and we will be able to stride to the next station with neither adversities nor hardships, but rather with confidence, ease, and calmness.

To escape from the despair of our souls, we must understand the nonmaterial world, because if we do not, then our souls will remain dark. Not only will we not view the scenes of heaven, but we will not even see the glow of its dawn. We must carefully savour the words of Jesus and those of Sakyamuni. They never spoke falsehoods or told lies, everything they spoke is true, and each sentence is a rung on the ladder to heaven.

We must escape from our mental despair. We must practise unconventional thinking, because anything believed to be impossible through conventional thinking is possible through unconventional thinking, and with fewer complications. We must understand the secrets of the noble Eightfold Path of thinking and break from the shackles that traditional thoughts impose upon us. We must take efforts to see the distant views and the prospects, and we must trek unswervingly to the highest realm of Life.

To free ourselves from the despair of life, we must establish the correct worldview and outlook on life. To this point, we should learn from Prophet Muhammad (PBUH), from Mao Zedong, from Avalokitesvara, and from Ksitigarbha Bodhisattva. We must release our personal interests and wear the shoes of the suffering people in our hearts. We must dedicate our lives to the people, society, and nature that nurtured us.

To free ourselves from the desperation of Life, we must take the Great Way, not the small trail:
Becoming celebrities, heroes, officials, or simply wealthy is not the Great Way of Life.



To overthrow a regime, damage a harmonious society, suppress a religion or political party, form an armed social group, and so on would not welcome in the Great Way of Life either. To earn a doctoral scholarship or professorship title, to cultivate special magic powers and arts, to practice witchcraft and sorcery, to read people's fortunes through the black art of divination, or to conjure Gods and dispatch ghosts are not the Great Way of Life. To embezzle and breach one's duties, to form cliques and factions, engage in malpractice for selfish ends, or to do anything "by hook or crook", does not support the Great Way of Life. On the contrary, they are the evil way of Life.

What we do must be "fair and square", but never done underhandedly. "The Lord is everywhere" and "Nothing you do remains unknown forever". We must lead honorable and upright Lives, not do things clandestinely, not learn tricks to conspire, and never say anything to curse or blaspheme your ancestors.

The Great Way of Life should be like this: revere the Greatest Creator, revere nature, revere the Gods and Buddha, honor your parents, respect the prophets, saints and masters, respect national leaders, be law-abiding, "Do unto others as you would have others do unto you", respect the old and love the young, be honest, industrious, kind, and do not take anything from others for nothing, do not take advantages of others, the state, or nature, and try to be an ordinary, simple, and happy person.

Lifechanyuan is the final course for mankind. Heaven has its Tao, earth has its Tao, and people have their Tao. As long as we follow humane Tao, we will attain immortal Tao. As long as we enter Lifechanyuan to learn, understand, and comprehend with open minds, we will discard our despair, enter the Lifechanyuan Era, and eventually enter the Elysium World of heaven. Deny despair, refuse despair, and abandon despair. Let us join hands, love and help each other, and march towards the field of hope!

7. A Life Without Regrets

Xuefeng

(Edited by Kaer)

There are countless paths of life but few of them are without regrets. From imperial families to those in poverty and from highbrow dignitaries with imperial notions to the masses who follow pop culture, few people can say when they leave the mortal world, “I regret nothing in my life.”

Regrets are part of life. Remorse and distress interweave into life as people advance dauntlessly, trying to pursue an optimum life through one attempt after another. Philosophers, religionists, and politicians try to navigate through Life with efforts to make them work without regrets and although everyone begins to fight for their ideal Life from the time they are born, almost all eventually leave the world with regrets and emotional scars.

Which way leads to a life without regrets? In the early 1980’s, I wrote a letter to a friend in which I listed three main pursuits in life: health, wealth, and freedom, however I have found that even after having achieved these goals, I am still far away from that life without regrets.

Today I view having a life without regrets as one which realizes these five ideals:

- 1.To connect one’s own life with that of the source LIFE. In this case, no matter how short one’s life is in this mortal world and no matter what hardships or splendors they might traverse, their LIFE will always remain connected with eternity, and a much more magnificent picture will manifest itself in the end. In this way, their life will have no regrets.

- 2.To accept one’s fate as it is. Whether one is a blade of grass or a peony, a robust eagle daunting through the sky or an agile swallow flying over fields and under eaves, whether they are born handsome and beautiful or plain and ordinary, whether they are highly gifted or severely challenged, and whether they are born into a humble house in a remote village or into the imperial palace in the capital, they can all appreciate the sun and moon, rivers and mountains, the rosy dawn and sunset’s glow, the wind and frost, and the rain and snow. As long as they have hearts like this, they will feel grateful and not complain about the Tao of heaven being “unfair. This too is the way to lead a Life without regrets.

- 3.To create joy in one’s life through hard work, as busy as a bee working cheerfully. No matter how much spiritual or material wealth they create, no matter whether the fruits of their labour are enjoyed by many or few, they



must keep working sincerely. They must not expect to be extremely rich and noble, or to earn great fame and recognition. As long as their blood, sweat, and tears drip into the soil along their natural paths, they can all be proud to say: I have tried! In such a case, their life will have no regrets.

4.To act in accordance with one's nature. It is a Life's eternal error to imitate and emulate others. A lady from an illustrious family has her special charm as a daughter from a humble family also has her qualities, urban city dwellers have their style while countrymen have their pure beauty, the rich have their problems but the poor have their happiness, delicacies have beautiful tastes and colours but plain tea and simple food have rich nutrition, and extraordinary people have special gifts but ordinary folks also have their advantages. To dream one's dreams and enjoy their pleasures, to take things as they are and act in accordance with one's nature, neither to force one's actions, follow fashion, nor compare themselves with others, to love what one loves and hate what they hate, and to treat oneself sincerely are all necessary if one is to enjoy a Life without regrets.

5.To do their best at everything they do. Whether it is to support their parents and rear their own children or to help their siblings, friends, and neighbours, and seek public benefit, as long as one does their best, they will have no regrets. Our parents brought us up and their love is higher than the mountains and deeper than the sea. Every child wants their parents to enjoy their twilight years and to show their filial piety every day, but there are many things beyond our control and few can do absolutely as they wish. Parents understand this, and as long as they have tried their best, they will have no regrets. Children are our future and our ideal and every parent wants their children to enjoy wonderful and successful lives, but wishes are wishes and reality is reality. Even one's fingers are of different lengths and weeds will grow in flower gardens. No one can expect perfection, but as long as they have done their best to rear their children, they should have no regrets regardless of what happens. There is nothing anyone can do when their children complain and resent them, but those who have done everything to the best of their ability, will have no regrets. No one should ever carry more burdens than they can bear nor force themselves to do the impossible. To act to one's capability and to do their best is to realize a life without regrets.

We can certainly run on and on, but as there is no perfect life under heaven, why should we pursue one? All things created by the Greatest Creator are strewn in random order but at distinct levels. As long as we obey the arrangements of the Greatest Creator, fulfill our obligations as human beings, and advance along the track of human nature, then whether our life shows favor or adversity or is bright or dark, ours will be a life without regrets.

8. The Spiritual Life

Xuefeng

January 10, 2006

(Translated by Xidai and Edited by Kaer)

Life on earth can be divided into three categories: the mortal life, the wise life, and the spiritual life.

Those who live for money, food, status, fame, and friendship, are leading mortal lives. A full eighty to eighty-five percent of all people endure these types of lives.

Those who live to pursue truth, spiritual wealth, honesty, kindness, beauty, love, and creating harmonious societies, are leading wise lives. About five to ten percent of people lead these types of lives.

Those who live to revere the Greatest Creator, comprehend the mysteries of Tao, supreme enlightenment, and the highest state of LIFE are leading spiritual lives. Only about two to five percent of people are gifted to lead these types of lives.

Spiritual lives are extraordinary lives. This tiny percentage of people who lead spiritual lives have only the Greatest Creator in their hearts and minds. They never use their own wisdom or cleverness but follow their hearts to live. They have no religions and do not put their hopes on any nations or special leaders. They have established unbreakable relationships with the Greatest Creator, and though they live on earth, their hearts are already transcending through time and space and traveling toward the kingdom of the Greatest Creator. They are retiring and unassuming, forgetting their own lives and wholeheartedly walking on the way of the Greatest Creator. Their hearts are full of peace and light. These people are the seeds of Heaven and the essence of humanity.

If you want to follow the spiritual path, the best road is to follow Jesus Christ's teachings. All teachings from Jesus Christ are telling people to walk on the way of the Greatest Creator, which is also the mission and sole purpose of Jesus Christ's coming to earth.

Let us listen to the teachings of Jesus Christ in order to live this spiritual life:

Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit." ~ John 3:5

Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life." ~ John 4:13

Jesus declared, "Believe me, woman, a time is coming when you will worship the



Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in spirit and in truth." ~ John 4: 21-24

"Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also. " ~ Matthew 6: 19-21

"So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well." ~ Matthew 6: 31-33

"Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it." ~Matthew 7: 13-14

"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.

Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?'

Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'

"Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.

The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.

But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand.

The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash." ~Matthew 7: 21-27

"And so I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven. Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come." ~Matthew 12: 31-32

Then some of the Pharisees and teachers of the law said to him, "Teacher, we want to see a miraculous sign from you." He answered, "A wicked and adulterous generation asks for a miraculous sign! But none will be given it except the sign of the prophet Jonah." ~Matthew 12: 38-39

The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.



Again, the kingdom of heaven is like a merchant looking for fine pearls. When he found one of great value, he went away and sold everything he had and bought it. ~Matthew 13: 44-46

*Then Jesus said to the centurion, "Go! It will be done just as you believed it would."
~Matthew 8: 13*

Because of the increase of wickedness, the love of most will grow cold, but he who stands firm to the end will be saved. ~John 24: 12-13

Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me; and anyone who does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ~John 10: 37-39

Then Jesus declared, "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty. But as I told you, you have seen me and still you do not believe. All that the Father gives me will come to me, and whoever comes to me I will never drive away. For I have come down from heaven not to do my will but to do the will of him who sent me." ~John 6: 35-38

"Stop grumbling among yourselves," Jesus answered. "No one can come to me unless the Father who sent me draws him, and I will raise him up at the last day. It is written in the Prophets: 'They will all be taught by God.' Everyone who listens to the Father and learns from him comes to me. ~John 6: 43-45

He went on to say, "This is why I told you that no one can come to me unless the Father has enabled him." ~John 6: 65

"But what about you?" he asked. "Who do you say I am?"

Simon Peter answered, "You are the Christ, the Son of the living God."

Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." ~John 16: 15-17

He replied, "Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you." ~Matthew 17: 20

He called a little child and had him stand among them. And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven." ~Matthew 18: 2-3

"Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven. For where two or three come together in my name, there am I with them." ~Matthew 18: 19-20

He said to another man, *"Follow me."* But the man replied, *"Lord, first let me go and bury my father."*

Jesus said to him, *"Let the dead bury their own dead, but you go and proclaim the kingdom of God."*

Still another said, *"I will follow you, Lord; but first let me go back and say good-bye to my family."*

Jesus replied, *"No one who puts his hand to the plow and looks back is fit for service in the kingdom of God."* ~Luke 9: 59-62

Jesus answered, *"My teaching is not my own. It comes from him who sent me. If anyone chooses to do God's will, he will find out whether my teaching comes from God or whether I speak on my own. He who speaks on his own does so to gain honor for himself, but he who works for the honor of the one who sent him is a man of truth; there is nothing false about him."* ~ John 7:16-18

We shall try our best to enter through the narrow gate and live spiritual lives by following the teachings of Jesus Christ to walk on the way of the Greatest Creator. No one's teachings are more comprehensive, profound, and authentic than those of Jesus Christ. Therefore, Jesus is the Christ, the door to eternal life. It is only by entering through this door, and we do not need any other methods to self-improve or self-refine, that we might arrive in the kingdom of the Greatest Creator, the Elysium World.

9. The Three **Great Treasures** of Life

Xuefeng

July 24, 2006

(Translated by Transn and Edited by Kaer)

People accumulate and process three types of treasures of wealth during their lifetimes.

They are defined as:

- **Material wealth.** This is the physical material to sustain human bodies, represented by forms of money, such as currency, precious metals, jewellery, real estate, vehicles, food, household appliances, clothing, and any other physical properties.
- **Spiritual wealth.** This includes those elements that enable consciousness, including wisdom and understanding, and all mental activities to remain



healthy, free, uplifted, comfortable, and blessed through at tributes such as knowledge, skills, experiences, family affection, friendship, love, religions, groups, states, reputations, positions, and so on.

- **Soul wealth.** This is the intangible energy and information that can make the quality of LIFE elevate and the nonmaterial structure of LIFE evolve to the perfect system, such as the psychic energy of the Greatest Creator, the running program of Tao, the revelation of gods, the teachings of Buddha, the cultivation of Celestial Beings, inspiration, spiritual perception and so on.

The three great treasures above complement each other and are integral to each other.

- With no material wealth, we cannot have the foundation to make a living. We will either die or become beggars and parasites. Our bodies will not rest, our hearts shall not be at peace, and our undertakings will fail. We will be starving and impoverished, and so we must create and get material wealth by relying on our intelligence and hard work. However, those with only material wealth and no spiritual or soul wealth are lacking and tend to commit crime, suicide, and abuse LIFE and nature.
- Without spiritual wealth, we would be a constantly moving animal who lives by instinct. The lack of ideological wealth would make us lonely, bored, and empty, and we could not reach a state of joy and blessing, and our mentality would be twisted and distorted, suppressed, hot tempered, eccentric, and prone to go to extremes. However, those with only spiritual wealth but with no material or soul wealth are lacking, prone to being liars, to talk big and fool along. They are likely to do things stealthily, be opportunistic, and become parasites who love to eat, drink, and have fun, as well as careerists and schemers.
- Without soul wealth, we would never know the meaning and value of life and the purposes of human life, we would not be able to establish the right worldview and outlook on life, and our values would be confused. Not having belief and faith would be like walking through the black of a starless night with low spiritual perception and living a muddled life like a walking corpse. However, those with only soul wealth but no material or spiritual wealth are also lacking. They are likely to be possessed by devils, dwell on spirits and deities, fortunes and disasters, and to play with concepts. They look ghost-like and are obsessed and maniacal. They tend to defile the names of the Greatest Creator, gods, Buddha, and celestial beings, to poison and bewitch people's hearts, to bring harm to society, and to deviate from humanity and from nature. Earth, water, air, and fire mutually reinforce and neutralize each other. Symmetric balance is blessing. If you ignore any single one of the three great treasures, you will not be able to obtain a perfect life, and will walk on a deformed life road.



The perfect life should be as such:

- To learn knowledge and skills lifelong, based on the experiences acquired through hard and honest work, getting a constant, proper amount of material wealth, but never taking the pursuit of material wealth as life's ultimate purpose, lest we become slaves to material wealth.
- To love nature, cherish family affection, friendship, love, to honour our good reputations, to comprehend the revelations of gods and Buddha, to listen to the teachings of saints and sages, to revere nature and the Greatest Creator, to constantly self-refine and self-improve, to never stop trekking and climbing to the highest realms of life and LIFE, and develop to perfection.
- To take the Way of the Greatest Creator and pursue the three great treasures, giving neither up nor going to extremes with either, but controlling the balance, having peaceful hearts and minds. Just like the clear streams falling from the head source while cheering and jumping across valleys and between mountains, winding their way and rushing to the vast ocean while singing all the way.

In the end, it is to get wishes fulfilled, debts paid off, connections unbound from the mortal world, and to become extraordinarily refined, to accumulate merits and virtues, to understand the mystery of LIFE, to meet death with joy and excitement, and to ultimately reach the Elysium World.

10. Chasing the Sun and Escaping the Night

Xuefeng

July 10, 2017

(Edited by Kaer)

It was 6:00 AM on Wednesday, August 19th. We flew west for two and a half hours from Beijing Capital Airport (PEK) to Chhatrapati Shivaji International Airport (BOM) in Mumbai, India, where the local time was also 6:00 AM. We then continued to fly west for another three and a half hours to Harare International Airport (HRE) in Zimbabwe where the local time was still 6:00 AM. We continued to fly for another seven hours to New York City where the local time was still 6:00 AM. We continued to fly west for another eleven hours back to Beijing International Airport, where we found that the time was also 6:00 AM, but it was Thursday, April 20. We had flown for twenty-four hours, from 6:00 AM on Wednesday to 6:00



AM on Thursday, but the twenty-four hours we had gone through were all during the morning, never in the evening, and all the times we saw were 6:00 AM, so where did the night go?

You may think about where the night went, but the fact is that we are fully capable of leading our Lives without nights and can even spend them with eternal mornings, middays, and afternoons. From this, we know the following truth: **“As long as we chase the light, we can escape the darkness”.**

This is an indisputable fact, but is everything like this? Things can be very smooth when we actively seek sincerity, kindness, beauty, and love, but misfortune will befall us when we fail to actively pursue them, just as we would encounter the night if we did not remain on westbound jet planes. A girl who finds a sugar daddy may escape from poverty for a brief period of time and a boy who follows an emperor may escape disaster. When our fathers want to punish us, but we coax them and make them happy in some way, their desire to punish us will diminish. The ship we were to have taken sank, but we took a patient with a serious disease to a hospital and missed the ship and also the disaster.

Please try to understand this fact. If we chase the light we can escape the darkness, if we pursue happiness, we can be free from misery and trouble, if we pursue the truth, we can avoid falsity, if we pursue beauty we can escape ugliness, and if we pursue goodness, we will avoid evil.

More importantly, **if we pursue the Celestial Islands Continent of the Elysium World, we will escape the mortal world. Nights exist, but they have nothing to do with us. The mortal world exists, but it has nothing to do with the people who live in heaven.**

And here is the fact. If we worship Buddha, then we will attain Buddhahood and if we seek to be Celestial Beings, then we will become Celestial Beings. Those who remain single all their lives will avoid the afflictions that families cause. If we learn from the saints, we will avoid committing crimes, being hunted by the police, and being arrested. If we sit at home for self-improvement, we will miss the car accident. If we attend church or temple services, we will miss being assaulted, mugged, or robbed. If we do not fight in wars, we will avoid the threat of being killed on the battlefield.

Chanyuan Celestials of Lifechanyuan go all out to pursue sincerity, kindness,



beauty, love, and the highest realms of life and LIFE, and will escape the darkness, falsity, wickedness, ugliness, hate, and cheating, and escape from the mortal world and from Hell. Misfortune and suffering will withdraw farther from us. We will have light when others are in darkness, will be in a land of idyllic beauty when others are being punished by nature, and will be enjoying the kingdom of heaven when others fall into abysses.

We are delighted to cultivate ourselves every day, and to revere and take the Way of the Greatest Creator. Unconsciously, we avoid a lot of misery and devastation. As long as we hold on to our faith, we will be able to reach the shore of our ideals.

Chase the light and escape the darkness!

11. Strategic Life

Xuefeng

(Edited by Kaer)

Using the best building plan, employing the most advanced machinery, mobilizing the best construction workers, and applying the highest quality materials, such as steel and concrete tiles to build a skyscraper on sand, what will happen? The result will be a crushing failure. Why? Because there was a strategic error - you cannot build a high-rise building on sand, and even if you could and did, a single breeze would collapse it.

If it is strategically wrong; any tactical success is equal to zero. As in the example above, the building plan, the advanced machinery, the excellent construction workers, the high-quality materials and other tactical successes will ultimately have zero value because of the strategic mistake.

Strategies are overall planning and designs. Tactics are specific measures to achieve them. If the strategy is wrong, then even the best tactics are ultimately hopeless efforts.

Sun Tzu's, "The art of war" includes strategies and tactics; Life also includes both. The so-called strategic Life must grasp and operate Life from the macro perspective, or Life must first have the right ideal with the right directions and goals, otherwise no matter how diligent you are, how hard you try in your lifetime, you will end up fruitless.

I once drilled a well in a remote village in the Binga area of Matabeleland in the North Province of Zimbabwe. First, I mobilized all the villagers and built nearly 10

kilometers of road and we cut down the trees that blocked the vehicles along both sides of the road, then trucks loaded with the drill and other materials and workers entered the construction site in a formidable array. Hundreds of villagers cheered like thunder and supported us with great enthusiasm. After two days of drilling down to a depth of 90 meters, not a single drop of water had been found. The drilling failed. After having taken so much labour and having invested so much money, the result in the end was zero. Why was that? The reason lies not in tactics, but in strategy. In other words, the drilling point designated by the geologic and hydrographic staff was dry. In a spot with no water, no matter how many human and financial resources you invest, or how excellent the drilling experts you have mobilized are, you will never drill out water.

While taking a course in marketing, an American professor told us the story of an American shoe factory that wanted to set up a branch in Africa, so they sent two market researchers to Africa to make a survey of the shoe market. One researcher came back and reported pessimistically that there was no market for shoes in Africa because African people did not wear shoes. Another researcher came back and reported optimistically that a huge market for shoes existed in Africa because none of the African people were wearing shoes. In this situation, what should the American shoe factory have done? This leads to the strategic issue. If the strategy is correct, then there will eventually be huge profits, but if the strategy is wrong, it will drag the shoe factory down.

Most African women do not wear socks and if someone were to import a container of socks to sell in Africa, he or she would be making a strategic mistake.

Recently, I found a pinch of black slags on the white floor tiles in my bathroom. The situation remained the same the next day, even though the gardener cleaned it every day. Today, I bent down and took a closer look. It turned out that dozens of tiny ants were making nests along the edge of the floor tiles against the wall. I felt very sad about this because those ants had made a strategic mistake. The bathroom is very clean and having a food source would be a big problem. Would it not have been better if the nest had been built in the lawn or under the tree roots in the garden?

It might be a good idea to build a gem processing factory in Siberia, Russia, but building a soy sauce factory would be a strategic mistake.

Now let us come back to the strategic issues of Life.

•□The first strategic issue of Life is to give play to your strengths and to do the things that you want to do.

If a profession is not right for you or if it does not make you feel comfortable, then do not force yourself to do it. You would be better off staying idle than forcing yourself to do it because this is a strategic issue. Once you make a strategic mistake, your whole life will be trapped into building castles on sand.

Had the Nobel Peace Prize winner, Mother Teresa not helped the helpless and lonely people, but rather studied radioactive elements like Marie Curie, she might not have accomplished anything at all. Likewise, if Chen Jingrun who took the math crown pearl by solving the Goldbach Conjecture had been sent to be the manager of the marketing Department of an HR firm, it could have ended up in a complete mess.

If a person is tone-deaf, but wants to learn music or wants to be a singer, then they would be making a strategic mistake of Life.

I have a distant uncle. He became an apprentice to a carpenter at an early age. Three years later, he could not even make a chair without help from his master. That is to say, my distant uncle had made a strategic mistake of Life. He was not born with the material to be a carpenter.

•□The second strategic issue of Life is to comply with time

Sowing in spring harvesting season in autumn is correct. If you want to act at times inverse of nature, you will be punished by the Tao of heaven, "Those who suit their actions to the times are wise."

Yiwu people of Zhejiang Province, China is called the Jews of China because they have a shrewd business acumen, however during the Cultural Revolution, they were often criticized as models of walking on the capitalist road, so their shrewd ability could not be played out.

I knew a very talented man who remains in prison after more than ten years because he was involved in a democracy movement. This was not a bad thing and it was totally above-board, so why is he in prison? Because what he did was ill timed. In other words, he wanted to pick and eat his watermelon before it was ripe and he made a strategic mistake.

•□The third strategic issue of Life is to always place yourself in the right position and not to "overstep".

If it is your duty, you make sure to be conscientious and earnest to do it well and never to try to shirk your responsibility, but if it is not within the scope of your duties,

keep your mouth shut, do not gossip, and pay no attention, even if the sky falls. What responsibilities do you have as to whether the country rises or falls? You have a responsibility to be a good citizen. According to the teachings of Jesus Christ, “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye?”

I have several colleagues who often criticize the decisions of the leadership as well as the work and behaviour of other colleagues. Ultimately, they were a nuisance and could not play out their strengths, and so ended up complaining but unfulfilled.

An assistant General Manager was very talented and could have had broad future prospects, but because he was too critical of the decisions of the General Manager, he was soon dismissed. That is to say, a person, no matter how capable they are, must be sure to place themselves in the right position. Every man should confine himself to his own duties, otherwise, it is "overstepping".

•□What is the biggest strategic issue in Life?

Jesus tells us clearly, “For what a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? “That is to say, **the greatest strategic issue of Life is the issue of the soul.**

From novels, history, and reality, we learn that many people have lost their souls for money and wealth, many have forfeited their souls for power, and many have lost their souls for fame and lust. These are all strategic mistakes of Life. Similarly, many people have forfeited their souls for their families, their ethnic groups, their religious or political parties, or for their countries. These people have also made strategic mistakes of Life.

Everything is but a game. Only the soul is real. The issue of the soul should always be kept in first place because everything revolves around it. In this way, “Once the key link is grasped, everything else falls into place.” Now, everything is clear and everything else in Life is to play the game. You have developed a mind which does not abide in form, sound, smell, taste, touch and dharma. And the Tathagata comes.”

That is the Life strategy of great wisdom and intelligence.

12. It was We who Sold our Own Liberty

XueFeng

July 23, 2017

(Translated by Treasure and Edited by Kaer)

Liberty is supreme and priceless, and it is the feature of life in heaven and shows the level of a LIFE. The more liberty, the more heavenly; the less the liberty, the more hellish.

“Liberty, love! For my love I will sacrifice life,
There two I need, For liberty I will sacrifice my love.”
—Petofi Sandor

“Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take; but as for me, give me liberty or give me death!”
— Patrick Henry.

Liberty is the greatest wealth in life. Losing it is losing life; gaining it is gaining life. So, what is liberty?

Liberty is the infinite power of a life to use its eyes, ears, nose, body, mind, and tongue while acting with desire but never overstepping it

- Seeing what you want is the liberty of your eyes
- Hearing what you want is the liberty of your ears
- Going where you want and using your hands and feet as you want is the liberty of your body
- Saying and thinking what you want is the liberty of your mind, namely the liberty of your spirit and soul

The liberty of your eyes, ears, body, and mind forms the liberty of your life. Those who have eyes but are forbidden to see, have ears but are forbidden to hear, have a mouth but are forbidden to speak, have feet but are forbidden to walk, have hands but are forbidden to act, and who want to lead their own lives but are banned from doing so have lives with no liberty. We will not discuss the liberty of Gods, Buddha, Celestials, Saints, devils, monsters, or even plants and animals, we will only talk about that of humans. People have very little liberty. In other words, they rarely keep it in full. Why do we not have liberty?

Because we sell it. How do we sell it? It is mainly sold through three channels or aspects:

Culture – People sell themselves to traditional cultures. They accept traditional cultural values, such as the belief that, “people should marry when they grow up”, but when they step into marriage, they sell their own liberty. Traditional culture says “Never travel far from the company of parents”, then the body has no liberty. Traditional culture says, “Love your nation and love your people”. Come on! They have sold their liberty to their own nation and culture. And so on.

Morality – They sell their liberty to their own values and beliefs. Party loyalists and religionists are stark examples. So-called “proponents of liberty” are actually kidnapped by their morality and sell their liberty to morality. If they sell their liberty to the belief in evolution, then they will not accept the value of creationism. As a result, “the survival of the fittest”, “the law of the jungle”, and “winners are kings while losers are gangsters” becomes their creed of life. It will be hard to avoid the fighting to death, and liberty can’t be found anywhere. They need to remember that anyone without liberty is unable to offer it to others just as the poor cannot bring wealth to others and ugly people cannot bring beauty to others.

Mechanism – As long as there are constitutions, laws, regulations, doctrines, disciplines, contracts, and the like which restrict and bind them, people will sell their liberty to that which they set for themselves. Their state is a mechanism. They believe in their state, and they sell their liberty to their country. Marriage families are mechanisms, and as long as they consciously enter into marriage families, it is no doubt that people will sell their own liberty to the marriage family. A contract is a mechanism. When a contract is signed, liberty is sold to the contract.

When we do not feel free today, we have to rethink that we have no liberty because we sold it. For that, it is as normal that we have no liberty as if we sell our house and then have nowhere to sleep. That is all our fault and we have no excuse to complain to others! In addition to the three main channels to sell liberty listed above, we also have the following list of small channels through which it is sold:

These include jealousy, blaming, comparing, fighting, killing, worry, fear, desire, money, power, fame, lust, and so on. As long as we are infected with any of these negative emotions or inner anxieties, or indulge in any desires, our liberty will be restricted or even lost.

For example, if we fear something that restricts our liberty, then we sell our liberty to fear. When a country perpetrates a national terror policy and makes people live in fear from morning till night, then the people’s liberty will be deprived completely and they will have to live a life more like that of



a dog than a human. Tracing back to the source, the country might not be bad, but the people have sold their liberty to fear. As more and more citizens of a country become willing to sell their liberty to fear, this terror policy becomes the perfect way for the state to control its people. The bondage of the individual is self-inflicted and the slavery of all is caused by the collective. If one wants to enjoy liberty from such an environment, there is only one thing to do: Escape!

Where to go?
To a free place.
If there is no free place on the earth,
Escape to heaven!

Infants Who Never Grow Up

Xuefeng

January 15, 2006

(Translated by Treasure and Edited by Kaer)

Everyone has a natural attachment to their mother and no one wants to leave her swaddling cloth. One can drink their mother's milk and feel safe in her arms, so one would ever want to leave their mother's side. However, those who never leave their mothers will never grow up, so if you are to grow up, you must do so. Of course, **I do not mean to leave her physically, but rather to leave her spiritually and psychologically, or you will never grow into maturity.**

Leaving one's mother is painful, but to not do it is to remain an infant who never grows up. Leaving the mother takes these four steps:

- Cutting the umbilical cord. This step is done right after we leave our mother's body.
- Weaning. This step is forcefully done when we transition from being babies to becoming children.
- Cutting loose from home. This step usually happens when we marry.
- Cutting the emotional attachment. This step is gradual and melts away as our mothers leave the mortal world.

This is as natural a process, as it is an uncontrollable one, and it describes our growth process. This is not being heartless; it is simply our journey of



LIFE. Many people have left their mothers in form, but not in essence. Their “mother complex” is transformed and demonstrated in other ways.

When we were young, we thought that we could not survive without our mothers, and when we grew up, we felt that we could not endure without our states. **People all over the world defend their states. National defence**

is designed to protect the mother state, and so military expenditures on

national defence worldwide is alarming. This is an unnecessary waste. If people around the world had no states, civilization could ascend to a much higher level, but people are attached to their mother states, and no one wants to wean. The ideal of the absence of the state is not a fantasy and if everyone were to become Chanyuan Celestials, then states would naturally disappear and they would become historical memories. The more powerful and intrusive that states become, the more contradictions and conflicts that they inflict upon their people, the heavier that the burdens they place upon them always become. Therefore, the absence of the state is the ideal dream of the sages and saints of mankind.

The role of religion is in fact the mother’s role. The feelings of religious believers to their own religions are actually the subconscious reflections of infants’ attachments to their mothers. Pledging to protect their mother is an inherent nature contained within every person. The fanaticism of religious believers is the perfect manifestation of this inherent nature. The Greatest Creator is not in religion, and this is understood by every follower, so why do they still maintain their religions? Because their followers are unwilling to wean. Maintaining religions is actually a kind of natural complex of maintaining their mothers to infants who have never grown up. As long as we take a rational analysis, we can see that throughout history, much misery and many disasters have been the outgrowths of religions. Religions confused people’s minds, paralyzed their instincts, created barriers and shackles to the full display of human nature, and diverted people from the Great Way and led them astray. If religions are everywhere, then our minds can never be at peace, and disputes will continue. Therefore, the absence of religion is the desired dream of the sages and saints of mankind.

Political parties are also umbrellas playing the role of the mother.

We have a saying, “back to the arms of the party”, which, is the best footnote to the meaning of political parties. The reason that people join political parties is to be embraced by others so they can enjoy a steady flow of “milk” and a sense of safety. Claiming to be serving the people and the nation is but



a cover. There are tens of thousands of political parties of various sizes worldwide, but their existence is a sign that people are still savage and ignorant. The power struggles between political parties have always flashed with knives and swords for life and death. Superficially, it is for democracy, but actually it is to inflate their “mother complexes”. To reach substantive purposes, they resort to various conspiracies in both light and shadow, adding endless suffering and problems to society. So, the absence of all political parties everywhere is the noble ideal of people climbing to the highest realm of Life.

The other “organization” acting in the mother’s role is the family. It is said that the family is the cell of society, but these “cells” are inherently cancerous and everyone’s life troubles and misfortunes stem mainly from them. It is the bane of selfishness, greed, and infinite lust, and if they are not destroyed, the vicious cycles that people endure will never end. Why do people want families? **Because people need to get their “milk” and their sense of security from them. People are reluctant to grow up and they all hope to cling to their mother’s arms forever. States, religions, political parties, and families take on the roles of mothers and as long as we still cling to them, we can only be described as infants who have never grown up.** New era consciousness requires people to step out of infancy because those who cannot think outside the infant’s crib have no road to heaven.

Before the birth of Lifechanyuan, the existence of states, religions, political parties, and families was justified, but now their presence is irrational. Previously, we thought that those who sacrificed for their states, religions, political parties, and brought honours to their ancestors were great and respectable. Now, we know they are pathetic and are infants who have never grown up.

14. Looking for Your Own Garden of Eden

Xuefeng

December 1, 2007

(Translated by Transn and Edited by Kaer)

Even tigers may be teased by dogs when they leave the remote mountains and come to lush and flat areas, dragons can be duped by shrimp when they



are in shallow water, camels along the coast are harder to ride than donkeys, and domestic captive phoenixes are worse off than chickens.

The tiger is the king of the mountains, but tigers can only give play to their power and prestige in the mountains. Once they come down to the plains, a pack of wild dogs will dare to tease them.

Dragon are lords of the abyss, but dragons can only summon wind and call for rain in the abyss. If they fall into shallow depressions or ponds, the little shrimp and small fish can dupe them.

Camels can only demonstrate their most valuable qualities in deserts, but if one lives along the coast, it would be less useful than a donkey.

Phoenixes can roar out songs and show their magnificence in the quiet of plane trees, but if they are unfortunate enough to be kept in cages with feathers falling and listless in form and spirit, then they are worse than chickens.

These phenomena suggest such a truth, **that all kinds of LIFE can only give full play to themselves and demonstrate their most precious qualities and values when they live in the environments suited to their natures.** If they are unfortunate to live in an environment not suited to their own characteristics, not only can they not play out their strengths, but they might even be teased and duped by other creatures around them.

I call the environment which best suits one's survival, their **Garden of Eden.**

Everyone has their own Garden of Eden and it is only inside of it that they will live out their elegant demeanour. If you are away from your Garden of Eden, you will be frustrated and have difficult times and even be regarded as a "waste" or "good for nothing" by others around you.

The White Swan was unfortunate to live within flocks of chickens and ducks in the beginning, being laughed at and mocked by them, and was ridiculed as, "the ugly duckling". The genius painter, Vincent Van Gogh was spiritually enlightened, but had the misfortune to be living in a secular society, so he was unappreciated and taken advantage of all throughout his life and eventually died in poverty and with depression. Jiang Ziya, the founding minister of the Zhou Dynasty went to do business, but ended up with losses rather than profits. Chen Jingrun, who took the crown pearl of the Goldbach Conjecture, went to the market to buy vegetables and was ridiculed as being "a bit silly".



One who is kind should not be a commander. If you are kind and soft, then you should never lead an army into battle, for you would never become a general.

One who is righteous should not engage in trade. If you have a strong sense of justice and are ready to help the weak, then you should never go into business, for you would never become wealthy.

One who is honest should not enter into politics. If you like seeking out the truth from facts and adhering to the truth, then you should never enter politics, for you would never become a senior official.

One who has a loving heart should not marry. If you have a loving heart, then you should never marry, for your love would be tied up and unable to shine with brilliance.

One who has a noble soul should not mingle in the secular world. If you have a graceful heart, then you should never mingle in the secular world, for you would be regarded as silly and your beauty would go unappreciated.

One who is unsophisticated should not engage in writing. If you are honest and simple, then you should never engage in writing, for your articles would not possess literary elegance and would likely invite scorn and ridicule.

One of integrity should not engage in the art of war. If you advocate honesty and hate cheating, then you should never go into a war to confront others, for “The art of war is full of tricks”. Confronting others, whether civil or military, is all about tactics and tricks, so you would be doomed to lose.

If you want to make your Life happy, joyful, free, and blessed, if you want to play to your strengths and expertise, if you want to stand out and rank high, and if you want to climb to the highest realm of Life and LIFE, then you must find your own Garden of Eden. If you come from the Thousand-year World or the Ten-thousand-year World of heaven, then you must not envy the world’s high positions and great wealth and not waste your time trying to get your ideal life from the mortal world, because its soil is not suitable for you to grow in, bloom, and bear fruit. Your Garden of Eden is in heaven, not in the mortal world.

Seek out those people who appreciate you, are nice to you, and who like you, but do not try to change anyone, especially those whose ideas and views are always against yours. **“A leopard cannot change its spots. One cannot change one’s essential nature”**. To those people who have different



frequencies of mind and consciousness, no matter how impressively you sing their praises, how you comfort them, how you attempt to persuade them, they will never appreciate your feelings or understand your intentions. Even if you open your heart to them, they will still be indifferent and persist in their old ways.

When you find your Garden of Eden, you should cherish it. Never take for granted that you can do anything and give up your Garden of Eden. There was a Division Commander who battled like a fish in water and was very capable when he was in the army, but he grew proud and conceited and thought he would be capable in any environment, so he left the army and entered into civil administration. There, he expected to play a great role, yet after years of rushing about, he suffered setbacks everywhere and could not achieve anything. The hero in the army became good for nothing during peacetime. Why? Because he had left his own Garden of Eden. Never assume that cacti can grow everywhere or can please everyone.

That which comes easiest is the most valuable, however, that which comes easiest is the mostly likely to be ignored and undervalued. The Greatest Creator has given each of us a chance to access their Garden of Eden, but many of us do not pay due attention and do not value and understand their Nature as much. Many people get it and then lose it. It is easy to lose than gain. What a pity!

Look for your own Garden of Eden!
I hope that everyone will find their own Garden of Eden!

15. Abandonment Is an Achievement

Xuefeng

(Translated by Treasure and Edited by Kaer)

“Abandonment is an achievement.” – Xindeng Celestial

It seems that “Abandonment is an achievement” is a contradiction, but it is actually great wisdom, though beyond the ordinary people’s comprehension and imagination. It embodies an ingenious realm; a boldness of vision that looks far ahead and aims high above the common and vulgar; a tactical strategy to have the situation well in hand, with great will to reach the top.

The more you possess, the more trouble you have. It seems that will be much easier to abandon something at the proper time. If we constantly pursue possessions but refuse to ever abandon them, those possessions will



become burdens and encumbrances. One who wishes to take a long trek to appreciate the attraction of distant scenery must take very little luggage, for the more they take, the more tired they will become, the slower their journey will go, and the less likely they will be to reach their destination. Life is but a journey which LIFE travels through in the mortal world, the destination of the journey depends entirely on how far we travel during our lifetime. Those who possess too much in the mortal world will not be able to reach a more wonderful place. If they cannot abandon their possessions, they will only continue marking time with the samsara of the mortal world. If we hold fast to something, we cannot grasp anything else with our hands, if a room is filled with clutter, it is hard to add shiny, new appliances, if our minds are full of wants and desires, our spirits will be so exhausted that we will find it impossible to appreciate a new realm with dense willows and bright flowers or reach a spiritually pure land. Therefore, abandonment is an achievement. To abandon the past is to achieve the future; Abandoning a profession frees us to engage in another one. It is only by abandoning private ownership that we can achieve public ownership or even non-ownership; only by abandoning being a human that we can achieve being a Celestial Being or Buddha, only by abandoning the mortal world can we reach the fairyland, only by abandoning the traditional family that we can enter the new oasis for life, and only by abandoning the state, that we can enter the Great Unity.

Abandon, abandon, abandon! **Open a door and others will close**

automatically, but close a door and others will open automatically. As

with a woman, when single, men will flock to her actively, but once she becomes engaged or married, they will stay away from her.

Xindeng celestial's full quote was, "People say that it is tiring to live. Why might life be tiring? Because they are unwilling to abandon, and they always want more. Having obtained wealth, they still want reputation, fame, and status. Not realizing that the more they possess, the heavier their burden becomes, they will get more and more exhausted throughout their journey of life. Actually, abandonment is an achievement. Anyone who wants to lead a relaxed and free life in the mortal world must learn to abandon. **Only continual abandonment will lead to continual transcendence**".

What should we abandon as people? That depends on where we want to go. If we want to go to hell, of course we should abandon sincerity, kindness, and beauty, so that we can gain falsity, wickedness, and ugliness. Only by breaking through the moral bottom line, can we revel in evil of every kind; only by abandoning love, can hatred sprout, grow, blossom, and bear spiritual fruit; only by abandoning faith and honesty, can we be petty men; only by abandoning hope, can we get despair; only by abandoning sublimation, can we ensure that we will continue the samsara in the mortal



world, struggling in a boundless sea of bitterness. So, abandonment is achievement.

Generally, my purpose is to lead mankind into the Lifechanyuan era (To learn about the identifying brands of the Lifechanyuan era, refer to my “800 Values for New Era Human Being”, which describes the Lifechanyuan era with specific details). For individuals, I am here to guide people to the Thousand-year World, the Ten-thousand-year World, and the Elysium Islands Continent. For this, I need people to abandon states, religions, political parties, and family lives. Only by abandoning these four items, can we achieve happy, joyous, free, and blessed lives which are characterized thusly:

“The talented will be put to good use and the whole world will be one family”

“No one would pocket anything found on the ground and doors are not bolted at night”

“To unify all thoughts and all beliefs into the Greatest Creator’s will and all religions into one uniform belief system”

“Everything will be in complete harmony and everyone will be happy”.
As for the individuals, people need to abandon these nine (9) things

1. Marriage
2. Traditional families
3. States
4. Religions
5. Political parties
6. Private ownership
7. outdated regulations, corrupt customs, and moralization that restrains human nature.
8. The ways of God and Buddha
9. Their egos.

“Abandonment is an achievement”:

- Without abandoning marriage, it is impossible to achieve a state of being happy, joyful, free, and blessed.
- Without abandoning the traditional family, it is impossible to achieve the life of a Celestial being.
- Without abandoning the state, it is impossible to achieve a realm of freedom.
- Without abandoning religions, it is impossible to achieve the freedom and purity of the soul.

- Without abandoning political parties, it is impossible to achieve peace and harmony.
- Without abandoning private ownership, it is impossible to achieve public ownership and experience the wonderful state of “Possess nothing and have everything”.
- Without abandoning all the outdated regulations, corrupt customs, and moralization that restrain human nature, it is impossible to achieve natural, unrestrained and elegant lives.
- Without abandoning the way of God and Buddha, it is impossible to achieve the way of the Greatest Creator.
- Without abandoning the ego, it is impossible to achieve paradise, to free oneself from the trap, to walk out of the 36 Eight-Diagram tactics, to escape the territory of the mortal world, and to free oneself from “the Five elements” and out of the program of the realm of necessity. Then, it will be impossible to reach the Celestial Islands Continent of the Elysium world and never experience the glorious blissful state of “forgetting oneself to be completely relaxed and joyful”.

Abandonment is an achievement. Continuing to walk in the old steps and secluding oneself, sticking to stale ideas, and clinging to bygone values will eventually lead to decay, corruption, decadence, and make it impossible to achieve freshness, pleasance, relaxation, and freedom.

Abandonment is a painful process. The more you possess and the longer you possess, the more difficult it becomes to abandon and the more benefits you get from those possessions, the less willing you will be to abandon them.

It is easy for ordinary people to abandon their state, but lawmakers would never do that willingly, for they are their state’s embedded first beneficiaries; it is easy for a new follower of a religion to disenfranchise, but not for priests and ministers, for they are the embedded first beneficiaries of their religion. A religious believer who has wallowed in their religion all their life will not abandon it easily because their confidence would collapse, they would be at a loss for what to do, and they would need to find a new track to follow. It might be simple for an ordinary political party member to abandon their party, but no party leader would ever abandon theirs, for once doing so, they would have nothing to play and could not command or control others.

Common people look forward to the Great Unity, to lead lives of public ownership when the world will be one united family. Although it might seem easier for them to abandon private ownership, those who own property, especially those very wealthy people, will not abandon private



ownership, for if everyone is really equal, how could they lead superior lives? How could they show off their wealth? How could they swagger before others or make others admire them? It is the same with married couples, the ones who are more stifled, abused, bounded, and exploited will hate their family lives, while the ones who benefit more from their marriages and family lives will hardly want to abandon them.

Human nature includes the desire to control others and to have more and more people under their control, however not all people can be kings, religious leaders, political party leaders, or bosses of companies. For the vast majority of people, the desire for control will be played out, realized, and fulfilled in their families. Men want to control their wives, women want to control their husbands, both want to exercise parental control over their children, and children are genetically programmed to get as much from their parents as they can. So, families are the first battlefield of life where great and small wars play out daily. Many couples show “happy harmony” to the public, but are unwilling to complain about their bitterness.

In fact, you will always suffer from the pain that comes along with possessing anything. The more you possess, the more pain you will suffer. In this world, it is the kings, presidents, religious leaders, political party bosses, and wealthy capitalists who endure the most pain. It is they who cannot even lead peaceful lives day or night who are the most deserving of pity!

Abandon!

“Abandonment is an achievement”!

Abandonment is a great magic weapon to obtain mental and spiritual growth and is the best way to sublimate oneself and achieve a bright future. The core teachings of Jesus Christ and Buddha Sakyamuni dwell in it. The freedom and happiness of life and the secrets leading to the realm of heaven dwell in it too.

16. Consciousness, Structure, and Energy are the Three Elements of the Universe

Xuefeng

November 18, 2006

(Translated by Treasure and Edited by Kaer)



Look at the boundless world. What is caught by our eyes is material structure. Without structure, there is no material. For the various marvelous spectacle of LIVES, the differences lie in the differences of structures. Structures decide the forms of LIVES. We can choose the people who we want in crowds immediately because of their distinct structures. We can easily find a peony among many types of flowers because peony's structures are distinctive, we identify everything by identifying their structures.

The universe is full of invisible energy which only reveals itself by attaching itself to structures. Therefore, all visible objects that we see are structures combined with energy geometrically.

Different structures absorb different energies; the wonder of the pyramids lies in their structures. Successful farmers do not grow the same kind of crops in the same fields every year because the land contains nutrients such as nitrogen, phosphorus, and potassium, and different plants require them in different proportions. It is only by rotating crops constantly that the supplies of the various nutrients of the land will be distributed and utilized properly. Solar cookers and water heaters, heat water because of their structures; trains, trucks, and cars carry different loads because of their different structures; flies, bees, tigers, leopards, and sheep need different foods because of their different digestive structures.

Who creates such a great variety of structures?

Look at the various high-rise buildings in cities; who created them?

Look at women's beautiful clothes and makeup; who created them?

All kinds of foods in supermarkets are like feasts for the eyes which cannot even take them all in, but who created them?

There is no doubt that they were all created by people, but were they created by people's hands and feet? Of course not, but by people's consciousnesses; their hands and feet are controlled by their consciousness; without consciousnesses, nobody's hands and feet would accomplish anything.

So we can see that the eternal things in the universe are only consciousnesses, structures, and energy. All other things are illusory, showy but not substantial, and cannot last. Energy is neutral, just like air and water, and any consciousness can direct it. Therefore, we need not attach too much importance to energy because fragrant flowers can attract butterflies.

What kinds of structures can attract what kinds of energy toward them naturally? We know that all structures are the products of consciousnesses, so we do not need to emphasize structures too much. The kind of consciousness we have decides the kind of corresponding structure that we will have. Unify all thoughts and all beliefs into the Greatest Creator's will and all religions into one uniform belief system; this is the "one" consciousness.



The universe has consciousness, if it did not, then there would not be such a variety of LIFE structures with thousands of postures and an infinite variety of material forms; then what is this consciousness? It is the Greatest Creator!

When we find the Greatest Creator, we find the headstream and the core, all problems can be solved effortlessly, the indistinct and misty become bright and clear, the complex becomes simple, darkness morphs into light, the finite expands to the infinite, and misery becomes joy.

The core beliefs of Lifechanyuan are to "Revere the Greatest Creator" and to "Take the Way of the Greatest Creator"; this is the path leading to heaven! Those who go against this great path are of heretical sects, and regardless of what of names they take, how dazzling or marvelous their theories sound, how inscrutable their magical powers are, or how many disciples or followers they attract, they are all the superfluous "tumors" growing in the body of humanity that will be eliminated.

"Revere the Greatest Creator and Take the Way of the Greatest Creator"; this is the touchstone to determine good from evil, truth from falsity, and beauty from ugliness. Evil and ugly people do NOT revere the Greatest Creator nor take His way; theories and sermons are evil and ugly if they do NOT revere the Greatest Creator nor take His way; States, political parties, religions, or groups are evil and ugly if they do NOT revere the Greatest Creator, nor take His way.

Consciousness is nonmaterial and the consciousness of the Greatest Creator manifests itself as "Tao". The consciousness of the Greatest Creator runs through all tangible and intangible time and space everywhere, including both the material and the nonmaterial world and the positive and the negative universe; this is the genuine God.

States of consciousness decide the forms of LIFE and their methods of survival. The "differentiators" of the LIVES of ignorant people, laities, mortals, sages, celestials, goblins, demons, devils, ghosts, and monsters are their types of consciousnesses. Therefore, we must emphasize our consciousnesses during our lives and our emphasis on consciousness must always be on "Revering the Greatest Creator and taking His Way". Once this key link is grasped, everything else falls into their proper places, we get twice the results with half the effort, and find clear and bright paths to reach splendid goals. We will ultimately accomplish the spiritual state of immortality and attain the LIFE structure of higher-level space and reach the other shore to realize our ideal!

I believe that all governments officials, industrial and religious leaders, and company bosses do understand these principles very well.

17. Patterns and Endings

Xuefeng

June 8, 2020

(Translated by Qinyou and Edited by Kaer)

A pan is a pattern and a pancake is an ending; the size of the pan determines the size of the pancake. A puddle of water is a pattern and the fish in it are an ending; the depth and width of the water decides the size and quantity of the fish. Space is a pattern; if it is small, then it can only hold a grain of sand; if it is vast, then it can hold the sun, the moon, the earth, and all the stars and galaxies.

If a shepherd is jealous of another shepherd who has more sheep than he does, then he will never be more than a shepherd. If a beggar is jealous of another beggar who begs more successfully and gets more food than he does every day, then he will never be more than a beggar. If a monkey is jealous of another monkey whose butt is redder than his own, then he will never be more than a monkey.

We find that people who compare themselves to and are jealous of their peers have small patterns. They will always be what they are now because they cannot go beyond themselves. If a person is always comparing themselves with others, then they certainly cannot become a celestial, a Buddha, or a god, because their pattern is that of a human, not that of any of the other three; that is, their pot is the human pot, not the celestial or Buddha pot, so they cannot bake their bigger cakes.

A dog who is idle all day except to catch mice has the pattern of a cat and can become one; a wealthy landowner who looks down on the poor has the pattern of a rich man but cannot become a gentleman; a beautiful woman who satirizes people whose appearances are not as good as hers is physically beautiful but she has the pattern of a thorny vase and cannot become a lady.

It can be seen from this that those who look down upon and attack people who are less advantaged than they are, generally have very small patterns; therefore, those who look down upon and bully beggars and peasants in this world have small patterns and small futures. Those who challenge lions and those who challenge mice have different patterns and different endings. Those who challenge an emperor may become an emperor but those who challenge a beggar can only become a beggar.

There is an old saying that “peers are enemies”; in fact, those who regard peers as “enemies” do so because their patterns are small. The competition between



peers is the cruelest in market competition. Sheep are not satisfied with goats' farting, but they are all sheep and they are peers! Yesterday, as I browsed videos on the web, a famous internet figure whom I respected because he had produced several hundred high quality videos, had attacked another well-known videographer who had produced similar content. He said that the other guy was a liar and this collapsed my respect for him in an instant because he revealed that his pattern was smaller than I had expected. Those with such small patterns cannot let others live and work in peace and cannot let the world be clear and bright.

From this, I found a revelation; those who always praise and inspire others are people with big patterns but those who always suppress and attempt to destroy others are people with small ones. Those who have really big patterns acknowledge and praise their opponents and those who praise their enemies have limitless patterns.

We can thus infer these conclusions: those who have bad relationships with their colleagues have small patterns, as do those who belittle others, attack their peers, bully people who are weaker than they are, contend for profit among relatives and friends, like internal strife, and those who like to show off. People with big patterns can endure humiliation on important tasks. A famous example is Han Xin who was humiliated by being forced to crawl between other men's legs. To avoid wasting time and energy by bothering with those street thugs, he chose to endure crawling between their legs. Goujian, the king of the Yue kingdom, sleeping on the brushwood and tasting the gall, sent his wife to King Wu's bed, and even tasted King Wu's feces. Pu Songling, the author of "Strange Tales from a Lonely Studio", who was repeatedly frustrated but never depressed, once composed a pair of couplets: "Where there is a will, there is a way, after burning one's Bridges, the 120 Qin Passes finally belonged to Chu" and "Heaven does not fail people who exert efforts, sleeping on the brushwood and tasting the gall, three thousand Yue soldiers conquered the Wu Kingdom". We can see that his pattern was huge.

If you were walking along a road and someone hit you, what would you do? People with small patterns would immediately scold, "Are you blind?", but those with large patterns would just smile and say: "I'm sorry, please forgive me for being in your way". People with big patterns will have good endings; the bigger their pattern, the better their ending. With a small pattern, you can only march in place, or even retreat.

Do you want to be a Celestial Being? Then do not compare yourselves to others, do not make a fuss with others, and do not compete with others.

18. Four Outlooks will give you Harmony

Xuefeng

December 12, 2020

(Translated by Qinyou and Edited by Kaer)

It is often said that “with three different outlooks, people cannot live harmoniously”, “only with the same three outlooks, can people get along well with each other”. There are also sayings that “with different worldviews, good relationships cannot remain long”, “with different worldviews, you cannot make good friends”, “communicate with people with different worldviews, and every word will be like playing a harp to a cow” etc.

The three outlooks refer to: worldviews, outlooks on life, and values. What I want to say is that if our outlook on LIFE is different, then we cannot live in harmony either. If two people have the same worldviews, outlooks on life, and values, but different outlooks on LIFE, what will the result be? One’s outlook on LIFE is their understanding and perspective of life and death phenomena and on time and space. If two people’s are different, then even if they have the same worldviews, outlooks on life, and values, it will be difficult for them to get along well. Worldviews are people’s understandings and perspectives on the world, outlooks on life are people’s understandings and perspectives on their purpose, meaning, and value of life, and values are people’s recognitions, judgements, affirmations and denials of the importance of things.

For example, Zhang San and Li Si both wanted to gain wealth, but how did they go about doing that? From the perspective of their world views, they both believed that the existence of the big world is for them to enjoy, from the perspective on life, they both believed that the purpose of life is to be happy and joyous, and from the perspective of values, they both believe that obtaining money is important and a necessary condition for gaining wealth; therefore, they were harmonious in terms of worldviews, outlooks on life, and values. There were no conflicts or contradictions between them. However, disputes and splits occurred on the issue of how to achieve their goal. Zhang San believed that as long as he could gain wealth, he could offer bribes, sell heroin, or rob banks. But Li Si believed that these methods of doing it were absolutely unacceptable, that they were offensive to man and god, and that they would be punished.

Zhang San and Li Si, who had the same worldviews, perspectives on life, and values, could no longer get along with each other on the question of how to gain wealth, and this resulted in splits and disputes, but what was the reason? The reason was that Zhang San and Li Si had different outlooks of LIFE. Zhang San believed that “Everything is gone after death” and that living happily was the kingly way, while Li Si believed that people will reincarnate and that we should live without being offensive to man and God because otherwise, we will go to hell. Here is the conclusion: with the same three outlooks, it is still impossible to live in harmony; it is only with the same four outlooks that people can do so.

19. Promote the Frequency of Vibration

Xuefeng

Feb. 2, 2012

Everything visible, including human body, is an aggregate of structure and energy, while all images are made up of particles revolving at high velocity. All differences in physical forms are caused by the vibration frequencies of the particles that constitute these physical forms. The difference in vibration frequency leads to the difference in the form of an object.

The LIFE in the universe exists in different levels. The higher the frequency of vibration, the higher the order of LIFE; the lower the frequency of vibration, the lower the order of LIFE; the higher the frequency of vibration, the more indefinite the form; the lower the frequency of vibration, the more definite the form. Take, for example, trees, animals, mankind, celestial beings, and god. Trees have a lower frequency of vibration than animals, thus animals are superior to plants. Humankind has a higher frequency of vibration, thus man is superior to animals. Celestial beings have a higher frequency of vibration than man, thus celestial beings are superior to people. God has a higher frequency of vibration than celestial beings, thus god is more advanced than celestial beings. Why cannot we see god with our naked eyes? Because god has an extremely high frequency of vibration. The higher the frequency of vibration, the more indefinite the form, therefore we cannot see god. This is something analogous to the vibrations of wings of dragonflies and bees. When dragonflies and bees stay motionless on petals or twigs, their wings have a very low frequency of vibration, so we can see their wings most clearly. But when they are in flight, we can only discern their wings most faintly, and when they are flying at a high speed, we can hardly see their wings. The slower the wings flap, the more clearly visible they are, the faster the wings move, the more invisible they are.

Only by promoting the frequency of vibration can man achieve the celestial being.

How to boost man's frequency of vibration?

We often say someone is too stupid or too slow in reaction. The reason why he is too stupid or too slow in reaction is that he has too low a frequency of vibration. People "Refuse to be convinced until they are faced with grim reality", or "do not turn to a new leaf until it is too late" simply because the vibration frequency of their LIFE is too slow. In life some people are dull, stupid, obdurate, rigid, and stubborn because they have a very low frequency of vibration. Some people are flexible, intelligent, agile, and efficient because they have a very high frequency of vibration.

The sense of happiness, pleasure, and delight a person feels is related to the vibration frequency of his LIFE. The higher the frequency of vibration, the more plentiful and wonderful the feeling of happiness and pleasure. The lower the frequency of vibration, the less and more retardant the feeling of happiness and pleasure. This is analogous to the sexual love between the man and woman, where the faster the penis twitches inside the vagina, the more easily the pleasure and orgasm can be felt, and the slower the twitches, the more difficult the pleasure and orgasm can be felt. The speed of the twitches is the frequency of vibration.

To judge whether the vibration frequency of a person's LIFE is high or low, we can simply get to know the state he is in. If he is always pleasant, happy, joyful, and blessed, then he has a very high frequency of vibration, if he is always distressed, troubled, sad, worried, anxious, puzzled, and frightened, then he has a very low frequency of vibration.

The effective means to boost the frequency of vibration include: flexible, harmonious, gentle, active, optimistic, tolerant, understanding, caring, respectful, happy, peaceful, calm, and grateful. A person's vibration frequency will not increase but will fall if he is impassive, numb, untrustworthy, remorseful, fearful, anxious, selfish, greedy, jealous, complaining, comparison-minded, furious, resentful, indignant, and arrogant. In one word, the less weed

there is in the garden of soul, the higher the frequency of vibration; the more weed there is in the garden of soul, the slower the frequency of vibration.

The poorer the power of comprehension, the slower the promotion of vibration frequency. To be aware, one must be sensitive in feeling and agile in response, one must be able to understand the wordless heavenly book, and one must also comprehend and practice in his daily life the teachings of god, Buddha, celestial beings and saints. The information age is the optimum time for us to boost our frequency of vibration, as well as the good opportunity for us to perfect ourselves. We should be quick and agile in response and action.

Now it is the final moment for this phase of humankind. Irresolution and indecision at such a critical juncture will only cause you to be eliminated. Conventional thinking, traditional way of life, and traditional methods of self-refinery will not work. We must quickly boost the frequency of vibration and act promptly. The only one best way to achieve all this is to read as quickly as possible the last course for this phase of mankind and make it to the last flight.

20. Three Steps to become a Celestial Being

The Lecture Record from Xuefeng

<https://www.youtube.com/watch?v=P0V8mTa6L-o>

(Translated by Zhengjue and Edited by Kaer)

Three steps are needed to become a Celestial being and the ultimate goal of all Chanyuan celestials is to become Super Celestial Beings and reach the Celestial Islands Continent. This requires a triple jump; from the mortal world to the Thousand-year world, then to the Ten-thousand-year world, and finally to the Celestial Islands Continent.

We do not become other forms of mortal life, but rather Celestial beings, by following these three steps:

1. The first step is to abandon trouble, pain, sorrow, worry, and fear, and live happy, joyous, free, and blessed lives; this is the standard of Celestial beings. Upon reaching it, one will have become a Celestial being, exactly as those in the Thousand-year world. Annoyance, pain, and fear come from the imperfection of consciousness; the weeds of one's soul garden.
2. The second step requires that one's mind must not abide in form; it must follow predestined relationships, be carefree, must follow its destiny, and must maintain a condition of pleasure. This is for the second level, the Celestial of the Ten-thousand-year world.

We all still have many things in our hearts which come from worldly social conditioning and will be in conflict with the love that is found in Lifechanyuan. To follow predestined relationships and be carefree is to expand one's internal nature as much as possible, to remain free in all situations, and to maintain a condition of pleasure, not joy. However, a long journey still remains ahead.

3. The third step is one in which the soul is not constrained by emotions; everything is nature, they live in nature, they are flexible, accommodating, and agile, and they possess sixty-four (64) magical powers. The change is infinite and they are always in a blissful state. This is the Super Celestial Being.

The universe is the dance of nature and each of our performances every day is an expression of our nature and our expanding physical structure, so everything lives within nature and everything is nature. It is flexible and tactful, never in conflict with anyone, has no dissatisfaction, has very high sensitivity, and any stimulation by any bit of information produces an instantaneous response. There are not any magical powers after one has passed beyond the



first two steps. Those who reach this realm can self-refine. Those have endless changes and always maintain a condition of pleasure; this is the supreme realm of the Celestial being.

These three steps are necessary to become a Super Celestial being, and they are really very simple. Have you become a Celestial being? Theoretically, long speeches and classical or profound lectures are quite simple to give, but they do not produce their desired results easily. For example, it is not easy to get rid of troubles and it is not easy to be happy, joyous, free, and blessed at all times, but in our home, you WILL get there soon.

- If you still have troubles, pains, sorrow, worries, and fears, then you are not a Celestial.
- If something troubles your mind or if your mind abides in form, then you are not a Celestial.
- If you have desire, pursuit, and persistence in your mind, then you are not a Celestial.
- If you still have mind, you cannot act by following nature without any magical powers, and you cannot rid yourself of physical and temporal constraints, then you are not a Celestial.
- If you are always happy, then you are not a mortal, but a Celestial.
- If you are always pleasant, then you are not a mortal, but a Celestial.
- If you always feel bliss, then you are not a mortal, but a Celestial.

Becoming a Celestial or Buddha is simple, but can you do it?

Our goal is to become a celestial. It's simple in theory, but it's hard to do. The theory is clear, and the road map is clear. As long as you do like this, the facts will tell you that you can undoubtedly become a celestial being.

21. The Ninth Mystery

Xuefeng

June 9, 2006

There have been some mysteries in human history, such as the sudden disappearance of the Maya collectives. What causes the sudden disappearance of the vast majority of the Maya? Anthropologists, historians, archaeologists and scientists can't explain it. Now, let me show you how the Mayans have become immortals collectively.

You will ask, is that possible? Let me tell you, this is the truth. Whoever masters this secret can become immortal.



There is a historical site in South America, where people have found some recorded mysteries, commonly known as "Peruvian manuscripts". Now I will briefly translate some of the "Ninth Mystery" to you for your reference and reflection.

When primitive humans came along, we continued this evolution unconsciously by conquering others and gaining energy and moving forward a little bit, and then being conquered ourselves by someone else and losing our energy. This physical conflict continued until we invented democracy, a system that didn't end the conflict but shifted it from a physical to a mental level.

We are bringing this whole process into consciousness. We can see that all of human history has prepared us to achieve conscious evolution. Now, we can increase our energy and experience the coincidences consciously. This carries evolution onward at a faster pace, lifting our vibrations even higher.

Our destiny is to continue to increase our energy level. And as our energy level increase, the level of vibration in the atoms of our bodies increase. It means that we are getting lighter, more purely spiritual.

As we humans continue to increase our vibration, an amazing thing will begin to happen. Whole group of people, once they reach a certain level, will suddenly become invisible to those who are still vibrating at a lower level. It will appear to the people on this lower level that the others just disappeared, but the group themselves will feel as though they are still right here-only they will feel lighter.

When humans begin to raise their vibrations to a level where others cannot see them, it will signal that we are crossing the barrier between this life and the other world from which we came and to which we go after death. This conscious crossing over is the path shown by the Christ. He opened up to the energy until he was so light that he could walk on water. He transcended death right here on Earth, and was the first to cross over, to expand the physical world into the spiritual. His life demonstrated how to do this, and if we connect with the same source we can head the same way, step by step. At some point everyone will vibrate highly enough so that we can walk into heaven, in our same form.

The more beauty we can see, the more we evolve. The more we evolve, the high we vibrate. The Ninth Insight shows us that ultimately, our increase perception and vibration will open us up to



a Heaven that is already before us. We just can't see it jet.

Well, this is all for my translation. Hope that the information I bring will strengthen your will and confidence for becoming immortal. And hope that everyone can rely on yourself, explore and find your own way.

22. You Are a Celestial Being When Your Mind Abides Nowhere

Xuefeng

August 28, 2020

(Translated by Qinyou and Edited by Kaer)

Throughout the twenty parallel worlds of thirty-six dimensional spaces, the most unrestrained LIVES are those of Celestial Beings. They are entirely free from worry, are unrestrained and free, enjoy life wherever they are and whatever they are doing, follow what is predestined, are open, leave things to fate, and are unfettered. "The field of activity is vast with brilliant prospects where much can be accomplished", they fill love in mountains and rivers, spread affection everywhere, take things as they are, associate with others by following predestined relationships, act in accordance with their natures, take advantage of opportunities as they arise, never do anything yet allow all things happen through them, have no stubbornness, no obstructions, no stagnation, and are unrestrained and elegant.

How can mortals become celestials? The three basic methods are: 1. repay your debts, end your worldly ties, and separate yourself from the secular world; 2. create ties with celestials and accumulate merits and virtues; 3. transform human affection into celestial affection, human nature into celestial nature, and the human world into the celestial world. After this basic work is done, and as long as you abide your mind nowhere, then you will be a celestial. How do you abide your mind nowhere? Shakyamuni Buddha teaches us: "Our minds should not abide in form, sound, smell, taste, touch, or dharma, but actually abide nowhere". This means that our eyes should not focus on things that we can see, that we should not be attached to anything that our sense organs perceive, and that we should not be fascinated by Dharma but should keep an empty mind till nothing exists.

This explanation is still a bit vague; specifically, in your heart, there should be no relative, no enemy, no country, no ethnicity, no money, no goal, no religion, no political party, no family, no fame, no wealth or position, no health or longevity, no delicacy, no people involved with you, no laws or regulations, no precepts, no Buddha, no celestials, no heaven, no hell, no Taoist or other temples, no self-refinement, no self-improvement, no success, no failure,



nothing to do, and no magical power or Taoist magical arts; having nothing in or on your mind is abiding your mind nowhere.

Can you do it? Of course. This is the real life of the Thousand-year world, Ten-thousand-year world, and the Elysium Islands Continent. Can people in reality do it? Of course! Look at many of our Chanyuan Celestials, they have basically succeeded.

How does one do it? It can be done by listening to the teachings of Jesus Christ, Buddha Shakyamuni, Immortal Laozi, Master Bodhidharma, and Deiform Buddha. The main contents are the Gospels of Matthew, Mark, Luke, and John, the Diamond Sutra, Heart Sutra, Tao De Jing, Dharma Patriarch's Bloodline Theory, and both my Chanyuan Corpus and Xuefeng Corpus. If you understand and follow these, then you will abide your mind nowhere. (If you cannot do them this way, then I can marry you).

There are large numbers of "chicken soup for the soul" articles on the web, all of which are illusive thinking. If you do not believe me, then you can read the articles of these big gods, big Buddhas, big celestials, and great masters of the web every day and spend a bunch of money and your entire Lifetimes studying their magical arts. Then, when you are very old and looking back from your deathbed, you will find that you understand and have nothing but that all you have done was to keep spinning around in one spot. No matter how you spin around, you cannot elude the cave of the silken web.

At this degenerating time, people from all walks of life look for their descendants; there are gods, Buddhas, celestials, demons, devils, and monsters among them. Any carelessness might drop you into a trap, and the measures and methods of demons, devils, and monsters are more attractive than the others. You must always keep the sacred lamp in your heart burning. Do you not believe me? Just look! Where there is hustling and bustling, disasters will gather; where there are more disciples, the places will be more problematic; where it is mysterious and spooky, demons, devils, and monsters will be making waves. Sneaky places are where ghosts and monsters abound, and the places where people practice magical arts are where paranoid people possessed by devils feel good but lose their natures.

Do you not believe me? Look back to see if what I have said has been true over the last decade; you can go straight to the source, the Greatest Creator, and be a celestial! How do you become a celestial? Abide your mind nowhere.

24. Sex has Nothing to do with Morals, Ture or False

Xuefeng

October 23, 2020

(Translated by Qinyou and Edited by Kaer)

To become a Celestial or a Buddha, you only need to “perceive nature”, “An enlightened heart is perceptive of nature; perceptive of Buddha”. Master Bodhidharma told us that “nature (same word as sex in Chinese) is Buddha”. If we not only perceive nature, but also become it, then we become Celestials, we are Buddhas and there is no doubt about this.

Even if you are familiar with the vast numbers of Buddhist classics, have abstained from eating meat, and have prayed for a century, no matter how clear and logical your preaching is, how much wealth you have given, how many temples you have built, or how many Buddhist statues you have carved, so long as you have not perceived nature and have not become nature itself, then you only have merit and virtue, but you still cannot become a Celestial or a Buddha.

Buddha is a state of being of LIFE: it has nothing to do with morality, faith, religion, values, merits, true or false, or any definition added to it by human society; Buddha is only closely related to nature.

Nature has nothing to do with morality. When you see a peony blooming, that is the blooming of peony nature. You cannot and should not evaluate the nobility and beauty of the blooming peony; in fact, when you see a blooming flower, then you have seen Buddha; it is Buddha. Do not always think that Buddha is a LIFE like a human being. There are Buddhas everywhere in nature. As long as we perceive nature, we can see Buddha everywhere, and understand what Buddha is.

Nature is regardless of true and false; it is nature! There is no such thing as true or false nature. There are truths and falsehoods in words, and there are real flowers and fake flowers, but nature has nothing to do with true or false. In Buddha’s world, everything is the nature of Tathagata, everything is true without deception. Only in the human world, can there be distinctions between true and false. Look at the flowers blooming in nature, which flower is false? All are true. If you see something fake, sorry, you are not a Buddha. If you are a Buddha, you will not see false images.

When a person’s mind is full of moral concepts and distinguishes between good and bad and right and wrong, it proves that they have not perceived nature and that they have not yet entered Buddhism.

The Bible is a treasure. Adam and Eve in the Garden of Eden lived like Celestials and Buddhas, but when they ate the forbidden fruit secretly, they became enlightened and they began to experience a sense of shame, and concepts of good and evil, which meant that they had the concepts of ethics (values); what was the result? They were expelled from the Garden, and from then on, they could only lead human lives and could never enjoy being Celestials and Buddhas in that special place.



Once you have perceived nature, you will no longer have troubles, pain, anxieties, sorrow, or fear. Do you see negative, passive, and pessimistic emotions when lotus flowers are in full bloom? It is just like people, when you are climaxing while making love, do you have these negative, passive, and pessimistic moods? Never!

Once you become a Buddha, you will enter the "Western Elysium World". Will there still be any trouble, pain, anxiety, sorrow, or fear? If we still have moral concepts and mental activities to distinguish between good and bad and right and wrong in our consciousnesses, then we are still humans! At most, you will be a saint, but you are definitely not a Buddha.

It is easy to become a Celestial or Buddha if you can throw away all the Buddhist scriptures, the Celestial scriptures, the moral and ethical concepts established by human society, and the human values and worldviews, and just let yourself be zero and empty, just show the Tathagata state of nature. Then you will see what kind of LIFE state you will have; but how many can do this? None! Therefore, for thousands of years, very few people have truly become Celestials or Buddhas.

I have the "secret book" for becoming a Celestial and a Buddha, but I cannot say it publicly! If I did that, then people in the Buddhist world and 99% of the people in the secular world would scold me, and it would also hurt Chanyuan Celestials. In the end, I would not even be able to guide one person to become a Celestial or a Buddha. So I can only stop here, people with high spiritual senses will understand.

25. The Thousand-year World

Xuefeng

1) The Location, Size and process of Entering the Thousand-year World

Starting from the Earth, it takes us about 16 minutes' time (the Negative Universe Speed, about 960 light years) to reach the Thousand-year World. Its size is about 10 times that of the Earth. At the moment when the flesh body dies and human consciousness disappears, another consciousness is born. Suddenly you will have the feeling of weightlessness, or floating. In fact, you are now in the Space Tunnel where you don't have fear. Instead, you have the pleasant, easy and wonderful feelings. You see no object, just the beams of color lines running backward. When you are about to reach the Thousand-year World, you can dimly see there is a colorful bridge in the distance. At the moment when you see the colorful bridge, you will lose your consciousness again and fall into the "sleep". When you regain your consciousness, you will first hear attractive celestial music. You open your eyes and find yourself lying

in the arms of fairy with the kindly people cheering around you. They are celebrating your birth which means you are in the Thousand-year World.

2) The Geography in the Thousand-year World

There are 5 continuous ridges in the Thousand-year World with their height above 10,000 meters. There are more than 8,800 independent mounts with their height between 3,000 and 6,000 meters. There are 10 large rivers flowing into the vast and flat lake which is greatly fertile. In this vast and flat lake, there are almost 100,000 islands. There are no deserts, Gobi deserts, or seas. Everywhere you can see the mountain streams, falls and lakes.

a) Climate and Plants

The light in the Thousand-year World comes from the distant planets. There is no Sun, no day and night difference, or no shadow. The temperature is almost stable. The sky is blue dotted with clouds, which change colors when floating and produce rich imaginations. There is no rainfall, snowfall, thunder or lightning. There is often the cloud and mist with mild temperature. There are numerous types of plants, including the straight “pine trees” standing several hundred meters and the yellowwood with the tree crown covering a football court. The trees are everywhere on the mountains, islands, plains and canyons. They are not dense but green all the year. The flowers are blossoming all the time. A certain kind of flower can keep changing its color and give out different fragrance. The plants in the Thousand-year World grow very slowly. It takes a leaf 3 years (Earth time) to grow up into its normal size. It takes a pear 10 years to be mature. The life longevity of all animals and plants are 10 times of that of the animals and plants on the Earth. The average human life longevity is 100 years on the Earth (the average figure considering the future). However, the people in the Thousand-year World will live 1,000 years in average. That's why it is called the Thousand-year World.

b) Animals and Insects

There are hundreds of thousands of types of lands, air, aquatic and ground insects in the Thousand-year World. But there is no meat-eating animal or reptile there. So you can never see the lions, wolves or foxes. Nor can you see the snakes or the lizards. The grass-eating animals have poor fertility. Of the insects, there are no fly, mosquito, bug, flea, or centipede. The food chain is different from that on the Earth. The most brutal is the bird the eats the worms.

3) Human Society Structure and Life

The people in the Thousand-year World mainly include: 1. The local people; 2. The law violators from the Ten-thousand-year World; and 3. The Earth people who have boasted perfect human nature after self-refinery and

self-improvement.

The Thousand-year World has no class society, no wealth gap, no concept of nations, no competition, no conflict, no war, no theft or robbery. However, there is a management class there. There is no modern industry, agriculture or livestock. There is no city or rural area. But there are numerous games here. The only work is to build the roads, boats and houses, raise the silkworms, weave the cloth and make the clothing. Because there is no rainfall, snowfall, cold weather, hot weather, day or night, the house structure is different from that on the Earth. The people saw the wood with the rope made of a plant fiber. The wood of the houses is soft and easy to process. The roof is made by the large leaves of a solid plant. The wall is made of the dense red Salix. The yard in front of the house is made by the unique flowers, grass and stones of all forms. The clothing is woven with very thin dyed silk. People wear this kind of light woven clothing, showing the celestial nature.

The people living in the Thousand-year World don't eat meat. Their main food is the fruit, melon and half-mature cereal. Their drinks are made of the tea-like leaves soaked in the water together with honey. There are all-year-round fruits and melons here. Because the total population is less than 200 million, 90% of the fruits and melons are eaten by the animals, birds and insects.

The people in the Thousand-year World do not get married. So there is no clan or family here. They live in a society similar to the maternal society in some nations on the Earth. People love each other quite randomly. They don't have frequent sex life as the Earth people do. People only have 3 or 4 heat periods in a year. The women have low fertility and only have 1 or 2 kids in their life. Few women will have 3 kids. The labor of the men is mainly to build roads, houses and boats while the women mainly look after the kids, raise the silkworms and weave the silk and cloth.

4). Ideology and Values

Because they have the different objective existence from that on the Earth, the people have different perceptions, feeling, thinking and other psychological activities from those on the Earth. They don't have class, oppression, exploitation, wealth gap, political factions, religions, or struggling. The mentality of the people is in constant peace. There is no such thing as the morals on the Earth, no sense of factional conflicts or getting the upper hand. Everything is natural and instinctive. There is no jealousy. There is no need to run a plant, shop, restaurant, or hotel. The greatest fun of the people is to attend the collective work followed by games and tourism. The supreme law is to avoid private ownership or waste. For instance, if you love a woman and want to take her, hinder her freedom and prevent her from having affairs with other men, you are violating the law. If you eat half of a pear and throw away the left half, you are wasting and violating the law. The biggest punishment for



the violation is to prevent you from the collective work. The final retribution is that you will be downgraded to the Mortal World after you live and die 1,000 years later. You will begin your sufferings in the new cycle of life as an Earth person.

5) Others

There is no congenital disease, infectious disease, or the disease caused by the food or labor. There is no psycho disease caused by the tight human relationship or supply shortage. The people only die from the old age, not for any other reasons. There is no air crash, no traffic accident, no snake biting, shark attacking, no fighting, and no falling down the cliff. They reach their adolescent period when they are 100 years old. The youth lasts from 100 and ends at over 700. The self-refinery period lasts between 700 years till death. It is also the period when they begin to participate in the management of the Thousand-year World.

People in the Thousand-year World know about the earth and its people.

6) Conclusion

The Thousand-year World is one with truth, goodness and beauty. It is a world of love, peace, happiness and the upgraded human nature. Undoubtedly, anyone with perfect human nature can go there because there is no quota.

26. A Glance at the Thousand-year World

Xuefeng

(Translated by Transn and Edited by Kaer)

Mount Butterfly in the Lotus Mountains is breezy and shrouded in mist with wind that sighs through the pines. Flowers spread across the mountainside and vie with each other for glamor. Down to the foot of the mountain, orchards and fields grow aromatic fruits where a clear stream meanders through Cuckoo Valley, passed Grace River, and finally joins Ripple Lake.

Thirty-nine celestials - twenty-two females, fifteen males, and two children - reside under Mount Butterfly. Not far away, Sakura Island is inhabited by another group of celestials. Crossing over Fragrant Hill and walking along Sesame Slope for about thirty miles, Lush Highland will be found, home to more than two-hundred celestials. Approximately three-hundred celestials in total live in these three places within two-hundred miles of each other.

Today, after Jade woke up, she dressed in a light blue skirt made of transparent silk and walked out of her house. High in the azure, birds soared over the clouds and silver waterfalls fell from the green of Mount Butterfly in a symphony of nature. In the forecourt, flowers were in bloom, the fullest of which were peach blossoms; their pink petals were arranged in layers, eighteen beige stamens stretched out from the center where bees searched for nectar.

Along the stone path and through several rockeries, Jade came to the mulberry garden while holding a willow basket. She was surrounded immediately by Ehuang and Lotus. "You must have enjoyed a good sleep last night. Was your lover good?" The two joked and chuckled. Jade tried to catch Ehuang in mock irritation but the two ran away, so she chased after them. The three fairies chased one another while laughing in the garden until Jade caught Lotus and gently pinched on her peachy cheeks. They pinched each other's bodies in fun. Ehuang kissed Jade's cheek in chaos and asked naughtily, "Is this how your lover kissed you?" The kissed one held Ehuang in her arms and answered with more kisses on her red lips, "That's it."

Having played enough, they began plucking mulberry leaves and returned when the basket was full. Jade was growing silkworms in three bamboo baskets of three square meters each, with each accommodating about a thousand silkworms; she distributed mulberry leaves evenly into them. When silkworms climbed up onto the leaves, she would shake the baskets gently, silkworm excrement would leak through the basket bottom, and she would sweep it into a fine wicker dustpan and bury it at the roots of the flowers.

Jade was about to rest after feeding her silkworms when she heard someone trotting over. It was the lovely little six-year-old, Loong. He had inherited fine features from his mother, Ray. He gasped, "Aunt, Mom said the melons are ripe; come and have a taste." Jade replied, "I'll go there, shall we go together?", and took Loong's tiny hand. They left the courtyard.

As they stepped across a bridge over a stream, Loong asked, "Aunt, grasses are green by the river beneath the bridge, flowers are blossoming in spring, all beings are as sentient as my beauty, though the world is created in holographic order. What does 'sentience' mean?" Jade said, "it means that the river, flowers, stars, breeze, melons, birds, and everything else can feel, like your Mom and me. Who taught you the lines?" "Uncle Moc. He and Uncle Bena teach me a lot. Do you want me to recite some?" Loong began reciting verses immediately.

Boundless and infinite,
Without distance or space;
Only the holographic order.
An inspiration seized by heart,
The world is so clear to be understood

Walking and chatting, Jade and Loong came to a forest of lush bamboos and fresh shoots. The rustling of bamboos and songs of yellow warblers echoed deeply. It seemed that the forest was

little known to the outside world and only the sound of nature could be heard. Out of Bamboo Forest, a vast plain extended before their eyes where distant hills dissolved into mist. The breeze was gentle and the sun was warm. On Verdant Plain, spotted deer strolled and swans fluttered. Heading toward the direction of flute music and dancing where the melon fields laid, Jade paced up with Loong.

They had nearly arrived when Ray shouted, "Jade, hurry up! Today is the Melon Festival, let's celebrate it." Ray had actually gathered everyone. In addition to thirty-nine fairies from Mount Butterfly, they had six guests from Sakura Island, and Meda and Kin from Lush Highland. In the field, Ling, Sang, Barr, Moy, Chiron, and Hye were picking melons. They were yellow and green in color, round and plump in shape, and very inviting. While Meda from Lush Highland was dancing and guests were all drawn to her tantalizing moves with her well-curved shape and the flutter of her orange dress, Kin was singing aloud to Meda's dance, "Ripe fruits and melons await their harvest, mulberry leaves wait for picking, and Meda in the melon field waits for love."

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The truth is that Meda was in estrus and she glowed with youth. Every natural move of her dance was sensual and captivating. Her thick dark hair, touching eyes, and pink face were perfectly appealing. After the music, everyone ate the sweet and crispy melons.

Then Ray announced:

"Today is special. Everyone, stop building bridges, paving roads, collecting honey, trimming orchards, and making clothes. These melons have been grown for three years since I planted the seeds from Peach Village of Birdsong Mountain; enjoy them. The melons will induce your saliva and refresh you and their pleasant impression can last for ten days. In addition, Meda from Lush Highland is looking for her "LOVE". Gentlemen, show your best."

Ray's words drew great applause. Girls circled and started the mulberry leaf-picking dance while boys performed the bridge dance from within their circle. Kin was at the center of the circle and he lifted Meda up to sit on his shoulders. The beautiful seeker of love allowed her soft dress to cover Kin's head and Kin spun around, holding her calves so that she could choose a lover from the crowd. Boys came to court Meda assiduously and implied their strength and tricks by dancing. Standing by the scene, three celestials accompanied the dancers with flutes; Pine, River, and Cloud. They were about eight hundred years old and the dancing continued until their music ceased.

The next game was composing verses; whoever's verses expressed Meda's feelings best would be the one that she would have.

Meda started the game with her verses:



Waves run high in the vast lake
Twin peaks rise above the earth
Seeds sprout in a dense forest
but a duet still lacks the other instrument.

Sang from Mount Butterfly composed:

Sang River flows silently all year long
Snow melts on the high hill
Swans visit the ravine
I play music to build the rainbow bridge.

Rice from Sakura Island sang:

Rosy clouds appear over the hill
Where an exotic flower is up high
Clouds soar with strong wind in the sky
Thundering and lightning dance to climax.

Beki from Mount Butterfly said:

A thousand-year golden fir is in bud
A fountain in peace is to flow
The surge will reach the depth of the sea
The temple of gods is splendid as a flower.

Chizuo from Mount Butterfly stepped forward; he bowed and sang:

I row with a paddle across Double-peak Valley
Get wet passing the jungles
Rising hills and streams appear
I find my way back and forth and reach heaven.

Raisin from Sakura Island smilingly sang in an unhurried manner:

Endless springtime!
The plum has blossomed for times to sing merrily and dance gracefully
Even the leafless ironwood can turn the world upside down with its charm.



All the guests from Mount Butterfly and Sakura Island (excepting Pine and River) finished their turns. Meda had been limp and soft as a noodle; no one knew who she chose. Ray came to the scene.

Ray was more than six hundred years old. She was considerate, sophisticated, and respected. She smiled and said, "Jade, take Meda to your room to rest. Everyone else, come to Entertainment Garden. Pine will lecture; then we will guess riddles, play hide-and-seek and tell stories."

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Everyone headed toward Entertainment Garden delightedly. Ray spoke privately with Sang, Beki, Chiron, Chizuo, and Basong respectively, and then left along with other celestials.

Here come two flowers; let's go to the first one: Entertainment Garden.

Entertainment Garden had been built up for more than thirty-thousand years. It has a square in the center, surrounded by three-hundred stone benches arranged in circles and covered with soft mats. Tree bonsai, rock bonsai, and flower bonsai are placed between them. Around the square is the clear, blue Ring Lake. Within the lake, grotesque coral reef-like rockeries are embedded with emeralds and mosses. There are also reeds, evergreens, calla lilies, egg bamboo leaves, wandering jews, aloe, sea onions, hibiscus palms, lotuses, gem flowers, bamboo begonias, scarlet kaffir lilies, variable leaf wood, chamomile, fairy pens, and other plants and flowers. All kinds of small fish shuttle in the lake and above them, mandarin ducks, red-crowned cranes, spotted ducks, gulls, kingfishers, egrets, herons, white-tailed sea carvings, and larks swim or fly. On the periphery of kingfishers, egrets, herons, white-tailed sea eagles, and larks swim or fly. On the periphery of Ring forsythias, rhododendrons, pomegranates, banana scrubs, gardenias, jasmines, hibiscus mutabilis, camellia, cymbidium, hyacinth, tulips, violets, vinca, paeonia, tuberose, marigold, peonies, and roses are blooming. Outside the garden, hundreds of rockeries with exquisite layouts, upon which creepers, ivy, and night willow herbs are coiled. It's a fun place to play hide-and-seek.

Pine sat upright in the center of the square, his hair was white, but he was in good health with sharp ears and eyes. Male and female celestials sat on stone benches, casually listening to Pine talk about Tao...

"The universe is boundless while LIFE is evergreen.

Modesty and gratitude will perpetuate the water source of LIFE.

Follow your heart and gain a tacit understanding.

When you are selfless, you accomplish yourself; when you have ego, you lose yourself.

One should empty their mind before entering the higher-level space.

Act in accordance with your nature.

Never admire luxury or possess even a needle.

Seize the day and always remain vigilant.



Mortals suffer a lot because of their possessions.
We Celestials must never act like them.
The Ten-thousand-year World is close at hand.
Concentrate on self-cultivation; never ruin your future..."

After listening to Pine's preaching for some time, attentively, male and female celestials felt refreshed, energized, pure, and enlightened.

The next game was guessing riddles.

Hye stood up first and proposed a riddle:

"Both ends are curved like carrying poles; it is not used for carrying water or rice; it is like a flat ground from east to west; it is always covered with emerald green moss."

Beveren from Sakura Island immediately stood up and said, "It is a bridge!"

Horry, a female celestial, stood up and proposed a riddle:

"It is black and dark and even eighteen cattle can't pull it."

Moran, a male one, shouted, "It's a cave!"

Jovan, who looked girlish, stood up smartly, cleared his throat, and proposed a riddle:

"There is a unique cave on the hillside; it is usually closed and has a seam. If it is stirred by a peak, the brushes on both sides will drip with water."

Hearing the riddle, everyone was stunned at first but then roared with a laughter that echoed to the clouds.

The riddle game lasted for a while longer. After that, they told stories and played hide-and-seek. Laughter, joy, and happiness abounded.

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Meda from Lush Highland followed into Jade's bright and spacious room; her walls, doors, and roof were made of bamboo and her silk curtains floated in the wind. Outside her rear window was the picturesque Land of Splendors, where red-crowned cranes dancing trippingly, sweet flowers, and tweeting birds can only be described by one word: "beautiful!". Several bamboo deck chairs lined her room. Her wide bamboo bed was covered with several layers of mats knitted with fragrant milkweeds as thin as threads. The mats emitted a refreshing fragrance. It was soft and comfortable



to lie upon. The pillow made of flexible lotus roots was yellowish and elegant. Jade knew that Meda could not hold it at that moment, so she patted on Meda's plump hips and left.

Due to their LIFE structures, women in the Thousand-year World generally had no sex lives. Their menstrual cycles were different from those of mortals, only occurring once every three months. A few days before their cycles would end were their estrous periods, so they desired intimacy only three or four times per year. That which flows constantly will form a small murmuring stream, but that which does not will accumulate and become a reservoir. It is quiet when closed, but after the gate opens, waves will surge and uncontrollable billows will dash against the sky that cannot be resisted by self-control. Meda was on the edge of such an explosion at that moment.

Men in the Thousand-year World were completely different from women; they could display their elegant demeanor at any time and control their lust totally. Without external stimulus, they had no desire, but when teased by women during their estrus, would gallop on the grasslands like runaway wild horses.

In addition, celestials in the Thousand-year world enjoyed excellent lifelong health and thus did not suffer from emotional distress or psychological burdens. There were various recreational and physical activities, so women were soft as cotton, highly energetic, dynamic, and attractive, while men were physically strong, muscular and powerful, and full of vital essence and vigor.

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Meda sat on pins and needles and felt anxious. There was an overwhelming potential energy inside her body that was ready to explode but failed to find its outlet. At that very moment of her unbearable thirst, Beki came into view. At the sight of Beki's big, tall, and muscular physique, and sparkling eyes, Meda jumped onto him like a hungry tiger. Beki put his arms around Meda's waist and spined his body at his convenience while Meda used her legs to step onto his hips and hooked his waist with her feet. Beki held Meda in his arms tightly; they kissed madly with their lips stuck together like glue. Meanwhile, Meda's middle part made reciprocating motions back and forth like a hungry bird opening its mouth to take food from its mother's throat. Her plump labia and valley were rubbed firmly against his hot loverod. With uncontrollable excitement, after rubbing about fifty times, a stream of clear liquid flowed out of her vulva and nourished her surrounding parts. Just at that moment, Beki squeezed into her Temple of God with his penis along her seam flowing with clear liquid; Meda suddenly had a full feeling inside as if her pelvis would split, a current flowed through her body and an unbearable pleasure was beating inside her. Beki held Meda and went to her bedside. Meda was in a supine position on the bed with her feet on the ground while Beki moved rapidly. Meda closed her eyes and ignored the raging wind. Meda felt swelling, limp, and numb, pain, smoothness, warmth, fullness, wetness, and energy; it seemed a wonderful electric wave radiated from the center point between her legs to every cell and corner. Meda tightened her body; her flexible tendons of legs, feet, hands, and other parts were stiff like reinforcing steel bars after an electric shock. The gate had opened and the flood poured out along it. Short of breath, she



felt extremely excited and wonderful. It was like flying, a volcanic explosion, and cracking and bursting fireworks.

Opening the gate was just a prelude. Beki opened the gate and extinguished his fire, little by little. For Meda, opening the gate was far from enough and she wanted to drain out the reservoir after months of accumulation. If anything was left, it would be very unbearable for her in the following days, so more wonderful, graceful, unrestrained, lewd, dissolute, winding, and pleasurable plots were staged with the arrival of Sang, Raisin, Chiron, Chizuo, and Basong one after another. These stories are omitted because mortals cannot morally bear for them to be described.

This has only been a limited glimpse of the Thousand-year world with its own lifestyle and morals which we cannot imagine. We will experience more detailed scenarios as our thinking deepens, our consciousness improves, and our LIFE structure advances.

27. **The Ten-thousand-year World**

Xuefeng

In the distance space about 58 minutes away from the Earth (the Negative Universe speed, about 3,480 light years), there is a beautiful planet, the Ten-thousand-year World. The planet is about 16 times larger than the earth. It doesn't rotate. Instead, it just moves slowly in the Rotary-River System. It has 16 small sun satellites surrounding it and hanging in the Universe with equal distances among them. These 16 satellites with extremely high density respectively give out light waves with different frequencies, dividing the Ten-thousand-year World into 16 zones with different colors. Each zone has its own feature. The growth ways of its plants and animals, the ecological structure and climate differs from each other.

Interestingly, one of its satellites (suns) emits the black light with the heat. The zone it covers is in eternal night. Part of the animals, plants, insects and stones in this zone has their own different colors. Standing on the mountain in this zone, you can see the mountains, rivers and skies shining splendidly, just like you are standing on the top of the skyscrapers and enjoying the household lights in the city.

On the side of the night zone is the scene of eternal dawns. You can see the charming dawn clouds and the misty horizon producing the mysterious scenes. On the other side is the eternal evening scene. The attractive evening clouds change constantly. Beside the dawn zone is the morning scene. Here the sun is



always rising above the horizon, the birds are singing, the morning dews are like crystals, the mountains, forests and streams are filled with the energy of life. The air is always fresh with fragrance. You cannot help but admire for the scenes from the bottom of the heart and say, “How beautiful life is.”

Across the night zone is the eternal noon with the sun shining all the time, clouds hanging in the sky, comfortable breeze and cool weather, the blossoming flowers, flying birds, fragrant grass and trees, and abundant fruits, looks prosperous and flourishing.

In the Ten-thousand-year World, there are numerous rivers and 16 seas having the same size with the Pacific. The crystal-like sea waters, the abrupt mountains, the fairy scenes, the clouds, the old trees, the falls, the streams, the flowers, small lakes and ponds constitute the attractive landscapes. In the lakes, ponds and streams, you can see the swimming ducks and mandarin ducks, the playing partridges, the dancing cranes and lotus, the swinging water grass, the jumping frogs, the swirling dragonflies, and the swarming fish, enjoying their life in the nature.

There is rainfall in all the territory of the Ten-thousand-year World. However, there is no hail or snow. Sometimes there is thunder, lightning and wind.

The people (actually should be called as [celestial beings](#)) living here live a completely different life from the Earth people. They are all naked and capable of flying on the clouds. They have no sex life and no concept of marriage. The female celestial beings don't give birth, have no family or clan. The people living in the Thousand-year World build roads, boats, weave cloth and silk. However, the people in the Ten-thousand-year World do not engage in labor. They don't live in the houses. Instead, they live in the Hermits' Abodes of all kinds. Their main food is the melons and fruit such as pear. In the Journey to the East, the Monk Tang and his apprentices passed by the Wuzhuang Temple of the Zhenyuan Celestial Being at the Mount Wanshou. The fruit they ate there is called the Ginseng fruit. The people living in the Ten-thousand-year World drink the stream water. They don't have private property. Apart from the meditation and silent practice, they would go out touring for the attractive scenes. There is no management here. Everything is peaceful, quiet and elegant.

The plants and animals in the [Ten-thousand-year World](#) grow even more slowly than those in the Thousand-year World. They blossom every 3,000 years and bear fruit in another 3,000 years. The average life longevity of the celestial beings is 35,000 years. The beards of some elderly celestial beings even touch the ground. The young celestial beings have the delicate skin like lotus. They die in a sitting posture (just as the Buddhists do). After death, their bodies will become a column of light smoke floating away. The living celestial



beings will not grieve over the death. The dead celestial beings would go to one of the four worlds. Those who have never had the worldly thought will enter [the Elysium World](#). Those who have had the worldly thought, after they die, will have the column of smoke gathering and taking form again, starting another cycle of life in the Ten-thousand-year World. Those who have often had the worldly thought will be degraded into the Thousand-year World. Those who have had the worldly thousand and put it into the practice will be degraded to the Mortal World.

The worldly thought refers to the desire for the power, wealth, family life, sexual intercourse, private property in the Mortal World. It also refers to the grief, hatred and jealousy.

The celestial beings in the Ten-thousand-year World look like the descendants of the hybrids between the Eastern and Western people. They are extremely beautiful and handsome. There are no handicapped or ugly people here. Their average height seems to be 180 cm. Just like the Mortal World, the lady celestial beings are smaller than the male celestial beings.

The Ten-thousand-year World can hold more than 10 billion celestial beings. But at present the population there is only a little bit more than 100 million. It is just like the Earth with only 6 million people. So if you can make diligent self-improvement as the Taoists do, you all have a bright future.

Those who love their families, the opposite sex, motherland, work, wealth, and position and those who like watching TV, listening to the radio, surfing the Internet, driving the limousines, reading, living in the luxury villas, fighting against the people, Heaven or Earth are not able to enter the Ten-thousand-year World because there is no such thing there.

The process of entering the Ten-thousand-year World is: After the flesh bodies die, the spiritual body (actually your body is complete with all organs and tissues) enters the Space Tunnel. You feel weightless. Flying on the clouds, you have great pleasure and joy. In less than an hour (the Negative Universe speed), you will see a Colorful Life Bridge. After getting on the Bridge, you will change into a column of smoke and lose your consciousness for the moment. When you come to yourself again, you will resume your body form. Now you have entered the Ten-thousand-year World.

The people in the Ten-thousand-year World can clearly remember their former cycle of life, knowing about the Thousand-year World and the Mortal World.

Some inspirations for those who intend to do self-improvement in the Ten-thousand-year World:



For the endless years we must refine ourselves and never seek fame or wealth;

Do good deeds every day, you can live longer. Engage in meditation, you will get protection from the celestial beings;

The empty space is not empty. The true color is colorless. The intangible is tangible;

The Yin and Yang, and the positive and negative exists in the unity of the opposites; the celestial world is remote, but it can be reached instantly;

Eat the sun essence and drink the moon tenet. Do this for long and you can build your celestial body;

Live simple, you get the support from the celestial beings. Live practical, you will reach the Tao;

The body is dynamic while the heart is static. Your life is limitless once you ignore the wealth and authority;

Believe it or not, the Heaven mystery is easy to be known.

28. Elysium World

[Xuefeng](#)

The Thousand-year World and [the Ten-thousand-year World](#) is part of the Positive Universe. From the perspective of the materials, they are the objective existence. They can be seen and touched. All the objects in them have life longevity. The Elysium World is part of the Negative World and everything there is fantasy. In the Elysium World, time almost disappears. All the objects exist by nature, instead of by the form. Sometimes they, based on their needs, can change into a certain form temporarily. But when they exist by nature, they are eternal.

The Elysium World is the Western Elysium World in Buddhism. They are also called the Buddha land and Buddha state.

Where is the Elysium World? It just lies in the Earth Universe. Then how big is it? It has the same size as the Earth Universe (including the Micro Universe



and Macro Universe). We can understand that the Elysium Universe is located millions of billions of light years away. And everything around us, including ourselves, is also in the Elysium World.

As far as the dream is concerned, the space in the dream is the [Negative Space](#). So what's the size of the dream of each person? No one can answer this question because the size of the dream world is determined on the dreamer's perception, experience, the degree of spiritual nature and the thinking ability. The more perception and experience we have, the purer our spiritual nature and the more capable our thinking is, the large size our dream world will have. Some people can see the [Buddha](#), God, Sun, and rainbow in their dreams. Some people can fly on the clouds, the Thousand-year World or the Ten-thousand-year World with colors in their dreams. These dreams mean they have very pure spiritual nature. However, some people can never have such dreams in their life. The scenes in the dreams of some people are the same as the real human society because they have low thinking ability. Some people can solve the problems in their dreams that can never be resolved in the reality because they have deeper perception and experience.

The Elysium is similar to the dream worlds because they are all the negative spaces. Whether or not we can perceive it and enter it, and how deep we can enter it depend on ourselves. To enter the dream, we rely on our perception, experience, and spiritual nature degree and thinking ability. To enter the Elysium World, we rely on our Buddhist nature, without which we can never do it.

Most of the things imagined in our brains are true realities because the human brain is part of the Universe. They are the reflections of the Universe, just like any cell and blood in the human body can reflect his entire look. The human brains can not only reflect the positive space, but also the negative space. From the perspective of the negative space, the humans cannot imagine the whole look of the Universe even if their imagination is extremely rich and vast.

Now let's come to the Elysium World. Everything of the Earth Universe belongs to the Elysium World. Then can we see the Earth where we live in the Elysium World? My answer is yes and no at the same time. We can because the Earth does exist in the Elysium World. We cannot because the Earth we see from the perspective of the Elysium World is different from what we humans know about the Earth. So can we see the Earth people from the Elysium World? The answer is also yes and no at the same time. We can because of the existence of human beings. We cannot because the people in the Elysium World do not have our looks and appearances. For example, what can we see in the dark night? We can see nothing except the luminous bodies. But does it mean nothing exists in the dark night simply because we cannot see them? No. they do exist. We can't see them because we do not have the ability to see them



at night. We can only see the fireflies shining in the night, but we cannot see their entire bodies. Can we say the fireflies have no heads or wings because we can't see them? Definitely not. We can't see the running rats in the field in the dark night. But the owls can. Does it mean the owls have special functions? No. That's because the eyes of the owls have different retina structure from that of the humans. The eyes of many animals look the same as ours. But at night their eyes are shining green. In special circumstances, the objects have special expression forms. In the polar nights and polar light, the human eyes can see nothing. But it doesn't mean nothing exists there.

In the Elysium World, the existence form of the Earth and the human beings are different from our realities. In reality, we don't see much difference between the humans. But seen from the Elysium World, the difference between humans is great. Some people almost have no form. Some people show up as a column of dim light. Some people appear as a column of red light. Some people show up in red colors with different height of light columns because the people have different mass or nature. The mass is a spiritual nature which is formed at birth and consolidated in the enduring and persistent belief, or the so-called self-refinery and self-improvement. The long-time self-improvement can change the people's mass. The enduring self-deterioration can also change the people's mass. The existence form of life is various and weird. In each person's bedroom, there are hundreds of millions of lives invisible to us. In the surrounding space, there are thousands of flowing rivers and millions of celestial bodies. Each stone records the time lapse of thousands of years that we can't see. Our brain waves keep emitting the information waves about the health and inner world, which we cannot see, either. The ghosts we often talk about are actually the life between the Yin and Yang worlds, which we cannot see, either. The scenes in each one's dream are also invisible to us except the dreamers and people in the dream.

Seen from the Elysium World, there is life everywhere in the Universe. There is life not only on all the planets but also in the empty space. The life is not only on the land, but also under the land. The life is not only in the air, but also in the vacuum. There is life not only in the warm places, but also in cold weather. There is life on the Sun, in the stone, on the light rays, and in the radio waves. The life is everywhere and within life.

The Buddha land is remote at the Universe end. The Buddha land is near in front of us. To enter the Thousand-year World and the Ten-thousand-year World, we need time and have to pass the Space Tunnel. To enter the Elysium World, we can get there in an instant and become the Buddha very shortly.

Because the density and mass in different "zones" in the Universe and space are different, the 3,000 worlds have been formed. These 3,000 worlds, based on their distance and mutual dependence, are divided into 10 continents,



namely, Lotus Continent, Borneo Continent, Kasyapa Continent, Yingwu Continent, Amita-Buddha Continent, Celestial Islands Continent, The Continent for Three Realms LIVES to Pass Through, Moon Temple Continent, Gods Continent and Supreme Authentic Wisdom Continent.

It is impossible to describe in detail the 3,000 worlds and 10 Continents. Till now, human beings have been living for thousands of years. Today the science has development nanometer and cloning technologies. But it still can't describe the life body of humans, let alone the vast Elysium World. What I can show you is just an outline.

[The Universe](#) (the Earth Universe) where we live is just a “particulate” in the large Universe. To pass the Space Tunnel we have to walk through the “particulate”. It will take us 1,860 years (about 5.85 billion and 57 million light years). The “particulate” is an organic integrity revolving around the Heaven World. We call this revolving body as the Law Rotary System, which has over 3,000 Rotary-river World (the large worlds). Each Rotary-river World has almost 3,000 Milk Way Systems (the middle worlds). In each Milk Way System, there are almost 3,000 Solar Systems (small worlds). (Please note that the so-called “system” is a relatively independent celestial “clan”) It is not that one sun-like star constitutes a Solar System. In some zones several hundred suns form a Solar System. In some Solar Systems there are several thousand stars, or even tens of thousands of stars. The Earth is just a member of the Solar System of the small worlds, not sufficient to constitute a world.

From the angle of the Buddha land, we divide the 3,000 large worlds into 10 Continents, namely, the 10 Buddha states. Such division is not even division of the Earth Universe or based on the number of planets and galaxies. Instead, they are divided according to the features and mass of life, or the level of Buddhism. The “Buddha” in common sense is just a general concept. As a matter of fact, the Buddha has 10 levels of powers. Each level constitutes a Continent.

There are strict regulations in the 10 Continents prohibiting the Buddha from going from one Continent to another, just like the Monkey King draws a circle for Monk Tang with his Monkey King Bar. But we don't have the power to enter that circle.

Before coming to the Mortal World, Sakyamuni used to live in the Lotus Continent. Later he passed the Continent for Three Realms LIVES to Pass Through to enter the Mortal World. After fulfilling his mission in the Mortal World, he was then upgraded to the Gods Continent. The senior monks in the Buddhism, after dying, will go to the Lotus Continent.



Hereby I will explain the 10 Continents from the high level to the low level. The lowest level is the Lotus Continent and the highest level is the Supreme Authentic Wisdom Continent.

Lotus Continent

In the eyes of the mortal people, the Lotus Continent is an empty world in which there is nothing. In the eyes of the people living in the Thousand-year World, the Lotus Continent is a vast sea. In the eyes of the celestial beings living in the Ten-thousand-year World, the Lotus World is a vast world of lotus blossoming on the sea. In the eyes of Buddha, numerous Buddha are sitting on the lotus blossoming, the head of each Buddha is surrounded by a light circle of about 1 meter in diameter, which is called the Buddha Light. So the Lotus Continent is a world emitting the green Buddha light.

Borneo Continent

At first view, the Borneo Continent is a world of emptiness. Another look, it is a vast plain. Look one more time, it is a world of hills with the same height. On the fourth look, these hills keep changing the forms. They are like the 6-month-old babies playing the small colorful balls, the coiling dragons, the crouching tigers, the young pine trees swinging in the breeze, or the eagles about to fly into the sky. On the fifth observation, we can see the Buddha sitting in meditation eyes closed, emitting the blue light from their heads. It is a world of the blue Buddha light.

Kasyapa Continent

It is the “hometown” to the Kasyapa Buddha with stretching mountains and ridges. Each cluster of mountains circles to form an elegant “residence”. The pavilions and buildings hide in the trees and orchards. The herbs of birds fly in the sky. The rabbits and roe deer run on the fields and in the mountains. The streams flow on the plains with delicate bridges on them. The children play in the yards. The women pick up grapes and pears under the grape trellis or in the orchards. Some of the men eat watermelon in the field, some play chess in the pavilions or buildings surrounded by bamboos, some drink wine or tea, some read poems or play musical instruments, etc. It seems that it is some place in the Mortal World. Actually, all these scenes come from illusion. If you keep looking, you will find the flying birds will alight on the trees and become leaves or fruits, the playing kids will become the blossoming flowers, the chasing animals will become the stones with various forms, the bridges on the rivers will suddenly become the trees, the rivers will become the clouds and mists, the smiling women and men who are playing chess, drinking, reading poems, or playing musical instruments will disappear, and the pavilions and buildings will become hills. All of these are the incarnations of Buddha.



Yingwu Continent

On the first look, Yingwu Continent looks like a rolling air mass, which later grows into a round ball with rough surface. The “ball” keeps expanding and enlarging. The rough surface gradually forms the mountains, rivers, and lakes. You can see all the animals, plants, and nature on the Earth and in the Thousand-year World, Ten-thousand-year World. On the clouds, you can see the temples rising with soft celestial music and bell sounds. Accompanied by the celestial music and bell sounds, the plants, animals, humans, celestial beings and birds gradually rise and change into the forms of Buddhist monks and nuns flying to their temples. In these temples, the burning incense produces smoke and Buddhist masters give the Buddhism lectures. After the lectures are over, the Buddhist monks and nuns return to the ground and are transformed back to their original forms. The temples in the air disappear slowly. The land contracts and becomes a “round ball”, which later becomes a rolling air mass.

Amita-Buddha Continent

Seen from the distance, at the end of the horizon there is a bright spot. The circles of colorful halo expand from the bright spot. As we approach nearer, we can find it is a crystal-like transparent planet bigger than the Earth. Through the halo, we can find a splendid palace in the center of the planet. In the middle of the palace a Buddha who is sitting is Amita Buddha. His body emits the colorful halo like the water ripples, which always runs through the palace, the transparent planet and gets into the vast Universe. The halo even reaches the Earth where the humans live, protects and cleanses the life of those with Buddha nature. When people say Amita Buddha and repent, the frequency of the Buddha light complies with that of the human mind. These people can get the protection from the Buddha. This is the so-called “Buddha shines everywhere”.

Celestial Islands Continent

Seen from 10,000 light years away, there is a disc, composed of the mist and dust moving slowly. The diameter of the disc is about 300,000 light years. The mists are the flowing Heaven River and the dusts are the planets in the Heaven River. These planets have the similar size with the Earth. They float in the Heaven River just like the Sea Islands. The total number of these planets is 80 billion, on 30 billion of which live 1 Buddha, or the celestial being. That’s why it is called the Celestial Islands Continent.

On the Celestial Islands Continent, there are 80 billion islands and each has a name. The Buddha living on these islands have their own names too. Apart from the 30 billion islands resided by the celestial beings, the other 50 billion islands are still yet to be resided, waiting for the “people” upgraded into the Buddha from the Mortal World, Thousand-year World and Ten-thousand-year World.



Now let's have a look at the Snow Peak Island. On this island there is a peak with 10 levels. The first level is in the amber color. The second level is in the green color. The third level is in gold. Level 4 to level 10 is in light blue, grey, milk white, purple, red, black and snow white respectively. Because the top level is shining in snow white, it is called the Snow Peak Mount.

On the Snow Peak Island lives a fairy (Buddha) called Yu'e. One day she succeeded in practicing a fantastic spell and invited some celestial beings to appreciate it.

We know that this island is nothing special except the snow peak. On the vast, empty and dry land, there is no animal, plant or human. It is a lonely island producing nothing but loneliness.

Then this day a common stone at the foot of the Snow Peak moved a little bit and changed into an extremely charming lady, who was Yu'e Celestial Being, the owner of the Snow Peak Island. She stood up straight and then sat down with her legs crossed. The illuminating fire balls flew from her head and into the sky. We followed one of these fire balls and saw it flying across the vast Heaven River and sea and reaching the Coral Castle Island. It got into the brain of a dolphin which was resting on the beach. The dolphin swung a little bit and changed into a handsome young man, who was called Dolphin Celestial Body, the owner of the Coral Castle Island. He touched her head, smiled and waved to the sea. Then the waves became violent and a flying horse with wings flew from the waves. Dolphin Celestial Being got on the horse and flew towards the Snow Peak Island.

On his way, he met the Green Island Flute Buddha riding on a black cow, the Flower Fairy sitting on a lotus from the Flowers Island, the Crane Celestial Being riding on a crane from the Thousand Birds Island, the White Man Buddha riding on a 9-head beast from the Ten Thousand Beasts Island, and the Gold Wheel Celestial Being riding on the fire-wind wheel from the Fire and Wind Island, who were also on their journey to the Snow Peak Island. When they were about to reach the Island, they saw thousands of celestial beings in the sky. Some of them were riding the fish, some on the peacock, some on a penholder, some on a blanket, some on a dog sledge, some on a big leaf, some on the arch bridge made of hundreds of birds, some on the clouds, some on tornado, and some on comet with tails. When reaching the Snow Peak Island, they all descended to the ground and their transport became the colorful cloth on their bodies or walking sticks in their hands. These Buddha and celestial beings have weird appearances. Some are dwarfs, some are tall and strong, some are handsome, some are ugly, some have cold eyes, some have long ears stretching to the shoulders, some have the face of kids but white hair, some have beards touching the ground, some have 3 eyes, some have 18 hands, some



have bald heads, and some talk like 6-year-old kids. But the lady celestial beings are pretty and fascinating.

On the empty land of the Island, there were thousands of celestial beings saying hello to each other. Then all of them turned to Yu'e Celestial Being to congratulate her on another spell. When everybody was talking happily, a thunder-like voice came from the crowd, "Sister Yu'e, we are all your guests. Do the guests have to stand on the wild filed like this?" The celestial beings traced the voice and saw a celestial being waving to Yu'e. He was more than 2 meters tall with rough black hair, red face and large head. He was the Red Face Buddha, the owner of Black Canyon Island. Yu'e smiled and said, "Please." She spread her long right sleeve in the air and there appeared a palace made of red bricks and green tiles in front of them. In the palace there were many buildings and pavilions connected by dozens of meters of corridors. The celestial beings were amazed and voiced their admiration. Then Yu'e Celestial Being spread her left sleeve into the sky and said, "Please". Suddenly more than thousand kinds of grass, plants and trees such as the bamboo, pear trees, willows, pine trees, berry trees and red wood grow beside the pavilions and buildings and on the wild fields in the palace. The trees and plants swing in the breeze and give out fragrance. The fruit hangs on the trees. The celestial beings cheered again for the wonder. Then a skinny celestial being with only 1 eye on the forehead said, "Sister Yu'e, what do you plan to place in the open space?" Yu'e giggled and gave a wave into the air with her two hands. There appeared a pond in the space. In the middle of the pond there was an artificial hill with water rushing out of the top. The fragrant lotus, swimming swans and mandarin ducks, the jumping gold fish and frogs made scene attractive. Another round of cheers came. Then a bare-foot Buddha with big belly and mouth said loudly, "Sister Yu'e, your spells are excellent. But would you like to serve us something to eat because we have travelled far to your Island." When saying this, he touched his big belly protruding out of his clothes. The other celestial beings also agreed with him and looked at Yu'e Celestial Being.

Yu'e gave another smile and jumped on the cloud 10 meters above the ground. She extended her right hand with 5 fingers stretched and pointed to the peach tree beside her. The peaches in the tree were all absorbed into her hands. She closed her hands, threw out the peaches suddenly and said, "Please have a look." The peaches rolled into the crowd and grew larger, turning the delicate and old-fashioned square table and back rest chairs. The celestial beings took their seats happily. Then Yu'e said loudly, "Attention, please". She blew a mouth of celestial mist covering a pear tree. Moments later, the mist disappeared and the pears began to drop onto the ground, turning into the pretty fairies in colorful silk cloth. Holding fruit plates with strange fruit in their hands, the fairies came to the tables and settled the fruit plates, saying to the celestial beings gently, "Please". Then they turned and stood behind the celestial beings. Before the celestial beings ate the fruit, Yu'e said loudly for

another time, “Please look.” She bowed to the pond and clapped her hands. The frogs in the ponds jumped out and turned into the handsome young men in black holding the long-mouth kettle made of the glazed pagoda and amber luminous cups. These young men walked to the tables and poured the wine in the kettle into the luminous cups. The wine shines in the cups with fragrance. The celestial beings admired, “This is the most fragrant wine I have ever smelled”, “Excellent”, or “My heart is drunk”. Yu’e, holding one cup in her hand, said, “It is my great honor to have your presence on my Island. The wine is specially prepared for my distinguished guests. Cheers.”

The celestial beings were about to drink when they saw the spiritual light ripples in the cup. At the bottom of the cups something special appeared. Some cups had the swimming gold fish. Some had the little dragon flying. Some had small tortoise moving. Some had sea horse running. Some had starless fish moving. Some had pearl shining. Almost all the sea fish and animals could be seen in the cups. The celestial beings understood that these are the miraculous drug given by Yu’e. The celestial beings laugh or said thanks to Yu’e. They raised their cups and drank the wine. The waiters filled their cups again and the celestial beings drank for another round of cheers. When they were enjoying themselves, a celestial being said loudly, “Yu’e, we know your spells have almost reached the peak. But can you show something more to us?” The celestial beings followed the voice and saw 8 elderly celestial beings sitting under the grape trees. One of them was a kindly-looking and bald-headed one with long white hair and dragon-head stick. He waved hands to the celestial beings. He was the highly respected Empty Buddha from the Infinitude Island in the Elysium World. Out of respect, the celestial beings put down their cups and became quiet. A kid celestial being asked the Eagle-nose Celestial Being beside him, “You don’t know him because you have just come from the Ten-thousand-year World after self-refinery. He is most of the most competent celestial beings in the Celestial Islands Continent. His has multiple and wonderful spells. In his eyes, the spells of Yu’e are just the games of the kids. Keep quiet and let’s see.” Yu’e Celestial Being, with her hands together, bowed to the Empty Celestial Being and said, “Master Empty, hope you can enjoy my trivial spells”. She then shouted to the pond, “Kids, it’s time for you to give the dance”. Suddenly, the ducks in the pond jumped to the air and became musicians. Some played pipa, some played flute, some played bamboo flute, some played violin some played drum and some played hammer. At the same time, the swans in the pond also flew to the cloud and turned into the pretty fairies. In a short moment, the fascinating music began to echo in the air. The fairies began to dance and show their youthful energy and sexy posture. The celestial beings laughed happily. The performance lasted for about 1 hour. Then the fairies and players went back to the pond in the form of swans and ducks.

When the celestial beings had enjoyed themselves, they stood up. An elderly



lady celestial being, with purple hair on the head, gave a Zen posture (with her palms together) and said to Yu'e, "Yu'e Sister, thank you for your hospitality. I want to go back home now because I have to handle some business on my Island." The other celestial beings also said, "We will have to leave now, thank you for much", "Next time I will host you on my Sufficient Treasures Island. See you" or "See you next time". Then they all rode on their animal vehicles and flew in the sky. Celestial Being Yu'e bade farewell respectfully with her hands joined, looking up in the sky and said, "Thank you for your presence on the Snow Peak Island." When all the celestial beings were not seen in the sky, she waved her right hands and left hands, gave a Zen posture with her palms staying together and gave out a mouthful of white mist. Suddenly all the buildings, pavilions, trees, flowers, grass, mandarin ducks and ducks all disappeared. The land returned to the wilderness. She was then transformed into a golden ray, which merged in the snow peak immediately.

The Continent for Three Realms LIVES to Pass Through

The Continent for Three Realms LIVES to Pass Through is a mysterious one. From the perspective of the material world, it cannot be found at all in the Universe. The Continent is just like a miniature of the Earth Universe. That is to say, the Earth Universe is the multiplied version of the Continent for Three Realms LIVES to Pass Through. However, it is not the plain multiplication because the God of the Heaven World going to the continents for inspection, the Buddha or God from the celestial world going to the Mortal World for survey or another cycle of life, or the people of the Mortal World heading towards the celestial world due to their successful self-refinery, have to pass the Continent for Three Realms LIVES to Pass Through.

Only after entering the Space Tunnel, can we see the outline of the Continent for Three Realms LIVES to Pass Through. But it doesn't mean that each person, Buddha or God who has entered the Space Tunnel can see its overall outline. In most of the cases, they just pass by the Continent. For example, the people of the Mortal World who have had the perfect human nature enter the Space Tunnel after their death. At the end of the Space Tunnel, they will see a Colorful Life Bridge, the passage to the Continent for Three Realms LIVES to Pass Through. After they pass the Colorful Life Bridge, the "administration" of the Continent will, in accordance with their spiritual nature, send them to the Thousand-year World just like sending a fax. The people cannot stay in the Continent for Three Realms LIVES to Pass Through. If the Heaven World decides to send a celestial being to the Mortal World to accomplish a mission, they will first summon him or her to the Continent for Three Realms LIVES to Pass Through before "faxing" the celestial being to the Mortal World.



The Continent for Three Realms LIVES to Pass Through is like this in my eyes. After passing the Colorful Life Bridge, we can see a rainbow heaven gate. Looking into the gate, there seems to be a colorful tunnel. After walking into the gate, we can find there are 36 doors along the tunnel standing opposite to each other. At the end of the tunnel is a brilliant radiance.

Looking into the first door, I saw the burning fires with the extreme heat. Many people were in the fires crying and moaning, suffering from the scorched skin and flesh, which was really brutal. The angel said to me, “This is the Inflaming Layer. They are suffering because it's their retribution. All people who had been killing or torturing others have to endure the sufferings here.”

Seeing into the second door, I found the ice blocks and cold winds inside. Many people were frozen in the ice layers, unable to move or cry. The chilly cold air penetrated their skins and bones, causing severe pain in the body. The angel told me timely, “This is the Frozen Layer. One good turn deserves another. They had done many bad things in the Mortal World and they deserve it. You don't have to show mercy to them.”

I looked into the 3rd door and was frightened. It was really a horrible world. I saw a man trying all the means to hide himself when numerous monsters, devils, goblins and ghosts were chasing him. He rushed to a tree and stood against it, trying to hide himself from them. Unexpectedly, the tree stretched out its hairy, bloody and thin hands in front of his eyes, then towards his neck. He ran away scared and came to a rock, standing against it. Suddenly he felt someone scratching his back. He looked back and cried, “Oh, my God”. A bloody head was on his shoulder with the green eyes looking straight at him. He was so scared that he rushed forward. Nevertheless, the ground where his feet stood cracked and sunk him. He looked down and saw thousands of poisonous snakes and centipedes were gazing him at about a dozen of meters below him. Many snakes began to climb towards him.

I got sweated and dared not to see any more. The angel said, “This is the Hell World. Those who had domineered and forced people out of their living have to endure the sufferings here after their death. Otherwise, the spirits of the people prosecuted by them would cry in front of the Heaven World gate, making a lot of noise and chaos.”

In the 4th door, I saw many scenes. In one scene there was thunder, lightning and strong wind. The grass and flowers trembled in the wind and the trees swung trying to keep its branches unbroken. In one scene there was scorching sunshine that made the land crack. The trees, grass and flowers curled in the heat trying to keep alive. In one scene there was comfortable sunshine and breeze. All things were flourishing. But when I looked carefully, I found the grass, flowers and trees were suffering human chopping, house treading, sheep



and insect biting. In the last scene there was heavy snow and the grass and trees were withering. The angel explained, “This is the Plant World. The trees, grass and flowers in the World are transformed from the life in the Inflaming Layer, Frozen Layer and the Hell World. In the Plant World, they will have leaves, blossom, have fruit, reproduce and serve the insects, animals and humans. In their past cycles of life, they had consumed too many natural resources and had done nothing good for the insect world, the animal world and the human society. So they have to compensate for what they have done in the past in the Plant World.”

In the 5th door, I saw the brutal scene where the law of the jungle was working. Everyday all the animals were afraid of being eaten by other animals. Even those on top of the chain had to be cautious of being attacked by the humans or eaten by the same kind of animals. Meanwhile, they had to suffer from the old age and the enduring death from hunger. The angel said, “The people in the Mortal World who had been domineering, bullying others, showing no sympathy or mercy, love to fight or rob, and don't sustain their parents would have to enter the Animal World after their death and receive the punishment.”

I walked into the 6th door and saw people riding on the horse, the cows plowing or milking, the donkeys carrying goods, the dogs guarding the house, the cats hunting rats, the hens, ducks and geese laying eggs, the sheep providing wool, and the pigs supplying meat. The angel explained, “All the livestock are providing the most service as they can with the lowest demand. They do so because they had owed others when they were the humans. They had occupied others property or land, received bribery, cheated others of their wealth with lies or fake goods, or failed to repay the debt. After they died, they would change into the animal husbandry and make compensations in the debtor's homes.”

I entered the 7th door and saw the scene in the Mortal World. The people were noisy on the streets, some were crying and some were laughing. They were restless with nothing in their minds. The angel explained, “The Mortal World is a transit station between the Heaven and the Hell. The wise people would engage in self-refinery and self-improvement. After they die, they would enter the Heaven World. The unwise people lived with their mind blocked. They just followed the trend and kept breathing. In the next cycle of life, they would become human beings, too. The foolish people spent their days blindly busy, trying to gains things at all costs. But they don't know the loss is gain and the gain is loss. The consequence is that they have overused their fortune and would be downgraded into the lower world.”

I asked the angel, “What behavior makes the best life?”



The angel answered, “The wise life with the behavior of the spiritual nature makes the best.”

I asked again, “What is the wise life the behavior of the spiritual nature?”

The angel explained to me, “The Jehovah's Witnesses live ordinary family life without lust. They don't engage too much in the worldly grudges and concentrate on the pursuit of the future grace. This is the wise life with the behavior of the spiritual nature. The Buddhist and Taoists refining themselves in the temples also pursue the highest spiritual nature at the lowest demand. They have seen through the vanity of the world and desire the Buddha state. This is the also the wise life with the behavior of the spiritual nature. And the Muslims and Christians tolerate the dissidents and behave modestly. This is also the wise life with the behavior of the spiritual nature.”

“Then what about the other people? Does it mean only those who believe the religions can live the wise life with behaviors of spiritual nature?”

I continued to ask.

The angel answered, “To live the wise life with behaviors with spiritual nature, the people don't have to believe or join a religion. Those who become religion believers want to listen to the teachings, get into a proper environment, and strengthen belief through some rituals. If they have strong beliefs, they don't have to be confined by the rituals. Indeed, those who will become celestial beings might not think so in their mind and those with the highest wisdom are often not the religion believers.”

“Do the kings, emperors, ministers, heroes, great people, the rich, the dignitaries, the specialists and scholars in the Mortal World live the wise life with the behaviors of spiritual nature?”

“It depends on their heart and behaviors. In general, those who pursue the worldly fame, wealth, position and welfare are not living the wise life with behavior of spiritual nature. The more they have gained in the Mortal World, the less they will reserve in the celestial world and less probable they will enter the celestial world.”

“What about the common people?”

Most common people have no time to consider the deep life meaning because they are busy making a living. So their time is engaged in handling the daily affairs. Strictly speaking, their life is no difference from that of the busy worms. Due to the shallow perception, it is difficult for them to establish the firm belief. Only a few common people know how to follow their nature, lead a natural life,



and keep their mind at peace. If they can be educated properly, they can also live wise life with behavior of spiritual nature.”

Before I continued my question, the angel said, “You have stayed here too long. I can't explain too much otherwise I will violate the Heaven laws.”

“Please, this is my last question. Can we see the Celestial World from the Mortal World?”

The angel answered, “In general, you can't see the Celestial World from the Mortal World. Only a few designated people can see it. That's the mirage seen by the people in the Mortal World.”

After that I made rush visit to the Thousand-year World, Ten-thousand-year World and the Elysium World. In the Elysium World, I visited the Cathode Black Hole Body, the Heaven World, the Zero World and Holographic Order World. Upon arriving at the 7th door, the angel pushed me into the door before I knew it. I felt faint and dropped into a black hole with my head down. Gradually I lost my perception and memory.

Moon Temple Continent

This is where the celestial beings listen to the teachings by the Allah, ancestor of the Buddha and Yahweh.

Gods Continent

This is where the God of the Celestial World arranges the events for the celestial beings (Buddha).

Supreme Authentic Wisdom Continent

This is where the apprentices of the Ancestor of Buddha with the highest Buddha nature live.

Apart from the above-mentioned Thousand-year World, Ten-thousand-year World, the Elysium World, Inflaming Layer, Frozen Layer, Hell World, Plant World, Animal World, and Livestock World, the other worlds include:

Holographic Order World: It refers to the protective outer layer of the Earth Universe (just like the eggshell). It seems that it is composed of the high-energy cloud cluster. In the Chaos World, once you have understood it, the thinking can enter the state of chaotic thinking. And you can have full perception of complete freedom and the God. At that time, everything you do is



right, even if you kill hundreds of people because you have been integrated with Tao.

The Zero World: It is where the Allah, Ancestor of the Buddha and Yahweh stays.

The Heaven World: It is the core of the Earth Universe and where the God moves about administering the Universe.

The Cathode Black Hole Body: It is the planet with the highest energy in the Universe and where the Gods violating the heaven laws are imprisoned.

The Anode Black Hole Body: It is the womb of the females or women.

The Dream World: It is the negative space entered by the spiritual nature of the life in the sub-consciousness. It is the vast space without the existence of time-space. The space reflects the history and current situation of the dreamers. In fact, it mainly reflects the future of the dreamer in metaphors instead of directly. Sometimes the reflection is reverse. All life will have dreams, not only the humans, but also the animals, plants and celestial beings.

The Insect World: The world of the insects.

The Bacteria World: The world of bacteria.

The Landscape and Climate World: The space where the mountains, stones, rivers and weathers operate.

The Zero World, Heaven World, Elysium World, Cathode Black Hole Body, Thousand-year World and Ten-thousand-year are the senior spaces of life.

The Livestock World, Animal World, Plant World, Hell World, Inflamed Layer and Frozen Layer are the junior spaces of life.

The Holographic Order World, Anode Black Hole Body, Dream World, Insect World, Bacteria World and the Landscape and Climate World are the intermediate world.

29. Spiritual Sense is More Secure Than Rational Analysis

Xuefeng

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(Translated by Qinyou and Edited by Kaer)

People have six senses: sight, hearing, taste, smell, touch, and spirituality. Their perception and cognition of the material world depend on their five physical senses, while those of the nonmaterial world depend on their final one, their spirituality; for example, the past and the future, heaven and hell, the physiological field and inner activities of others, and future good



or bad luck cannot be recognized and perceived by their physical senses, but only by their spiritual perception and recognition.

Perception and cognition of the future can be based on rational analysis but that is extremely unreliable because it depends on preexisting knowledge. While knowledge comes from the summary of practical experiences in life, the teachings of predecessors, and from books by way of the physical senses, these things have their limitations. Past experiences can never solve the difficulties and predicaments faced in the present and future. Furthermore, historical experiences are mostly distorted records, many of which might even have been fabricated based on limited clues, such as the abdications of Yao, Shun, and Yu, that people have always admired in Chinese history. Perhaps it was not at all as it was recorded in Sima Qian's "Historical Records". It is useless to use unreliable knowledge and experiences to analyze and speculate on future scenarios, and the conclusions drawn by logical inferences from questionable things must also be considered unreliable.

For example, if we want to know the value of a book before we read it, it is unreliable to rely on other people's introductions and recommendations. The most reliable way is to roll up the book and then touch the center of it with the palm of your hand to feel it. If what you feel in the palm of your hand is a blast of warmth, then this book will definitely be of value to you, but if you feel a current of cold air, then it will not be. Not only is it worthless, but it might also be harmful.

Spiritual perception is like testing the value of something with the palm of your hand against a closed book. This method is simple and effective because the palm of your hand will not deceive you, whereas other people's introductions and recommendations can and may.

The same is true when dealing with people; for example, if someone wants to add you to their social media contacts, then his or her first sentence, their small picture or video, or an article sent by them will tell you everything that you need to know. This depends on your spiritual sense; if you feel comfortable and refreshed, then you should approve this person, but if you feel uncomfortable and unpleasant, or dark and dim, then they should probably be denied.

When dealing with people, it is best to capture their first telepathy; if you feel good, then you should associate with them; but if you feel bad, then please stop immediately. Once you have dealt with people for a long time, you will develop rational analyses and cognitive judgments. At that time, "Cut, it won't sever; sort, it become messier. It is your troubling woe and an unspeakable taste fills your heart".

Whether it is for a person, a theory, a religion, a political party, or a country, it is more effective to use spiritual perception and understanding; for the future, spiritual perception is more accurate.

From this point of view, it is better to read fewer bad books and hear fewer bad words. The more messy knowledge and information that you know, the more spiritually insensitive you will be.

30. Escape the Maze of Affection

Xuefeng

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(Translated by Qinyou and Edited by Kaer)

Of the thirty-six mazes, the most difficult one to escape from is that of affection. Everything has affection, all beings have affection and affection is the rainbow and the best condiment of life. If the sky is affectionate, then the weather will be favorable; if the earth is affectionate, then the grain will be abundant; if people are affectionate, then life will be auspicious and warm; if things are affectionate, then spring forests will abound.

Affection is like salt in food; with too little, it will taste dull, in excess, it will be too salty, but if in moderation, then and only then, it's flavor will shine. Happy lives are not unfeeling but must not be trapped in affection. To be unfeeling is worse than to be a beast, but to be trapped in affection is worse than death. Affection can nourish people but it can also torture them. Once people are poisoned by affection, they will become perverted; they will act like neither humans nor ghosts, but will be unreasonable, hysterical, and maybe even lose their minds eventually. Sort out your mood as you lie in bed. What is the most worrying thing in your life? What has tormented you the most, recently? What is the hardest thing for you to give up? What depresses you the most? What concerns you most deeply? What do you want to maintain the most? What do you want to end the most but are unable to? The answers are always affection. The affection between immediate family members, lovers, friends, classmates, masters and apprentices, teachers and students, comrades-in-arms, and so forth, any special relationship that you establish with anyone else will entangle you and might make you worry for your whole lifetime; it will wrap you tightly within it and make you restless for your entire lifetime. This is the maze of affection.

Can you escape from this maze? The maze of affection is also the net of affection. Look at fishing nets: people cast their nets into the water and any fish that enter it and cannot escape will be yanked out of the water and become meals on people's plates. Standing in heaven and watching the world, everyone looks like fish in nets; those who cannot escape from their nets will become delicacies on the devil's dining table.

Do you want to escape from this net of affection? It is hard to do so on your own; to do this, you must rely on the power of authority and the guidance of gods, Buddhas, Celestials, and saints, especially the divine powers of Jesus Christ and Buddha Shakyamuni, and the "road map of the guide". There is very little chance of escaping from it if you try your own way blindly.

The most difficult nets to escape are the parents' and children's nets. Who can abandon parents' and children's affection and are they not monsters if they do? Would they still be human? So, if you do not rely on the power of authority, then you cannot and you will not escape. The second most difficult net is the one of couples' affection. Now, more and more people are not marrying, which means that they can escape from the nets of couple's affection. Many people escape from nets of couple's affection by divorcing. More couples who are



sticking to it want to escape but are reluctant to leave or find it hard to escape. In this case, they need the "roadmap of the guide" even more. The next most difficult one are the lovers' nets between boyfriends and girlfriends, which are also nets of affection that make people enjoy each other so much as to not want to leave each other and be willing to go through fire and water and hurl themselves into flames willingly. Life's joys, sorrows, bitters, and sweets are induced fully in this net of affection like raging fires moving the earth and frightening heaven. In these nets of affection, most people are unwilling to escape. They will even risk their LIVES, go to hell, and "fight for victory in a flash moment"; even with their heads broken and bleeding, their livers and gall bladders smashed, they will fly desperately like moths into flames. As long as there are people with whom we care about, with whom we miss, and with whom we want to maintain our relationships, we are in a maze of affection.

Until the day when we have nothing to care or worry about, with our minds abiding nowhere, our affection filling mountains and rivers, when we always long for the celestial islands, take things as they are, associate with others by following predestined relationships, act in accordance with our natures, and take advantage of opportunities as they arise, then we will not have escaped from our net of affection. How will you feel after escaping from your maze of affection? It will feel like a frog crawling out from the bottom of a well into a pond, a wild horse stuck in silt returning to a prairie, a bird flying out of a cage into an idyllic forest, or a pig jumping out a pigpen and becoming human.

The easiest, most direct, effective, and thorough way to escape from a maze of affection is to become a Chanyuan celestial and live in the New Oasis for Life. From then on, you will no longer establish any special relationship with anyone else - especially by establishing a special love relationship with a member of the opposite sex. From then on, you will follow what is predestined, be open, leave things to fate, be free and unfettered, and enjoy life whatever it brings. "When the wind blows through a clump of scattered bamboo, it makes a swishing sound, but as soon as it passes, no sound is left behind and silence reigns itself once more among the bamboo plants; when geese fly over ponds in winter, their reflections are seen on the water, but as soon as they move on, their reflections vanish". "Do not be nostalgic for that illusion and do not miss the passing clouds, but fix your eyes on the Celestial Islands of the Elysium World; trek and climb, enjoy the scenery all the way, never stay and be obsessed with any beautiful scenery, never let anyone impede your pace forward; everything will work itself out and you will ascend to the fairy world as it happens.